Appointment:

| From: | Doll, Laura | |
|--|--|----------------|
| To: | Redacted | |
| | | Singh, Sumeet |
| | (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=S1ST56 | |
| | Laura (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=L | RDD); Redacted |
| | Redacted | |
| | | Gibson, Bill |
| | (Codes) (/o=PG&E/ou=Corporate/cn=Recipients/cn=WLG3); Redacted | |
| | Redacted | |
| | kenneth.bruno@cpuc.ca.gov (kenneth.bruno@cpuc.ca.gov); How | ve, James |
| | (/O=PG&E/OU=Corporate/cn=Recipients/cn=JYHC) | |
| Subject: | PG&E/SED Quarterly meeting | |
| Location: Bishop Ranch room TBD | | |
| Start: | 7/11/2014 9:30:00 AM | |
| End: | 7/11/2014 12:00:00 PM | |
| I'm sure others will be added as the agenda gets firmed up, but this will start the process. | | |