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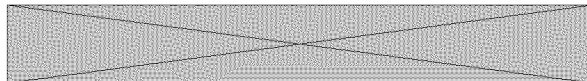
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Subject: A.13-12-012, 2015 GT&S Rate Case - Prepared Direct Testimony of Michael J.
Rochman On Behalf of the School Project for Utility Rate Reduction

This is a re-send as the previous e-mail stripped the PDF/A format. Attached in PDF/A Format is the Prepared Direct Testimony of Michael J. Rochman on behalf of the School Project for Utility Rate Reduction and Certificate of Service in the above-entitled matter. If you have any problems accessing the documents, please contact me.

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