



**Independent Energy Producers Association (IEP)**  
**33<sup>rd</sup> Annual Meeting – September 17-19, 2014**  
**Stanford Sierra Camp, Fallen Leaf Lake, South Lake Tahoe**  
(Please use one form per person. Duplicate as needed.)



**ATTENDEE INFORMATION**

(Please circle one) Mr. / Mrs. / Ms. \_\_\_\_\_  
Title: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Name of Guest and/or Children Attending: \_\_\_\_\_

**FULL REGISTRATION (Includes Lodging, Meals, Meetings & Materials)**

- IEP Member - \$2000 \$ \_\_\_\_\_
- Federal/State Agency Employees - \$1850 \$ \_\_\_\_\_
- Non-Member - \$2350 \$ \_\_\_\_\_

**DAY USE ONLY (Includes Meals, Meetings & Materials)**

- IEP Member Day Registration - \$1450 \$ \_\_\_\_\_
- Fed/State Agency Day Registration - \$1300 \$ \_\_\_\_\_
- Non-Member Day Registration - \$1800 \$ \_\_\_\_\_

**GUEST AND/OR CHILDREN (Includes Lodging & Meals)**

- Guest - \$500 \$ \_\_\_\_\_
- Children (4-12 yrs) - \$100 x \_\_\_\_\_ # of Children \$ \_\_\_\_\_

**GOLF TOURNAMENT FEE**

- Golf Tournament - \$200 x \_\_\_\_\_ # of Golfers \$ \_\_\_\_\_

**GROUP DISCOUNT GIVEN FOR REGISTERING 3 OR MORE PERSONS FROM SAME COMPANY.**

- IEP Member:** Register 3 persons from the SAME COMPANY Discount and the 3<sup>rd</sup> person pays \$1750 (Savings of \$250).
  - Non-Member:** Register 3 persons from the SAME COMPANY Discount and the 3<sup>rd</sup> person pays \$2100 (Savings of \$250).
- 1<sup>st</sup> Person Name: \_\_\_\_\_ Pays \$ 2000/\$2350  
2<sup>nd</sup> Person Name: \_\_\_\_\_ Pays \$ 2000/\$2350  
3<sup>rd</sup> Person Name: \_\_\_\_\_ Pays \$ 1750/\$2100

Please list names above and submit a separate form for each person.

**TOTAL AMOUNT REMITTED (Registrations MUST be Prepaid)**

**Full Registration Total** \$ \_\_\_\_\_  
**Day Use Registration Total** \$ \_\_\_\_\_  
**Golf Tournament Total** \$ \_\_\_\_\_  
**TOTAL FROM ALL CATEGORIES** \$ \_\_\_\_\_

**PAYMENT TYPE – CHECK OR CREDIT CARD**

- Check **Please make check payable to:**  
**Independent Energy Producers Association**

- Credit Card:  American Express  
 Master Card  
 Visa

C.C. Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Name of C.C.: \_\_\_\_\_

Signature: \_\_\_\_\_

**IMPORTANT: PLEASE INDICATE EACH MEAL YOU WILL ATTEND.**

**All Meals during the Conference**

-- OR --

**Select Each Meal Needed Below:**

- Weds, Sept. 17: Dinner**
- Thurs, Sept. 18: Breakfast**  **Lunch**  **Dinner**
- Fri, Sept. 19: Breakfast**  **Lunch**

**Please return registration form & payment to:**

IEP Annual Meeting  
1215 K St, Suite 900, Sacramento, CA 95814

**Email SIGNED credit card approval/registration form to:** [jamie@iepa.com](mailto:jamie@iepa.com)

**Fax SIGNED credit card approval/registration form to:** (916) 448-0182

**PLEASE NOTE:** Registration will not be confirmed until payment is received by IEP. Registration will NOT be accepted by telephone. No exceptions.

**CANCELLATIONS POLICY:** Cancellations received in writing before Monday, September 1, 2014 will be refunded minus a \$100 cancellation fee. Cancellations received in writing on or after Monday, September 1, 2014 will NOT be refunded; however, substitutions will be accepted. All accommodations are final, except as noted above.

