## 851.5 PIPELINE PATROLLING

Form 62-4648 "Daily Patrol and Work Report" is used to record patrolling operations for followup and permanent record. A few locations use "Station Log Book" where this form meets a specific need and satisfies the requirements. The Pipe Line Operations Department Aerial Patrol Report form is used for this type of patrol which covers conservatively over one-half of all of our pipelines.

Attached also are pertinent Standard Practices and Standards in conjunction with the surveillance and followup.

### Standard Practices

| 1.                  | Damage to Underground Property of Others | s.p. 254-5        |  |  |  |  |  |  |  |
|---------------------|--|-------------------|--|--|--|--|--|--|--|
| 2.                  | Location of Underground Facilities       | s.P. 403-2        |  |  |  |  |  |  |  |
| 3.                  | Gas Main Cover Requirements              | s.P. 463-4        |  |  |  |  |  |  |  |
| 4.                  | Use of Company Rights of Way by Others   | s.P. 652-1        |  |  |  |  |  |  |  |
| Standard Procedures |  |                   |  |  |  |  |  |  |  |
| 1.                  | Gas Lines on Bridge Structures           | <b>s.</b> P. 1549 |  |  |  |  |  |  |  |
| Material Standards  |  |                   |  |  |  |  |  |  |  |
| 1.                  | Small Concrete Marker Post               | M.S. 20007        |  |  |  |  |  |  |  |
| 2.                  | Marker Post, Rural Location              | M.S. 20008        |  |  |  |  |  |  |  |
| 3.                  | Steel Marker Post                        | M.S. 20009        |  |  |  |  |  |  |  |
| ħ*                  | Large Concrete Marker Post               | M.S. 20010        |  |  |  |  |  |  |  |
| 5.                  | Marker Plate                             | M.S. 20011        |  |  |  |  |  |  |  |
| 6.                  | Right of Way Marker Plate                | M.S. 20012        |  |  |  |  |  |  |  |
| 7.                  | Marker Sign "Gas Main"                   | M.S. 20019        |  |  |  |  |  |  |  |
| 8.                  | Temporary Marker for Gas Main            | M.S. 20020        |  |  |  |  |  |  |  |
| 9.                  | Gas Line Crossing Sign                   | M.S. 20021        |  |  |  |  |  |  |  |

PACIFIC GAS AND ELECTRIC COMPANY

DAILY PATROL AND WORK REPORT

NOTE: PREPARE IN PENCIL WITH PENCIL CARBON, DO NOT TYPE, SUBMIT PENCIL COPIES TO GENERAL OFFICE, RETAIN CARBON COPY IN DIVISION

|         |                                  |                 |             |                   | T Marca                | Manali                                   | Miles Foot   | 36. 1                                  |
|---------|----------------------------------|-----------------|-------------|-------------------|------------------------|--|--------------|--|
| MAIN    | NO.                              | FROM            | [:          | TO:               | Miles Cat<br>This Day: | Month<br>To Date                         | This Day:    | Month - To Date:                       |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 |             | <del></del>       |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  | <u> </u>     | ***                                    |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        | •  |              |  |
|         | L                                |                 | <u> </u>    |                   |                        |  |              | ······································ |
| C       | REW PERS                         | ONNEL           | VALVES O    | GREASED: NUMBER   | S                      |  |              |  |
| mber o  | f Permanent                      | Men             |             |                   |                        |  |              |  |
|         | f Temporary                      |                 |             |                   |                        |  |              |  |
|         |                                  | •               |             |                   |                        |  |              |  |
|         | On Duty this                     |                 |             |                   | Paint description      | a of work perform                        | od this days |  |
|         | DRIP REC                         |                 | JOB ORDI    | ERS WORKED THIS I | DAY: telephone troub   | n of work perform<br>le, pipe line, etc. | ca ans day;  |  |
| No.     | Min. Liquid<br>Blown Gals. Kind* |                 |             |                   | ,                      | -/                                       |              |  |
|         |                                  | 0.131 11.110    | <u> </u>    |                   |                        |  |              |  |
| -       |                                  | <del></del>     |             |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 | <b> </b>    |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              | <u></u>                                |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 | <b>}</b>    |                   |                        |  |              |  |
|         |                                  | ·               | ]           |                   |                        |  |              |  |
|         |                                  |                 | ]           |                   |                        |  |              |  |
|         |                                  |                 | ]           |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 | <u> </u>    |                   |                        | /  |              |  |
|         |                                  |                 | ļ <u> </u>  |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
| 1       |                                  |                 | $\parallel$ |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              | , ·                                    |
|         |                                  |                 | <u> </u>    |                   |                        |  | <u> </u>     |  |
|         |                                  |                 | <b> </b>    |                   |                        |  |              |  |
|         |                                  |                 | <u> </u>    |                   | ·                      |  |              |  |
|         |                                  |                 | -           |                   |                        |  |              |  |
|         |                                  |                 | -           |                   |                        | ***************************************  | 77.          |  |
|         |                                  |                 | <b> </b>    |                   |                        |  |              |  |
|         | J                                |                 | <b> </b>    |                   |                        |  |              |  |
| TAE     |                                  |                 | 1           |                   |                        |  |              |  |
| V) Wate | er; (G) Gas: (0                  | O) Oil; (D) Dry |             |                   |                        | SIGNED                                   |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |
|         |                                  |                 |             |                   |                        |  |              |  |

GTR0007767 Material Redacted

# Log Sook Pacific Gas and Electric Company

|                   | STATIC   | ን ሊ  | <br>No. 50471  | -99 B                    |
|-------------------|--|------|--|--------------------------|
| The second second | To an international control of the c | Л. Y | COMMISSION AND VARIOUS PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF | THE TAX POT THE PARTIES. |
|                   |  |      |  | ·····                    |
|                   |  |      | <br>   |                          |
|                   | ,  |      |  | •                        |
|                   |  |      |  |                          |
|                   |  |      |  |                          |
|                   |  |      | <br>   |                          |
|                   |  |      | <br>   |                          |
| B-A               |  |      | <br>   |                          |
| <del></del>       |  |      | <br>   |                          |
| <b>-</b>          |  |      |  |                          |
|                   |  |      | <br>   |                          |
|                   |  |      |  |                          |
|                   |  |      | <br>   | · · · · · ·              |
|                   |  |      |  |                          |
|                   |  |      |  |                          |
|                   |  |      | <br>   |                          |
|                   |  |      | <br>   |                          |
|                   |  |      |  |                          |
|                   |  |      | <br>   |                          |
|                   |  |      |  |                          |
| •                 |  |      |  |                          |
|                   |  |      | <br>   |                          |
|                   |  |      |  |                          |
|                   |  |      |  |                          |
|                   |  |      |  |                          |
|                   |  |      |  |                          |
| •                 |  |      |  |                          |
|                   |  |      | <br>   |                          |

| LANE CAA #                       |           | PIPE LINE OPERATION DEPARTMENT DATE              |            |             |                                       |      |   |     |
|----------------------------------|-----------|--|------------|-------------|---------------------------------------|------|---|-----|
| ILOT                             |           | AERIAL PIPELINE PATROL                           |            |             | WEAT                                  | ER_  |   |     |
| ADIO oper inoper                 |           | FLIGHT NO  |            |             |                                       | SCHE | ULE                                     |     |
| oper                             | inoper    | X  | TRIP RECOR | D           |                                       |      | on                                      | off |
| FROM                             | TO        | VIA MAINS  | FLIGHT     | FLIGHT TIME |                                       |      | PASSENC                                 | ERS |
|                                  |           |  | TAKE-OFF   | LAND        | HOURS                                 | OVER | 41.4                                    |     |
|                                  |           |  |            |             | <b>-</b>                              |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            | - //        |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      | <del></del>                             |     |
|                                  |           |  |            |             | <b> </b>                              |      |   |     |
|                                  |           |  |            |             | 1                                     |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           | Ļ  |            | TOTAL:      | t                                     |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
| MAIN LOCAT                       | TON RADIO | CONTACT<br>EPORTED TO                            |            | PILOT C     | BSERVATI                              | ONS  |   |     |
|                                  |           | BI ORTED TO                                      |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             | · · · · · · · · · · · · · · · · · · · |      |   |     |
|                                  |           |  |            |             | · · · · · · · · · · · · · · · · · · · |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           | `  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
| MAINS FROM<br>NOT PATROLLED MILE |           | TO   |            | PFA         | SON                                   |      |   |     |
| OI PATROLLE                      | D MILE    | MILE   |            | 10/26       |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      |   |     |
|                                  |           | <del>                                     </del> |            | ·           |                                       |      |   |     |
|                                  |           |  |            |             |                                       |      | ····                                    |     |