



Susie Evans
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January 20, 2009

Michael Morris
Video Franchising and Broadband Deployment Group
Communications Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

Dear Mr. Morris:

Charter Communications is submitting a fourth Amendment for Falcon Cable Systems Company II (FCSCII) to be included in the legal entity's State franchise area. This amendment is for Charter's service boundaries in the unincorporated area of San Benito County. I have attached an amended application, Data file, and Shapefiles for your review. Please advise if additional information is needed to complete the amendment.

I have advised San Benito County of the State application and provided a copy of the application as well. I would like to thank you and your staff for the guidance during this process.

Sincerely,

A handwritten signature in blue ink that reads 'Susie Evans'.

Susie Evans
Director of Government Relations