

**Susie Evans** 

Director, Government Relations CHARTER COMMUNICATIONS West Division, California 5797 Eastside Road Redding, CA 96001 530-229-2213 Cell – 626-201-0471 FAX – 530-241-0278

November 19, 2009

Michael Morris Video Franchising and Broadband Deployment Group Communications Division California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102

Dear Mr. Morris:

Charter Communications is submitting a sixth Amendment for Falcon Cable Systems Company II (FCSCII) to be included in the legal entity's State franchise area. This amendment is for Charter's service boundaries in the cities of Gilroy and Hollister. I have attached an amended application, Data file, and Shapefiles for your review. Please advise if additional information is needed to complete the amendment.

I have advised the cities of Gilroy and Hollister of the State application and provided a copy of the application as well. I would like to thank you and your staff for the guidance during this process.

Sincerely,

Susie Evans

**Director of Government Relations**