



Susie Evans
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January 8, 2010

Michael Morris
Video Franchising and Broadband Deployment Group
Communications Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

Dear Mr. Morris:

Charter Communications is submitting a seventh Amendment for Falcon Cable Systems Company II (FCSCII) to be included in the legal entity's State franchise area. This amendment is for Charter's service boundaries in the city of South Lake Tahoe. I have attached an amended application, Data file, and Shapefiles for your review. Please advise if additional information is needed to complete the amendment.

I have advised the city of South Lake Tahoe of the State application and provided a copy of the application as well. I would like to thank you and your staff for the guidance during this process.

Sincerely,

A handwritten signature in black ink that reads 'Susie Evans' in a cursive script.

Susie Evans
Director of Government Relations