

CALIFORNIA PUBLIC UTILITIES
COMMISSION
DIVISION OF WATER AND
AUDITS
Advice Letter Cover Sheet

(Date Filed / Received Stamp by CPUC)

AL # 44	Date Mailed to Service List: 3/5/2019	Requested Effective Date: April 1, 2019	Requested Tier: <input checked="" type="checkbox"/> Tier 1 <input type="checkbox"/> Tier 2 <input type="checkbox"/> Tier 3
Replacing AL#:	Authorized by:	Compliance Filing? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Rate \$ _____ Impact % _____

The public has 20 days from Date Mailed (above) to protest this advice letter. If you chose to protest or respond to the advice letter, send Protest and/or Correspondence within 20 days to:

Director
Division of Water and Audits
505 Van Ness Ave.
San Francisco, CA 94102

and if you have email capability, also email to:

water_division@cpuc.ca.gov

Your protest also must be served on the Utility

(see attached advice letter for more information and grounds for protest)

Company Name: Cobb Mountain Water Company	CPUC Utility Number: WTA _____ WTB _____ WTC _____ WTD 70 SWR _____
Address: P.O. Box 2	
City, State, Zip: Cobb CA 95426	

Contact Name:	Phone No.	Fax No.	Email Address:
V. B. Anderson	707 928 5232	—	cmwc@onemain.com
Alternate:			

Description:

In this space or on the back of this form:

1. Explain justification for requested Tier **Resolution M-4839**
2. Describe service affected and how it is affected
3. Describe differences from related Advice Letters (Similar service, replacement filing)

(FOR CPUC USE ONLY)

WTS Budget/Activity/Type	Process as: <input type="checkbox"/> Tier 1 <input type="checkbox"/> Tier 2 <input type="checkbox"/> Tier 3
Project Manager:	20th Day _____ 30th Day _____
Analyst:	Suspended on: _____
Due Date:	Extended on: _____
Completion Date:	Resolution No.: _____
	AL/Tariff Effective Date: _____

COBB MOUNTAIN WATER COMPANY
Lake County

3/4/19

Date

Advice Letter 44

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Cobb Mountain Water Company (70 WTO) hereby transmits for filing the following changes in its tariff schedules, which are enclosed:

FILED

MAR - 4 2019

PUBLIC UTILITIES COMMISSION
WATER DIVISION

<u>Cal. P.U.C. Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling Sheet No.</u>
300-W	Schedule No. UF Surcharge to Fund Public Utilities Commission Reimbursement Fee	273-W
301-W	Table of Contents	299-W

REQUEST

To adopt the surcharge rate to fund the Public Utilities Commission Reimbursement Fee pursuant to Resolution (Res.) M-4839 dated January 10, 2019.

BACKGROUND

By Res. M-4839, the Commission authorized the Public Utilities Commission Utilities Reimbursement Account User Fees that will become effective April 1, 2019. As indicated in Res. M-4839, the Water and Sewer user fee rate which was previously 1.40% will be 1.23% effective April 1, 2019.

TIER DESIGNATION AND REQUESTED EFFECTIVE DATE

This AL and the enclosed tariff sheets are submitted pursuant to General Order (GO.) 96-B. AL 44 is designated as Tier 1 AL and the enclosed tariff sheets will become effective upon filing.

NOTICE

A copy of this AL has been served to all parties listed on the service list on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

RESPONSE OR PROTEST

Anyone may respond to or protest this AL. A response supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A protest objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These are:

Advice Letter 44

Date 3/4/19

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

1. The utility did not properly serve or give notice of the AL:
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies:
3. The analysis, calculations, or data in the AL contain material error or omissions:
4. The relief requested in the AL is pending before the Commission in a formal proceeding: or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process:
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility.

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. DWA must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. The addresses for submitting a response or protest are:

Email Address:
Water.Division@cpuc.ca.gov

Mailing Address
California Public Utilities Commission
Water Division, 3rd Floor
505 Van Ness Avenue
San Francisco, CA 94102

On the same day the response or protest is submitted to Water Division (WD), the respondent or protestant shall send a copy of the protest to Cobb Mountain Water Company at:

Email Address:
cmwc@onemain.com

Mailing Address
Cobb Mountain Water Company
P.O. Box 2
Cobb, CA 95426

REPLIES

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

By: Vincent Bruce Anderson Owner

Schedule No. UF

SURCHARGE TO FUND
PUBLIC UTILITIES COMMISSION
REIMBURSEMENT FEE

APPLICABILITY

This surcharge applies to all water and sewer bills rendered under all tariff rate schedules authorized by the Commission, with the exception of resale rate schedule where the customer is a public utility.

TERRITORY

This schedule is applicable within the entire territory served by the utility.

~~Rate~~ RATES

A 1.23% surcharge shall be added to all customer bills. (D)

IN 1982, the Legislature established the Public Utilities Commission Reimbursement Fee to be paid by utilities to fund their regulation by the Commission (Public Utilities (PU) Code Section 401-433). The surcharge to recover the cost of that fee is ordered by the Commission under authority granted by the PU Code Section 433.

Advice Letter No. 44

Vincent Bruce Anderson

Date Filed _____

Decision No. _____

Owner

Effective _____

Resolution No. _____

TABLE OF CONTENTS

The following listed tariff sheets contain all effective rate and rules affecting the changes and service of the utility, together with other pertinent information:

<u>Subject Matter of Sheet</u>	<u>Cal. P.U.C. Sheet No.</u>	
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Rate Schedules:		
Schedule 1A, Annual General Metered Service	298-W	
Schedule LC, Late Payment Charge	257-W	
Schedule F, Facilities Fees	263-W	
Schedule UF, Surcharge to Fund PUC Reimbursement Fee	300-W	(C)
Rules:		
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No. 2 Description of Service	68-W	
No. 3 Application for Service	223-W,224-W	
No. 4 Contracts	202-W	
No. 5 Information Required on Forms	241-W	
No. 6 Establishment and Re-establishment of Credit	203-W	
No. 7 Deposits	244-W,245-W	
No. 8 Notices	188-W-189-W	
No. 9 Rendering and Payment of Bills	204-W,205-W,293-W	
No.10 Disputed Bills	268-W,269-W	
No.11 Discontinuance and Restoration of Service	190-W-197-W	
No.12 Information Available to Public	207-W,208-W	
No.13 Temporary Service	209-W-210-W	
No.14 Continuity of Service	211-W	
No.15 Main Extensions	160-W-172-W,227-W	
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No.17 Measurement of service	211-W	
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No 19 Service to Separate Premises and Multiple Units and Resale of Water	126-W,127-W	
No.20 Water Conservation	270-W	
No.21 Fire Protection	271-W	

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Vincent Bruce Anderson

Date Filed _____

Decision No. _____

Owner

Effective _____

Resolution No. _____

COBB MOUNTAIN WATER COMPANY

SERVICE LIST

Cobb Area County Water District
P.O. Box 284
Cobb, CA 95426

Lake County Environmental Health
922 Bevins Ct.
Lakeport, CA 95453

Jack Hawks, Executive Director
CWA
601 Van Ness Ave., Suite 2047
San Francisco, CA 94102

I hereby certify that the above service list has been served a copy of AL 44
on Date 3/5/19

Cobb Mountain Water Company

Vincent Bruce Anderson

Vincent Bruce Anderson
Owner