



Date Filed  
3/22/21

COBB MOUNTAIN WATER COMPANY  
Lake County

3/22/21

Date

Advice Letter 48-W

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Cobb Mountain Water Company transmits this Tier 1 advice letter filing showing compliance with California Public Utilities Commission (Commission) Executive Director Peterson March 17, 2021 letter to Class C,D Water and Sewer utilities.

Cal. P.U.C.  
Sheet No.

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Sheet No

Background and Compliance with Executive Director Peterson Instructions

On March 17, 2021, Executive Director Peterson issued a letter to all Class C,D Water and Sewer utilities in which she directed utilities to extend customer protections to customers affected by COVID-19 pandemic through June 30, 2021, and also extend the appropriate Memorandum Account to June 30, 2021.

CMWC filed Advice Letter 47-W on November 16, 2020 requesting approval from the Commission for the sale and revocation of its Certification of Public Convenience and Necessity (PPCN) and utility tariffs due to the sale of CMWC to the Cobb Area County Water District (CACWD). Water Branch has not prepared the necessary Resolution for the Commission to act on this Advice Letter and has not informed the CMWC that it objects to the Advice Letter. Water Branch has had Advice Letter 47-W now for 127 days and the utility expects the Commission approval soon. CACWD does not now charge late fees or discontinue service in accordance with the Governors Order. The transfer of ownership will not affect the protection of customers due to COVID-19 pandemic, just how its done.

The utility discontinued posting to its Memorandum Account because it will never be able to collect from this Memorandum Account after the transfer.

No Effect on Water Service

This Advice Letter filing will not cause the withdrawal of service, nor conflict with other scheduler or rules.

Tier Designstion

This is a Tier 1 Advice Letter pursuant to General Order 96-B and Water Industry Rule 7.3.1 (3) (Compliance with mandatory statute, decision, or resolution)



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Notice of Service

As this Advice Letter is for compliance with Executive Directors Peterson March 17, 2021 letter, no additional notice to customers is required, but customers have been previously notified.

Protests and Responses

Anyone may protest and respond to this Advice Letter. A Response supports the filing and may contain information that proves useful to the Commission in evaluating the Advice Letter. A protest objects to the Advice Letter in whole or in part and must set forth specific grounds on which it is based.

These grounds may be based upon the following:

- (1) The utility did not properly serve or give notice of the Advice Letter; or
- (2) The relief requested in the Advice Letter would violate a statute or Commission order; or is not authorized by statute or Commission order on which the utility relies; or
- (3) The analysis, calculations, or data in the Advice Letter contain material error or omissions; or
- (4) The relief requested in the Advice Letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing; or
- (6) The relief requested in the advice Letter is unjust, unreasonable, or discriminatory. (provided that such a Protest may not be made where it would require re-litigating a prior order of the Commission).

Any Protest or Response must be made in writing or by electronic mail and must be received by the Water Division of the Commission within 20 days of the date this Advice Letter is filed. The Advice Letter process does not provide for any Protests, Responses or other comments, except for a reply by Utility Name, after the 20-day comment period expires. The address for mailing or delivering a Protest or Response is : Tariff Unit, Water Division, 3rd floor, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102 [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)

On the same date any Protest or Response is submitted to the Water Division, the protesting or responding person, entity or party must serve a copy of the Protest or Response on the Utility addressed Vincent Bruce Anderson, Cobb Mountain Water Company, P.O. Box 2, Cobb, CA 95426,(707) 928 5232

Cobb Mountain Water Company  
*Vincent Bruce Anderson*  
Vincent Bruce Anderson



COBB MOUNTAIN WATER COMPANY  
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Cobb Mountain Water Company

Advice Letter 48-W

Emergency Customer Protection

Cobb Mountain Water Company's Emergency Customer Protections provide protection for customers due to the COVID-19 pandemic.

Cobb Mountain Water Company shall still:

- 1) Suspend disconnection's of water service for delinquent accounts.
- 2) Work cooperatively with affected customers to resolve unpaid bills and minimize disconnections for non-payment.
- 3) Waive reconnection or facility fees for affected customers and suspend deposits for affected customers who must reconnect to the system.
- 4) Provide reasonable payment options to affected customers.

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COBB MOUNTAIN WATER COMPANY

P.O. Box 2 Cobb, CA 95426  
(707) 928 5232  
cmwc@onemain.com

SERVICE LIST

Cobb Area County Water District  
P.O. Box 284  
Cobb, CA 95426

Lake County Environmental Health  
922 Bevins Ct.  
Lakeport, CA 95453

California Water Association  
601 Van Ness Ave.  
San Francisco, CA 94102

Baycliff Water Company  
13449 Anderson Road  
Lower Lake, CA 95457

I hereby certify that I have this day served a copy of Advise Letter 48-W on parties listed on the above Service list by mailing a properly addressed copy by first class mail with postage prepaid or hand delivered.

By: *Vincent Bruce Anderson*

Vincent Bruce Anderson  
Cobb Mountain Water Company