# CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

### **Advice Letter Cover Sheet**

Date Mailed to Service List: June 11, 2021

Protest Deadline (20th Day): July 1, 2021

Review Deadline (30th Day): July 11 2021

**Requested Effective Date: 20201** 

October 1,

**Utility Name:** Lake Alpine Water Company

**Tier**  $\Box$ 1  $\Box$ 2  $\boxtimes$ 3  $\Box$  Compliance

CPUC Utility #: WTD 148

**Authorization** GO 96-B

Advice Letter #: 129-W

	nformal general rate case est year 2021		Rate Impact:	\$38,754 4.3%
	ne for this advice letter is 20 days for section in the advice letter for more	rom the date that this advice letter wa e information.	s mailed to the so	ervice list. Please
Utility Contact:	Kimi Johnson	Utility Contact 2:		
Phone:	209-753-2409	Phone 2:		
Email:	info@lakealpinewater.com	Email 2:		
DWA Contact:				
Phone:	(415) 703-1133			
Email:	Water.Division@cpuc.ca.gov			
	DWA	USE ONLY		
<u>DATE</u> <u>S</u>	STAFF	COM	MENTS	
		-		
[ ] APPROVED	[]V	VITHDRAWN	[ ]R	EJECTED
Signature:		Comments:		



June 11, 2021

LAKE ALPINE WATER COMPANY Alpine County

Advice Letter No. 129

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA Water.division@cpuc.ca.gov

LAKE ALPINE WATER COMPANY (LAWC) hereby transmits for filing the following changes in its tariff schedules which are attached hereto:

Cal. P.U.C.		Canceling
Sheet No.	Title of Sheet	Sheet No.
594-W	Sched. #1, Annual Metered Service (Continued)	581-W
595-W	Table of Contents	593-W

#### Request

By Advice Letter (AL) 129-W, LAWC seeks authority under General Order 96-B, Rule 1.7 and Rule 7.6.2, Water Industry Rule 7.3.3(5) and Section 454 of the Public Utilities Code to increase its rates for water service to recover increased operating expenses and earn an adequate rate of return for capital improvements. The requested rates will produce an increase of \$38,754 (4.3%) in gross annual revenue from its present rates which will provide a rate of return (ROR) of 10.40% in test year 2021.

#### Background:

The last general rate increase was approved by Resolution W-5175 and became effective on October 11, 2018. The resolution authorized a general rate increase of \$102,300 or 18.8% and a rate of margin of 24%. The current rates were adjusted on July 17, 2020 by the Consumer Price Index margin of 2.3%.

Work papers and receipts justifying this increase have been provided to the CPUC Water Branch Staff.

#### TIER DESIGNATION AND REQUESTED EFFECTIVE DATE

These AL and enclosed tariffs are submitted pursuant to Water Industry Rule 7.3.3(5) of General Order (GO.) 96-B and this advice letter is designated as a Tier 3 filing. This advice letter will become effective upon approval through a Commission Resolution. <sup>1</sup>

<sup>1</sup> GO. 96-B, Water Industry Rule 7.3.3 PO Box 5013, Bear Valley, CA 95223 209-753-2409



#### **NOTICE**

A copy of this AL has been served to all parties listed on the service list on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

#### **RESPONSE OR PROTEST<sup>3</sup>**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- 1. The utility did not properly serve or give notice of the advice letter;
- 2. The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- 3. The analysis, calculations, or data in the advice letter contain material error or omissions;
- 4. The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- 5. The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- 6. The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a Prior order of the Commission).

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility.

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. DWA must receive a response or protest via email (<u>or</u> postal mail) within 20 days of the date the AL is filed. The addresses for submitting a response or protest are:

#### Mailing Address:

**Email Address:** 

California Public Utilities Commission

Water.Division@cpuc.ca.gov

Water Division, 3rd Floor

505 Van Ness Avenue

San Francisco, CA 94102

<sup>&</sup>lt;sup>2</sup>GO. 96-B, Water Industry Rule 4.2

<sup>&</sup>lt;sup>3</sup> GO. 96-B, General Rule 7.4.1



On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to LAKE ALPINE at:

**Mailing Address:** 

**Email Address:** 

Lake Alpine Water Company

info@lakealpinewater.com

Attn: Kimi Johnson

P.O. Box 5013

Bear Valley, CA 95223

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

#### **REPLIES**

The utility shall reply to each protest and may reply to any response. Each reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response.

**Enclosures** 

Canceling Revised Cal. P.U.C. Sheet No. 581-W

#### Schedule No. 1A

#### ANNUAL METERED SERVICE

#### APPLICABILITY

Applicable to all metered water service furnished on an annual basis.

#### TERRITORY

Bear Valley tracts, and vicinity located about three miles west of Lake Alpine, adjacent to State Highway 4, Alpine County.

#### RATES

Quantity Rate:

All water, per 100 cu. ft....... \$ 8.25 (I)

5	Service Charge:	Per Year	
For	$5/8 \times 3/4$ -inch meter	\$ 1,094.43	(I)
For	condo unit service	\$ 1,094.43	(I)
For	3/4-inch meter	\$ 1,641.64	(I)
For	1-inch meter	\$ 2,736.06	(I)
For	1 1/2-inch meter	\$ 5,472.13	(I)
For	2-inch meter	\$ 8,755.40	(I)
For	3-inch meter	\$ 16,416.38	(I)
For	4-inch meter	\$ 27,360.63	(I)

The annual service charge is applicable to all metered service. It is a readiness to serve charge to which is added the charge for water used during the billing period computed at the Quantity Rate.

#### SPECIAL CONDITIONS

- 1. The annual service charge applies to service during the 12-month period commencing January 1 and is due in advance. If a permanent resident of the area has been a customer of the utility for at least 12 months, he may elect, at the beginning of the calendar year, to pay prorated service charges in advance at intervals of less than one year (monthly, bimonthly or quarterly) in accordance with the utility's established billing periods.
- 2. The opening bill for metered service, except upon conversion from flat rate service, shall be the established annual service charge for the service. Where initial service is established after the first day or any year, the portion of such annual charge applicable to the current year shall be determined by the multiplying the annual charge by one three-hundred-sixty-fifth (1/365) of the number of days remaining in the calendar year. The balance of the payment of the initial annual charge shall be credited against the charges for the succeeding annual period. If a service is not continued for a least one year after the date of initial service, no refund of the initial annual charges shall be due the customer.
  - 3. All bills are subject to the reimbursement fee set forth on Schedule No. UF.

#### (continued)

		Issued by	
Advice Letter No. 129	Kimi Johnson	Date filed:	
Decision No.	General Manager	Effective:	
		Resolution:	

	TABLE OF CO	<u>ONTENTS</u>	
The Following listed tariff shee	ets contain all effective	ve rates and rules affecting the charg	nes
and service of the utility, toget			,
<i>,</i> , ,	•	Cal. P.U.C.	
Subject Matter of Sheet		<u>Sheet No</u> .	
Title Page		592-W	
Table of Contents		595-W, 513-W	(T)
Preliminary Statement		7-W, 8-W, 491-W, 492-W, 501-W	( /
Service Area Map		299-W	
Rate Schedules:			
Schedule No. 1A, Annual Met	ered Service	594-W, 543-W	(C)
Schedule No. 1B, SDWSRF L			(0)
Schedule No. 1C, SDWSRF L			
Schedule No. 1S, Snow Makir		585-W	
Schedule No. 4, Private fire P		582-W, 504-W	
Schedule No. F, Facilities Fee		583-W	
Schedule No. LC, Late Payme		590-W	
Schedule No. UF, Surcharge			
Commission Reimburser		588-W	
List of Contracts & Deviations	Helli Fee	586-W	
List of Contracts & Deviations		300-	
Rules:			
No. 1 Definitions		560-W, 561-W	
No. 2 Description of Service		86-W	
No. 3 Application for Service		13-W, 301-W	
No. 4 Contracts		14-W	
No. 5 Special Information Re-	quired on Forms	562-W - 564-W	
No. 6 Establishment & Re-es		17-W	
No. 7 Deposits		384-W, 385-W	
No. 8 Notices		565-W - 567-W	
No. 9 Rendering and Paymer	nt of Bills	333-W - 334-W	
No. 10 Disputed Bills		568-W, 569-W	
No. 11 Discontinuance & Res	toration of Service	570-W - 579-W	
No. 12 Information Available t	o Public	28-W, 29-W	
No. 13 Temporary Service		30-W, 31-W	
No. 14 Continuity of Service		32-W	
No. 15 Main Extensions		241-W - 253-W, 551-W	
No. 16 Service Connections, I	Meters, and	,	
Customer's Facilities	,	254-W - 260-W	
No. 17 Standards for Measure	ement of Service	144-W	
No. 18 Meter Tests and Adjus			
	er Error	51-W - 53-W	
No. 19 Service to Separate Pr			
	s, and Resale of Wat	ter 173-W, 174-W	
No. 20 Water Conservation	,	294-W	
No. 21 Fire Protection		295-W	
No. 22 Customer Information	Sharing	510-W	
	(Continued)		
	`		
A	Issued by		
Advice Letter No. <u>129</u>	Kimi Johnson	Date Filed	

Advice Letter No. 129	Kimi Johnson	Date Filed
Decision No	General Manager	Effective
		Resolution No:

#### NOTICE OF <u>REQUEST</u> FOR A RATE INCREASE

#### **Proposal**

Lake Alpine Water Company (LAWC) is requesting authorization from the California Public Utilities Commission (Commission) through Advice Letter 129 to increase its water revenues by \$38,754 or 4.3% in 2021 over present rates. The last general rate increase became effective October 11, 2018 by Resolution W-5175. The rates were adjusted on July 17, 2020 by the Consumer Price Index of 2.3%. After review of LAWC's expenses and plans in treatment plant improvements, LAWC proposes a rate increase to maintain operating revenues and to fund significant investments in the plant infrastructure.

Customer	Impa	act
----------	------	-----

Quantity Rate:	Present Rates	Proposed Rates
All usage per 100 cu.ft.	\$ 7.97	\$ 8.25
Service Charge:	Per Meter per Mon	
	Present Rates	<b>Proposed Rates</b>
For 5/8x3/4-inch meter	\$ 87.43	\$ 91.20
For condo unit service	87.43	91.20
For 3/4-inch meter	131.14	136.80
For 1-1nch meter	218.56	228.00
For 1-1/2-inch meter	437.13	456.00
For 2-inch meter	699.41	729.60
For 3-inch meter	1311.39	1368.00
For 4-inch meter	2185.65	2280.00

#### Summary

The Annual Service Charge is applicable to all metered service. It is a readiness to serve charge.

The metered quantity rate is multiplied by water consumed and added to the service charge.

All customers also pay the Safe Drinking Water State Fund surcharge, currently \$26.02 per month per residence. This surcharge will expire in 2028.

The Commission regulatory oversight fee is 1.43% of all these charges.

The average bill for a metered residential customer consuming 2.0 CCF per month would increase from \$131.24 to \$136.63, or 4.1%.

#### **Commission Process**

The Commission staff will make a thorough investigation of LAWC's request. Following the investigation, the Commission may grant LAWC's request in whole or in part or may deny it. It may also order the utility to charge rates different from those shown in this notice.

California law requires the company to show to the Commission's satisfaction that an increase is justified before it may raise its rates. Customers who would like to call the Commission's attention to any problems concerning their water service, or who would like to provide any other information or comments regarding this requested increase should do so at the public meeting and/or should write to the Commission.

There are two ways to respond to this notice. You may send a protest to the Commission and, if you do, you must send a copy of the protest to LAWC, or you can send a response to the Commission.

#### **Protests and Responses**

A protest is a document objecting to the granting in whole or in part of the authority sought in this advice letter filing. A response is a document that does not object to the authority sought, but nevertheless presents information that the party tendering the response believes would be useful to the Commission in acting on the request.

A protest must be mailed within 20 days of the date of this notice. A protest must state the facts constituting the grounds for the protest, the effect that approval of the advice letter might have on the protestant and the reasons the protestant believes the advice letter or part of it is not justified. If the protest requests an evidentiary hearing, the protest must state the facts the protestant would present at an evidentiary hearing to support its request for whole or partial denial of the advice letter.

All protests or responses to this filing should be sent to both of the following addresses and should mention that they pertain to Lake Alpine Water Company 2021 General Rate Case

**AND** 

California Public Utilities Commission Water Utilities Division 505 Van Ness Avenue San Francisco, CA 94102

E-mail: water.division @cpuc.ca.gov

Lake Alpine Water Company, Inc.

PO Box 5013

Bear Valley, CA 95223

E-mail: info@lakealpinewater.com

Comments must be sent no later than twenty (20) days after the date of this notice was sent.

If you have not received a reply to your protest from the utility within 10 business days, contact Kimi Johnson at (209) 753-2409.

A copy of the Lake Alpine Water Company filing may be inspected in the utility's business office at 3 Bear Valley Road, Suite 109 Bear Valley, CA 95223; by calling (209) 753-2409 or emailing info@lakealpinewater.com, you may request a copy to be mailed to you.

#### Lake Alpine Water Company Affordability of Proposed Rates

At Lake Alpine Water Company's proposed rates, the average bill for a  $5/8 \times 3/4$ -inch metered residential customer consuming 2.0 CCF per month would increase from \$103.37 to \$107.70, or 4.1% in TY 2021. This excludes the SDWSRF surcharge of \$26.02 per month.

LAWC is located in the zip code of 95223 in western Alpine County. In order to be representative, we are presenting both data points (zip code and county) for the annual median household income (MHI). The MHI for the zip code is \$56,121 and the MHI for the county is \$64,688. The proposed rate, accordingly, would be 2.3% and 2.0% of the respective MHIs.

It should be noted that no affordability criteria have been developed and adopted in any Commission Decision or Resolution. However, in October 2017, the Health and Safety Code in the California Code of Regulations (Sec. 116760.50) was amended to establish an affordability threshold of 1.5% of MHI for average water bills in Severely Disadvantaged Communities, as defined (60% of California Statewide MHI of \$60,818, or \$37,091)<sup>[2]</sup>. The EPA's stated view on potable water is that it is affordable if it costs less than 2.5% of the small community MHI. While the Commission adheres to cost-of-service regulatory principles in developing rates for its jurisdictional utilities, and the requested rates are at the minimum required to satisfy the utility's technical, managerial and financial capacity, and operational capability. The discussion regarding affordability is presented, nonetheless, to indicate to the Commission the relationship between the proposed rates and the local economic circumstances.

<sup>&</sup>lt;sup>[2]</sup> See Assembly Bill 560 (Salas); Chaptered by Secretary of State on October 7, 2017 – Chapter 552, Statutes of 2017.

Safety Narrative for General Rate Case 2021

Lake Alpine Water Company (LAWC) meets all applicable drinking water quality standards as required by the State Water Resources Control Board (SWRCB), Division of Drinking Water (DDW). The latest inspection report from July 2020 has been sent to the CPUC staff.

LAWC also meets all applicable standards from the Division of Safety of Dams (DSOD). The Reba Dam which holds Bear Lake which is LAWC's source is inspected annually by DSOD. The most recent inspection report from June 2020 has been sent to the CPUC staff.

LAWC's service area has 50 hydrants. Hydrants are flushed and inspected by the LAWC at least once a year. The Bear Valley Fire Department is a volunteer department that is not staffed to maintain the hydrants. All hydrants are dry barrel because of winter temperatures.

The water treatment plant is digitally monitored daily through remote SCADA log in. The plant is manually monitored at least 4 days a week and an operator is on call through SCADA alarms at all times.

LAWC has an annual training budget to allow operators to maintain their certifications and participate in local trainings included safety related topics such as confined space entry and chemical handling.

Lake Alpine Water Company W-148 Service List

Creekside Condo Associations Amber Watts, Manager ambercreeksidecondos@gmail.com

Bear Valley Homeowners Association paulnordic@sbcglobal.net

Alpine County Public Works dburkett@alpinecountyca.gov

Paul Peterson, Bear Valley Condo Management Company paulnordic@sbcglobal.net

Bear Valley Water District Jeff.Gouveia@bvwd.ca.gov

Anita Taff-Rice, Attorney anita@icommlaw.com

Tom MacBride, Attorney tmacbride@goodinmacbride.com

Gloria Dralla, RLAWC ggdralla@pacbell.net

Stephen Schwabauer, Bear Valley Resident, Inc.

steveschwabauer@yahoo.com

Terry Woodrow, County Supervisor <a href="mailto:twoodrow@alpinecountyca.gov">twoodrow@alpinecountyca.gov</a>

Eric Jung, BV Real Estate and Cub Reporter eric@bearvalleyrealestate.com

Joel Barnett, Bear Valley Business Association joel@bearvalleyrealestate.com

Bruce Orvis, LAWC Board Member bporvis@juno.com

Tim Schimke, Skyline Bear Valley Resort tims@bearvalley.com

Don Schulz, LAWC Board Member don@mgib.net

I hereby certify that I have this day, June 11, 2021, served a copy of Advice Letter 129-W on the parties listed on the above Service List by email.

Executed in Bear Valley, CA on June 11, 2021.

Lake Alpine Water Company, Inc.

Kimi Johnson, General Manager