## **CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS**

### **Advice Letter Cover Sheet**

Date Mailed to Service List: March 17, 2021

Protest Deadline (20th Day): April 8, 2021

Review Deadline (30th Day): April 18, 2021

**Utility Name:** Lake Alpine Water Company Inc

⊠1 □2

 $\Box 3$ 

☐ Compliance

District: NA

CPUC Utility #: W-148

Tier

Advice Letter #: 127

Tier	⊠1 □2 □3		Requested Effe	ective Date:	March 17, 2021
Authorization	PUC Code 853 (c	<b>:</b> )	R	ate Impact:	None
Description:		f the transfer of shares wner, Roma Orvis, to her is, III.		·	
The protest or response dead see the "Response or Protest				s mailed to th	e service list. Please
Utility Contac	t: Kimi Johnson		Utility Contact:	NA	
Phone	e: 209-753-2409		Phone:	NA	
Emai	I: info@lakealpii	newater.com	Email:	NA	
DWA Contact	: Tariff Unit				
Phone	: (415) 703-1133	1			
Email	: <u>Water.Division</u>	<u>@cpuc.ca.gov</u>			
		DWA HEE ON	LV		
DWA USE ONLY <u>DATE</u> <u>STAFF</u> <u>COMMENTS</u>					
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Signature:		Comme			



## Lake Alpine Water Company

March 17, 2021

Advice Letter No. 127

#### TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA:

LAKE ALPINE WATER COMPANY (LAWC), U148W, hereby transmits for filing one original and one copy of this advice letter (AL) and the following tariff sheets which are enclosed:

C.P.U.C. Sheet No.	Title of Sheet	Canceling <u>Sheet No.</u>
592-W	Tariff Schedule Cover	287-W
593-W	Table of Contents	591-W

#### Request:

To notify CPUC of the transfer of shares from decedent owner, Roma Orvis, to her son, C. Bruce Orvis, III.

#### Background:

Public Utility Code Section 853 (C) addresses the transfer of ownership from a decedent to a member of the decedent's family in the manner provided in Section 240 of the Probate Code or by a will, trust, or other instrument.

Roma Orvis, deceased, owned 10.4% of Lake Alpine Water Company, Inc. Upon her death, her trust transfers her shares to her son, C. Bruce Orvis, III. Bruce Orvis is a current owner and his share interest changes from 21.8% to 32.2%

#### Tier Designation and Requested Effective Date:

This AL and the enclosed tariff sheets are submitted pursuant to GO 96-B. AL 127 is designated as a Tier 1 AL and the enclosed tariff sheets will become effective upon filing.

#### Notice:

A copy of this AL has been served to all parties listed on the service list on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

#### **Response or Protest:**

Anyone may respond to or protest this AL. A response supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A protest objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the AL;
- (2) The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the AL contain material error or omissions;
- (4) The relief requested in the AL is pending before the Commission in a formal proceeding; or

# Lake Alpine Water Company

- (5) The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- (6) The relief requested in the AL is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.)

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility.

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by the Division of Water and Audits within 20 days of the date this AL is filed.

The address for mailing or delivering a response or protest is:

California Public Utilities Commission Water Division, 3<sup>rd</sup> Floor 505 Van Ness Avenue, San Francisco, CA 94102 water.division@cpuc.ca.gov

On the same date the response or protest is submitted to the CPUC, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Kimi Johnson, General Manager Lake Alpine Water Company PO BOX 5013 Bear Valley, CA 95223

Email: info@lakealpinewater.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Division of Water and Audits, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

#### Replies:

The utility shall reply to each protest and may reply to any response. Any reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response.

# TARIFF SCHEDULES APPLICABLE TO WATER SERVICE

Together with Information Affecting
Rates and Service
Of
LAKE ALPINE WATER COMPANY, INC.
PO BOX 5013 BEAR VALLEY, CA 95223

**Operating in or Near** 

Bear Valley Tract, Tract 1, located three miles west of Lake Alpine, adjacent to State Highway 4 in Alpine County, CA

The effective tariff schedules of this utility, including the rates and rules here in, have been regularly filed with the Public Utilities Commission of the State of California.  No officer, inspector, solicitor, agent or employee of the utility has any authority to waive, alter or amend these tariff schedules or any part thereof in any respect.

Issued by <u>Kimi Johnson</u> General Manager

<u>Date filed</u> <u>Effective</u> Resolution

TABLE OF CONTENTS						
The Following listed tariff sheets contain all effecti and service of the utility, together with other pertin	ent information:					
Subject Matter of Sheet	Cal. P.U.C. <u>Sheet No</u> .					
Title Page Table of Contents Preliminary Statement Service Area Map	592-W (C) 593-W, 513-W (T) 7-W, 8-W, 491-W, 492-W, 501-W 299-W					
Rate Schedules: Schedule No. 1A, Annual Metered Service Schedule No. 1B, SDWSRF Loan Surcharge Mete Schedule No. 1C, SDWSRF Loan Surcharge Unde Schedule No. 1S, Snow Making Water Schedule No. 4, Private fire Protection Service Schedule No. F, Facilities Fees Schedule No. LC, Late Payment Charge Schedule No. UF, Surcharge to Fund Public Utilitie Commission Reimbursement Fee List of Contracts & Deviations	eveloped Lots 451-W 585-W 582-W, 504-W 583-W 590-W					
Rules:  No. 1 Definitions  No. 2 Description of Service  No. 3 Application for Service  No. 4 Contracts  No. 5 Special Information Required on Forms  No. 6 Establishment & Re-establishment of Credit  No. 7 Deposits  No. 8 Notices  No. 9 Rendering and Payment of Bills  No. 10 Disputed Bills  No. 11 Discontinuance & Restoration of Service  No. 12 Information Available to Public  No. 13 Temporary Service  No. 14 Continuity of Service  No. 15 Main Extensions  No. 16 Service Connections, Meters, and  Customer's Facilities  No. 17 Standards for Measurement of Service  No. 18 Meter Tests and Adjustment of Bills for  Meter Error  No. 19 Service to Separate Premises and Multiple  Units, and Resale of Wa  No. 20 Water Conservation  No. 21 Fire Protection  No. 22 Customer Information Sharing	384-W, 385-W 565-W - 567-W 333-W - 334-W 568-W, 569-W 570-W - 579-W 28-W, 29-W 30-W, 31-W 32-W 241-W - 253-W, 551-W 254-W - 260-W 144-W					
(Continued)						

#### Lake Alpine Water Company W-148 Service List

Creekside Condo Associations Amber Watts, Manager ambercreeksidecondos@gmail.com

Bear Valley Homeowners Association paulnordic@sbcglobal.net

Alpine County Public Works dburkett@alpinecountyca.gov

Paul Peterson, Bear Valley Condo Management Company paulnordic@sbcglobal.net

Bear Valley Water District Jeff.Gouveia@bvwd.ca.gov

Anita Taff-Rice, Attorney anita@icommlaw.com

Tom MacBride, Attorney <a href="macbride@goodinmacbride.com">tmacbride@goodinmacbride.com</a>

Gloria Dralla, RLAWC ggdralla@pacbell.net

Colin McKee, Bear Valley Resident, Inc.

colinbmckee@gmail.com

Terry Woodrow, County Supervisor <a href="mailto:twoodrow@alpinecountyca.gov">twoodrow@alpinecountyca.gov</a>

Eric Jung, BV Real Estate and Cub Reporter eric@bearvalleyrealestate.com

Joel Barnett, Bear Valley Business Association ioel@bearvalleyrealestate.com

Bruce Orvis, LAWC Board Member bporvis@juno.com

Tim Schimke, Skyline Bear Valley Resort tims@bearvalley.com

Don Schulz, LAWC Board Member don@mgib.net

I hereby certify that I have this day, March 17, 2021, served a copy of Advice Letter 127-W on the parties listed on the above Service List by email.

Executed in Bear Valley, CA on March 17, 2021.

Lake Alpine Water Company, Inc.

Kimi Johnson, General Manager