# CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION

# **Advice Letter Cover Sheet**

☐ Compliance

Utility Name: Agate Bay Water Company

Tier □1 2 X3

District: Placer County

CPUC Utility #: 85W-C

Advice Letter #: 46-W

Date Mailed to Service List: 03/05/21

Protest Deadline (20<sup>th</sup> Day): 03/26/21

Review Deadline (30<sup>th</sup> Day): 04/05/21

| Tier  | $\Box$ 1    | 2        | X 3      | ☐ Compliance |         | Requested Ef     | fective Date:    | 10/1/21              |
|---|-------------|----------|----------|--------------|---------|------------------|------------------|----------------------|
| Authorization   | S.P.        | U-27-W   | V & G.C  | ). 96-B      |         |                  | Rate Impact:     | \$51,284             |
| Description:  | Reso        | olution  | W-520    | 1            |         |                  | nate impact.     | 11.97%               |
|   |             |          |          |              |         |                  |                  |                      |
|   |             |          |          |              |         |                  |                  |                      |
| The protest or response dead see the "Response or Protest |             |          |          |              |         |                  | as mailed to the | service list. Please |
| Utility Contac  | ct: Si      | teven N  | 1. Glaze | er           |         | Utility Contact: | Sean Gray        |                      |
| Phon  | e: 5        | 30-525-  | -6659    |              |         | Phone:           | 530-305-84       | 70                   |
| Ema   | il: gl      | azerwe   | est@att  | .net         |         | Email:           | Seangray00       | @gmailcom            |
|   |             |          |          |              |         |                  |                  |                      |
|   |             |          |          |              |         |                  |                  |                      |
| DWA Contac  | t: M        | oises Cl | havez    |              |         |                  |                  |                      |
| Phone   | e: (4)      | 15) 703  | -2805    |              |         |                  |                  |                      |
| Emai  | l: <u>m</u> | oisesch  | avez@    | cpuc.ca.gov  |         |                  |                  |                      |
|   |             |          |          | DWA          | USE ON  | LY               |                  |                      |
| DATE  | STAI        | FF       |          |              |         | COM              | MENTS            |                      |
|   |             |          |          |              | _       |                  |                  |                      |
|   |             |          |          |              | _       |                  |                  |                      |
|   |             |          |          |              |         |                  |                  |                      |
|   |             |          |          |              | _       |                  |                  |                      |
|   |             |          |          |              | _       |                  |                  |                      |
| [ ] APPROVED  |             |          |          | [ ]          | WITHDRA | AWN              | [ ]              | REJECTED             |
| Signature:  |             |          |          |              | Commer  | nts:             |                  |                      |
| Date:   |             |          |          |              |         |                  |                  |                      |
|   |             |          |          |              |         |                  |                  |                      |

# Agate Bay Water Company Post Office Box 444 Carnelian Bay, CA. 96140

Advice Letter 46-W

March 5, 2021

# TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Agate Bay Water Company (Agate Bay) hereby transmits for filing the following changes in its tariff schedules and two copies of each are attached hereto:

| Cal. P.U.C<br>Sheet No. | Title of Sheet                   | Schedule No. | Cancelling<br>Cal. P.U.C.<br>Sheet No. |
|-------------------------|----------------------------------|--------------|--|
|                         |                                  |              |  |
| 415-W                   | General Metered Service          | 1            | 380 <b>-</b> W                         |
| 416-W                   | Annual Flat Rate Service         | 2            | 381-W                                  |
| 417-W                   | Limited Annual Flat Rate Service | 2AL          | 382-W                                  |
| 418-W                   | Private Fire Protection Service  | 4            | 383-W                                  |
| 419-W                   | Table of Contents                | none         | 414-W                                  |
|                         |                                  |              |  |

# **Summary**

This advice letter requests a General Rate Case (GRC) for test year 2021

This proposed increase by this advice letter will result in additional revenues of \$51,284 or 11.97% over existing revenues.

The average customer with a ¾" service connection will see a proposed estimated increase in the charge from \$702.82 to \$786.46.

#### **Background**

The last GRC was approved by Resolution No. W-4850, November 9, 2010 that authorized a \$126,460 or 36.03% increase. The increase was based upon a 23% rate of margin, not including income taxes and city franchise tax.

The present rates became effective pursuant to Advise letter No. 41-W that requested a Rate Base Offset, which became effective August 29, 2019. Resolution W-5201 authorized producing additional revenues of \$33,805, or 8.45% increase. In accordance with G.O. 96-B, water Industry Rule 7.3.1 (5), this advise letter is a Tier 3 filing effective upon Commission approval.

#### Notice

Agate Bay encloses a Draft Notice to customers for staff review. A copy of this advice letter was mailed/or electronically transmitted on March 3, 2021 to competing adjacent water utilities and nearby governmental agencies. A copy was also served to other utilities and interested parties that have requested such service. A copy of the service list is attached.

### Advice Letter 46-W

# Response or Protest

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies.
- (3) The analysis, calculations or data contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding;
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter;
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require reiterating a prior order of the Commission.)

A protest shall provide citation or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Division of Water and Audits within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Division of Water and Audits , 4<sup>th</sup> Floor California Public Utilities Commission 505 Van Ness Avenue, San Francisco, CA 94102 water.division@cpuc.ca.gov

On the same date the response or protest is submitted to the Division of Water and Audits, the respondent or protest shall send a copy by mail or e-mail to Agate Bay, addressed to:

California Public Utilities Commission Division of Water 505 Van Ness Avenue San Francisco, CA. 94102 and Agate Bay Water Company
Post Office Box 444
Carnelian Bay, CA. 96140

# Advice Letter 46-W

If you have not received a reply to your protest within the (10) business days, contact Agate Bay Water Company call Sean 530-546-4646 or 530-308-8470 or Steve at 530-525-6659.

Sean Gray General Manager Steven M. Glazer Regulatory Manager

Service List was mailed on March 5, 2021 (Per Section 4.3 of General Order No. 96-B

Via First Class US Mail Service List:

Fulton Water Company Post Office Box 1709 Carnelian Bay, CA. 96140

North Tahoe Public Utility District Post Office Box 139 Tahoe Vista, CA. 96148 March 5, 2021

Advice Letter No. 46-W Agate Bay Water Company (U 85 W)

To the Public Utilities Commission of the State of California

Agate Bay Water Company (Agate Bay) herby transmits for filing the following changes in its tariff schedules and two copies are attached hereto:

| C.P.U.C.<br>Sheet No. | Title of Sheet                       | Schedule No. | Cancelling C.P.U.C.  Sheet No. |
|-----------------------|--------------------------------------|--------------|--------------------------------|
| 415-W                 | Annual General Metered Service       | 1A           | 380-W                          |
| 416-W                 | Annual Residential Flat Rate Service | 2A           | 381-W                          |
| 417-W                 | Limited Flat Rate Service            | 2AL          | 382-W                          |
| 418-W                 | Private Fire Protection Service      | 4            | 383-W                          |
| 419-W                 | Table of Contents                    |              | 414-W                          |

This advice letter requests a General Rate Case (GRC) for test year 2021

This proposed increase by this advice letter will result in additional revenues of \$51,284 or 11.97% over existing revenues.

The average customer with a 3/4" service connection will see a proposed estimated increase in the charge from \$702.82 to \$786.46.

#### Background

The last GRC was approved by Resolution No. W-4850, November 9, 2010 that authorized a \$126,460 or 36.03% increase. The increase was based upon a 23% rate of margin, not including income taxes and city franchise tax.

The present rates became effective pursuant to Advise letter No. 41-W that requested a Rate Base Offset, which became effective August 29, 2019. Resolution W-5201 authorized producing additional revenues of \$33,805, or 8.45% increase. In accordance with G.O. 96-B, water Industry Rule 7.3.1 (5), this advise letter is a Tier 3 filing effective upon Commission approval.

Respectively submitted,

Steven M. Glazer

| AGATE BAY WATERCOMPANY Placer County Ca   | ancelling Revi    | Revised<br>sed      | Cal. P.U.C. Sheet No   |                     |
|---|-------------------|---------------------|------------------------|---------------------|
| 1   | Schedi            | ule No. 1           |                        |                     |
| G   | ENE <u>RAL ME</u> | TERED SERVI         | <u>C</u> E             |                     |
| APPLICIABILITY  |                   |                     |                        |                     |
| Applicable to all water service fu  | rnished on a m    | netered basis.      |                        |                     |
| TERRITORY   |                   |                     |                        |                     |
| Agate Bay and vicinity, on the no   | orthwest shore    | of Lake Tahoe,      | Placer County.         |                     |
| RATES   |                   |                     |                        |                     |
| Quantity Rate:  |                   |                     | Per Meter<br>Per Month |                     |
| Per 100 cu. Ft.   |                   |                     | \$ 2.16 (I)            |                     |
| Service Charge:  For 3/4-inch meters  For 1-inch meters  For 1-1/2-inch meters  For 2-inch meters  The Service Charge is a readiness which is added the monthly charge and the service of the service of the reinforce of the service | ge computed a     | t the Quantity R    | ate.                   | (I)   (I) ce and to |
| (To be inserted by utility)  Advice Letter No. 46-W   | Steve Glazer      | Issued by           | Date Filed             |                     |
| Dec. No.  | Regul             | atory Manager Title | Resolution No          |                     |

| AGATE BAY WATERCOMPA  | NYRevised   | d Cal. P.U.C. Sheet No. 416-W               |
|---|---|---|
| Placer County   | Cancelling Revised  | Cal. P.U.C. Sheet No. <u>38</u> 1- <u>W</u> |
|   | Schedule No. 2A   |   |
|   | ANNUAL FLAT RATE SI   | <u>SERVI</u> CE                             |
| <u>APPLICIABILIT</u> Y  |   |   |
| Applicable to all water ser   | vice furnished on a metered bas                                   | sis.  |
| TERRITORY   |   |   |
| Agate Bay and vicinity, or  | the northwest shore of Lake Ta                                    | Pahoe, Placer County.                       |
| RATES   |   |   |
| Annual Flat Rate:   |   |   |
| For a single-family resider<br>Residential use, payable in<br>January 1 of each year. | ntial unit, including premises advance on or before               |   |
| Served through a ¾-inch s   |   | \$ 786.46 (I)                               |
| For 1-inch service  |   | \$ 910.72  <br>\$ 961.39                    |
| For 1 ¼ inch service For 1-1/2-inch service   |   | \$ 1011.65                                  |
| For 2-inch service  |   | \$ 1119.32 (I)                              |
| For each additional single  | -family   |   |
| residential unit on the sam   | ne premises   |   |
| and served from the same  | service connection.   | \$ 546.40 (I)                               |
| SPECIAL CONDITIONS  |   |   |
| installed and service providay of the following calendadvance, refund of the pro-     | ided under Schedule No. 1, Met<br>adar month. Where the flat rate |   |
| (To be inserted by utility)   | Issued by   | (To be inserted by                          |
| Advice Letter No. 46-W  | Steve Glazer  | Date Filed                                  |
|   | N   | Name Effective                              |
| Dec. No.  | Regulatory Mana   | ager Resolution No                          |

| AGATE BAY WATERCOMPANY |            | Revised | Cal. P.U.C. Sheet No. 417-W |
|------------------------|------------|---------|-----------------------------|
| Placer County          | Cancelling | Revised | Cal. P.U.C. Sheet No. 382-W |

#### Schedule No. 2AL

#### LIMITED ANNUAL FLAT RATE SERVICE

# **APPLICIABILITY**

Applicable to flat rate service only to the Sun Club furnished on an annual basis.

# **TERRITORY**

Agate Bay and vicinity, on the northwest shore of Lake Tahoe, Placer County.

#### **RATES**

**Annual Flat Rate** 

Recreation Private Club use, five services plus one swimming pool, payable in advance on or before January 1 of each year

\$ 2417.87 (I)

#### SPECIAL CONDITIONS

- 1. For service covered by the above classification, if the utility so elects, a meter shall be installed and service provided under Schedule No. 1, Metered Service, effective as of the first day of the following calendar month. Where the flat rate charge for a period has been paid in advance, refund of the prorated difference between such flat rate payment and the minimum metered charge for the same period shall be made on or about that same day.
- A one-time charge of \$5.95 per customer shall be collected in accordance with Resolution W-4698 dated July 31, 2008 recover the operating costs of fees imposed by the Department of Health Services for the period from July 1,2010 through June 30, 2011
- 3. All bills are subject to the reimbursement fee set forth on Schedule No. UF.

| (To be inserted by utility) | Issued by                | (To be inserted by Cal. P.U.C. |
|-----------------------------|--------------------------|--------------------------------|
| Advice Letter No. 46-W      | Steve Glazer             | Date Filed                     |
|                             | Name                     | Effective                      |
| Dec. No.                    | Regulatory Manager Title | Resolution No.                 |

| AGATE BAY WATERCOMPANY |              | Revised | Cal. P.U.C. Sheet No  | 418 -W |
|------------------------|--------------|---------|-----------------------|--------|
| Placer County          | Cancelling _ | Revised | Cal. P.U.C. Sheet No. | 383-W  |
|                        |              |         |                       |        |

#### Schedule No. 4

# FIRE PROTECTION SERVICE

# **APPLICIABILITY**

Applicable to water service furnished for private fire systems and to private fire hydrants.

#### **TERRITORY**

Agate Bay and vicinity, on the northwest shore of Lake Tahoe, Placer County.

#### **RATES**

For each inch of diameter of service connections

Per Service Connection
Per Month
\$ 16.33 (I)

# SPECIAL CONDITIONS

- 1. The facilities for service connection to a privately=owned fire protection system will be installed by the utility or under the utility's direction and the cost paid by the a;;licant. Such cost will not be subject to refund. The facilities paid for will be the sole property of the applicant..
- 2. The minimum diameter for the private service connection will be 4 inches. The maximum diameter will not be larger than the diameter of the water main to which the service is connected.
- 3. If a main of adequate size to serve a private fire protection system in addition to all other normal service does not exist adjacent to the premises to be served, then a new main from the nearest existing main of adequate capacity will be installed by the utility and the cost paid by the applicant. Such cost will not be subject to refund. The main where located in the public right-of-way or utility easement will be the sole property of the utility.

| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |  |
|-----------------------------|--------------------|---------------------------------|--|
| Advice Letter No. 46-W      | Steve Glazer       | Date Filed                      |  |
| Travior Editor No.          | Name               | Effective                       |  |
| Dec. No                     | Regulatory Manager | Resolution No.                  |  |

| The follo | owing listed tariff sheets contain all effective rates and rules affecting the charges and | service of the utility, together with oth |
|-----------|--|---|
|           | t information:   |   |
|           | Subject Matter of Sheet  | Cal. P.U.C.<br>Sheet No.                  |
| l'itle Pa | ge   | 163-W                                     |
| Table of  | Contents   | 348-W, 339-W (T)                          |
| relimir   | ary Statement  | 7-W, 308-W,314-W, 315-W                   |
| Service . | Area Map   | 44-W                                      |
| Rate Scl  | nedules:   |   |
|           | Schedule No. 1, General Metered Service  | 415-W (I)                                 |
|           | Schedule No. 2A, Annual Flat Rate Service  | 416-W, 341-W /                            |
|           | Schedule 2AL, Limited Flat Rate Service  | 417-W (C)                                 |
|           | Schedule No. 4 Private Fire Protection Service   | 418W, 322-W, 323-W (C)                    |
|           | Schedule No. UF, Commission Reimbursement Fec  | 329-W                                     |
|           | Schedule No. L.C. Late Payment Charge  | 272-W                                     |
|           | Schedule No. SE, Service Establishment Charges   | 273-W                                     |
|           | Schedule No. 14.1, Mandatory Water Conservation & Rationing                                | 274-W, 275-W                              |
| Rules:    |  |   |
|           | No. 1 Definitions  | 84-W, 85-W                                |
|           | No. 2 Description of Service   | 330-W                                     |
|           | No. 3 Application for Service  | 331-W                                     |
|           | No. 4 Contracts  | 168-W                                     |
|           | No. 5 Special Information Required on Forms  | 332-W - 334-W                             |
|           | No. 6 Establishment and Re-establishment of Credit   | 169-W                                     |
|           | No. 7 Deposits   | 243-W, 244-W                              |
|           | No. 8 Notices  | 245-W, 246-W                              |
|           | No. 9 Rendering and Payment of Bills   | 247-W - 248-W                             |
|           | No. 10 Disputed Bills  | 335W, 336-W                               |
|           | No. 11 Discontinuance and Restoration of Service   | 251-W - 258-W                             |
|           | No. 12 Information Available to Public   | 175-W, 176-W                              |
|           | No. 13 Temporary Service   | 177-W, 178-W                              |
|           | No. 14 Continuity of Service   | 179-W                                     |
|           | No. 14.1 Water Conservation & Rationing Plan   | 276-W - 280-W                             |
|           | No. 15 Main Extensions   | 180-W – 192-W, 153-W                      |
|           | No. 16 Service Connections, Meters, and Customer Facilities                                | 193-W – 199-W                             |
|           | No. 17 Standards for Measurement of Service  | 118-W                                     |
|           | No. 18 Meter Tests and Adjustment of Bills for Meter Error                                 | 200-W                                     |
|           | No. 19 Service to Separate Premises and Multiple Units, and Resale of Water                | 119-W, 120-W<br>261-W                     |
|           | No. 20 Water Conservation No. 21 Fire Protection   | 261- W<br>262-W                           |
|           | NO. 21 THE FLOREGION   | 202- W                                    |
|           | ( continued )  |   |

| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
| Advice Letter No. 46-W      | Steven M. Glazer   | Date Filed                      |
| Decision No                 | Regulatory Manager | Effective                       |
|                             | HILL               | Resolution                      |