



# GOLDEN HILLS SANITATION COMPANY

## in Receivership

P.O. Box # 1118 Tehachapi, CA 661-822-1700 [LARRY@GHSANITATION.COM](mailto:LARRY@GHSANITATION.COM)

December 31, 2021

Advice Letter No. 6-S

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Golden Hills Sanitation Company in Receivership (GHSC) hereby transmits for filing one original and one copy of this advice letter (AL) and the following tariff sheets which are enclosed:

<u>NEW SHEET #</u>	<u>TITLE</u>	<u>CANCELLING SHEET #</u>
81-SS	Schedule No. 1	8-SS
82-SS	Table of Contents	80-SS

### REQUEST

By AL 6-S, Golden Hills Sanitation Company in Receivership requests permission to increase its revenues (based on increase to the present monthly quantity rate and service charge) by 1.4%, the Consumer Price Index (CPI) for 2020. This projected revenue increase of \$3,156.29 will not result in a rate of return which exceeds the authorized rate of return of 20%. Workpapers justifying this increase are enclosed.

### BACKGROUND

The present rates became effective on January 25, 2012, pursuant to supplemental advice letter, AL 3-A-SWR, as authorized in the December 16, 2011 Administrative Law Judge's Ruling.

Initial rates were authorized in Decision 10-05-025 which established GHSC's CPCN and accountability to the CPUC. This Decision was effective on May 21, 2010.

AL 6-S is filed pursuant to Ordering Paragraphs No. 1 of **Decision 92-03-093** and **Resolution W-4493**, which authorize Class C and D water and sewer utilities to file a request for a CPI increase once a year by AL. The increase is to be passed on to the utility's customers in their quantity rate and service charge.

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### **TIER DESIGNATION AND REQUESTED EFFECTIVE DATE**

This AL and the enclosed tariff sheets are submitted pursuant to General Order (GO.) 96-B. AL 6-S is designated as a Tier 1 AL and the enclosed tariff sheets will become effective upon filing.<sup>1</sup>

### **NOTICE**

This AL does not require notice;<sup>2</sup> however, the utility shall inform its customers, by bill insert in the first bill that includes the increase, of the amount of the increase expressed in dollar and percentage terms.<sup>3</sup> A copy of this AL has been served to all parties listed on the service list<sup>4</sup> on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

### **RESPONSE OR PROTEST**<sup>5</sup>

Anyone may respond to or protest this AL. A response supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A protest objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding;  
or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility.

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<sup>1</sup> GO. 96-B, Water Industry Rule 7.3.1

<sup>2</sup> GO. 96-B, General Rule 4.2

<sup>3</sup> GO. 96-B, General Rule 3.2

<sup>4</sup> GO. 96-B, Water Industry Rule 4.1

<sup>5</sup> GO. 96-B, General Rule 7.4.1

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A protest shall provide citations or proofs where available to allow staff to properly consider the protest. Water Division (WD) must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

California Public Utilities Commission  
Water Division, 3rd Floor  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to GHSC at:

**Email Address:**

[larry@ghsanitation.com](mailto:larry@ghsanitation.com)  
[billing@ghsanitation.com](mailto:billing@ghsanitation.com)

**Mailing Address:**

Golden Hills Sanitation Company  
PO Box 1118  
Tehachapi, CA 93581

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

## REPLIES

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.<sup>6</sup>

Golden Hills Sanitation Company

By:



Larry Barrett  
Receiver

Enclosures: Tariff Sheets (2 pages, 1 sheet), Workpapers (2 pages, 1 sheet)

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<sup>6</sup> GO. 96-B, General Rule 7.4.3

# GOLDEN HILLS SANITATION COMPANY

## in Receivership

P.O. Box # 1118 Tehachapi, CA 661-822-1700 [LARRY@GHSANITATION.COM](mailto:LARRY@GHSANITATION.COM)

### SERVICE LIST

Joe Heide  
Self-Help Enterprises  
P.O. Box 6520  
Visalia, CA 93290  
[joe@selfbelpenterprises.org](mailto:joe@selfbelpenterprises.org)

Matthew S. Yergovich  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
[matthew.yergovich@cpuc.ca.gov](mailto:matthew.yergovich@cpuc.ca.gov)

Barbara Miller  
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Phillip Hall  
Deputy County Counsel  
County of Kern  
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205 East River Park Circle, Suite 410  
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[RileyWalter@W2LG.com](mailto:RileyWalter@W2LG.com)

Larry Barrett  
[larry@ghsanitation.com](mailto:larry@ghsanitation.com)

John Buckley, Finance Com. Chair  
GHCSO  
P.O. Box 637  
Tehachapi, CA 93581  
[jbuckley@ghcsd.com](mailto:jbuckley@ghcsd.com)

Joe King, Finance Comm Brd Member  
GHCSO  
P.O. Box 637  
Tehachapi, CA 93581  
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Berry Law Firm  
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Chielpegian Cobb  
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Fresno, CA 93704  
[lee@chielpegian.com](mailto:lee@chielpegian.com)

Adrian Maaskant  
[armaaskant@gmail.com](mailto:armaaskant@gmail.com)

Isaac St. Lawrence  
McMurtrey, Hartsock & Worth  
2001 22nd St., Ste 100  
Bakersfield, CA 93301-3831  
[isaac@mhwlegal.com](mailto:isaac@mhwlegal.com)

All customers served this AL by postal mail (or email) in their regular monthly billing on December 31, 2021.

I hereby certify that the above service list has been served a copy of AL 6-S on December 31, 2021.

Executed in Tehachapi, California on the 31<sup>st</sup> of December, 2021.

Golden Hills Sanitation Company  
in Receivership

By: \_\_\_\_\_

RJ van der Hoek  
Office Manager

Customer Service List for AL 6-5

ADAMS, NOREEN  
 AGB HOLDINGS, LLC  
 ALLEMAN, DAVID  
 ALLNUTT, STEVE  
 ALVAREZ, ROBERTO & RITA  
 ANDERLINE, MICHAEL  
 ARIAS, JUAN  
 BALDWIN, DAVID J  
 BALIAN, RICK  
 BEARDEN, TINA  
 BEARDSLEY, KIMBERLY  
 BEECK, SUE  
 BELDIN, JUNE A  
 BENEDICT, WARREN B  
 BLACKWELL, NINA  
 BORQUEZ, THERESA  
 BRAND, SIDNEY & JUDITH  
 BROWN, BILLY & DARLENE  
 BROWN, KAREN  
 BROWN, MARTIN H  
 BROWNE, ROBERT  
 BRUMMOND, ESTELLE  
 BUTTCANE, PATSY  
 CACANINDIN, BENJAMIN  
 CAREY, SCOTT W.  
 CAREY, SETH  
 CASTRO, ADA  
 CENA, JASON  
 CENICEROS, KATHERINE  
 CHAMBERS, PAULA  
 CHERRY, DONNA  
 CHIANELLO, KAREN  
 CHIASSON, JUDITH  
 CHRYSTAL, GENE  
 CLARK, BRAXTON  
 CONGLETON, MONTE  
 CORBIN, ROBERT  
 CORNIELLE, CHRISTOPHER  
 CROXTON, TINA  
 DAFFERN, THOMAS  
 DEATHERAGE, DENICE  
 DEERING, JOSEPHINE  
 DEJESUS, MARCI  
 DENHAM, LISA  
 DENNIS, SHELLEY  
 DILLION, TERRANCE  
 DITTMAN, GARLAND  
 DODSON, ERIC  
 DONNEL, CHARLES  
 DUDEVOIR, KELLIE  
 DUNCAN, DEBORAH R.  
 EDMONDSON, RON  
 EMERALD MT. TRUST  
 ESKANDARI, SEDIE  
 ESTRELLA, RYAN  
 EVANS, ED & JANE  
 FINCH, GEORGE  
 FISCUS, CHRISTI  
 FISHER, JULIE  
 FOBEL, JOHN  
 FORD, DAVID  
 FRANCOIS, DANIEL  
 FREEMAN, LYMAN  
 GAINNEY, KEITH & ROBIN  
 GIBILISCO, JON  
 GOLDEN HIGHLANDS HOA  
 GOLDEN HILLS MOTEL  
 GOLDSWORTHY, MIKE AND RANDI  
 GOLLIHUGH, LORI  
 GOODELL, KALLEY  
 GRAHL, MARIA  
 GRASSA, PHILIP  
 HAELEWYN, JOSHUA & RACHEL  
 HALBERG, JACQUELINE  
 HALE, DONNA  
 HALL, AMY  
 HALVERSTADT, JAMES & JENNIFER  
 HANNAH, BONIFACE  
 HAWKINS, AMY  
 HELLER, JERRY  
 HERSOM, MARJORIE  
 HOPKINS, BEVERLY  
 HUECKER, RAYMOND & SILVIA  
 HUESER, DONNA  
 HUGHES, KAYSHA  
 HUGHES, SHERYL LYNN  
 HULSEY, MARK  
 IKELER, ZACHARY & BRITTANY  
 INNOVATIVE REAL ESTATE INVESTMENTS, LLC  
 JACOBS, DORINE  
 JOHNSON, JOY M.  
 JOHNSON, RUSS  
 JONES, EFFAT  
 JONES, RONALD  
 KELLINGSWORTH, EUNICE  
 KENNEDY, MICHAEL AND CYNTHIA  
 KENNER, CANDACE  
 KEPLER, SEAN  
 KNIGHT, JAMES & SHEILA  
 KOCH, DANIEL  
 KRAMER, JANICE  
 LANDON HOMES, INC  
 LAZARUS, DON  
 LEGGIO, NICHOLAS & KAY  
 LITTON, CHRISTINA  
 LLAMAS, VICTOR  
 LLERENAS, JOHN  
 LUNDQUIST, LAQUITA  
 LUNDQUIST, SHAUN  
 LYKINS, CALE  
 MADRIGAL, GUILLERMO & RENEE  
 MANIS, SHELLEY  
 MASON, THOMAS & MONA  
 MASSEY, KYLE  
 MCCABE, BRENDA  
 MCCOOL, MICHAEL  
 MCCOOL, RITA  
 MCDANIEL, DUNSTAN & EVA  
 MCDONALD, EARLENE  
 MCDONALD, JOSH  
 MEEHAN, SHERRY  
 MIDDLETON, MILES  
 MILLER, BARBARA\*\*\*  
 MONKS, PATRICK  
 MONTGOMERY, SHAWN  
 MOORE, ERNIE & MARSHA  
 MORANO, HEATHER  
 MURPHY, NICOLE  
 NEARHOFF, JEANNE  
 NELSON, RICHARD & MARTHA  
 NICHOLS, ADAM  
 NOBLE, ROBERT & KAREN  
 OLIVIER, EMILE  
 ORENSHEIN, JONATHAN  
 ORTIZ, JUAN  
 PAILLE, EMILY  
 PARENT, MATTHEW  
 PARKER, CARL  
 PERRY, DESERIE  
 PHELPS, GLEN  
 PRAJAPATI, KAMLESH KANTILAL  
 PUFFER, JAIMIE  
 RADEBAUGH, ROBERT  
 RAMIRO, RUDY  
 RANDOLPH, STEVEN  
 RAPER, LIDIA & JUSTIN  
 RAWLINGS, TIMOTHY & DEBORAH  
 RECINOS, JORGE  
 REED, MARLENE  
 REED, ROBERT  
 REKERS, EDWARD  
 REUTTER, LORRAINE  
 RICHARD CROUCH  
 RIFENBERG, CHERYL  
 RITCHART, DANA  
 RITCHISON, SHERI  
 ROBINSON, LESLIE  
 RUSSELL, LORRAINE  
 SAWHNEY, SIMRAN SINGH  
 SCHANK, TIMOTHY & PAMELA  
 SCOTT, LAURENCE K  
 SEMONIAN, CHARLES  
 SHEA, TOM  
 SIM SANITATION  
 SIMMONS, LORRAINE  
 SISKAR, BENJAMIN  
 SMITH, CAROLE  
 SMITH, NEILE  
 SPENCER, JEFF  
 SPOELSTRA, JONATHAN & SAMANTHA  
 STAFF, TED  
 STAMPS, LAURIE  
 STEGALL, DAVID  
 STEVENS, BARBARA  
 STEVENS, CHARLOTTE  
 STOCKS, DAVID  
 SUTTON, RON & JAN  
 SWEENEY, WILMA  
 TALAVERA, LAUREN  
 TALEB/WATKINS, ABRAHAM & EMILY  
 THIBODAUX, KATHRYN  
 THOMAS, GEORGE & PREMILA  
 TORRES, JOSE AND ALMA  
 TOWELL, MICHAEL & SANDRA  
 TURNER, LORETTA  
 VALADEZ, SUE  
 VALENCIA HOMES\*  
 VILLANUEVA, BRIAN  
 WADDELL, NANCY  
 WALDEN, CHARLAYNE  
 WARKENTIN, RANDOLPH & BRENDA  
 WHEELDON, KYLE  
 WHITE ROCK TRUST  
 WHITE, JUSTIN  
 WHITE, LEROY  
 WHITLAW, JARED & SHELBY  
 WILKEY, DANIEL  
 WILLIAMS, ERIC  
 WILLOW TREE APARTMENTS  
 WOLFF, CARSON  
 WOOD, DIANNA  
 WOOD, HANNAH  
 YOUNG, TRAVIS  
 YUH, JAI  
 YUH, THEODORE  
 ZEILINGER, MARK

# Golden Hills Sanitation Company in Receivership

## Summary of Earnings

Advice Letter 6-S

12/31/2021

Category	Res. D.10-05-025	Recorded 2020	2020 CPI-U Increase 1.4%	Requested 2021
<b>Revenue</b>				
Sewer Revenue	\$ 125,930	\$ 211,749	\$ 3,156	\$ 240,335
Other sewer revenue	\$ -	\$ 1,076		
<b>Total Revenue</b>	<b>\$ 125,930</b>	<b>\$ 212,825</b>	<b>\$ 3,156</b>	<b>\$ 240,335</b>
<b>Expenses</b>				
Power	\$ 18,216	\$ 16,976		\$ 16,976
Employee Labor	\$ 15,480	\$ -		\$ -
Materials Expense	\$ 11,784	\$ 8,107		\$ 8,107
Contract Work	\$ 22,050	\$ 103,382		\$ 103,382
Laboratory Costs		\$ 3,475		\$ 3,475
Transportation Expense	\$ 7,117	\$ 4,028		\$ 4,028
Other Plant Maintenance Expenses	\$ 10,160	\$ 40,135		\$ 40,135
Office Salaries	\$ 17,300	\$ -		\$ -
Management Salaries	\$ 55,000	\$ 23,137		\$ 23,137
Employee Pension and Benefits	\$ -	\$ -		\$ -
Office Service and Rentals	\$ 7,800	\$ -		\$ -
Uncollectibles	\$ 3,540	\$ -		\$ 19,509
Office Supplies and Expenses	\$ 4,000	\$ 2,645		\$ 2,645
Professional Services	\$ -			\$ -
Insurance Expense	\$ 22,945	\$ 5,366		\$ 5,366
Regulatory Commission Expenses	\$ 5,000	\$ 10,743		\$ 10,743
General Expenses	\$ 9,076			\$ -
<b>Total Operating Expenses</b>	<b>\$ 209,468</b>	<b>\$ 217,993</b>		<b>\$ 237,502</b>
Depreciation	\$ -	\$ -		\$ -
Payroll Taxes	\$ -	\$ -		\$ -
Property Taxes	\$ -	\$ -		\$ -
Franchise Fee	\$ 800	\$ -		
Taxes other than income	\$ 50	\$ 5,957		\$ 5,957
State Income Tax	\$ -	\$ -		\$ -
Federal Income Taxes	\$ -	\$ -		\$ -
Total income taxes	\$ -	\$ -		\$ -
<b>Total Deductions</b>	<b>\$ 850</b>	<b>\$ 5,957</b>		<b>\$ 5,957</b>
Net Revenue (loss)	\$ (84,388)	\$ (11,125)		\$ (3,125)
Amount of Margin				
<b>Value for Rate of Margin Calc.</b>				
<b>RATEBASE</b>				
Average Plant	\$ 2,633,276			\$ -
Average Depr. Reserve	\$ 503,078			\$ -
Net Plant	\$ 2,130,198	\$ -		\$ -
Less: Contributions/Advances	\$ 1,131,900	\$ -		\$ -
Plus: Working Cash	\$ -	\$ -		\$ -
Plus: Material & Supplies	\$ -			\$ -
Rate Base	\$ 998,297	\$ -		\$ -
<b>ROR = Net Rev/Rate Base</b>	0%	#DIV/0!		#DIV/0!
<b>Rate of Margin</b>	0%	-5.10%		-1.32%

**Golden Hills Sanitation Company in  
Receivership**

**AL 6-S Summary of Earnings  
12/30/2021**

**Schedule No. 1  
General Residential Service**

				Total Monthly Increase	Annual Increase
			<b>1.40%</b>	<b>\$ 263.02</b>	<b>\$ 3,156.29</b>
<b>Rates</b>					
<b>Single Family Residential</b>	\$ 87.11	\$ <b>88.33</b>			
#Connections	186	\$ 1.22		\$ 226.83	\$ 2,722.01
<b>Standby</b>	\$ 15.02	\$ <b>15.23</b>			
#Connections	28	\$ 0.21		\$ 5.89	\$ 70.65
<b>Hotel Rates</b>	\$ 79.41	\$ <b>80.52</b>			
#Connections	23	\$ 1.11		\$ 25.57	\$ 306.84
<b>Apartment Rates</b>	\$ 84.50	\$ <b>85.68</b>			
#Connections	4	\$ 1.18		\$ 4.73	\$ 56.78

Bills break down as follows  
Flat Rate + CPUC Fee + CWRCB Fee  
CPUC Fee = 1.5% of Flat Rate  
CWRCB Fee = \$2.87 per connection

<b>2020 Expenses Breakdown</b>	
Category	Amount
Contract	\$ 103,382.33
Insurance	\$ 5,365.76
Lab Costs	\$ 3,475.00
Management (Receiver)	\$ 23,136.93
Materials	\$ 8,106.56
Office	\$ 2,645.08
Plant, Other	\$ 40,135.25
Power/Utilities	\$ 16,976.02
Regulatory	\$ 10,743.00
Taxes	\$ 5,957.21
Transportation (Sludge)	\$ 4,027.50
<b>Total:</b>	<b>\$ 223,950.64</b>

<b>2021 Uncollectible Accounts</b>	
Account No.	Balance Due
REDACTED	\$ 9,145.93
REDACTED	\$ 2,207.76
REDACTED	\$ 2,058.28
REDACTED	\$ 1,552.51
REDACTED	\$ 1,528.34
REDACTED	\$ 1,089.54
REDACTED	\$ 739.84
REDACTED	\$ 456.45
REDACTED	\$ 365.17
REDACTED	\$ 365.16
<b>Total:</b>	<b>\$ 19,508.98</b>

# Connections Attached to the System	Flat Rate	CPUC Fee	CWRCB Fee	Total Bill	Monthly	Annual
186	\$ 88.33	\$ 1.32	\$ 2.87	\$ 92.52	\$ 17,209.55	\$ 206,514.65
28	\$ 15.23	\$ 0.23	\$ 2.87	\$ 18.33	\$ 513.20	\$ 6,158.45
23	\$ 80.52	\$ 1.21	\$ 2.87	\$ 84.60	\$ 1,945.79	\$ 23,349.48
4	\$ 85.68	\$ 1.29	\$ 2.87	\$ 89.84	\$ 359.35	\$ 4,312.24
					\$ 20,027.90	\$ 240,334.82



**TABLE OF CONTENTS**

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the utility, together with other pertinent information.

<b><u>SUBJECT MATTER OF SHEET</u></b>	<b><u>Cal. P.U.C. SHEET NO.</u></b>
<b>Title Page</b>	1-SS
<b>Table of Contents</b>	82-SS (T)
<b>Preliminary Statements</b>	2-SS, 6-SS
<b>Service Area Map</b>	7-SS
<b>Rate Schedules:</b>	
Schedule No. 1, General Flat Rate Service	81-SS (C)
Schedule No. UF, Surcharge to Fund PUC Reimbursement Fee	9-SS
Schedule No. LC, Late Payment Charge	10-SS
<b>Rules:</b>	
No. 1 – Definitions	11-SS – 13-SS
No. 2 – Description of Service	14-SS
No. 3 – Application for Service	15-SS – 16-SS
No. 4 – Contracts	17-SS
No. 5 – Special Information Required on Forms	18-SS – 20-SS
No. 6 – Establishment and Re-establishment of Credit	21-SS
No. 7 – Deposits	22-SS – 23-SS
No. 8 – Notices	24-SS – 26-SS
No. 9 – Rendering and Payment of Bills	27-SS – 29-SS
No. 10 – Disputed Bills	30-SS – 31-SS
No. 11 – Discontinuance and Restoration of Service	32-SS – 40-SS
No. 12 – Information Available to Public	41-SS – 42-SS
No. 13 – Temporary Service	43-SS – 44-SS
No. 14 – Continuity of Service	45-SS
No. 15 – Main Extensions	46-SS – 56-SS
No. 16 – Service Connections, Meters, & Customer’s Facilities	57-SS – 60-SS
No. 17 – Measurement of Service	61-SS
No. 18 – Meter Tests & Adjustment of Bills for Meter Error	63-SS – 65-SS
No. 19 – Service to Separate Premises & Multiple Units and Resale of Sewer Service	66-SS
No. 20 – Limitation on Wastes Discharged into the Utility’s Sewer System	67-SS – 68-SS
No. 21 – Commercial, Institutional, and Industrial Wastes	69-SS
<b>Sample Forms:</b>	
No. 1 – Application for Sewer Service	70-SS
No. 2 – Customer’s Deposit Receipt	71-SS
No. 3 – Bill for Service	72-SS
No. 4 – Main Extension Contract – Individuals	73-SS – 75-SS
No. 5 – Main Extension and/or Special Sewer Facilities Contract	76-SS – 78-SS

(To be inserted by utility)

Advice Letter No. 6-S  
 Decision No. 10-05-025

**Issued By**

**Larry Barrett**  
*Receiver*

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_  
 Effective \_\_\_\_\_  
 Resolution No. \_\_\_\_\_

**Schedule No. 1**

GENERAL FLAT RATE SERVICE

APPLICABILITY

Applicable to all sewer service.

TERRITORY

Applicable to Golden Hills Sanitation Company's Service Area  
as shown on its Service Area Map.

RATES

	<u>Monthly Fee Per Connection</u>
Flat Monthly Service Charge:	
Single Family Residence	\$88.33
Apartment Service Connection	\$85.68
Motel Service Connection	\$80.52
Standby SFR Connection	\$15.23

SPECIAL CONDITIONS

1. Bills will be rendered in advance of the period for which service will be provided.
2. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
3. A Late charge will be imposed per Schedule No. LC.
4. In accordance with Section 2714 of the Public Utilities Code and Commission Resolution No. 3976, if a tenant in a rental unit leaves owing the utility, service to subsequent tenants will, at the Utility's option, be furnished on account of the landlord or property owner.

(To be inserted by utility)

Advice Letter No. 6-S

Decision No. 10-05-025

*Issued By*

**Larry Barrett**

*Receiver*

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_

Effective \_\_\_\_\_

Resolution No. \_\_\_\_\_