# **CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS**

## **Advice Letter Cover Sheet**

Date Mailed to Service List: 11/02/2022

Utility Name: California Water Service Company

District:	Bear Gulch				
CPUC Utility #:	U-60-W		Protest Deadline (20th	Day):	11/22/2022
Advice Letter #:	2463		Review Deadline (30 <sup>th</sup>	Day):	12/02/2022
Tier:	□1 ■2 □3	☐ Compliance	Requested Effective	Date:	12/05/2022
Authorization: Description:	General Order 96-B & Implement the acquis Mountain Park Mutus (Kings Mountain)	sition of Kings	Rate In	npact:	no immediate impact to Bear Gulch customers
The protest or response do service list. Please see the					vas mailed to the
Utility Contac	ct: Todd Pray		<b>Utility Contact</b> :	Natali	e Wales
Phon	e: 408-314-9926		Phone:	(408)	367-8566
Ema	iii: tpray@calwater.co	<u>om</u>	Email:	nwale	s@calwater.com
DWA Contact:	Tariff Unit				
Phone:	(415) 703-1133				
Email:	Water.Division@cpu	c.ca.gov			
		DWA USE ONLY	Y		
<u>DATE</u>	STAFF		COMM	1ENTS	
[ ] APPROVED		[ ]WITHDRAV	WN		[ ] REJECTED
Signature:		Comment	s:		
Date:					



November 2, 2022

Advice Letter No. 2463

**CALIFORNIA WATER SERVICE COMPANY (U 60 W)** 



To The Public Utilities Commission of the State of California:

California Water Service Company ("Cal Water") respectfully submits this Tier 2 advice letter requesting approval for the acquisition of Kings Mountain Park Mutual Water Company by Cal Water, and for authority to make the changes to the below tariff sheets applicable to its Bear Gulch ratemaking area. *Please note that this advice letter will only be distributed electronically to the Water Division and the attached service lists.* 

		Canceling
C.P.U.C.		C.P.U.C.
Sheet No.	<u>Title of Sheet</u>	Sheet No.
XXXXX-W	Bear Gulch Service Area Map	12911-W
XXXXX-W	Preliminary Statement A (Page 1)	12912-W
XXXXX-W	BG-1-R Residential Metered Service (Page 1)	12978-W
XXXXX-W	BG-1-NR Non Residential Metered Service (Page 1)	12980-W
XXXXX-W	Table of Contents (Page 11)	XXXXX-W
XXXXX-W	Table of Contents (Page 6)	XXXXX-W
XXXXX-W	Table of Contents (Page 2)	XXXXX-W
XXXXX-W	Table of Contents (Page 1)	XXXXX-W
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	rubic of contents (ruge 1)	700001

#### **Summary**

Cal Water requests approval to implement the acquisition of Kings Mountain Park Mutual Water Company (Kings Mountain), located near Cal Water's Bear Gulch facilities. Cal Water requests under Water Industry Rule 7.3.2 (8) that its service area be expanded to encompass the existing boundary of Kings Mountain. Cal Water also requests under Water Industry Rule 7.3.2 (1) that the Commission adopt Cal Water's currently adopted Bear Gulch District tariff rates for Kings Mountain.

#### **Background**

Cal Water and Kings Mountain have signed an agreement for Cal Water to purchase its water system, subject to Commission and other regulatory approvals. Kings Mountain is a small mutual water system that serves approximately 23 connections in unincorporated San Mateo County. Kings Mountain, founded in 1953, is a rural residential system. It is adjacent to Cal Water's Bear Gulch system and can be found along Swett Road, Star Hill Road, and Tunitas Creek Road.



#### **Discussion**

Since Cal Water's Bear Gulch District and Kings Mountain are physically contiguous, the spacing is well within the 2,000 foot maximum allowed by General Order 96-B, Water Industry Rule 8.1, to be considered appropriate to an advice letter filing. In accordance with General Order 96-B, Water Industry Rule 7.3.2 paragraph (1), (8), and (9), this filing is considered a Tier 2 Advice Letter that may be approved by Commission staff.

#### **Small System Acquisitions**

Cal Water will acquire Kings Mountain's distribution system, wells, tanks, pumps, reservoirs, water diversion points and associated water rights, reservoir, and water treatment plant. The agreement calls for a purchase price of \$1 for the water system assets. Cal Water is not requesting a premium over existing Kings Mountain rate base but is asking the Commission to adopt Cal Water's currently adopted Bear Gulch District tariff rates for Kings Mountain.

The Commission has previously recognized the benefits of small water system acquisitions. Per Resolution W-5080 approving California American Water's acquisition of Adams Ranch Mutual Water Company,

The State of California and the Commission encourage mergers of water systems especially when small systems can no longer economically provide adequate and safe water supplies. In Resolution No. 2008-0048 the State Water Resources Control Board noted that small or disadvantaged communities cannot "provide the economies of scale necessary to build and maintain adequate water and wastewater systems."

In addition to the above, there are a number of acquisition benefits for Kings Mountain customers and current Bear Gulch customers. By adopting the Bear Gulch District tariff rates upon approval of the Advice Letter and closing of the transaction, the average Kings Mountain customer will see a bill decrease from their current rate structure. For the average Kings Mountain customer that uses 7 ccf of water (based on 2019-2020 sales), their bill decreases from \$180.50 to \$83.04¹ based on the current Bear Gulch tariff. Cal Water also has the operating experience and resources to provide safe and reliable drinking water. Kings Mountain has relied primarily on volunteer community labor to operate the system. With the transition to Cal Water, customers will benefit from Cal Water's website and online services such as online payment and paperless billing, and will have access to full time customer service representatives to handle issues. Additionally, Kings Mountain customers who qualify will have access to Cal Water's Customer Assistance Program (formerly the Low-Income Ratepayer Assistance program) for service charge discounts. Customers will also be able to utilize Cal Water's conservation programs.

Furthermore, there are opportunities to physically consolidate the systems to address deficiencies

<sup>&</sup>lt;sup>1</sup> In order to provide a consistent comparison, excludes current temporary surcharges and credits because it is unknown what surcharges and credits will be in effect for 2023.

and improve reliability for both parties since they are adjacent. Kings Mountain already purchases water from Bear Gulch through an emergency interconnect. There are some Cal Water customers in the former Skyline County system which have pressure over 150 psi. These customers could be moved to the lower pressure zone from the Kings Mountain tank site. Cal Water could also build a new tank on this site which would create additional emergency and fire storage for all customers in the area. With tie-ins on both sides of the Kings Mountain System, the southern portions of the Bear Gulch District's Skyline System could be supplied water through the Kings Mountain System.

The surface water sources in Kings Mountain also represent a valuable resource both to meet annual demand in the Peninsula and to provide emergency local supplies. These sources are not currently operated but could potentially reduce purchased water supplied from a San Francisco Public Utilities (SFPUC) connection, although further study will be needed. In lieu of a Water Supply Questionnaire, Cal Water refers to pages 70-73 of its Bear Gulch Urban Water Management Plan to demonstrate that it has an adequate water supply. Cal Water will evaluate the use of the Kings Mountain sources as part of the supply mix for the Bear Gulch District and determine if they can be brought back on line in a cost effective manner; if so, future projects and operational changes will be included in later GRC filings. The transaction would also incur estimated one-time, non-recurring fees of approximately \$17,500 for escrow company closing costs and legal costs associated with preparing and following the closing checklist.

For administrative efficiency, Cal Water proposes to have any capital and expense changes as a result of the acquisition be incorporated into a future GRC revenue requirement for review at that time. Accordingly, Cal Water proposes no changes to the revenue requirement for 2022. Therefore, Cal Water is not asking for an immediate rate change associated with the approval of this advice letter.

#### **Timing**

- Cal Water proposes to incorporate the Kings Mountain customers at current Bear Gulch rates upon approval of the acquisition.
- As part of a future GRC process, Cal Water will propose changes reflecting the Kings Mountain acquisition so that all customers (Kings Mountain customers and existing Bear Gulch customers) receive the full benefits of the acquisition described above.

#### **Service Area Map Modifications**

When Cal Water filed for the Skylonda Mutual Acquisition in Advice Letter 2444, the areas served by other water systems, including Kings Mountain, were removed. Since that time, other small water systems have also been identified. The service area map submitted with this advice letter specifically identifies these other entities in order to exclude those areas and incorporate the Kings Mountain area being acquired.



#### **Required Documentation**

Cal Water complies with the data elements approved in D.20-08-047. Please reference the checklist in **Appendix A**.

#### **Requested Effective Date**

Cal Water requests an effective date of **December 5, 2022**.

#### **Notice**

<u>Customer Notice</u>: A notice has not been provided for Kings Mountain as mutual system customers are the system owners and have previously approved the transaction. Since there is no change in existing rates as a result of the transaction, no special notice is being provided to existing Bear Gulch customers under Water Industry Rule 3.1 of General Order 96-B.

<u>Service List:</u> In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rules 4.1 and 4.2, a copy of this advice letter will be transmitted electronically on **November 2**, **2022**, to competing and adjacent utilities and other utilities or interested parties having requested such notification, including the Local Agency Formation Commission (LAFCO). *Please note that this advice letter will only be distributed electronically to the Water Division and the attached service lists.* 

#### **Response or Protest**

Anyone may respond to or protest this advice letter. When submitting a response or protest, please include the utility name and advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received



by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102 water.division@cpuc.ca.gov

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to Cal Water at the following address:

Natalie Wales California Water Service Company 1720 North First Street, San Jose, California 95112 Fax 408/367-8430 or E-mail cwsrates@calwater.com

Cities and counties requiring Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division within the 20-day protest period so a late-filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on. The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period.

<u>Replies</u>: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Water Division within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at (408) 367-8200, and ask for the Rates Department.

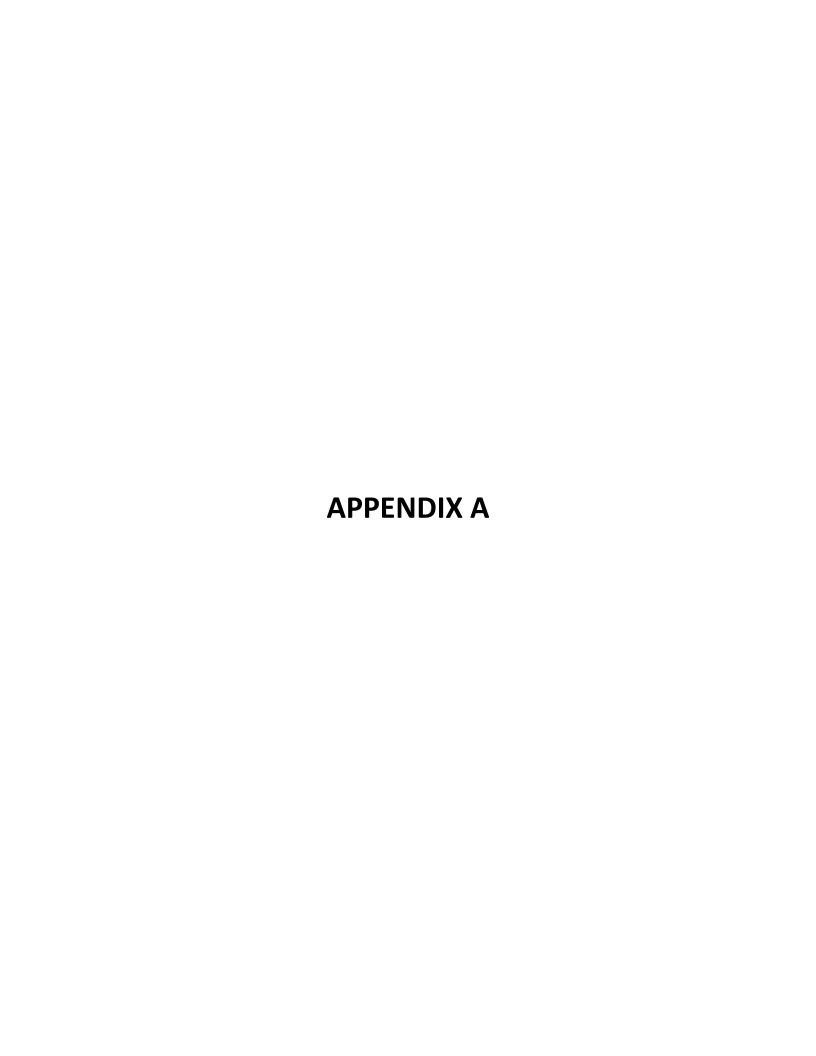
CALIFORNIA WATER SERVICE COMPANY

/s/

Todd Pray, Regulatory Program Manager

**Enclosures** 

cc: Syreeta Gibbs (Public Advocates Office), PublicAdvocatesWater@cpuc.ca.gov



# APPENDIX A D.20-08-047 Minimum Data Requirements (MDRs)

**Minimum Data Requirements** 

Response

	<u> </u>	<u>псэропэс</u>
1.	Estimate the potential monthly incremental cost impact on existing and acquired	See Wkpr A for acquired
	customers following the actual results of the Buyer's most recently authorized tariffs.	customers. No change for existing
		customers.
1.a	If a Buyer has pending request before the Commission to change rates, it must also	Wkpr A
1.0	calculate the above using data as proposed in its pending request.	WKPI 71
		NI/A na increase to rates
2.	If the Buyer is seeking authority to increase the acquired system's rates to a certain	N/A - no increase to rates
	level, please state the basis for the targeted rate and period of time for such targeted	
	rate to be implemented.	
3.	Provide the annual depreciation expense using the proposed rate base of the acquired	N/A - rate base = \$1
	assets. If the exact depreciation expense is not available, provide the best estimate of	
	the annual depreciation expense. Show how the depreciation expense is calculated.	
4.	Provide an estimate of the annual revenue requirement of the system proposed to be	No separate revenue requirement
	acquired. Provide the assumptions for the annual revenue requirement, including	is proposed for this acquisition
	expected rate of return, expected depreciation expense, O&M expenses, etc.	
	and the state of t	
5.	Other than the revenue requirement data requested above, separately identify all	Wkpr A
]	other approved and/or intended impacts to customer bills (i.e., surcharges,	venpi //
	1	
	passthrough fees, etc.).	Name de contracoladas
6.	Provide a listing of any entities that currently receive free service from the acquired	None, to our knowledge
<u> </u>	utility.	
7.	If the acquired utility has increased rates in the last year, please state the date of the	None, to our knowledge
	increase and provide a copy of the new rate schedule and the total annual revenues	
	projected under the new rates.	
8.	Are there any leases, easements, and access to public rights-of-way that Buyer expects	See Confidential Wkpr B_Kings
	to be needed in order to provide service which will not be conveyed at closing? If yes,	Mtn APA
	identify when the conveyance will take place and whether there are expected to be	
	additional costs involved.	
9.	Provide a breakdown of the estimated transaction and closing costs. Provide invoices	See Advice Letter
	to support any transaction and closing costs that have already been incurred.	
	to support any transaction and closing costs that have an eady been meaned.	
10.	Describe known and anticipated general expense savings and efficiencies under	See Advice Letter
10.	Buyer's ownership. State the basis for assumptions used in developing these savings	See Advice Letter
	and efficiencies and provide all supporting documentation for the assumptions.	
44		
11.	Provide a copy of the Seller's request for proposals (if there was one) and any	None
	accompanying exhibits with respect to the proposed sale of the water system or water	
	system assets.	
12.	Provide a copy of the response to the request for proposals (if there was one) of the	None
	Buyer for the purchase of the acquired water system or water system assets.	
13.	For each Utility Valuation Expert (UVE) providing testimony or exhibits, please provide	N/A - rate base = \$1
	the following:	
13.a	A list of valuations of utility property performed by the UVE in the last two years;	N/A - rate base = \$1
	, , , , , , , , , , , , , , , , , , , ,	,
13 h	A list of appraisals of utility property performed by the UVE in the last two years;	N/A - rate base = \$1
	principle approximate a same, property performed by the over in the last two years,	,
13.0	A list of all dockets in which the UVE submitted testimony to a public utility	N/A - rate base = \$1
13.0		14/A - 1ate base - 31
	commission or regulatory authority related to the acquisition of utility property in the	
	last two years; and	

# APPENDIX A D.20-08-047 Minimum Data Requirements (MDRs)

	Minimum Data Requirements	Response
13.d	An electronic copy of or electronic link to written testimony in which the UVE testified	N/A - rate base = \$1
	on public utility fair value acquisitions in the past two years.	
14.	Explain each discount rate used in the appraisals and valuations, including	N/A - rate base = \$1
	explanations of the capital structure, cost of equity and cost of debt. State the basis	
	for each input. Provide all sources, documentation, calculations and/or workpapers	
	used in determining the inputs.	
15.	Explain whether the appraisal/valuation used replacement cost or reproduction cost	N/A - rate base = \$1
	and why that methodology was chosen.	
16.	Explain the basis for any comparable acquisitions used in the appraisal/valuation	N/A - rate base = \$1
	including the purchase price and number of customers for each comparable	
	acquisition.	
17.	Are there any outstanding compliance issues, including but not limited to water	See Confidential Wkpr B,
	quality violations, that the Seller's system has pending with the Board's Division of	Appendix A schedules 6.18 and
	Drinking Water? If yes, provide the following information:	6.19
	Identify the compliance issue(s);	N/A
	Provide an estimated date of compliance;	N/A
17.c	Explain Buyer's anticipated or actual plan for remediation;	N/A
	Provide Buyer's estimated costs for remediation; and,	N/A
17.e	Indicate whether the cost of remediation was or is anticipated to be factored into	N/A
	either or both fair market valuation appraisals offered in this proceeding.	
18.	Are there any outstanding compliance issues that the Seller's system has pending with	None, to our knowledge
	the US Environmental Protection Agency? If yes, provide the following information:	
	Identify the compliance issue(s);	N/A
	Provide an estimated date of compliance;	N/A
	Explain Buyer's anticipated or actual plan for remediation;	N/A
	Provide Buyer's estimated costs for remediation; and	N/A
18.e	Indicate whether the cost of remediation was or is anticipated to be factored into	N/A
	either or both fair market valuation appraisals offered in this proceeding.	
19.	Provide copies of all notices of a proposed acquisition given to affected customers.	See Advice Letter
20.	Provide copies of all disclosures and customer notices required by Pub. Util. Code §	N/A
	10061 related to the sale and disposal of utilities owned by municipal corporations.	
21	Describe ather records to be included in the conditation including but not limited to	Coo Adviso Lotton
21.	Describe other requests to be included in the application, including but not limited to	See Advice Letter
21.2	requests for approval of:  Consulting transition of convice water wholesaling or other agreements:	None
	Consulting, transition of service, water wholesaling, or other agreements; Interim rate increases outside of a general rate case proceeding or other special rate	None None
21.0		None
	treatment (e.g., CPI-U rate increases, or rate increases under Class C/D requirements);	
21.c	Facilities construction;	None
	Memorandum or Balancing Accounts.	None
	Identify the ratepayer benefits that accrue to current ratepayers of the system being	See Advice Letter
	acquired due to this transaction.	
23.	Identify all actions the applicant has taken with governmental agencies related to	See Wkpr C
	obtaining required permits and/or approvals to effectuate the acquisition.	·
24.	Provide all workpapers that support the testimony for each of the witnesses that	N/A

accompany the application, in native format where possible.

# APPENDIX A D.20-08-047 Minimum Data Requirements (MDRs)

**Minimum Data Requirements** 

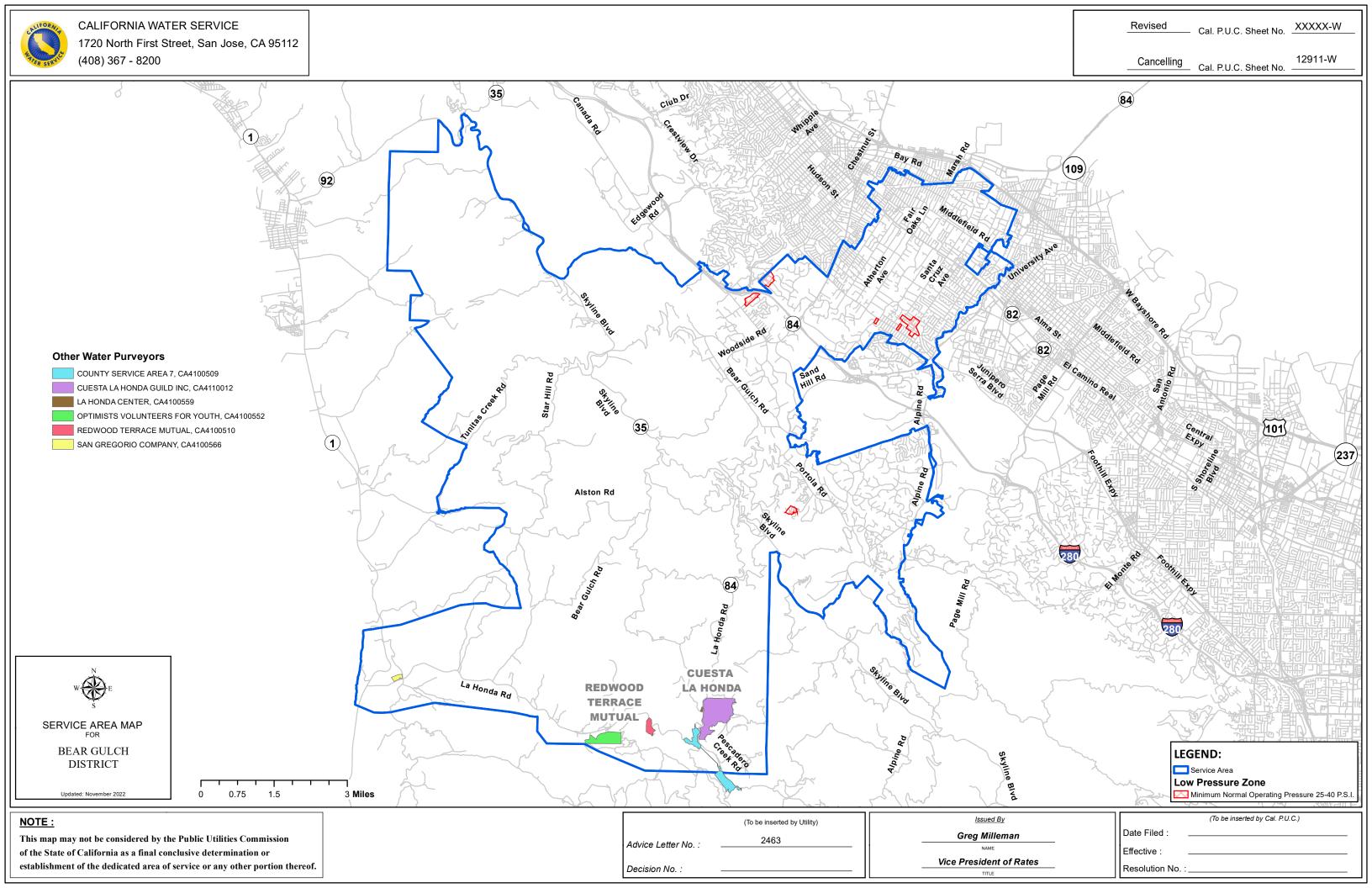
Response
----------

A list of recommended, proposed or required capital improvements to the acquired water system known at the time of the application, with cost estimates, if available;	See Wkpr E
If applicable, supporting documentation for the designation of Disadvantaged	N/A
Community; and  If applicable, documents required by Pub. Util. Code Section 10061(c).	N/A

Agreed-upon data elements approved by D.99-10-064

R	e	SD	0	n	SE

1.	A copy of the purchase agreement	See Confidential Wkpr B
2.	A copy of any appraisals conducted in the past five years;	None
3.	A forecast of the results of operation for (1) the acquiring utility, (2) the acquired	See Wkpr D
	utility, and (3) the combined operation;	
4.	A list of all assets funded by the state or federal government and other contributions;	None, to our knowledge
5.	Assets funded by contributions; and	None, to our knowledge
6.	Indication of compliance orders for failures to meet drinking water standards	None, to our knowledge



1720 North First Street San Jose, CA 95112 (408) 367-8200

Revised Cancelling Cal. P.U.C. Sheet No. XXXXX-W Cal. P.U.C. Sheet No. 12912-W

**Preliminary Statement A** 

Page 1

#### A. TERRITORY SERVED BY THE UTILITY

The areas in which water service is or will be furnished by this Utility under its Water Main Extension Rule are delineated on the Service Area Maps of the following Districts:

<u>District</u>	<u>County</u>	Principal Communities Served in Whole or	
Antelope Valley	Los Angeles & Kern	in Part Lake Hughes, Leona Valley, Lancaster, and vicinities of Fremont Valley	
Bayshore	San Mateo	South San Francisco, San Mateo, San Carlos, and unincorporated areas	
Bear Gulch	San Mateo	Atherton, Menlo Park, Portola Valley, Woodside, Skyline, Skylonda, and Kings	(N)
Bakersfield	Kern	Mountain Service Areas  Bakersfield	(N)(L)
Chico	Butte & Glenn	Chico and Hamilton City	
Dixon	Solano	Dixon	
Dominguez	Los Angeles	Carson, Los Angeles, Long Beach, Torrance	
East Los Angeles	Los Angeles	East Los Angeles and Commerce	
Grand Oaks	Los Angeles	Lancaster	
Hermosa- Redondo	Los Angeles	Hermosa Beach, Redondo Beach, Torrance	
Kern River Valley	Kern	Bodfish, Canyon Heights, Kernville, Lakeland Tracts, Mountain Shadows, Onyx, South Lake, Split Mountain, Squirrel Mountain, Wofford Heights	
King City	Monterey	King City	
Livermore	Alameda	Livermore, Crane Ridge Service Area	
	(Con	tinued)	
(To be inserted by utility)	I	ssued By (To be inserted by CPUC)	

(To be inserted by utility) Issued By (To be inserted by CPUC) Date Filed Advice Letter 2463 Greg A. Milleman Vice President Decision Effective Resolution

1720 North First Street San Jose, CA 95112 (408) 367-8200

Revised Cancelling Cal. P.U.C. Sheet No. XXXXX-W Cal. P.U.C. Sheet No. 12978-W

# Schedule No. BG-1-R **Bear Gulch Tariff Area** RESIDENTIAL METERED SERVICE

Page 1

#### **APPLICABILITY**

Applicable to all metered water service provided to single-family residential customers.

#### **TERRITORY**

The communities of Atherton, Menlo Park, Portola Valley, Woodside, and vicinity, San Mateo

The Skyline, Skylonda, and Kings Mountain service areas in San Mateo County.

(T)

#### **RATES**

1 CCF is 100 cubic feet (approximately 748 gallons)

**Quantity Rates:** 

For 1 - 12 CCF, per CCF \$6.8268 For 13 to 29 CCF, per CCF \$8.5333 For over 29 CCF, per CCF \$12.7994

Service Charge:		Per Meter Per Month
For	5/8 x 3/4 - inch meter	\$31.70
For	3/4 - inch meter	\$47.55
For	Fire Sprinkler with 1 - inch meter	\$32.65
For	1 - inch meter	\$79.25
For	1-1/2 - inch meter	\$158.50
For	2 - inch meter	\$253.60
For	3 - inch meter	\$475.50
For	4 - inch meter	\$792.50
For	6 - inch meter	\$1,585.00
For	8 - inch meter	\$2,536.00
For	10 - inch meter	\$3,645.50
For	12 - inch meter	\$5,230.50
For	14 - inch meter	\$7,132.50

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

#### **SPECIAL CONDITIONS**

1. Qualifying low-income individually metered residential customers are eligible for credits as shown on Schedule CAP.

(Continued)

(To be inserted by utility)	Issued By	(To be inserted by CPUC)
Advice Letter 2463	Greg A. Milleman	Date Filed
Decision	Vice President	Effective
		Resolution

#### **CALIFORNIA WATER SERVICE COMPANY**

1720 North First Street San Jose, CA 95112 (408) 367-8200

Revised Cancelling Cal. P.U.C. Sheet No. XXXXX-W Cal. P.U.C. Sheet No. 12980-W

Page 1

## Schedule No. BG-1-NR **Bear Gulch Tariff Area** NONRESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all metered water service except that provided to single-family residential customers.

#### **TERRITORY**

The communities of Atherton, Menlo Park, Portola Valley, Woodside, and vicinity, San Mateo County. The Skyline, Skylonda, and Kings Mountain service areas in San Mateo County.

(T) (L)

#### RATES

1 CCF is 100 cubic feet (approximately 748 gallons)

**Quantity Rates:** 

\$9.3466 Per CCF

Service Charge:		Per Meter Per Month
For	5/8 x 3/4 - inch meter	\$31.61
For	3/4 - inch meter	\$47.42
For	1 - inch meter	\$79.03
For	1-1/2 - inch meter	\$158.05
For	2 - inch meter	\$252.88
For	3 - inch meter	\$474.15
For	4 - inch meter	\$790.25
For	6 - inch meter	\$1,580.50
For	8 - inch meter	\$2,528.80
For	10 - inch meter	\$3,635.15
For	12 - inch meter	\$5,215.65
For	14 - inch meter	\$7,112.25

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

#### **SPECIAL CONDITIONS**

- 1. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers are eligible for credits as shown on **Schedule CAP**.
- 2. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on Schedule RSF (Rate Support Fund), Schedule CAP (Customer Assistance Program), and Schedule AS (Additional Surcharges and Surcredits).

(Continued)

(To be inserted by	tility) Issued By	(To be inserted by CPUC)
Advice Letter 2463	Greg A. Milleman	Date Filed
Decision	Vice President	Effective
		Resolution

New Cal. P.U.C. Sheet No. XXXXX-W

<u>Canceling</u> Cal. P.U.C. Sheet No. XXXXX-W

Table of Contents (Page 11) (continued)

	(continued)		
the set Code to st Nastana		Cal. P.U.C.	
heet Subject Matter		Sheet No.	
Service Area Maps:			
General Location of Districts	) 	3027-W	
Antelope Valley District (in t	he Los Angeles County Region)		
Fremont Valley		11159-W	
Leona Valley		11158-W	
Lake Hughes		11157-W	
		11156-W	
		12336-W	
Bayshore District (in the Bay			
		10196-W	
	t	9017,3245-W	(6)
		XXXXX-W 12883-W	(C)
•	t	10189-W	
		11617-W	
S .		11153-W	
· ·		6824-W	
		11152-W	
	nas Valley Region)	11151-W	
Kern River Valley District			
Arden, Poderosa Pines,	Split Mtn. and Mt. Shadows	11150-W	
Bodfish		11149-W	
Kernville		11148-W	
Lakeland		11373-W	
Onyx		11146-W	
Southlake Squirrel Mountain		11145-W 11144-W	
		12248-W	
		12169-W	
		9016-W	
Millerton District		12907-W	
		10192-W	
Palos Verdes District (in the	Los Angeles County Region)	6898-W	
Redwood Valley District (in t	the Bay Area Region)		
Coast Springs	,	13003-W	
Armstrong		11141-W	
Hawkins		11140-W	
Lucerne		11139-W	
Noel Hights		11138-W	
Rancho Del Paradiso		11137-W	
•	s Valley Region)	11398-W	
Las Lomas		11136-W	
		3821-W	
		11135-W	
		11134-W	
		12078-W 12319-W	
		9018-W	
		12896-W	
TT III OWS DISCIPLE		12030 W	

(continued)

(To be inserted by utility)
Advice Letter No. 2463
Decision No. -

Issued by
GREG A. MILLEMAN
NAME
Vice President
TITLE

(To be inserted by Cal. P.U.C.)

Date Filed
Effective
Resolution No.
-

Revised Canceling

CPUC Sheet No. XXXXX-W CPUC Sheet No. XXXXX-W

<u>Table</u>	of Contents - P	age 6	
F	Rate Schedules		
Sheet Subject Matter	Service Area	Schedule No.	CPUC Sheet No.
Rate Schedules: (continued)			
ANTELOPE VALLEY DISTRICT Residential Metered Service		AV-LAR-1-R (Pg 1 of 2) AV-LAR-1-R (Pg 2 of 2)	12845-W 12846-W
Nonresidential Metered Service		AV-LAR-1-NR (Pg 1 of 2) AV-LAR-1-NR (Pg 2 of 2)	
BAKERSFIELD DISTRICT Residential Metered Service		BK-1-R (Pg 1 of 2) BK-1-R (Pg 2 of 2)	12679-W 12921-W
Nonresidential Metered Service Residential Flat Rate Service		BK-1-NR BK-2R	12681-W 12680-W
BAY AREA REGION Includes Bayshore and Redwood Val Residential Metered Service  Nonresidential Metered Service  BAYSHORE DISTRICT Applicable Tariffs now under Bay Ar		BAR-1-R (Pg 1 of 6) BAR-1-R (Pg 2 of 6) BAR-1-R (Pg 3 of 6) BAR-1-R (Pg 4 of 6) BAR-1-R (Pg 5 of 6) BAR-1-R (Pg 6 of 6) BAR-1-NR (Pg 1 of 5) BAR-1-NR (Pg 2 of 5) BAR-1-NR (Pg 3 of 5) BAR-1-NR (Pg 4 of 5) BAR-1-NR (Pg 5 of 5)	12971-W 12922-W 12972-W 12612-W 12973-W 12974-W 12975-W 12976-W 12596-W 12611-W 12977-W
BEAR GULCH DISTRICT Residential Metered Service		BG-1-R (Pg 1 of 2) BG-1-R (Pg 2 of 2)	XXXXX-W (C 12979-W
Nonresidential Metered Service		BG-1-NR (Pg 1 of 2) BG-1-NR (Pg 2 of 2)	XXXXX-W (C 12981-W
CHICO - HAMILTON CITY DISTRICT Residential Metered Service Nonresidential Metered Service		CH-1-R (Pg 1 of 2) CH-1-R (Pg 2 of 2) CH-1-NR (Pg 1 of 1)	12682-W 12924-W 12683-W
	(continued)		

(To be inserted by utility)		Issued by	(To be inse	(To be inserted by CPUC)	
Advice Letter No.	2463	GREG A. MILLEMAN	Date Filed		
Decision No.		Name	Effective _		
_		<u>Vice President</u>	Resolution No.		
		TITLE	_		

Revised \_\_ Canceling

CPUC Sheet No. XXXXX-W

CPUC Sheet No. XXXXX-W

### **Table of Contents - Page 2**

Preliminary Statements			
Sheet S	CPUC Sheet No.		
<u>Preliminary Statements</u>			
Α	Territory Served by the Territory Served by the Utility Page 1 Page 2	•	XXXXX-W (C) 12636-W
B-D	Types and Classes of Service, Procedure to Obtain Se and Symbols	rvice,	610-W
Н	Customer Assistance Program Memorandum Accoun	t (CAP MA)	12543-W
M	Water Revenue Adjustment Mechanism/ Modified Co Balancing Account (WRAM/MCBA) Page 1 Page 2	ost	12148-W 12149-W
	Bakersfield Bay Area Region Bear Gulch Chico Dixon Dominguez East Los Angeles Hermosa Redondo Kern River Valley Livermore Los Altos Los Angeles County Region Marysville Salinas Valley Region Oroville Palos Verdes Peninsula Water Reliability Project Selma	BK BAR BG CH DX DOM EL HR KRV LV LS LAR MR SVR OR PV Pipeline SL	12725-W 12994-W 12995-W 12727-W 12728-W 12996-W 12869-W 12870-W 12732-W 12872-W 12997-W 12997-W 12971-W 12736-W 12737-W 12873-W 12873-W 12873-W 12469-W 12740-W

(continued)

(To be inserted by utility) Advice Letter No. 2463 Decision No.

Issued by GREG A. MILLEMAN Name Vice President TITLE

(To be inserted by CPUC) Date Filed Effective Resolution No.

Revised Canceling

CPUC Sheet No. XXXXX-W
CPUC Sheet No. XXXXX-W

#### Table of Contents - Page 1

The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

Sheet Subject N	latter <u>Service Area</u>	Schedule No.	CPUC Sheet No.
Title Page			5613-W
Table of Conten	ts		
Page 1	Table of Contents		XXXXX-W (C)
Page 2	Preliminary Statements		XXXXX-W (C)
Page 3	Preliminary Statements		12880-W
Page 4	Preliminary Statements		12894-W
Page 5	Rate Schedules - All Districts		12941-W
Page 6	Rate Schedules - District Specific		XXXXX-W (C)
Page 7	Rate Schedules - District Specific		13007-W
Page 8	Rate Schedules - District Specific		12998-W
Page 9	Rate Schedules - District Specific		12935-W
Page 10	Rate Schedules - District Specific		12934-W
Page 11	Service Area Maps		XXXXX-W (C)
Page 12	Rules		12950-W
Page 13	Rules		12969-W
Page 14	Sample Forms		12553-W
Page 15	Sample Forms		2926-W
Page 16	Sample Forms		12933-W

(continued)

(To be inserted by utility)		
Advice Letter No.	2463	
Decision No		

Issued by

GREG A. MILLEMAN

Name

Vice President

TITLE

(To be inserted by CPUC)

Date Filed

Effective

Resolution No.

# CALIFORNIA PARTIES CERTIFICATION OF THE PARTI

#### **Bear Gulch District**

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

TANISHA WERNER, ASSISTANT PUBLIC WORKS DIRECTOR

City of Menlo Park

701 Laurel St

Menlo Park, CA 94025

ttwerner@menlopark.org

DONG NGUYEN, DEPUTY TOWN ENGINEER Town of Woodside P.O.Box 620005 Woodside, CA 94062 dnguyen@woodsidetown.org

ROBERT OVADIA

Town of Atherton

91 Ashfield Rd

Atherton, CA 94027

rovadia@ci.atherton.ca.us

ERIK KENISTON

City of Palo Alto
250 Hamilton Ave
Palo Alto, CA 94301

eric.keniston@cityofpaloalto.org

JOE LOCOCO, DEPUTY DIRECTOR OF ROADS DIVISION Los Trancos Water District 1263 Los Trancos Rd Portola Valley, CA 94025 jlococo@smcgov.org

KEVIN BRYANT, TOWN MANAGER

Town of Woodside

P.O.Box 620005

Woodside, CA 94062

kbryant@woodsidetown.org

PAM LOWE, SENIOR CIVIL ENGINEER
City of Menlo Park
701 Laurel St
Menlo Park, CA 94025
phlowe@menlopark.org

EREN ROMERO, BUSINESS MANAGER
City of Menlo Park
701 Laurel St
Menlo Park, CA 94025
eromero@menlopark.org

NIKKI NAGAYA, PUBLIC WORKS
DIRECTOR
City of Menlo Park
701 Laurel St
Menlo Park, CA 94025
nhnagaya@menlopark.org

PUBLIC WORKS DIRECTOR Town of Portola Valley 765 Portola Rd Portola Valley, CA 94028 hyoung@portolavalley.net

PUBLIC WORKS DIRECTOR

City of Menlo Park

701 Laurel St

Menlo Park, CA 94025

pwsupportstaff@menlopark.org

nmmelgar@menlopark.org

WATER DEPARTMENT
City of Menlo Park
701 Laurel St
Menlo Park, CA 94025
jpmcgirr@menlopark.org

WATER DEPARTMENT
Redwood City
P.O.Box 391
Redwood City, CA 94064
revenueservices@redwoodcity.org



# **Bear Gulch District**

# ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

#### **ONLY FOR SERVICE AREA MAPS:**

MARTHA POYATOS, EXECUTIVE OFFICER San Mateo LAFCO
455 Country Center, 2<sup>nd</sup> Floor
Redwood City, CA 94063
mpoyatos@smcgov.org

**GAIL SREDANOVIC** 2161 Ashton Ave Menlo Park, CA 94025