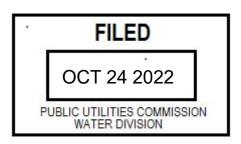
## CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

## **Advice Letter Cover Sheet**

Utility Name:	Suburban Water Syste	ems <b>Da</b>	te Mailed to Service List:	October 24, 2022
District:	n/a			
CPUC Utility #:	U – 339-W	Pro	otest Deadline (20 <sup>th</sup> Day):	November 13, 2022
Advice Letter #:	377-W	Rev	view Deadline (30 <sup>th</sup> Day):	November 23, 2022
Tier:	□ □ □ 1 2 3 Co	□ mpliance <b>R</b>	Requested Effective Date:	November 23, 2022
Authorization:	Decision 18-01-014		•	
Description:	Suburban requests the for three additional ye Litigation Memorando Preliminary Statemen	ears the Asbestos um Account (ALMA) in		N/A
	nse deadline for this advic onse or Protest" section in			was mailed to the service list.
Utility C	ontact: Kiki Carlson		<b>Utility Contact:</b>	Carmelitha Bordelon
	<b>Phone:</b> (626) 543-255	53	Phone:	(626) 543-2547
	Email: kcarlson@sw	wc.com	Email:	cbordelon@swwc.com
	ntact: Tariff Unit none: (415) 703-1133 mail: Water.Division@	<sup>തു</sup> cpuc.ca.gov		
		DWA USE O	NLY	
DATE	STAFF		COMI	MENTS
[ ] APPROVED		[ ]WITHDI	RAWN	[ ] REJECTED
Signature: _		Comm	ents:	
Date:				





1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044 Phone: 626.543.2500, Fax: 626.331.4848 www.swwc.com

### VIA EMAIL

U-339-W ADVICE LETTER NO. 377-W

October 24, 2022

#### PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems ("Suburban") hereby submits for filing with the Commission an original and two copies of the following tariff sheets which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
1882-W	Preliminary Statement (Continued)	1674-W
1883-W	Preliminary Statement (Continued)	1675-W
1884-W	Table of Contents	1880-W

The purpose of this filing is to request a three-year extension of the "Asbestos Litigation Memorandum Account (ALMA)", to January 5, 2026 unless the Commission approves a further extension at that time.

The revised Preliminary Statement is submitted pursuant to Decision 18-01-014 which approved a Settlement Agreement reached by Suburban and Public Advocates, paragraph II.D., which states:

Unless the Commission approves an extension, the ALMA shall expire on January 4, 2020.

In addition, Decision 18-01-014 directly addresses the possibility of an extension in Footnote 8 (p.5):

Under the Settlement Agreement, the Parties agree that the Commission should authorize Suburban to track asbestos litigation-related costs incurred on or subsequent to January 6, 2017, and the ALMA expires on January 5, 2020, unless the Commission approves an extension.

In the ALMA proceeding, A.17-01-010, the Prepared Testimony of Robert L. Kelly (see Joint Motion, Appendix B) summarized two asbestos lawsuits that had been filed against Suburban. Following is a summary of the status of those lawsuits:

Walden v. Ford, et al. The case remains pending, with no trial date at this time.

Brogden, et al. v. Ford, et al. Dismissal of Suburban with prejudice was filed by Plaintiff on March 28, 2018.

To date no additional asbestos lawsuits have been filed against Suburban and since the ALMA became effective on February 6, 2017 costs recorded in the ALMA totaling \$20,012.81. Suburban's need for the ALMA remains compelling. AC pipe remains installed in most Suburban's distribution systems, and the CPUC originally advocated Suburban installing AC pipe (see Supplemental Testimony of Robert L. Kelly, marked into the record and identified as SWSAC-2).

### Tier Designation and Effective Date

This is a Tier 1 filing – the advice letter is a compliance advice letter. Suburban requests processing by the Commission's Water Division so the revised Preliminary Statement will become effective on November 23, 2022.

## **Protest and Responses**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102 Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to:

Suburban Water Systems, Kiki Carlson, Regulatory Affairs Manager, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, FAX (626) 331-4848, and email kcarlson@swwc.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

In compliance with General Rule 4.3 and 7.2 and Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Sincerely,	
/s/Kiki Carlson	
Kiki Carlson Regulatory Affairs Manager	

## Attachment A Page 1 of 3

## SUBURBAN WATER SYSTEMS Distribution List

Director Of Public Works

City of Whittier 13230 E. Penn Street Whittier, CA 90602

City Attorney City of Whittier 13230 E. Penn Street Whittier, CA 90602

Michael Gualtieri

La Habra Heights County Water District

P.O. Box 628

La Habra, CA 90633-0628

City Clerk City of Industry P.O. Box 3366 Industry, CA 91744

City Clerk City of Covina 125 East College Blvd. Covina, CA 91723

Director of Public Works City of Buena Park 6650 Beach Blvd. Buena Park, CA 90621

Bill Robinson

Upper San Gabriel Valley M.W.D. 1146 East Louisa Avenue West Covina, CA 91790-1346

City Attorney City of West Covina 1444 West Garvey Ave. South West Covina, CA 91790

The Prinden Corporation P.O. Box 712 Park Ridge, NJ 07656-0712 City Clerk
City of West Covina

1444 W. Garvey Ave. South West Covina, CA 91790

City Clerk

City of La Mirada P.O. Box 828

La Mirada, CA 90638

City Attorney

City of Baldwin Park 14406 E. Pacific Ave. Baldwin Park, CA 91706

County Clerk
Orange County

10 Civic Center Plaza, 3rd. Floor

Santa Ana, CA 92701

City Attorney
City of Covina

125 East College Blvd. Covina, CA 91723

City of Santa Fe Springs Department of Public Works 11710 E. Telegraph Road Santa Fe Springs, CA 90670

City Attorney City of La Habra P.O. Box 337 La Habra, CA 90633

24 114614, 611 70000

City Clerk

City of Baldwin Park 14406 E. Pacific Ave. Baldwin Park, CA 91706

Orchard Dale County Water District

13819 East Telegraph Road

Whittier, CA 90604

## SUBURBAN WATER SYSTEMS Distribution List

Page 2 of 3

City Attorney City of La Mirada P.O. Box 828

La Mirada, CA 90638

County Counsel
Orange County

10 Civic Center Plaza, 3rd. Floor

Santa Ana, CA 92701

City Clerk City of Glendora 116 East Foothill Blvd.

Glendora, CA 91741

City Clerk City of Walnut

P.O. Box 682

Walnut, CA 91788-0682

Jandy Macias, General Manager Valley County Water District

JMacias@vcwd.org

Audrey F. Jackson

Golden State Water Company

AFJackson@gswater.com

Rowland Water District gsanchez@rwd.org

California Domestic Water Company

lnoriega@caldomestic.com

City Clerk City of La Habra cc@lahabraca.gov

City of Azusa

Assistant Director - Water Operations

Jmacias@AzusaCa.Gov

County Clerk

Los Angeles County

12400 Imperial Hwy, Room 2001

Norwalk, CA 90650

City Clerk

City of La Puente 15900 East Main St. La Puente, CA 91744

City Attorney City of Glendora 116 East Foothill Blvd.

Glendora, CA 91741

City Attorney City of Walnut P.O. Box 682

Walnut, CA 91788-0682

Ed Jackson Liberty Utilities

AdviceLetterService@LibertyUtilities.com

City Attorney City of Industry

mvadon@bwslaw.com

Valencia Heights Water Co.

dmichalko@vhwc.org

Walnut Valley Water District

cfleming@wvwd.com

California Advocates Office Water Branch California Public Utilities Commission PublicAdvocatesWater@cpuc.ca.gov

City Clerk

City of La Puente sgarcia@lapuente.org

# SUBURBAN WATER SYSTEMS <u>Distribution List</u>

Page 3 of 3

Brett DeBie Golf Course Superintendent South Hills Country Club 2655 S. Citrus Street West Covina, CA 91791 bdebie@southhillscountryclub.org

Ronald Moore Golden State Water Company Regulatory Affairs Department 630 E. Foothill Blvd. San Dimas, CA 91709 RKMoore@gswater.com Jeff Boand O'Donnell Chevrolet – Buick 1312 Golden Vista Drive West Covina, CA 91791 Jboand007@aol.com

The Public Advocates Office California Public Utilities Commission Richard.Raushmeier@cpuc.ca.gov Hani.Moussa@cpuc.ca.gov

Suburban Water Systems	Revised	Cal. P.U.C. Sheet No.	1882-V
1325 N. Grand Ave., Ste. 100	·		
Covina, CA 91724-4044	Revised	Cal. P.U.C. Sheet No.	1674-

## PRELIMINARY STATEMENT

(Continued)

## S. Asbestos Litigation Memorandum Account ("ALMA")

### 1. PURPOSE:

The Asbestos Litigation Memorandum Account ("ALMA") will track costs, settlement payments, judgments and credits related to litigation arising from alleged exposure to asbestos from asbestos cement ("AC") water pipes in Suburban's service areas.

### 2. APPLICABILITY:

The ALMA is effective beginning January 6, 2017 through January 5, 2026, unless the California Public Utilities Commission authorizes an extension. The ALMA applies to all districts.

### 3. RATES:

The ALMA has no rate component.

## 4. ACCOUNTING PROCEDURE:

Suburban shall make the entries described below on a monthly basis. Suburban shall only record costs for outside services related to defending against asbestos litigation lawsuits and seeking indemnification or cost recovery from insurers, developers, contractors, or other involved parties. Suburban shall not record any costs for internal services related to defending against asbestos litigation lawsuits and seeking indemnification or cost recovery from insurers, developers, contractors, or other involved parties. Suburban shall only record the following outside services costs related to asbestos litigation to the memorandum account:

- a. Filing and court fee costs
- b. Attorney fees
- c. Legal representation administrative costs
- d. Legal representation travel costs
- e. Litigation support costs
- f. Investigative costs
- g. Court reporter costs
- h. Deposition costs
- i. Expert witness fees
- j. Expert witness administrative costs
- k. Witness representation costs
- 1. Witness travel costs
- m. Insurance coverage attorney costs
- n. Other reasonable and justified costs from outside service providers directly tied to asbestos litigation cases.

(Continued	.)
------------	----

(To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.)
Advice Letter No	o. <u>377-W</u>	Craig D. Gott Name	Date Filed
Decision No.	18-01-014	President Title	Effective
		THE	Resolution No.

Suburban Water Systems	Revised	Cal. P.U.C. Sheet No.	1883-W
1325 N. Grand Ave., Ste. 100		_	
Covina, CA 91724-4044	Revised	Cal. P.U.C. Sheet No.	1675-W

## PRELIMINARY STATEMENT (Continued)

## S. ALMA (Continued)

## 4. ACCOUNTING PROCEDURE (continued):

Suburban may record in the ALMA payments made according to settlement agreements in litigation related to alleged asbestos exposure. Suburban may record in the ALMA judgments against it in litigation related to alleged asbestos exposure.

Suburban shall record any recovery or compensation of costs from outside sources as a credit to the memorandum account. Any recovery or compensation of costs recorded in the memo account is to be credited against the costs recorded in the memorandum account, including recovery or compensation received after any expiration of the memorandum account. Costs that shall be treated as a credit in the memorandum account include, but are not limited to:

- a. Developer indemnity
- b. Developer reimbursement of expenses
- c. Developer insurance reimbursement
- d. Contractor indemnity
- e. Contractor insurance reimbursement
- f. Contribution by other defendants
- g. Court awards
- h. Settlement awards

Pursuant to Standard Practice U-27-W ("SP U-27") of the Division of Water & Audits, the ALMA will earn interest at the 90-day commercial paper rate.

#### 5. DISPOSITION:

Suburban shall seek recovery of costs recorded in the memorandum account if triggered under SP U-27, or in the 2030 and/or 2026 GRC filings. The request shall be in a filing that is in accordance with SP U-27 and General Order 96-B, Water Industry Rule 7.3.3.

(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.C.)	
Advice Letter No. 377-W	Craig D. Gott Name	Date Filed	
Decision No. 18-01-014	President Title	Effective	
		Resolution No.	

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044

Revised

Cal. P.U.C. Sheet No. 1884-W

Canceling Revised

Cal. P.U.C. Sheet No.

1880-W

	TABLE OF CONTENTS		
		Cal. P.U.C.	
Subject Matter of Sheet		Sheet No.	
Title Page Table of Contents		1870-W,	(T)
Preliminary Statement	]	1881-W 1122-W, 1487-W, 1488-W, 1628-W – 1633-W, 1795-W, 1635-W – 1637-W,	
	] ] 1	1882-W – 1883-W, 1640-W 1796-W – 1799-W 695-W, 1737-W, 1800-W 816-W, 1850-W – 1851-W	(T)
Service Area Maps: San Jose Hills Service Area Tarit Whittier/La Mirada Service Area		1340-W 1341-W	
Rate Schedules: Schedule SJ-1, San Jose Hills Service Schedule SJ-2, San Jose Hills Service Schedule SJ-3, San Jose Hills Service Schedule WLM-1, Whittier/La Metered Service Schedule WLM-2, Whittier/La Mesidential Metered Service Schedule WLM-2, Whittier/La Mesidential Metered Service Schedule No. LIC-1, San Jose Hills Service Areas Low Income Conschedule No. UF, P.U.C. Reimbour Schedule No. 4, Private Fire Proteschedule No. 4, Fire Hydrant Schedule No. 9-CF, Construction Schedule No. 9-CF, Construction Schedule No. 14.1, Water Shorta Schedule No. FF, Fire Flow Test Summary List of Contracts and I	vice Area – Non-Residential rvice Area – Recycled Water  Mirada Service Area – Resident  Mirada Service Area – Non-  ills and Whittier/La Mirada redit ursement Fee tection Service Service on Private Property ection Service n and Tank Truck Service ge Contingency Plan ing Charge	1838-W, 1871-W 1773-W, 1782-W, 1839-W, 1872-W 1774-W, 1784-W, 1840-W, 1831-W, 1873-W	
Rules: No. 1 Definitions No. 2 Description of Service No. 3 Application for Service No. 4 Contracts	(Continued)	1698-W, 1699-W 884-W 885-W, 1108-W 887-W	
(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.	C.)
Advice Letter No. 377-W	Craig D. Gott	Date Filed	
Decision No18-01-014	Name President	Effective	
	Title	Resolution No.	