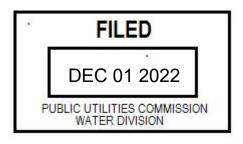
CALIFORNIA PUBLIC UTILITIES COMMISSION **DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

•	Suburban Water Systems				Date Mailed	l to Service List:	December 1, 2022	
District:	n/a							
CPUC Utility #:	U – 339-W				Protest Dead	dline (20 th Day):	December 21, 2022	
Advice Letter #:	379-W	1			Review Dead	dline (30 th Day):	December 31, 2022	
Tier:	⊠ 1	□ 2	□ 3	⊠ Compliance	Requested	Effective Date:	December 1, 2022	
Authorization:				,	•			
Description:	Centra	al Basi	n wate	iburban's lease-out er production right 0.21-10-024		Rate Impact:	n/a	
The protest or respons Please see the "Respon							vas mailed to the service list.	
Utility Co	ntact:	Kiki (Carlso	n		Utility Contact:	Carmelitha Bordelon	
P	hone:	(626)	543-2	2553		Phone:	(626) 543-2547	
1	mail:	kcarl	son@	swwc.com		Email:	cbordelon@swwc.com	
DWA Con	tact:	Tariff	Unit					
		(415)		133				
				ion@cpuc.ca.gov				
					USE ONLY			
				DWA	COMMENTS			
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<u>DATE</u>	<u>S1</u>	<u>TAFF</u>				COMI	MENTS	
DATE	<u>S1</u>	<u>TAFF</u>		[]	VITHDRAWN	COMI	[] REJECTED	
	<u>S1</u>	<u>TAFF</u>		[]v	VITHDRAWN Comments:	COMI		





1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044 Phone: 626.543.2500, Fax: 626.331.4848 www.swwc.com

VIA EMAIL

U-339-W

ADVICE LETTER NO. 379-W

December 1, 2022

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems (Suburban) submits this Tier 1 Advice Letter to inform the Commission that Suburban proposes to lease out 1,000 acre-feet of Central Basin water production rights to Liberty Utilities (Park Water) Corp. through June 30, 2023.

This information is provided to the Commission in compliance with Decision (D.) 21-10-024, Decision Approving and Adopting Settlement Agreement, Resolving Remainder of Disputed Issues and Authorizing Suburban Water Systems' General Rate Increases For 2021, 2022, and 2023 which adopted the settlement agreement.

Ordering Paragraph No. 2 of D.21-10-024 states:

The joint motion (filed on April 14, 2021) for adoption of the Settlement Agreement is granted, and the Settlement Agreement attached to this decision as Appendix A is approved and adopted.

Appendix A, Revised Settlement Agreement Between Suburban Water Systems and the Public Advocates Office, section J (Water Rights Leases), first bullet point states:

Suburban will file a Tier 1 Advice Letter with the Commission before leasing its water rights out to other entities.

A copy of the Water Right License and Agreement (Central Basin), and the signed letter for the water lease offer to Liberty Utilities from Suburban Water Systems have been included as Attachment B.

Tier Designation and Effective Date

This is a Tier 1 filing – the advice letter is a compliance advice letter.

Suburban requests that the advice letter is effective on December 1, 2022, the date of this advice letter is being filed with the Commission.

In compliance with Water Industry Rule 4.3 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Response or Protest

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds may be based upon the following:

- (1) The utility did not properly serve or give notice of the advice letter; or
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies; or

- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require re-litigating a prior order of the Commission).

A protest may not rely on policy objections to an Advice Letter (AL) where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility.

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. DWA must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed.

The addresses for submitting a response or protest are:

Email Address: Mailing Address:

Water.Division@cpuc.ca.gov California Public Utilities Commission

Division of Water and Audits, 3rd Floor

505 Van Ness Avenue, San Francisco, CA 94102

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to: Suburban Water Systems, Kiki Carlson, Regulatory Affairs Manager, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email kcarlson@swwc.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact Suburban Water Systems at (626) 543-2500.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

Sincerely,
/s/Kiki Carlson
Kiki Carlson Regulatory Affairs Manager

Enclosures

Attachment A Page 1 of 3

SUBURBAN WATER SYSTEMS Distribution List

Director Of Public Works

City of Whittier 13230 E. Penn Street Whittier, CA 90602

City Attorney City of Whittier 13230 E. Penn Street Whittier, CA 90602

Michael Gualtieri

La Habra Heights County Water District

P.O. Box 628

La Habra, CA 90633-0628

City Clerk City of Industry P.O. Box 3366 Industry, CA 91744

City Clerk City of Covina 125 East College Blvd. Covina, CA 91723

Director of Public Works City of Buena Park 6650 Beach Blvd. Buena Park, CA 90621

Bill Robinson

Upper San Gabriel Valley M.W.D. 1146 East Louisa Avenue West Covina, CA 91790-1346

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The Prinden Corporation P.O. Box 712 Park Ridge, NJ 07656-0712 City Clerk City of West Covina 1444 W. Garvey Ave. South

West Covina, CA 91790

City Clerk

City of La Mirada P.O. Box 828

La Mirada, CA 90638

City Attorney

City of Baldwin Park 14406 E. Pacific Ave. Baldwin Park, CA 91706

County Clerk
Orange County

10 Civic Center Plaza, 3rd. Floor

Santa Ana, CA 92701

City Attorney
City of Covina

125 East College Blvd. Covina, CA 91723

City of Santa Fe Springs Department of Public Works 11710 E. Telegraph Road Santa Fe Springs, CA 90670

City Attorney City of La Habra P.O. Box 337

La Habra, CA 90633

City Clerk

City of Baldwin Park 14406 E. Pacific Ave. Baldwin Park, CA 91706

Orchard Dale County Water District

13819 East Telegraph Road

Whittier, CA 90604

SUBURBAN WATER SYSTEMS Distribution List

Page 2 of 3

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Orange County

10 Civic Center Plaza, 3rd. Floor

Santa Ana, CA 92701

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Walnut, CA 91788-0682

Jandy Macias, General Manager Valley County Water District

JMacias@vcwd.org

Audrey F. Jackson

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AFJackson@gswater.com

Rowland Water District gsanchez@rwd.org

California Domestic Water Company

lnoriega@caldomestic.com

City Clerk City of La Habra cc@lahabraca.gov

City of Azusa

Assistant Director - Water Operations

Jmacias@AzusaCa.Gov

County Clerk

Los Angeles County

12400 Imperial Hwy, Room 2001

Norwalk, CA 90650

City Clerk

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Walnut, CA 91788-0682

Ed Jackson Liberty Utilities

AdviceLetterService@LibertyUtilities.com

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mvadon@bwslaw.com

Valencia Heights Water Co. dmichalko@vhwc.org

Walnut Valley Water District

cfleming@wvwd.com

California Advocates Office Water Branch California Public Utilities Commission PublicAdvocatesWater@cpuc.ca.gov

City Clerk

City of La Puente sgarcia@lapuente.org

SUBURBAN WATER SYSTEMS <u>Distribution List</u>

Page 3 of 3

Brett DeBie Golf Course Superintendent South Hills Country Club 2655 S. Citrus Street West Covina, CA 91791 bdebie@southhillscountryclub.org

Ronald Moore Golden State Water Company Regulatory Affairs Department 630 E. Foothill Blvd. San Dimas, CA 91709 RKMoore@gswater.com Jeff Boand O'Donnell Chevrolet - Buick 1312 Golden Vista Drive West Covina, CA 91791 Jboand007@aol.com

The Public Advocates Office California Public Utilities Commission Richard.Raushmeier@cpuc.ca.gov Hani.Moussa@cpuc.ca.gov

Attachment B

WATER RIGHT LICENSE AND AGREEMENT

(Central Basin)

For a valuable Liberty Utilities (P		Suburban Water			(Licensor) hereby grants to acre-feet of Licensor's
Allowed Pumpi Judgment date "Central and W	ing Allocation allodored d October 11, 19 Vest Basin Water	ocated to Licenson 65, and entered i	or (or predece n Los Angeles : District vs. Cha	ssors in inte Superior Cou arles E. Adar	rest) under and pursuant to urt Case No. 786,656 entitled ms, et al." during the period
Said License is a	granted subject to	o the following co	onditions:		
above	specified and pu	ut the same to I	peneficial use	and License	of Licensor during the period see shall not by the exercise ent of the rights of Licensor.
		essments levied of of Southern Califo		ng of said g	round waters by the Water
	•	District that said of this signed doc		done pursua	nt to this license and provide
		any recording of vocations of the sum of the	•	on for the p	eriod of agreement that said
be incre	eased by the amo		d when comput	ing carryove	h flex)(shall not, without flex) er or allowable overextraction
Suburban Wate	er Systems war	rrants that it has _	acre-fee	et of Allowed	l Pumping Allocation and that
•	•	pump or permiteriod of July 1, 20		•	on to pump any part of said 3
		rties by facsimile, the party signing		_	cure, and such signature shall
Dated :	11/8/2022				
Licensor :	Suburban Water S	ystems		Licensee :	Liberty Utilities (Park Water) Corp
	Craig Low	u			Frank M Digitally signed by Frank M Heldman Date: 2022.11.08
Signed By :	FE161386726808B3B/	AA39C0FB6235BB0	contractworks.	Signed By:	Heldman 08:54:03 -08'00'



1325 N. Grand Avenue Suite 100 Covina, CA 91724-4044 Phone 626.543.2500 Fax 626.331.4848 www.swwc.com

November 7, 2022

Gabriel Gomez Operations Manager Liberty Utilities (California) 9750 Washburn Road, Downey, CA 90241

Re: Water Lease Offer to Liberty Utilities from Suburban Water Systems

Dear Mr. Gomez,

Suburban Water Systems ("Licensor") has agreed to lease 1000 acre-feet with Flex of Licensor's allowed pumping allocation in the Central Groundwater Basin for the Water Year 2022-23 for \$ per acre foot to Liberty Utilities ("Licensee"). Licensor acknowledges that the terms of this transaction and require the filing of the "Water Right License and Agreement" form with the Central Basin Watermaster. The total amount of the price would be:

1,000 Acre Feet with Flex for Water Year 2022-23@ \$ /AF = \$

Following the execution of this transaction by an authorized representative of each party, Licensor shall invoice Licensee for the amount agreed upon as set forth below and seek acknowledgment from the Central Basin Watermaster. In addition, Licensee agrees to pay Licensor and Licensor agrees to accept from Licensee one lump sum payment of USD \$, representing 1,000 Acre Feet with Flex for Water Year 2022-2023@ \$ /AF. Such payment shall be received by Licensor no later than thirty (30) days after this transaction is fully executed and shall be issued to "Suburban Water Systems" and mailed to: Suburban Water Systems, 1325 N. Grand Avenue, Suite 100, Covina, California 91724-4044, Attn: Carolyn Castellanos, Administrative Executive Assistant, or her successor.

Should you agree with the foregoing, please date and sign below. Thank you for your consideration with respect to this matter.

Sincerely,

SUBURBAN WATER SYSTEMS

By: Craig Gott

Name:6686726868BBAA39C0FB6235BB0 contro

contract**works**

Title: President, Suburban Water Systems

Accepted and agreed to

this **_28th**ay of November 2022

LIBERTY/UTIXITIES

Name: Frank M. Heldman

Title: Senior Director of Operations