





**Suburban Water Systems**

A SouthWest Water Company

1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044  
Phone: 626.543.2500, Fax: 626.331.4848  
www.swwc.com

VIA EMAIL

U-339-W  
ADVICE LETTER NO. 384-W

December 22, 2022

**PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Suburban Water Systems (“Suburban”) hereby submits for filing with the Commission the following changes in its tariff sheets which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
1917-W	Schedule S-1, Sativa Service Area – General Unmetered Service	1906-W
1918-W	Schedule S-1, Sativa Service Area – General Unmetered Service (Continued)	n/a
1919-W	Table of Contents	1915-W

By this advice letter, Suburban requests an authorization to implement Ordering Paragraph (OP) 7 Decision (D.) 22-04-010, Decision authorizing the purchase of Sativa Los Angeles County Water District by Suburban Water Systems.

OP 7 of D.22-04-010 states:

- Suburban Water Systems (Suburban) shall file a Tier 2 Advice Letter to implement its request to allow eligible low-income customers in the Sativa Los Angeles County Water District to immediately apply for Suburban’s Low Income Ratepayer Assistance Program.*

The closing of the purchase of Sativa Los Angeles County Water District by Suburban is scheduled on December 22, 2022.

D.22-04-010 authorized eligible low-income Sativa customers may apply for the Low-Income Ratepayer Assistance (LIRA) program as of the closing of the acquisition. Suburban currently provides LIRA monthly credit of \$8.32 on the water bill for LIRA participants, and the same amount will be applied to Sativa’s eligible customers.

**Tier Designation and Effective Date**

Pursuant to OP 7 of D.22-04-010 this advice letter is submitted with a Tier 2 designation. Suburban requests that the advice letter is effective on December 22, 2022, the date of this advice letter is being filed with the Commission.

**Protest and Responses**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter.

A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to:

Suburban Water Systems, Kiki Carlson, Regulatory Affairs Manager, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email to [kcarlson@swwc.com](mailto:kcarlson@swwc.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 days protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

In compliance with General Rule 4.3 and 7.2 and Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Sincerely,

/s/Kiki Carlson\_\_\_\_\_

Kiki Carlson  
Regulatory Affairs Manager

SUBURBAN WATER SYSTEMS  
Distribution List

Attachment A

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Director Of Public Works  
City of Whittier  
13230 E. Penn Street  
Whittier, CA 90602

City Clerk  
City of West Covina  
1444 W. Garvey Ave. South  
West Covina, CA 91790

City Attorney  
City of Whittier  
13230 E. Penn Street  
Whittier, CA 90602

City Clerk  
City of La Mirada  
P.O. Box 828  
La Mirada, CA 90638

Michael Gualtieri  
La Habra Heights County Water District  
P.O. Box 628  
La Habra, CA 90633-0628

City Attorney  
City of Baldwin Park  
14406 E. Pacific Ave.  
Baldwin Park, CA 91706

City Clerk  
City of Industry  
P.O. Box 3366  
Industry, CA 91744

County Clerk  
Orange County  
10 Civic Center Plaza, 3<sup>rd</sup>. Floor  
Santa Ana, CA 92701

City Clerk  
City of Covina  
125 East College Blvd.  
Covina, CA 91723

City Attorney  
City of Covina  
125 East College Blvd.  
Covina, CA 91723

Director of Public Works  
City of Buena Park  
6650 Beach Blvd.  
Buena Park, CA 90621

City of Santa Fe Springs  
Department of Public Works  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670

Bill Robinson  
Upper San Gabriel Valley M.W.D.  
1146 East Louisa Avenue  
West Covina, CA 91790-1346

City Attorney  
City of La Habra  
P.O. Box 337  
La Habra, CA 90633

City Attorney  
City of West Covina  
1444 West Garvey Ave. South  
West Covina, CA 91790

City Clerk  
City of Baldwin Park  
14406 E. Pacific Ave.  
Baldwin Park, CA 91706

The Prinden Corporation  
P.O. Box 712  
Park Ridge, NJ 07656-0712

Orchard Dale County Water District  
13819 East Telegraph Road  
Whittier, CA 90604

SUBURBAN WATER SYSTEMS  
Distribution List

City Attorney  
City of La Mirada  
P.O. Box 828  
La Mirada, CA 90638

County Clerk  
Los Angeles County  
12400 Imperial Hwy, Room 2001  
Norwalk, CA 90650

County Counsel  
Orange County  
10 Civic Center Plaza, 3<sup>rd</sup>. Floor  
Santa Ana, CA 92701

City Clerk  
City of La Puente  
15900 East Main St.  
La Puente, CA 91744

City Clerk  
City of Glendora  
116 East Foothill Blvd.  
Glendora, CA 91741

City Attorney  
City of Glendora  
116 East Foothill Blvd.  
Glendora, CA 91741

City Clerk  
City of Walnut  
P.O. Box 682  
Walnut, CA 91788-0682

City Attorney  
City of Walnut  
P.O. Box 682  
Walnut, CA 91788-0682

Jandy Macias, General Manager  
Valley County Water District  
[JMacias@vcwd.org](mailto:JMacias@vcwd.org)

Ed Jackson  
Liberty Utilities  
[AdviceLetterService@LibertyUtilities.com](mailto:AdviceLetterService@LibertyUtilities.com)

Audrey F. Jackson  
Golden State Water Company  
[AFJackson@gswater.com](mailto:AFJackson@gswater.com)

City Attorney  
City of Industry  
[mvadon@bwslaw.com](mailto:mvadon@bwslaw.com)

Rowland Water District  
[gsanchez@rwd.org](mailto:gsanchez@rwd.org)

Valencia Heights Water Co.  
[dmichalko@vhwc.org](mailto:dmichalko@vhwc.org)

California Domestic Water Company  
[lnoriega@caldomestic.com](mailto:lnoriega@caldomestic.com)

Walnut Valley Water District  
[cfleming@wvwd.com](mailto:cfleming@wvwd.com)

City Clerk  
City of La Habra  
[cc@lahabraca.gov](mailto:cc@lahabraca.gov)

California Advocates Office Water Branch  
California Public Utilities Commission  
[PublicAdvocatesWater@cpuc.ca.gov](mailto:PublicAdvocatesWater@cpuc.ca.gov)

City of Azusa  
Assistant Director - Water Operations  
[Jmacias@AzusaCa.Gov](mailto:Jmacias@AzusaCa.Gov)

City Clerk  
City of La Puente  
[sgarcia@lapuente.org](mailto:sgarcia@lapuente.org)

SUBURBAN WATER SYSTEMS  
Distribution List

Page 3 of 3

Brett DeBie  
Golf Course Superintendent  
South Hills Country Club  
2655 S. Citrus Street  
West Covina, CA 91791  
[bdebie@southhillscountryclub.org](mailto:bdebie@southhillscountryclub.org)

Jeff Boand  
O'Donnell Chevrolet - Buick  
1312 Golden Vista Drive  
West Covina, CA 91791  
[jboand007@aol.com](mailto:jboand007@aol.com)

Ronald Moore  
Golden State Water Company  
Regulatory Affairs Department  
630 E. Foothill Blvd.  
San Dimas, CA 91709  
[RKMoore@gswater.com](mailto:RKMoore@gswater.com)

The Public Advocates Office  
California Public Utilities Commission  
[Richard.Raushmeier@cpuc.ca.gov](mailto:Richard.Raushmeier@cpuc.ca.gov)  
[Hani.Moussa@cpuc.ca.gov](mailto:Hani.Moussa@cpuc.ca.gov)



Schedule S-1

(N)

(Continued)

SATIVA SERVICE AREA  
GENERAL UNMETERED SERVICE

SPECIAL CONDITIONS (Continued)

3. Low Income Credit (Continued)

A qualifying residential customers:

- Must have the water utility bill for service in his or her name.
- Must not be claimed as a dependent on another person’s tax return.
- Must re-apply each time you change your personal residence.
- Must renew his or her application every two years, or sooner, if requested.
- Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems’ low-income assistance program but continue to be a customer of Suburban Water Systems.
- Must provide verification of household income by providing a utility bill showing participation in a low-income assistance program for electric or gas utility service of by completing Suburban Water Systems’ self verification form.

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems’ low income assistance program, “gross annual household income” means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year.

Income Qualification guidelines (Effective June 1, 2022 through May 31, 2023)

<u>Total persons In household</u>	<u>Maximum total combined Annual income</u>
1 – 2	\$36,620
3	\$46,060
4	\$55,500
5	\$64,940
6	\$74,380
7	\$83,820
8	\$93,260

For each additional person, add \$9,440 to the total combined annual income.

(N)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 384-W

Craig D. Gott

Date Filed \_\_\_\_\_

Name

Decision No. 22-04-010

President

Effective \_\_\_\_\_

Title

Resolution No. \_\_\_\_\_



Suburban Water Systems  
 1325 N. Grand Ave., Ste. 100  
 Covina, CA 91724-4044

Revised

Cal. P.U.C. Sheet No. 1919-W

Canceling Revised

Cal. P.U.C. Sheet No. 1915-W

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(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

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Name

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Effective \_\_\_\_\_

Title

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