CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

Advice Letter Cover Sheet

Date Mailed to Service List: December 22, 2022

Utility Name: Suburban Water Systems

	,			
District:	n/a			
CPUC Utility #:	U – 339-W		Protest Deadline (20 th Da	ay): January 11, 2023
Advice Letter #:	387-W		Review Deadline (30 th Da	ay): January 21, 2023
Tier:	□□123	⊠ Compliance	Poguested Effective Da	ate: December 22, 2022
Authorization:	Decision 22-04-01	•	Requested Effective Da	ate: December 22, 2022
			Rate Impa	act: N/A
Description:		s the authorization oduction Cost Bala		
			vs from the date that this advice ler for more information.	letter was mailed to the service list.
Utility C	contact: Kiki Carlso	on	Utility Conta	act: Carmelitha Bordelon
	Phone: (626) 543	-2553	Pho	ne: (626) 543-2547
	Email: kcarlson@	swwc.com	Em	ail: cbordelon@swwc.com
DWA Contact: Tariff Unit Phone: (415) 703-1133 Email: Water.Division@cpuc.ca.gov				
		DWA	USE ONLY	
<u>DATE</u>	STAFF		<u> </u>	COMMENTS
] APPROVED Signature:		[] <i>w</i>	VITHDRAWN Comments:	[] REJECTED
Date:				





1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044
Phone: 626.543.2500, Fax: 626.331.4848
www.swwc.com

VIA EMAIL

U-339-W ADVICE LETTER NO. 387-W

December 22, 2022

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems ("Suburban") hereby submits for filing with the Commission the following changes in its tariff sheets which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
1924-W	Preliminary Statement – Sativa Production Cost Balancing Account (SPCBA)	n/a
1925-W	Table of Contents	1923-W

By this advice letter, Suburban requests an authorization to implement Ordering Paragraph (OP) 10 Decision (D.) 22-04-010, Decision authorizing the purchase of Sativa Los Angeles County Water District by Suburban Water Systems.

OP 10 of D.22-04-010 states:

10. Suburban Water Systems is authorized to file a Tier 1 Advice Letter to establish a Sativa Production Cost Balancing Account to defer any differences between recorded Water Replenishment Assessment rates and an adopted rate of \$382.00 per acre-foot until the Commission establishes an updated WRD Replenishment Assessment rate in Suburban's next General Rate Case.

Tier Designation and Effective Date

Pursuant to OP 10 of D.22-04-010 this advice letter is submitted with a Tier 1 designation. Suburban requests that the advice letter is effective on December 22, 2022, the date of this advice letter is being filed with the Commission.

Protest and Responses

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter.

A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or

- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102 Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to:

Suburban Water Systems, Kiki Carlson, Regulatory Affairs Manager, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email kcarlson@swwc.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 days protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

In compliance with General Rule 4.3 and 7.2 and Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Sincerely,
/s/Kiki Carlson
Kiki Carlson Regulatory Affairs Manager

Attachment A Page 1 of 3

SUBURBAN WATER SYSTEMS Distribution List

Director Of Public Works

City of Whittier 13230 E. Penn Street Whittier, CA 90602

City Attorney City of Whittier 13230 E. Penn Street Whittier, CA 90602

Michael Gualtieri

La Habra Heights County Water District

P.O. Box 628

La Habra, CA 90633-0628

City Clerk City of Industry P.O. Box 3366 Industry, CA 91744

City Clerk City of Covina 125 East College Blvd. Covina, CA 91723

Director of Public Works City of Buena Park 6650 Beach Blvd. Buena Park, CA 90621

Bill Robinson

Upper San Gabriel Valley M.W.D. 1146 East Louisa Avenue West Covina, CA 91790-1346

City Attorney City of West Covina 1444 West Garvey Ave. South West Covina, CA 91790

The Prinden Corporation P.O. Box 712 Park Ridge, NJ 07656-0712 City Clerk City of West Covina 1444 W. Garvey Ave. South

West Covina, CA 91790

City Clerk

City of La Mirada P.O. Box 828

La Mirada, CA 90638

City Attorney

City of Baldwin Park 14406 E. Pacific Ave. Baldwin Park, CA 91706

County Clerk
Orange County

10 Civic Center Plaza, 3rd. Floor

Santa Ana, CA 92701

City Attorney
City of Covina

125 East College Blvd. Covina, CA 91723

City of Santa Fe Springs Department of Public Works 11710 E. Telegraph Road Santa Fe Springs, CA 90670

City Attorney City of La Habra P.O. Box 337

La Habra, CA 90633

City Clerk

City of Baldwin Park 14406 E. Pacific Ave. Baldwin Park, CA 91706

Orchard Dale County Water District

13819 East Telegraph Road

Whittier, CA 90604

SUBURBAN WATER SYSTEMS Distribution List

Page 2 of 3

City Attorney City of La Mirada P.O. Box 828

La Mirada, CA 90638

County Counsel
Orange County

10 Civic Center Plaza, 3rd. Floor

Santa Ana, CA 92701

City Clerk

City of Glendora 116 East Foothill Blvd. Glendora, CA 91741

City Clerk City of Walnut P.O. Box 682

Walnut, CA 91788-0682

Jandy Macias, General Manager Valley County Water District

JMacias@vcwd.org

Audrey F. Jackson

Golden State Water Company

AFJackson@gswater.com

Rowland Water District gsanchez@rwd.org

California Domestic Water Company

lnoriega@caldomestic.com

City Clerk City of La Habra cc@lahabraca.gov

City of Azusa

Assistant Director - Water Operations

Jmacias@AzusaCa.Gov

County Clerk

Los Angeles County

12400 Imperial Hwy, Room 2001

Norwalk, CA 90650

City Clerk

City of La Puente 15900 East Main St. La Puente, CA 91744

City Attorney City of Glendora 116 East Foothill Blvd. Glendora, CA 91741

City Attorney City of Walnut P.O. Box 682

Walnut, CA 91788-0682

Ed Jackson Liberty Utilities

AdviceLetterService@LibertyUtilities.com

City Attorney
City of Industry

mvadon@bwslaw.com

Valencia Heights Water Co. dmichalko@vhwc.org

Walnut Valley Water District

cfleming@wvwd.com

California Advocates Office Water Branch California Public Utilities Commission PublicAdvocatesWater@cpuc.ca.gov

City Clerk

City of La Puente sgarcia@lapuente.org

SUBURBAN WATER SYSTEMS <u>Distribution List</u>

Page 3 of 3

Brett DeBie Golf Course Superintendent South Hills Country Club 2655 S. Citrus Street West Covina, CA 91791 bdebie@southhillscountryclub.org

Ronald Moore Golden State Water Company Regulatory Affairs Department 630 E. Foothill Blvd. San Dimas, CA 91709 RKMoore@gswater.com Jeff Boand O'Donnell Chevrolet - Buick 1312 Golden Vista Drive West Covina, CA 91791 Jboand007@aol.com

The Public Advocates Office California Public Utilities Commission Richard.Raushmeier@cpuc.ca.gov Hani.Moussa@cpuc.ca.gov

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044		l Ave., Ste. 100	Original	Cal. P.U.C. Sheet No	1924-W	
			<u>PI</u>	RELIMINARY STATE (Continued)	EMENT .	
AD.	Sa	tiva	a Production Cost Balan	cing Account ("SPCB	<u>A")</u>	(N)
	1.	Th rec	corded Water Replenishmo	ent District (WRD) Ass acre foot, so that these of	n the difference between the sessment rates and a request differences can be trued-up oval.	ted
	2.		PLICABILITY: e SPCBA applies to Sativ	a water system.		
	3.		ii. A credit entry for WRD Assessmen		sessment expense. 882.00 per acre foot for ne recorded quantity.	;
		b.			CBA balance on a monthly prior accumulated monthly	
		c.	beginning of the month equal to one-twelfth of t	and half the balance aft the rate on 90-day non-f	palance in the account at the ter the above entries, at a rafinancial Commercial Papease, H.15 or its successor.	te ¦
		d.			f over-collection will be pas rge or surcredit, respectively	
		e.	Franchise Fees and Unce the factors most recently		pense shall be calculated us nmission.	ing
		f.			PCBA would be consolidated would then be eliminated	
	4.	Su'ady	MORTIZATIONS: burban Water Systems may vice letter when the balance ough a general rate case a	ce reaches 2% of annua		 (N)

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No	o. <u>387-W</u>	Craig D. Gott Name	Date Filed
Decision No.	22-04-010	President Title	Effective
		Titte	Resolution No.

Suburban Water Systems Cal. P.U.C. Sheet No. 1925-W Revised 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044 Canceling Revised Cal. P.U.C. Sheet No. 1923-W TABLE OF CONTENTS Cal. P.U.C. Subject Matter of Sheet Sheet No. Title Page 1903-W 1925-W. Table of Contents (T) 1870-W, 1916-W **Preliminary Statement** 1904-W, 1487-W, 1488-W, 1628-W – 1633-W, 1795-W 1635-W – 1637-W, 1882-W – 1883-W, 1640-W 1796-W – 1799-W, 1695-W, 1737-W, 1800-W, 1816-W, 1850-W, 1851-W, 1920-W, 1922-W 1924-W (N) Service Area Maps: San Jose Hills Service Area – Tariff Areas 1340-W Whittier/La Mirada Service Area – Tariff Areas 1341-W Sativa Service Area 1905-W **Rate Schedules:** Schedule S-1, Sativa Service Area – General Unmetered Service 1917-W 1918-W Schedule SJ-1, San Jose Hills Service Area – Residential Metered 1885-W, 1892-W, 1838-W, 1871-W Service 1886-W, 1893-W, Schedule SJ-2, San Jose Hills Service Area – Non-Residential 1839-W, 1872-W Metered Service 1887-W, 1894-W, Schedule SJ-3, San Jose Hills Service Area – Recycled Water 1840-W, 1831-W, Metered Service 1873-W Schedule WLM-1, Whittier/La Mirada Service Area – Residential 1888-W, 1895-W, Metered Service 1841-W, 1874-W Schedule WLM-2, Whittier/La Mirada Service Area – Non-1889-W, 1896-W, Residential Metered Service 1842-W, 1875-W Schedule No. LIC-1, San Jose Hills and Whittier/La Mirada 1897-W. Service Areas Low Income Credit 1844-W Schedule No. UF, P.U.C. Reimbursement Fee 1901-W Schedule No. 4. Private Fire Protection Service 1890-W, 1422-W, 823-W Schedule No. 4A, Fire Hydrant Service on Private Property 1891-W, 1766-W, 1824-W Schedule No. 5. Public Fire Protection Service 880-W Schedule No. 9-CF, Construction and Tank Truck Service 881-W Schedule No. 14.1, Water Shortage Contingency Plan 1854-W - 1860-WSchedule No. FF, Fire Flow Testing Charge 1349-W Summary List of Contracts and Deviations 960-W Rules: 1698-W, 1699-W No. 1 **Definitions** Description of Service 884-W No. 2 No. 3 Application for Service 885-W, 1108-W No. 4 Contracts 887-W (Continued) **Issued by** (To be inserted by utility) (To be inserted by Cal. P.U.C.) Advice Letter No. 387-W Craig D. Gott Date Filed

Name

Title

Decision No.

22-04-010

President Effective Resolution No.