CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

Advice Letter Cover Sheet

Utility Name:	Suburban Water Systems	Date Mailed to Service List:	December 28, 2022	
District:	n/a			
CPUC Utility #:	U – 339-W	Protest Deadline (20 th Day):	January 17, 2023	
Advice Letter #:	388-W	Review Deadline (30 th Day):	January 27, 2023	
Tier:	\square \boxtimes \square \boxtimes 1 2 3 Complia	nce Requested Effective Date:	January 1, 2023	
Authorization:	Decision 22-04-010	Rate Impact:	N/A	
Description:	Suburban requests the auth update Low-Income Ratepa Program's Rate in Sativa Ser	orization to yer Assistance		
•	=	er is 20 days from the date that this advice letter advice letter for more information.	r was mailed to the service list.	
Utility C	Contact: Kiki Carlson	Utility Contact:	Carmelitha Bordelon	
	Phone: (626) 543-2553	Phone:	(626) 543-2547	
	Email: kcarlson@swwc.co	m Email:	cbordelon@swwc.com	
DWA Cor	ntact: Tariff Unit			
	none: (415) 703-1133			
Е	mail: Water.Division@cpud	c.ca.gov		
		DWA USE ONLY		
DATE	<u>STAFF</u>	СОМ	MENTS	
[] APPROVED		[]WITHDRAWN	[] REJECTED	
Signature:		Comments:		
Date:				





1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044 Phone: 626.543.2500, Fax: 626.331.4848 www.swwc.com

VIA EMAIL

U-339-W ADVICE LETTER NO. 388-W

December 28, 2022

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems ("Suburban") hereby submits for filing with the Commission the following changes in its tariff sheets which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
1926-W	Schedule S-1, Sativa Service Area – General Unmetered Service	1917-W
1927-W	Table of Contents	1925-W

On December 22, 2022, Suburban filed advice letter 384-W requesting authorization to implement Decision (D.) 22-04-010, Decision authorizing the purchase of Sativa Los Angeles County Water District by Suburban Water Systems, Ordering Paragraph (OP) 7.

OP 7 of D.22-04-010 states:

7. Suburban Water Systems (Suburban) shall file a Tier 2 Advice Letter to implement its request to allow eligible low-income customers in the Sativa Los Angeles County Water District to immediately apply for Suburban's Low Income Ratepayer Assistance Program.

This advice letter is filed in order to increase the earlier requested Sativa monthly LIRA credit of \$8.32 to \$8.76 beginning January 1, 2023. On December 14, 2022 Water Division approved the \$8.76 LIRA credit for all other Suburban customers by advice letter 378-W.

Tier Designation and Effective Date

Pursuant to OP 7 of D.22-04-010 this advice letter is submitted with a Tier 2 designation. Suburban requests that this advice letter become effective January 1, 2023, the effective date of the updated LIRA monthly credit.

Protest and Responses

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter.

A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;

- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102 Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to:

Suburban Water Systems, Kiki Carlson, Regulatory Affairs Manager, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email to kcarlson@swwc.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 days protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

In compliance with General Rule 4.3 and 7.2 and Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Sincerery,	
/s/Kiki Ca	rlson
Kiki Carlso Regulatory	n Affairs Manager

C:----1--

Attachment A Page 1 of 3

SUBURBAN WATER SYSTEMS Distribution List

Director Of Public Works

City of Whittier 13230 E. Penn Street Whittier, CA 90602

City Attorney City of Whittier 13230 E. Penn Street Whittier, CA 90602

Michael Gualtieri

La Habra Heights County Water District

P.O. Box 628

La Habra, CA 90633-0628

City Clerk City of Industry P.O. Box 3366 Industry, CA 91744

City Clerk City of Covina 125 East College Blvd. Covina, CA 91723

Director of Public Works City of Buena Park 6650 Beach Blvd. Buena Park, CA 90621

Bill Robinson

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13819 East Telegraph Road

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SUBURBAN WATER SYSTEMS Distribution List

Page 2 of 3

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Jandy Macias, General Manager Valley County Water District

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California Domestic Water Company

lnoriega@caldomestic.com

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City of Azusa

Assistant Director - Water Operations

Jmacias@AzusaCa.Gov

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City Clerk

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Ed Jackson Liberty Utilities

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Walnut Valley Water District

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California Advocates Office Water Branch California Public Utilities Commission PublicAdvocatesWater@cpuc.ca.gov

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SUBURBAN WATER SYSTEMS <u>Distribution List</u>

Page 3 of 3

Brett DeBie Golf Course Superintendent South Hills Country Club 2655 S. Citrus Street West Covina, CA 91791 bdebie@southhillscountryclub.org

Ronald Moore Golden State Water Company Regulatory Affairs Department 630 E. Foothill Blvd. San Dimas, CA 91709 RKMoore@gswater.com Jeff Boand O'Donnell Chevrolet - Buick 1312 Golden Vista Drive West Covina, CA 91791 Jboand007@aol.com

The Public Advocates Office California Public Utilities Commission Richard.Raushmeier@cpuc.ca.gov Hani.Moussa@cpuc.ca.gov

Revised Cal. P.U.C. Sheet No. 1926-W
Original Cal. P.U.C. Sheet No. 1917-W

Schedule S-1

<u>SATIVA SERVICE AREA</u> GENERAL UNMETERED SERVICE

APPLICABILITY

Applicable to all unmetered water service.

TERRITORY

Portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and as described on the service area map.

RATES

No. Dwelling Units	Monthly Rate
1 Unit	\$ 62.00
1 ½ Units	\$ 93.00
2 Units	\$124.00
2 ½ Units	\$155.00
3 Units	\$186.00
3 ½ Units	\$217.00
4 Units	\$248.00

SPECIAL CONDITIONS

- 1. The boundaries of the tariff area in which the above rates apply are delineated on the Service Area Map for the Sativa Service Area as filed in these tariff schedules.
- 2. All bills are subject to the reimbursement fee set forth in Schedule No. UF.

3. Low Income Credit

Applicability

- Applicable to all residential water service of qualifying customers.
- Applicable to all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers.

Credit

For all qualifying residential customers:

For all non-profit group living facilities, agricultural employee housing
Facilities, and migrant farm worker housing center customers:

\$20.00\$

(Continued)

Craig D. Gott	Date Filed
President	Effective
Title	Resolution No.
	Name President

Suburban Water Systems		Revised	Cal. P.U.C. Sheet No. <u>1927-W</u>			
1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044	Canceling	Revised	Cal. P.U.C. Sheet No. 1925-W			
<u>TABLE OF CONTENTS</u> Cal. P.U.C.						
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Service Area Maps:	TD : CC A		1040 W			
San Jose Hills Service Area – Whittier/La Mirada Service A		296	1340-W 1341-W			
Sativa Service Area	ica – Tariii Aid	Jas	1905-W			
Rate Schedules:						
Schedule S-1, Sativa Service	Area – General	Unmetered Se	ervice 1926-W (C) 1918-W			
Schedule SJ-1, San Jose Hills	Service Area –	Residential M				
Service			1838-W, 1871-W			
Schedule SJ-2, San Jose Hills S Metered Service	ervice Area – N	on-Residential	1886-W, 1893-W, 1839-W, 1872-W			
Schedule SJ-3, San Jose Hills	Service Area –	Recycled Wa				
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Metered Service	a Milada Scivic	c Arca – Resi	1841-W, 1874-W			
Schedule WLM-2, Whittier/La	a Mirada Servio	ce Area – Non	- 1889-W, 1896-W,			
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Schedule No. 4A, Fire Hydrant Service on Private Property						
Calculate No. 5. Deblic Fine Destruction Committee			1766-W, 1824-W 880-W			
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Schedule No. FF, Fire Flow Testing Charge Summary List of Contracts and Deviations			1349-W			
<u> </u>	d Deviations		960-W			
Rules: No. 1 Definitions			1698-W, 1699-W			
No. 2 Description of Service	;		884-W			
No. 3 Application for Service	e		885-W, 1108-W			
No. 4 Contracts	(C	Continued)	887-W			
(To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.)			
Advice Letter No. 388-W	C	raig D. Gott	Date Filed			
Name						
Decision No.		President	Effective			
		Title	Resolution No.			