

CALIFORNIA PUBLIC UTILITIES COMMISSION

Water Division

Advice Letter Cover Sheet

Utility Name: Foothill Ditch Company

Date Mailed to Service List: July 28, 2022

District: NA

CPUC Utility #: U-WTD 248

Protest Deadline (20th Day): Aug. 17, 2022

Advice Letter #: 10-W

Review Deadline (30th Day): Aug. 27, 2022

Tier 1 2 3 Compliance

Requested Effective Date: Aug. 18, 2022

Authorization GO-96B

Rate Impact: \$0
0%

Description: Withdraw rate tariffs with no customers

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: Richard C Jacobsen Jr,

Utility Contact 2: Mark Pascoe

Phone: 559-592-2104

Phone 2: 559-592-2104

Email: rockyhill592@aol.com

Email 2: rockyhill592@aol.com

DWA Contact: Tariff Unit

Phone: (415) 703-1133

Email: Water.Division@cpuc.ca.gov

DWA USE ONLY		
DATE	STAFF	COMMENTS

[] APPROVED

[] WITHDRAWN

[] REJECTED

Signature: _____ Comments: _____

Date: _____

Foothill Ditch Company

P.O. Box 175
Exeter, CA 93221

July 28, 2022

Advice Letter No. 10-W

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Foothill Ditch Company (FDC) hereby transmits for filing one original and one copy of this advice letter (AL) and the following tariff sheets which are enclosed:

<u>NEW SHEET #</u>	<u>TITLE</u>	<u>CANCELLING SHEET #</u>
Cancel	Schedule No. 9M, Measured Ground Water Recharge Service	29-W
Cancel	Schedule No. 9T, Construction and Other Temporary Service	30-W
32-W	Table of Contents	31-W

REQUEST

By AL 10-W, FDC requests authority to withdraw Schedule No. 9M, Measured Ground Water Recharge Service and Schedule No. 9T, Construction and Other Temporary Service rate tariffs.

BACKGROUND

The present rates became effective on June 30, 2022, by approval of AL No. 9-W, which implemented a Consumer Price Index increase of \$5,786 or 7%.

The last general rate increase became effective on December 7, 1994, pursuant to Resolution W-3894, which authorized a general rate increase of \$6,250, or 8.9% and a rate of return of 13.85%.

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Exeter, CA 93221

AL #10-W is filed pursuant to General Order No. 96-B, which authorizes water and sewer utilities to withdraw a tariff schedule that has no customers. Tariff Schedule No. 9M and Schedule No. 9T do not have customers.

TIER DESIGNATION AND REQUESTED EFFECTIVE DATE

This AL and the enclosed tariff sheets are submitted pursuant to General Order (GO.) 96-B. AL 10-W is designated as a Tier 2 AL and the enclosed tariff sheets will become effective upon approval by staff.¹

NOTICE

This AL does not require notice. A copy of this AL has been served to all parties listed on the service list² on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

RESPONSE OR PROTEST³

Anyone may respond to or protest this AL. A response supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A protest objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or

¹GO. 96-B, Water Industry Rule 7.3.2

² GO. 96-B, Water Industry Rule 4.1

³ GO. 96-B, General Rule 7.4.1

Foothill Ditch Company

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5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility.

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. The Water Division (DW) must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. The addresses for submitting a response or protest are:

Email Address:

Water.Division@cpuc.ca.gov

Mailing Address:

California Public Utilities Commission
Water Division, 3rd Floor
505 Van Ness Avenue San
Francisco, CA 94102

On the same day the response or protest is submitted to DW, the respondent or protestant shall send a copy of the protest to FDC at:

Mailing Address:

Foothill Ditch Company
Attn: Richard C. Jacobsen Jr.
P.O. Box 175
Exeter, CA 93221

Email Address:

rockyhill592@aol.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DW, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Foothill Ditch Company

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Exeter, CA 93221

REPLIES

The utility shall reply to each protest and may reply to any response. Any reply must be received by DW within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.⁴

CERTIFICATE OF SERVICE

I hereby certify that the service list from Advice Letter #10-W has been served a copy of this Advice Letter on July 28, 2022.

Executed in Exeter, California on July 28, 2022.

By: /S/ RICHARD C. JACOBSEN, JR.
Richard C. Jacobsen, Jr.
President

Enclosures

⁴ GO. 96-B, General Rule 7.4.3

Schedule No. 9M

MEASURED RECHARGE GROUND WATER SERVICE

APPLICABILITY

For all water service delivered for ground water replenishment purposes.

TERRITORY

In the vicinity and adjacent to the Foothill Ditch.

RATES

	<u>Per Acre Foot</u>
For all water delivered	\$ 2.90

SPECIAL CONDITIONS:

1. Water supplied under this schedule will be untreated water from open canals, ditches, and conduits. The utility does not represent any water delivered hereunder to be potable nor of quality suitable for human consumption.
2. Water supplied under this schedule will be the excess water over and above that purchased by irrigation customers. The utility does not represent that there will be any deliveries except as such excess water is available.

(To be inserted by utility)

Advice Letter No. 10-W

Decision No. GO 96-B

Issued By

Richard Jacobsen Jr.

President

(To be inserted by P.U.C.)

Date Filed _____

Effective _____

Resolution No. _____

Schedule No. 9T

CONSTRUCTION AND OTHER TEMPORARY SERVICE

APPLICABILITY

Applicable to all water used by the County of Tulare for dust control or soil compaction.

TERRITORY

In the vicinity and adjacent to the Foothill Ditch.

RATES

	<u>Per Day</u>
For all water taken by the County of Tulare from the company's ditch	\$ 9.24

SPECIAL CONDITIONS:

1. Water supplied under this schedule will be untreated water from open canals, ditches, and conduits. The utility does not represent any water delivered hereunder to be potable nor of quality suitable for human consumption.

(To be inserted by utility)

Advice Letter No. 10-W

Decision No. GO 96-B

Issued By

Richard Jacobsen Jr.

President

(To be inserted by P.U.C.)

Date Filed _____

Effective _____

Resolution No. _____

TABLE OF CONTENTS

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the utility, together with other pertinent information.

SUBJECT MATTER OF SHEET

P.U.C. SHEET NO.

Table of Contents	32-W	(T)
Preliminary Statements	25-W, 26-W	
Rate Schedules:		
Schedule No. 3M, Measured Irrigation Service	28-W	
Schedule No. 9M, Measured Ground Water Recharge Service	29-W	Cancel
Schedule 9T, Construction and Other Temporary Service	30-W	Cancel
Schedule No. UF, PUC Reimbursement Fee	19-W	
Rules:		
No. 1 through 8	5-W	
No. 9 through 12	6-W	

(To be inserted by utility)

Advice Letter No. 10-W

Decision No. GO 96-B

Issued By

Richard Jacobsen Jr.

President

(To be inserted by P.U.C.)

Date Filed _____

Effective _____

Resolution No. _____

**FOOTHILL DITCH COMPANY
ADVICE LETTER #10-W
SERVICE LIST**

EXETER IRRIGATION DIST
PO BOX 546
EXETER , CA 93221

SHERMAN DIX, ASSISTANT DIRECTOR - FISCAL AFFAIRS
TULARE COUNTY RESORCE MANGEMENT AGENCY
5961 S. MONEY BLVD.
VISALIA, CA 93277

ROCKY HILL , INC .
P.O. BOX 175
EXETER , CA 93221

JOHN O. KIRKPATRICK
23114 CARSON AVE .
EXETER , CA 93221