

# CALIFORNIA PUBLIC UTILITIES COMMISSION Water Division

## Advice Letter Cover Sheet

**Utility Name:** SONORA Water Company **Date Mailed to Service List:** 1/26/22  
**District:** NA  
**CPUC Utility #:** U-184-W **Protest Deadline (20<sup>th</sup> Day):** NA  
**Advice Letter #:** 78A-W **Review Deadline (30<sup>th</sup> Day):** NA  
**Tier:** 1 2 3 Compliance **Requested Effective Date:** 2/2/22

**Authorization:** O.P. #1, Res. W-5249 **Rate Impact:** \$0  
**Description:** Supplemental filing per O.P. #1, Res. W-5249 **0%**

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

<b>Utility Contact:</b> <a href="#">Beverly Brown</a> <b>Phone:</b> (209) 532-4806 <b>Email:</b> brown_bev@gmail.com	<b>Utility Contact:</b> <b>Phone:</b> <b>Email:</b>
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**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

DWA USE ONLY		
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<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>

APPROVED  WITHDRAWN  REJECTED

Signature: \_\_\_\_\_ Comments: \_\_\_\_\_

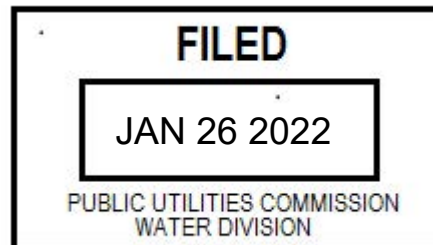
Date: \_\_\_\_\_

# Sonora Water Company

P.O. Box 2196, Columbia, CA 95310

Telephone (209) 532-4806

Email: [brown.bev@gmail.com](mailto:brown.bev@gmail.com)



January 26, 2022

Advice Letter No. 78A-W

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

SONORA Water Company (SONORA) hereby transmits for filing one original and one copy of this advice letter (AL) and the following tariff sheets which are enclosed:

<u>NEW SHEET #</u>	<u>TITLE</u>	<u>CANCELLING SHEET #</u>
400-W	Schedule 1A, Monthly Metered Service	397-W
401-W	Schedule No. 4, Private Fire Protection Service	398-W
402-W	Table of Contents	399-W

## REQUEST

By Advice Letter (AL) No. 78A-W, SONORA requests to revise its Schedule No. 1, General Metered Service, with Appendix B in Resolution W-5249 in compliance with Ordering Paragraph No. 1 of Resolution W-5249 and revise its Table of Contents.

## TIER DESIGNATION AND REQUESTED EFFECTIVE DATE

These AL and enclosed tariffs are submitted pursuant to and in compliance with Ordering Paragraph No. 1 of Resolution W-5249 and this supplemental advice letter is designated as a Tier 1 filing.<sup>1</sup> As specified in Ordering Paragraph No. 1, the attached tariff sheets and rate schedules will become effective five days after the filing of this AL.

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<sup>1</sup> GO. 96-B, Water Industry Rule 7.3.1

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Email: [brown.bev@gmail.com](mailto:brown.bev@gmail.com)

## **NOTICE**

A copy of this AL has been served to all parties listed on the service list<sup>2</sup> on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

## **RESPONSE OR PROTEST<sup>3</sup>**

Not applicable as this Supplemental AL #78A-W is for the sole purpose of complying with Resolution W-5249.

## **CERTIFICATE OF SERVICE**

I hereby certify that the service list from Advice Letter #78A-W has been served a copy of this AL on January 26, 2022.

Executed in Columbia, California on January 26, 2022.

SONORA Water Company

By: /s/ BEVERLY BROWN

Beverly Brown  
Manager

Enclosures

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<sup>2</sup>GO. 96-B, Water Industry Rule 4.2

<sup>3</sup> GO. 96-B, General Rule 7.4.1

**Sonora Water Company**

Schedule No. 1A

GENERAL METERED SERVICE

APPLICABILITY

Applicable to all water service furnished on a metered basis.

TERRITORY

Fairway Acres and vicinity, located approximately one mile east of Jamestown in Tuolumne County

RATES

Quantity Rate:

For all water, per 100 cu. ft. .... \$4.82 (I)

Service Charge:

			<u>Per Meter Per</u>	<u>Per Meter Per</u>	
			<u>Monthly</u>	<u>Annually</u>	
For	5/8 x 3/4-inch meter	.....	\$ 50.68	\$ 608.11	(I)
For	3/4-inch meter	.....	\$ 76.01	\$ 912.16	(I)
For	1-inch meter	.....	\$ 126.69	\$ 1,520.27	(I)
For	1-1/2 inch meter	.....	\$ 253.38	\$ 3,040.54	(I)
For	2-inch meter	.....	\$ 405.40	\$ 4,864.86	(I)
For	3-inch meter	.....	\$ 760.13	\$ 9,121.61	(I)
For	4-inch meter	.....	\$ 1,266.89	\$ 15,202.68	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the Quantity Rate

(continued)

(To be inserted by utility)

Advice Letter No. 78A-W

Decision No. \_\_\_\_\_

*Issued By*

**Beverly A. Brown**

**Manager**

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_

Effective \_\_\_\_\_

Resolution No. \_\_\_\_\_

**Sonora Water Company**  
**Schedule No. 4**  
**PRIVATE FIRE PROTECTION SERVICE**

**APPLICABILITY**

Applicable to water service furnished to privately owned fire protection systems.)

**TERRITORY**

Fairway Acres and vicinity, located approximately one mile east of Jamestown in Tuolumne County.

<b><u>RATE</u></b>	<b><u>Per Month</u></b>
For each inch of diameter of service connection	\$ 13.76 (l)

**SPECIAL CONDITIONS**

1. The fire protection service connection shall be installed by the utility and the cost paid by the applicant. Such payment shall not be subject to refund.
2. The minimum diameter for the private service connection shall be four inches and the maximum diameter shall not be more than the diameter of the water main to which the service is connected.
3. If a distribution main of adequate size to serve a private fire protection system in addition to all other normal service, does not exist in the street or alley adjacent to the premises to be served, then a service main from the nearest existing main of adequate capacity shall be installed by the utility and the cost paid by the applicant. Such cost will not be subject to refund.
4. Service hereunder is for private fire protection systems to which no connections for other than fire protection purposes are allowed and which are regularly inspected by the underwriters having jurisdiction are installed according to specifications of the utility, and are maintained to the satisfaction of the utility. The utility may install the standard detector type meter approved by the Board of Fire Underwriters for protection against theft, leakage, or waste of water and with cost paid by the applicant. Such payment shall not be subject to refund.

(To be inserted by utility)

Advice Letter No. 78A-W

Decision No. \_\_\_\_\_

*Issued By*

***Beverly A. Brown***

***Manager***

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_

Effective \_\_\_\_\_

Resolution No. \_\_\_\_\_

**TABLE OF CONTENTS**

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the utility, together with other pertinent information.

<b><u>SUBJECT MATTER OF SHEET</u></b>	<b><u>P.U.C. SHEET NO.</u></b>
<b>Title Page</b>	351-W
<b>Table of Contents</b>	<b>402-W</b> , 321-W (T)
<b>Preliminary Statements</b>	7-W, 8-W, 309-W 310-W, 337-W, 338-W
<b>Service Area Map</b>	177-W
<b>Rate Schedules:</b>	
Schedule No. 1A – Monthly Metered Service	<b>400-W</b> , 367-W (I)
Schedule No. 4 – Private Fire Protection Service	<b>401-W</b> (I)
Schedule No. LC – Late Payment Charge	234-W
Schedule No. UF – PUC Reimbursement Fee	394-W
Schedule F, Facilities Fees	381-W
<b>Rules:</b>	
No. 1 – Definitions	142-W, 143-W
No. 2 – Description of Service	8-W
No. 3 – Application for Service	313-W
No. 4 – Contracts	14-W
No. 5 – Special Information Required on Forms	314-W - 316-W
No. 6 – Establishment and Re-establishment of Credit	17-W
No. 7 – Deposits	279-W, 280-W
No. 8 – Notices	252-W, 253-W
No. 9 – Rendering and Payment of Bills	235-W, 236-W
No. 10 – Disputed Bills	317-W, 318-W
No. 11 – Discontinuance and Restoration of Service	237-W – 244-W
No. 12 – Information Available to Public	28-W, 29-W
No. 13 – Temporary Service	30-W, 31-W
No. 14 – Continuity of Service	32-W
No. 14.1 –Water Conservation& Rationing Plan	355-W – 359-W
No. 15 – Main Extensions	202-W – 214-W; 179-W
No. 16 – Service Connections, Meters, & Customer’s Facilities	215-W – 221-W
No. 17 – Standards for Measurements of Service	131-W
No. 18 – Meter Tests & Adjustment of Bills for Meter Error	51-W, 53-W
No. 19 – Service to Separate Premises & Multiple Units and Resale of Water	160-W, 161-W
No. 20 –Fire Protection	55-W
No. 21 – Water Conservation	190-W

(continued)

(To be inserted by utility)

Advice Letter No. 78A-W

Decision No. \_\_\_\_\_

*Issued By*

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***Manager***

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Telephone (209) 532-4806

Email: [brown.bev@gmail.com](mailto:brown.bev@gmail.com)

Advice Letter #78-W

## SERVICE LIST:

Jamestown Sanitary District  
18351 Main Street  
Jamestown, CA 95327

Tuolumne County  
Department of Environmental Health  
48 W. Yaney Street  
Sonora, CA 95370

Tuolumne Utilities District  
18885 Nugget Blvd  
Sonora, CA 95370