# CALIFORNIA PUBLIC UTILITIES COMMISSION
# WATER DIVISION

## Advice Letter Cover Sheet

| | | | |
|---|---|---|---|
| **Utility Name:** | **GOLDEN STATE WATER COMPANY** | **Date Mailed to Service List:** | **12/14/2023** |
| **District:** | **Company-wide** | | |
| **CPUC Utility #:** | **133 W** | **Protest Deadline (20th Day):** | **11/23/2024** |
| **Advice Letter #:** | **1912-WA** | **Review Deadline (30th Day):** | **12/3/2023** |
| **Tier** | ☐1 ☒2 ☐3 ☐ Compliance | **Requested Effective Date:** | **12/7/2021** |
| **Authorization** | General Order 96-B Rule 7.3.2(7) and 8.2 | **Rate Impact:** | **N/A** |
| **Description:** | Preliminary Statement Update- Drinking Water Fees Balancing Account (DWFBA) | | |

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.


**Utility Contact:** Ronald Moore
**Phone:** (909) 394-3600 x 682
**Email:** ronald.moore@gswater.com

**Utility Contact:** Jenny Darney-Lane
**Phone:** (909) 394-3600 x 423
**Email:** jadarneylane@gswater.com

**WD Contact:** Tariff Unit
**Phone:** (415) 703-1133
**Email:** water.division@cpuc.ca.gov


**DWA USE ONLY**

| DATE | STAFF | COMMENTS |
|---|---|---|
| | | |

**[ ] APPROVED** **[ ] WITHDRAWN** **[ ] REJECTED**

**Signature:** _____ **Comments:** _____

**Date:** _____

Golden State Water Company
A Subsidiary of American States Water Company

FILED
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PUBLIC UTILITIES COMMISSION
WATER DIVISION

December 14, 2023

**Advice Letter No. 1912-WA** **(U 133 W)**

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company ("Golden State") hereby transmits the following tariff sheets applicable to its water operations:

| **CPUC Sheet No** | **Title of Sheet** | **Canceling CPUC Sheet No.** |
|---|---|---|
| Original No. 9360-W* | Preliminary Statement Drinking Water Fees Balancing Account, Part UUUU | |
| Cancel | Preliminary Statement Drinking Water Fees Memorandum Account, Part QQQQ | Revised No. 9138-W |
| Revised No. 9361-W* | Table of Contents, Page 2 | Revised No. 9325-W |
| Revised No. 9362-W* | Table of Contents, Page 1 | Revised No. 9359-W |

In accordance with the California Public Utilities Commission ("Commission") General Order No. 96-B, Water Industry Rule 7.3.2 (7) and 8.2, Golden State is hereby seeking authorization to establish a Drinking Water Fees Balancing Account ("DWFBA"), which will track all drinking water fees charged by the State Water Resources Control Board ("Water Board") that vary from the adopted drinking water fees in authorized rates. This authority was granted to Class B, C, and D water utilities in Commission Resolution No. W-4698, dated July 31, 2008. The DWFBA will function the same as its predecessor, the Drinking Water Fees Memorandum Account ("DWFMA"), but will allow Golden State to track the periodic drinking water fees increases incremental to costs in rates without having to modify its Preliminary Statement each time, as with the DWFMA. Golden State is seeking to close and remove the current DWFMA Preliminary Statement from its tariff book and transfer its cumulative balance to the DWFBA.

**Supplement**

This supplement closes Golden State's Drinking Water Fees Memorandum Account (Preliminary Statement, Part QQQQ) and creates the Drinking Water Fees Balancing

Account (Preliminary Statement, Part UUUU), that will track all drinking water fees charged by the State Water Resources Control Board that differ from the adopted drinking water fees in authorized rates. The cumulative balance in the DWFMA will transfer to the DWFBA upon closing of the DWFMA. The DWFBA will maintain the same effective date as the DWFMA. This supplemented advice letter replaces Advice Letter No. 1912-W in its entirety.

**Background**

Golden State, via Advice Letter No. 1868-W, created the DWFMA to track the increase in Drinking Water Fees adopted by State Water Board on September 22, 2021 for fiscal year 2021-22. Advice Letter No. 1868-W became effective on December 7, 2021.

On September 20, 2022, the State Water Board adjusted its drinking water fees to conform to the revenue levels set forth in the Budget Act for fiscal year 2022-23. Golden State, via Advice Letter No. 1892-W, modified the DWFMA to include this increase in drinking water fees charged by the State Water Resources Control Board. Advice Letter No. 1892-W was approved on January 6, 2023.

Since approval of Golden State's current DWFMA, the Water Board has continued to increase its drinking water fees on an annual basis, resulting in expense increases that are much higher than those included in presently-authorized rates.

On September 19, 2023, the Water Board notified Golden State that drinking water fees will be increasing approximately 5.5% for fiscal year 2023-2024.

Golden State seeks to have similar treatment afforded to the small water utilities in regards to recording and recovery of drinking water fees. As stated above, Golden State believes the drinking water fees should be deemed as always recoverable. Golden State agrees with Resolution W-4698, in that, drinking water fees are similar and should be treated the same as purchased water, purchased power, and pump tax balancing accounts approved for recovery without an earnings test. The account tracking the drinking water fees should be classified as a balancing account and recovery should be by advice letter requesting amortization of a balancing account.

**Request**

As directed by the Water Division, Golden State is seeking to close its Preliminary Statement for the Drinking Water Fees Memorandum Account, create a new Preliminary Statement for the Drinking Water Fees Balancing Account, and transfer the balance in the DWFMA to the DWFBA. Golden State's request to establish a Drinking Water Fees Balancing Account is the same that Commission Resolution No. W-4698 allows for the Class B, C, and D water

utilities, in that drinking water fees should be recorded and recovered similar to purchased water, purchased power, and pump tax.

The DWFBA will track the drinking water fees charged by the State Board under its adjusted drinking water fees that are incremental to those authorized in Golden State's General Rate Case proceedings.

Golden State's request is similar to California Water Service's request in its Advice Letter No 2497-W, filed on October 31, 2023 (supplemented on November 30, 2023).

**Tier Designation**

This advice letter is submitted with a Tier 2 designation. Golden State is requesting an effective date of December 7, 2021, the same effective date issued for its Advice Letter No. 1868-W.

**Response or Protest**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

WD must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.** The addresses for submitting a response or protest is:

California Public Utilities Commission
Water Division
505 Van Ness Avenue
San Francisco, CA 94102
**E-mail:** Water.Division@cpuc.ca.gov

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company, addressed to:

Golden State Water Company
Attn: Ronald Moore
630 East Foothill Blvd.
San Dimas, CA 91773
**E-mail:** regulatoryaffairs@gswater.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

*/s/ Ronald Moore*
Ronald Moore
Regulatory Affairs Dept.
Golden State Water Company

c: Jim Boothe, CPUC – Water Division
Jeremy Ho, CPUC- Water Division
Alex Pineda, CPUC- Water Division
Victor Chan, CPUC- CalPA
Richard Rauschmeier, CPUC- CalPA

Preliminary Statement
Drinking Water Fees Balancing Account

**UUUU. Drinking Water Fees Balancing Account** (N)

**1. Purpose**
The purpose of the Drinking Water Fees Balancing Account (DWFBA) is to track the difference between all actual fees charged by the State Water Resources Control Board (Water Board) that vary from the adopted fees in authorized rates.

**2. Applicability**
This is applicable to all ratemaking areas.

3. **Accounting Procedures**
Golden State Water Company ("GSWC") shall maintain the DWFBA by making entries at the end of each month as follows:

a. A debit or credit entry shall be made to the DWFBA at the end of each month to record the difference between actual drinking water fees and adopted drinking water fees.

b. Interest shall accrue to the DWFBA on a monthly basis by applying a rate equal to one-twelfth of the 3-month non-financial Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

**4. Effective Date**
The DWFBA shall go into effect on the effective date indicated in Advice Letter 1868-W, which is December 7, 2021.

**5. Disposition**
Disposition of amounts recorded in the DWFBA shall be determined in GSWC's next General Rate Case application, or as otherwise determined by the Commission if the account's cumulative balance exceeds 2% of GSWC's adopted gross revenues. The recovery of over/under collections will be passed on to the customers through volumetric surcharges or flat rate surcredits.

(N)

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| **Subject Matter of Sheet** | | **CPUC Sheet No.** | |
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| **Preliminary Statements:** | | | |
| QQQ | First 5 Sacramento Memorandum Account | 7730-W | |
| RRR | Aerojet Water Litigation Memorandum Account | 7747-W | |
| TTT | Clearlake Supply Expense Balancing Account | 7750-W | |
| DDDD | Catastrophic Event Memorandum Account – Emergency Consumer Protection | 7994-W | |
| FFFF | 2018 Cost of Capital Interim Rate True-Up Memorandum Account | 8007-W | |
| IIII | General Ratemaking Area Balancing Account | 8366-W | |
| JJJJ | San Luis Obispo Valley Groundwater Basin Memorandum Account | 8367-W | |
| KKKK | Public Safety Power Shut-Offs Memorandum Account | | |
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| | Page 2 | 8419-W | |
| LLLL | Polyfluoroaklyl Substances Memorandum Account | 8494-W | |
| OOOO | 2021 Water Conservation Memorandum Account | 8967-W | |
| PPPP | Sutter Pointe General Rate Case Memorandum Account | 9001-W | (D) |
| RRRR | 2022 Interim Rates Memorandum Account | 9007-W | |
| SSSS | Lead and Copper Rule Revisions Memorandum Account | | |
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| TTTT | Crescent Bay -Unanticipated Repair Cost Memorandum Account | 9290-W | |
| UUUU | Drinking Water Fees Balancing Account | 9360-W* | (N) |


(Continued)

# Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:


| Subject Matter of Sheet | | CPUC Sheet No. | |
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| **Preliminary Statements:** | | | |
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| B-E | Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols | 7005-W | |
| F | Income Tax Component of Contribution Provision | | |
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| G | Contaminant Remediation Memorandum Account | 8994-W | |
| M | Santa Maria Water Rights Memorandum Account | 5096-W | |
| Q | Customer Assistance Program (CAP) Balancing Account | 8888-W | |
| W | Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA) | | |
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| GG | Water Cost of Capital Adjustment Mechanism | 9150-W | |
| MM | Omega Chemical Corporation Superfund Site Memorandum Account | 5848-W | |
| OO | Pension And Benefits Balancing Account | 5937-W | |
| TT | Los Osos Groundwater Adjudication Memorandum Account | 6101-W | |
| UU | Santa Maria Steelhead Recovery Plan Memorandum Account | 6103-W | |
| ZZ | Low-Income Customer Data Sharing Memorandum Account | 6225-W | |
| EEE | Credit Card Payment Program Memorandum Account | 6559-W | |
| GGG | Tangible Property Regulations Collateral Consequences Memorandum Account | 6652-W | |
| HHH | Catastrophic Event Memorandum Account | 8484-W | |
| JJJ | American Recovery And Reinvestment Act Balancing Account | 6938-W | |
| MMM | Los Osos Basin Management Committee Memorandum Account | | |
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| | Page 2 | 7442-W | |
| NNN | Basin Pumping Rights Litigation Memorandum Account | 7451-W | |
| OOO | School Lead Testing Memorandum Account | 7481-W | |

# Cancelled Tariff

Preliminary Statement
Drinking Water Fees Memorandum Account

Cancelled

**QQQQ. Drinking Water Fees Memorandum Account**

**1. Purpose**

The purpose of the Drinking Water Fees Memorandum Account (DWFMA) is to track the difference between actual drinking water fees charged by the State Water Resources Control Board (based upon the revised fee schedule adopted by the State Board on September 20, 2021, and subsequently revised on September 20, 2022) and the drinking water fees authorized in rates. (T)

**2. Applicability**

GSWC shall maintain the DWFMA by making entries at the end of each month as follows:

a. A debit entry shall be made to the DWFMA at the end of each month to record the expenses.

b. Interest shall accrue to the DWFMA on a monthly basis by applying a rate equal to one-twelfth of the 3-month non-financial Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

**3. Effective Date**

The DWFMA shall go into effect on the effective date indicated in Advice Letter 1868-W. The DWFMA will sunset with the effective date of GSWC's rates from its 2023 General Rate Case application.

**4. Disposition**

Disposition of amounts recorded in the DWFA shall be determined in GSWC's next General Rate Case application, or as otherwise determined by the Commission if the account's cumulative balance exceeds 2% of GSWC's adopted gross revenues. The recovery of over/under collections will be passed on to the customers through volumetric surcredits or surcharges.

# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

**Sacramento Suburban Water Dist.**
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DYork@sswd.org

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**Carmichael Water District**
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**California-American Water Co.**
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**Fair Oaks Water District**
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Fairoaks, CA 95628

**City of Folsom**
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**Orange Vale Water Co**
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Orange Vale, CA 95662

Director
**Sacramento County Water Agency**
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**City of Antioch**
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**Bay Point Municipal Advisory Council**
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**City of Brentwood**
Public Works Operations
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**Diablo Water District**
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cbelleci@diablowater.org

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**City of Martinez**
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**Konocti County Water District**
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kcwd@mchsi.com

# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

**Local Agency Formation Commission**
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j.benoit4@icloud.com

**Avila Beach Community Service District**
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191 San Miguel Street
Avila Beach, CA 93424
avilacsd@gmail.com

**Cambria Community Services Dist.**
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P.O. Box 65
Cambria, CA 93428

**Morro Bay City Water (City Hall)**
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**San Luis Obispo City Water**
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**City of Santa Maria**
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**Ventura County Water Works**
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**Arroyo Grande Municipal Water Dept.**
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**Community Services District**
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Los Osos, CA 93412

**Los Osos CSD**
2122 - 9th Street
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**S & T Mutual Water Co.**
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# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

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**City of Huntington Park**
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**City of Lakewood**
**Water Department**
P.O. Box 220
Lakewood, CA 90714-0220

**Long Beach Water Department**
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**City of Los Angeles**
**Department of Water & Power**
P O Box 51111
Los Angeles, CA 90051-0100

County Clerk
**County of Sacramento**
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Sacramento, CA 95812

County Counsel
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San Luis Obispo, CA 93408

John Farnkopf, Senior Vice President
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**City of Cerritos**
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**City of Inglewood**
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**City of Long Beach**
**Water Department**
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**Honorable Mayor Karen Bass**
**City of Los Angeles**
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**City of Norwalk**
**Water Department**
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Norwalk, CA 90650

# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

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**City of Torrance**
**Water Department**
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**California Water Service Co.**
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**California Water Service**
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# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

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City Attorney & City Clerk
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City Attorney & City Clerk
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City Clerk
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# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

City Attorney & City Clerk
**City of Hawaiian Gardens**
21815 Pioneer Blvd.
Hawaiian Gardens, CA 90716

City Attorney & City Clerk
**City of Hawthorne**
4460 W. 126th Street
Hawthorne, CA 90250
cityclerk@cityofhawthorne.org

City Clerk
**City of Huntington Park**
6550 Miles Avenue
Huntington Park, CA 90255

City Attorney & City Clerk
**City of Inglewood**
One Manchester Blvd.
P O Box 6500
Inglewood, CA 90301

City Clerk
**City of Lakewood**
5050 N. Clark Avenue
Lakewood, CA 90714
CityClerk@LakewoodCity.org

City Attorney & City Clerk
**City of La Mirada**
13700 La Mirada Blvd.
La Mirada, CA 90638
AHaraksin@CityofLaMirada.org

City Attorney & City Clerk
**City of Lawndale**
14717 Burin Avenue
Lawndale, CA 90260
wmiliband@awattorneys.com

City Clerk
**City of Long Beach**
333 Ocean Boulevard
Long Beach, CA 90802
cityclerk@longbeach.gov

City Attorney & City Clerk
**City of Norwalk**
12700 Norwalk Blvd.
Norwalk, CA 90650

City Attorney & City Clerk
**City of Paramount**
16400 S. Colorado Avenue
Paramount, CA 90723
JCavanaugh@cavanaughlaw.net

City Attorney & City Clerk
**City of Santa Fe Springs**
11710 E. Telegraph Road
Santa Fe Springs, CA 90670
barbaraearl@santafesprings.org
janetmartinez@santafesprings.org

City Attorney & City Clerk
**City of South Gate**
8650 California Avenue
South Gate, CA 90280

County Clerk
**County of Los Angeles**
12400 Imperial Highway
Norwalk, CA 90650
Attn: Rachel Matthews, Room #5207
rmatthews@rrcc.lacounty.gov

County Clerk
**County of Orange**
12 Civic Center Plaza
Santa Ana, CA 92702

County Counsel
**City of Orange**
333 W. Santa Ana Blvd., 4th Floor
Santa Ana, CA 92701

**County of LA Waterworks Dist.**
23533 West Civic Center Way
Malibu, CA 90265
Attn: Mark Carney

**Apple Valley Ranchos Water Co.**
**Tony Penna – General Manager**
21760 Ottawa Road
P. O. Box 7005
Apple Valley, CA 92308
tpenna@avrwater.com

**Director of Public Services**
Town of Apple Valley
14955 Dale Evans Parkway
Apple Valley, CA 92307

# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

**Barlen Mutual Water**
P. O. Box 77
Barstow, CA 92311

**California Department of Corrections**
P. O. Box 5001
7018 Blair Road
Calipatria, CA 92233

**California Dept. of Forestry**
7105 Airway Drive
Yucca Valley, CA 92284

**California Dept. of Forestry Hdqtrs**
3800 N. Sierra Way
San Bernardino, CA 92405

**Daggett Community Service**
P.O. Box 308
Daggett, CA 92327

**County Water**
222 W. Hospitality Lane, 2nd Floor
San Bernardino, CA 92408

**East Orange County Water**
185 N. McPherson Road
Orange, CA 92869-3720
Bruce Youngblood: dyoungblood@eocwd.com
Sylvia Prado: sprado@eocwd.com
eoch2o@eocwd.com

**Imperial County Board of Supervisors**
Attn: Supervisor John Hawk, District 5
County Administration Center
940 W. Main St, #209
El Centro, CA 92243-2871
johnhawk@co.imperial.ca.us

**Jurg Heuberger, CEP, Executive Officer**
**LAFCO**
1122 W. State Street, Suite D
El Centro, CA 92243-2840

**Juniper Riviera CWD**
P O Box 618
Lucerne Valley, CA 92356

**Local Agency Formation Commission**
215 North D Street – Suite 204
San Bernardino, CA 92415-0490
lafco@lafco.sbcounty.gov

**Mariana Ranchos County Water District**
9600 Manzanita Street
Apple Valley, CA 92308
MarianaCWD@mrcwd.org

**Morongo Valley Community**
**Service Distribution**
P.O. Box 46
Morongo Valley, CA 92256

**Navajo Mutual Water Company**
P. O. Box 392
Apple Valley, CA 92307
Gmnmwc@gmail.com

**Park Water Company**
9750 Washburn Road
Downey, CA 90241

**Rancheritos Water Co.**
P. O. Box 348
Apple Valley, CA 92307
RMWC1954@gmail.com

**San Gabriel County Water Co.**
8366 Grand Avenue
Rosemead, CA 91770
Jim@sgcwd.com

**Seeley County Water District**
P. O. Box 161
Seeley, CA 92273

**Serrano Water Dist. – Villa Park**
18021 East Lincoln Street
Villa Park, CA 92667

**Sheep Creek Water Company**
P. O. Box 291820
Phelan, CA 92329-1820
Attn: Chris Cummings
sheepcreek@verizon.net

# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

**Sunny Slope Water Co.**
1040 El Campo Drive
Pasadena, CA 91107-5506
Ken@sunnyslopewater.com
Karen@sunnyslopewatercompany.com

**Victor Valley Water District**
17185 Yuma Street
Victorville, CA 92392

**Westmorland Water Company**
P.O. Box 698
Westmorland, CA 92281

**City of Anaheim**
**City Clerk's Office**
200 S. Anaheim Blvd. – Suite 217
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**
111 S. First Avenue
Alhambra, CA 91801

**City of Brea**
**Water Department**
#1 Civic Center Drive
Brea, CA 92621

**City of Calexico Water Co.**
608 Heber Avenue
Calexico, CA 92231
saldanaj@calexico.ca.gov

**City of El Centro Water Co.**
307 W. Brighton Avenue
El Centro, CA 92244

**City of Fullerton Water**
**Fullerton Water Department**
303 W. Commonwealth Avenue
Fullerton, CA 92631
garh@ci.fullerton.ca.us

**City of Glendora**
116 East Foothill Blvd.
Glendora, CA 91740

**Twentynine Palms Water District**
72401 Hatch Road
P.O. Box 1735
Twentynine Palms, CA 92277
RKolisz@29PalmsWater.org

**Walnut Valley Water District**
271 S. Brea Canyon Road
Walnut, CA 91789

**Ms. Carol Goss, Chair**
**Water Issues Committee**
**Wrightwood Property Owners Assoc.**
P.O. Box 487
Wrightwood, CA 92397

**City of Arcadia Water Co.**
P. O. Box 60021
240 W. Huntington Drive
Arcadia, CA 91066-6021

**City of Brawley Water Co.**
400 Main Street
Brawley, CA 92227
TSalcido@brawley-ca-gov

**City of Buena Park**
6650 Beach Boulevard
Buena Park, CA 90620

**City of Covina**
534 Barranca Avenue
Covina, CA 91723-2199
CMarcarello@covinaca.gov – Director of Public Works

City Attorney
**City of El Monte**
11333 Valley Blvd.
El Monte, CA 91732
cmoseley@elmonte.ca.gov

**City of Garden Grove**
13802 Newhope Street
Garden Grove, CA 92643
zackb@ci.garden-grove.ca.us

**Heber Public Utility District**
P. O. Box H
Heber, CA 92249

# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

**City of Hesperia**
**Water Department**
9700 Seventh Avenue
Hesperia, CA 92345
jwyman@cityofhesperia.us

**City of Imperial**
**Water Department**
420 S. Imperial Avenue
Imperial, CA 92251

**City of La Palma**
7822 Walker Street
La Palma, CA 90623
Attn: Jeff Moneda, PW Director

**City of La Verne**
**Water Department**
3660 "D" Street
La Verne, CA 91750
lestrella@cityoflaverne.org
mmcwade@cityoflaverne.org
rjmartinez@cityoflaverne.org
rciotti@cityoflaverne.org

**Monte Vista Water District**
10575 Central Avenue
Montclair, CA 91763

**City of Monterey Park Water Co.**
320 W. Newmark Avenue
Monterey Park, CA 91754
rgonzales@montereypark.ca.gov

**City of Monrovia Water Company**
415 S. Ivy Avenue
Monrovia, CA 91016

**City of Orange**
**Water Department**
189 South Water Street
Orange, CA 92866
jdefrancesco@cityoforange.org

**City of Santa Ana Water**
20 Civic Center Plaza
Santa Ana, CA 92702
ryhernandez@santa-ana.org

**City of San Dimas**
245 E. Bonita Avenue
San Dimas, CA 91773
dblack@sandimasca.gov
bmckinney@sandimasca.gov

**City of Seal Beach**
211 8th Street
Seal Beach, CA 90740

**City of Upland**
**Water Department**
460 N. Euclid Avenue
Upland, CA 91786
BYu@uplandca.gov
JRobles@ci.upland.ca.us
MMadriz@ci.upland.ca.us

**City of West Covina**
**Water Department**
825 S. Sunset Avenue
West Covina, CA 91790

**City of Westminster**
8200 Westminster Blvd.
Westminster, CA 92683
Smiller@westminster-ca.gov

**Yorba Linda Water District**
1717 E. Miraloma Avenue
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# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

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**City of Cypress**
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**City of El Monte**
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**City of La Palma**
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**City of Los Alamitos**
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**Mr. William (Bill) Smerdon**
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JMelching@Rutan.com

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Placentia, CA 92870

**Interim Water Resources Director**
**City of Pomona**
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# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

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Rosemead, CA 91770

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**City of San Dimas**
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cconstantin@sandimasca.gov

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**City of Temple City**
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City Manager
**City of Yorba Linda**
4845 Casa Loma Avenue
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City Council
**City of Calipatria**
125 N. Park Avenue
Calipatria, CA 92233

City Clerk
**City of Barstow**
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Barstow, CA 92311
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City Clerk
**City of Claremont**
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Claremont, CA 91711
sdesautels@ci.claremont.ca.us

Community Services Director, Jeremy Swan
**City of Claremont**
1616 Monte Vista Avenue
Claremont, CA 91711
**jswan@ci.claremont.ca.us**

City Clerk
**City of Covina**
125 E. College Street
Covina, CA 91723

City Clerk
**City of Cypress**
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adm@cypressca.org
pgrant@cypressca.org

**City of Duarte**
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**Andres Rangel,** Assistant to the City Manager
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**City of El Monte**
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El Monte, CA 91731

City Clerk
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5050 N. Irwindale Avenue
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cityclerk@irwindaleca.gov

# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

City Clerk
**City of La Palma**
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City Clerk, Windy Quintanar
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WQuintanar@cityoflosalamitos.org

City Clerk
**City of Montclair**
5111 Benito Avenue
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CityClerk@CityofMontclair.org

City Clerk
**City of Placentia**
401 E. Chapman Avenue
Placentia, CA 92870

City Clerk's Department
**City of San Gabriel**
425 S. Mission Drive
San Gabriel, CA 91776
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City Clerk
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7800 Katella Avenue
Stanton, CA 90680

County Counsel
**County of San Bernardino**
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San Bernardino, CA 92415-0140

**Chamber President**
**Niland Chamber of Commerce**
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County Counsel
**County of Los Angeles**
500 W. Temple Street – 5th Floor
Los Angeles, CA 90012

City Clerk
**City of La Verne**
3660 'D' Street
La Verne, CA 91750

City Clerk
**City of Monrovia**
415 S. Ivy Avenue
Monrovia, CA 91016

City Clerk
**City of Orange**
300 E. Chapman Avenue
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Cperez@cityoforange.org
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**City of Rosemead**
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EHernandez@CityofRosemead.org
NHaworth@CityofRosemead.org

City Clerk, Tina Knapp
**City of Seal Beach**
211 8th Street
Seal Beach, CA 90740
PGallegos@sealbeachca.gov
TKelsey@sealbeachca.gov

City Manager
**City of Temple City**
9701 Las Tunas Drive
Temple City, CA 91780

City Clerk
**City of Yorba Linda**
4845 Casa Loma Avenue
Yorba Linda, CA 92686-3364
mbrown@yorba-linda.org

**County of San Bernardino**
**Water & Sanitation Area**
P.O. Box 5004
Victorville, CA 92393-5004

**Scott Blaising, Attorney**
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# GOLDEN STATE WATER COMPANY
# REGION 1, 2 & 3 – SERVICE LIST

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**MICHAEL KENT**
**CONTRA COSTA HEALTH SERVICES**
597 CENTER AVENUE, SUITE 320
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**County of Ventura**
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Ventura, CA 93009

Cypress Ridge Owner's Association
Attn: President
1400 Madonna Road
San Luis Obispo, CA 93405

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141 Morella Court
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