

CALIFORNIA PUBLIC UTILITIES COMMISSION

Water Division

Advice Letter Cover Sheet

Utility Name: North Gualala Water Company, Inc. **Date Mailed to Service List:** Dec. 20, 2024
District: NA
CPUC Utility #: U-WTD 38 **Protest Deadline (20th Day):** Jan. 9, 2025
Advice Letter #: 145-W **Review Deadline (30th Day):** Jan. 19, 2025
Tier 1 2 3 Compliance **Requested Effective Date:** Jan. 1, 2025
Authorization Res. W-4874; GO 96-B **Rate Impact:** Decrease from
Description: Establish new user fees 2025 .7% to .68%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: David Bower
Phone: 707-884-3579
Email: office@ngwco.com

Utility Contact 2: Suzette Eissler
Phone 2: 707-884-3579
Email 2: office@ngwco.com

DWA Contact: Tariff Unit
Phone: (415) 703-1133
Email: Water.Division@cpuc.ca.gov

DWA USE ONLY		
<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>

[] APPROVED

[] WITHDRAWN

[] REJECTED

Signature: _____ Comments: _____

Date: _____

North Gualala Water Company, Inc.

P.O. Box 1000
Gualala, CA 95445
Telephone: 707-884-3579

December 20, 2024

Advice Letter No. 145-W

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

NORTH GUALALA Water Company, Inc. (NGWC) hereby transmits for filing one original and one copy of this advice letter (AL) and the following tariff sheets which are enclosed:

<u>NEW SHEET #</u>	<u>TITLE</u>	<u>CANCELLING SHEET #</u>
516-W	Schedule No. UF, PUC Reimbursement Fee	514-W
517-W	Table of Contents	515-W

REQUEST

Advice Letter No. 145-W is in compliance with the Ordering Paragraph in Resolution (Res.) M-4874. NGWC seeks to revise its current Reimbursement Account User Fees (RAUF) from .7% to .68% effective January 1, 2025. The RAUF is added to each customer's bill.

TIER DESIGNATION AND REQUESTED EFFECTIVE DATE

These tariffs are submitted pursuant to Resolution M-4874 Ordering Paragraph and General Order (GO.) 96-B; and this advice letter is designated as a Tier 1 filing.¹ This advice letter will become effective on January 1, 2025.

NOTICE

In compliance with Section 4.3 of GO. 96-B, a copy of this advice letter has been served to all parties listed on the enclosed service list.²

This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

¹ GO. 96-B, Water Industry Rule 7.3.1

² GO. 96-B, Water Industry Rule 4.2

North Gualala Water Company, Inc.

P.O. Box 1000
Gualala, CA 95445
Telephone: 707-884-3579

RESPONSE OR PROTEST³

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the advice letter;
2. The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the advice letter contain material error or omissions;
4. The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
5. The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
6. The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a Prior order of the Commission). A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by Water Division (WD) within 20 days of the date this advice letter is filed. The addresses for submitting a response or protest are:

Mailing Address:

Water Division, 3rd Floor
California Public Utilities
Commission
505 Van Ness Avenue
San Francisco, CA 94102

Email Address:

Water.Division@cpuc.ca.gov

On the same day the response or protest is submitted to DW, the respondent or protestant shall send a copy of the protest to NORTH GUALALA at:

³ GO. 96-B, General Rule 7.4.1

North Gualala Water Company, Inc.

P.O. Box 1000
Gualala, CA 95445
Telephone: 707-884-3579

Mailing Address:

North Gualala Water Company, Inc.
Attn: David Bower
P.O. Box 1000
Gualala, CA 95445

Email Address:

office@ngwco.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DW, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

SERVICE LIST

Point Arena Water Works, Inc.
P.O. Box 205
Point Arena, CA 95468

The Sea Ranch Water Company
P.O. Box 16
The Sea Ranch, CA 95497

I hereby certify that the service list from Advice Letter 145-W has been served a copy of this Advice Letter on December 20, 2024.

Executed in North Gualala, California on December 20, 2024.

By: /S/ SUZETTE Y. EISSLER
Suzette Eisler
Office Manager

Enclosures

Schedule No. UF

SURCHARGE TO FUND
PUBLIC UTILITIES COMMISSION
REIMBURSEMENT FEE

APPLICABILITY

This surcharge applies to all water and sewer bills rendered under all tariff rate schedules authorized by the Commission, with the exception of resale rate schedules where the customer is a public utility.

TERRITORY

This schedule is applicable within the entire territory served by the utility.

RATES

A **.68%** surcharge shall be added to all customer bills. **(R)**

In 1982 the Legislature established the Public Utilities Commission Reimbursement Fee to be paid by utilities to fund their regulation by the Commission, Public Utilities (PU) Code Section 401-443. The surcharge to recover the cost of that fee is ordered by the Commission under authority granted by the PU Code Section 433.

(To be inserted by utility)

Advice Letter No. 145-W

Decision No. _____

Issued By

David Bower

President

(To be inserted by P.U.C.)

Date Filed _____

Effective _____

Resolution No. M-4874

TABLE OF CONTENTS

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the utility, together with other pertinent information.

<u>SUBJECT MATTER OF SHEET</u>	<u>P.U.C. SHEET NO.</u>
Title Page	408-W
Table of Contents	517-W , 470-W (T)
Preliminary Statements	56-W, 355-W, 388-W, 419-W, 459-W
Service Area Map	244-W
Rate Schedules:	
Schedule No. 1, General Metered Service	511-W, 500-W
Schedule No. 3, State Bond Act Load Fee -Inactive & New Matter	315-W
Schedule F, Facilities Fees	512-W
Schedule No. LC, Late Payment Charge	295-W
Schedule No. UF, PUC Reimbursement Fee	516-W (R)
List of Contract Deviations	266-W
Rules:	
No. 1 – Definitions	476-W, 477-W
No. 2 – Description of Service	116-W
No. 3 – Application for Service	62-W, 357-W
No. 4 – Contracts	63-W
No. 5 – Special Information Required on Forms	478-W - 480-W
No. 6 – Establishment and Re-establishment of Credit	66-W
No. 7 – Deposits	327-W, 328-W
No. 8 – Notices	481-W - 483-W
No. 9 – Rendering and Payment of Bills	296-W, 297-W
No. 10 – Disputed Bills	484-W, 485-W
No. 11 – Discontinuance and Restoration of Service	486-W - 496-W
No. 12 – Information Available to Public	77-W, 78-W
No. 13 – Temporary Service	79-W, 80-W
No. 14 – Continuity of Service	81-W
No. 14.1 – Mandatory Water Conservation Program	420-W – 424-W
No. 15 – Main Extensions	217-W – 229-W, 504-W
No. 16 – Service Connections, Meters, & Customer’s Facilities	230-W – 236-W
No. 17 – Standards for Measurements of Service	153-W
No. 18 – Meter Tests & Adjustment of Bills for Meter Error	90-W - 92-W
No. 19 – Service to Separate Premises & Multiple Units and Resale of Water	184-W, 185-W
No. 20 – Water Conservation	369-W
No. 21 – Fire Protection	370-W

(continued)

(To be inserted by utility)

Advice Letter No. 145-W

Decision No. _____

Issued By

David Bower

President

(To be inserted by P.U.C.)

Date Filed _____

Effective _____

Resolution No. M-4874