## CALIFORNIA PUBLIC UTILITIES COMMISSION

## **Water Division**

## **Advice Letter Cover Sheet**

**Utility Name:** McMor Chlorination, Inc. Date Mailed to Service List: Sep. 30, 2024

**District:** 

Protest Deadline (20th Day): Oct. 19, 2024 CPUC Utility #: WTD 292

Review Deadline (30th Day): Oct. 29, 2024 Advice Letter #: 26-W

> **Tier** ⊠1 □2 □3 ☐ Compliance Requested Effective Date: Sep.30, 2024

**Authorization** D.92-03-093

**Rate Impact:** \$ 1,933 **Description:** 2023 CPI Adjustment

3.4%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

> **Utility Contact:** Dennis Gatson Utility Contact 2: Kelly Messinger

**Phone:** 661-323-9400 **Phone 2:** 661.323.9400

Email: dgatson@mcmorchlor.com Email 2: Kelly@mcmorchlor.com

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

Email: Water.Division@cpuc.ca.gov

	DWA USE ONLY		
DATE	<u>STAFF</u>	COMMENTS	
10-29-24	Josefina Montero	I am recommending approval of AL 26-W.	
		McMor (water) passed the Earnings Test for a	
		3.4% CPI increase for 2023 with a computed RoR	
		of -2.06% compared with authorized of 12.50%.	

<b>⋈</b> APPROVED	[] WITHDRAWN	[ ] REJECTED
Signature: /s/Wilson Tsai	Comments:	Approved with effective date of 9/30/24
Date:10/29/24		<del></del>



September 30, 2024

Advice Letter No. 26-W

McMor Chlorination Inc. (MCI) hereby transmits for filing one original and one copy of this advice letter (AL) and the following tariff sheets which are enclosed:

<u>NEW</u> SHEET #	<u>TITLE</u>	CANCELLING SHEET #
227-W	Schedule No. 1, General Metered Service	218-W
228-W	Schedule No. F, Facilities Fees	
229-W	Table of Contents	226-W

# **REQUEST**

By AL 26-W, MCI requests permission to increase its revenues (based on increase to the present monthly quantity rate and service charge) by 3.4%, the Consumer Price Index (CPI) for 2023. The projected revenue increase of \$ 1,933 will not result in a rate of return which exceeds the authorized rate of return of 12.5%. Workpapers justifying this increase are enclosed.

# **BACKGROUND**

MCI's present rates became effective January 1, 2016, through Advice Letter No. 23-W, authorized by Decision 16-08-004.

The last general rate increase became effective on October 16, 2003, pursuant to Resolution W-4431, which authorized a general rate increase of \$ 14,068, or 32.9%, and a rate of return of 12.5%.



AL #26-W is filed pursuant to Ordering Paragraphs No. 1 of Decision 92-03-093 and Resolution W-4493, which authorize Class C and D water and sewer utilities to file a request for a CPI increase once a year by AL. The increase is to be passed on to the utility's customers in their quantity rate and service charge.

## **TIER DESIGNATION AND REQUESTED EFFECTIVE DATE**

This AL and the enclosed tariff sheets are submitted pursuant to General Order (GO.) 96-B. AL #26 is designated as a Tier 1 AL and the enclosed tariff sheets will become effective upon filing.<sup>1</sup>

## **NOTICE**

This AL does not require notice;<sup>2</sup> however, the utility shall inform its customers, by bill insert in the first bill that includes the increase, of the amount of the increase expressed in dollar and percentage terms.<sup>3</sup> A copy of this AL has been served to all parties listed on the service list<sup>4</sup> on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

<sup>&</sup>lt;sup>1</sup>GO. 96-B, Water Industry Rule 7.3.1

<sup>&</sup>lt;sup>2</sup> GO. 96-B, General Rule 4.2

<sup>&</sup>lt;sup>3</sup> GO. 96-B, Water Industry Rule 3.2

<sup>&</sup>lt;sup>4</sup> GO. 96-B, Water Industry Rule 4.1 McMor Chlorination Inc.



## **RESPONSE OR PROTEST<sup>5</sup>**

Anyone may respond to or protest this AL. A response supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A protest objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- 1. The utility did not properly serve or give notice of the AL;
- 2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- 3. The analysis, calculations, or data in the AL contain material error or omissions;
- 4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
- 5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- 6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility.

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<sup>&</sup>lt;sup>5</sup> GO. 96-B, General Rule 7.4.1



A protest shall provide citations or proofs where available to allow staff to properly consider the protest. The Water Division (DW) must receive a response or protest via email (<u>or</u> postal mail) within 20 days of the date the AL is filed. The addresses for submitting a response or protest are:

**Email Address:** 

Water.Division@cpuc.ca.gov

**Mailing Address:** 

California Public Utilities Commission Water Division, 3rd Floor 505 Van Ness

On the same day the response or protest is submitted to DW, the respondent or protestant shall send a copy of the protest to McMor Chlorination Inc. at:

**Mailing Address:** 

McMor Chlorination Inc.

Attn: Dennis Gatson 4700 District Blvd.

Bakersfield, CA 93313

**Email Address:** 

dgatson@mmorchlor.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DW, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.



## **REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by DW within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.<sup>6</sup>

## **SERVICE LIST**

State Water Resource Control Board Drinking Water Division 265 W. Bullard, Ste. 101 Fresno, CA 93704

Kern County Environmental Health Services Department 2700 M Street, Ste. 300 Bakersfield, CA 93301

# **CERTIFICATE OF SERVICE**

I hereby certify that the service list from Advice Letter #26-W has been served a copy of this Advice Letter on September 30, 2024.

Executed in Bakersfield, California on September 30, 2024.

By: /s/ DENNIS GATSON
Dennis Gatson
General Manager

**Enclosures** 

**Earnings Test:** 

# **Earnings Test**

# McMor Chlorination, Inc. Summary of Earnings

Category	Adopted Revenue in Resolution W-4431. Oct. 16, 2003 TY200	<b>2 Actual 20</b> d	Adopted	Actual Expenses, & Actual Rate Base
Operating Revenues:	a	u	6-0 3.470	(Nevenues) e-arc
Flat Rate				
Metered	56,84	4 61	1,312 1,933	63,245
Private Fire Protection	•			-
TOTAL OPERATING REVENUES	56,84	4 61	1,312 1,93	3 63,245
Operating Expenses:				
Purchased Water	-		,242	32,242
Purchased Power	20,15	9		-
Other Volume Related Expenses		0		-
Employee Labor	-			-
Materials		0	-	-
Contract Work	10,94	8 22,	,825	22,825
Water Testing				-
Transportation Expense		0	-	-
Other Plant Maintenance	6,68	9		-
Office Salaries		0		-
Management Salaries	1,36	3	-	-
Employee Pension and Benefits				-
Uncollectibles	15	4		-
Office Service and Rentals	7,560	)	-	-
Office Supplies and Expenses		0	50	50
Professional Services	3,22	4	875	875
Insurance	1,72	8	-	-
Regulatory Compliance Expense		0	192	192
General Expenses	43	6	-	-
SUBTOTAL	<b>52,26</b> 1	56,	,184	56,184
Depreciation	46	2 5,	,554	5,554
Taxes Other than Income	83	7	821	821
State and Federal Income Taxes	1,17	3	-	-
Interest	-	2,	,372	2,372
TOTAL DEDUCTIONS	54,733	64,	,931	64,931
NET REVENUE	2,111	(3,	,619)	(1,686)
RATE BASE				
Average Plant	154,098	-		277,679
Less: Average Accumulated Depreciation	117,956	-		200,655
NET PLANT	36,142	2 77,	,024	77,024
Less: Advances			-	-
Contributions	23,610		-	-
Plus: Working Cash	4,355	5 4,	,682	4,682
Materials & Supplies			-	-
RATE BASE	16,887	81,	,706	81,706
RATE OF RETURN	12.509	% -4.	.43%	-2.06%

-2.06% <

12.50%

P.U.C. Sheet No.
Cancelling 218-W

# Schedule No. 1

## **GENERAL METERED SERVICE**

## **APPLICABILITY**

Kern County

Applicable to all metered water service

#### **TERRITORY**

Unincorporated territory known as the Vista Grande Subdivision and the vicinity, located approximately 2 miles northeast of Red Bluff, Tehama City.

#### **RATES**

Quantity Rate:

All water, per 100 cubic feet \$ 0.628 (I)

Service Charge: Per Month

For 1 -inch meter \$ 46.45 (I) For 2-inch meter \$ 148.66 (I) For 3-inch meter \$ 278.73 (I)

The service charge is a readiness-to-serve charge, which is applicable to all metered service, and to which I s added the monthly charge for water used computed at the Quantity Rate.

#### **SPECIAL CONDITIONS**

- 1. In accordance with section 2714 of the Public Utilities Code, if a tenant in a rental unit leaves owing the company service to subsequent tenants in that unit will, at the company's option, be furnished on the account of the landlord or property owner.
- 2. A late charge will be imposed per Schedule No. LC.
- 3. All bills are subject to the reimbursement fee set forth in Schedule No. UF.

(continued)

(To be inserted by utility)		Issued By	(To be inserte	(To be inserted by P.U.C.)	
Advice Letter No.	26-W	Dennis Gatson	Date Filed		
Decision No.	92-03-093	General Manager	Effective		
			Resolution No.		

ORIGINAL

P.U.C. Sheet No.	228-W
Cancelling	

Kern	County
170111	County

#### Schedule F

#### **FACILITIES FEES**

## **APPLICABILITY**

Applicable to all customers applying for service from the Utility in the territory served for premises services not previously connected to its distribution mains, for additional service connections to existing premises, and for increases in size of service connections to existing premises.

#### **TERRITORY**

This schedule is applicable within the territory served by the utility.

#### **RATES**

Initial Fee for each Service Connection

For 1 -inch meter	\$ 5,000	(N)
For 2-inch meter	\$ 16,000	(N)
For 3-inch meter	\$ 30,000	(N)

#### **SPECIAL CONDITIONS**

- 1. Facilities are payable in addition to and do not limit any charges for extensions of mains that may be applicable under Rule 15, Main Extensions.
- 2. Payments made under this schedule are not subject to the reimbursement fee set forth in Schedule No. UF.
- 3. These fees shall be used only for the repair and replacement or the installation of new infrastructure.
- 4. These fees shall be deposited in a separate trustee account and used only upon permission of the Water Division or its successors.

(To be inserted by utility)		Issued By	(To be inserted	(To be inserted by P.U.C.)	
Advice Letter No.	26-W	Dennis Gatson	Date Filed		
Decision No.	92-03-093	General Manager	Effective		
			Resolution No		

REVISED

P.U.C. Sheet No. 229-W Cancelling 226-W

Kern County

## **TABLE OF CONTENTS**

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the utility, together with other pertinent information.

together with other pertinent information.	Ü	3,
SUBJECT MATTER OF SHEET	P.U.C. SHEET NO.	
Title Page Table of Contents Preliminary Statements Service Area Map	219-W <b>229-W</b> , 195-W 205-W, 206-W 4-W	(T)
Rate Schedules: Schedule No. 1, General Metered Service Schedule No. 2, Flat Rate Sewer Service Schedule No. LC – Late Payment Charge Schedule F, Facilities Fees Schedule No. UF – PUC Reimbursement Fee	<b>227-W</b> 39-SS 176-W <b>228-W</b> 217-W	(I) (N)
Rules:  No. 1 – Definitions  No. 2 – Description of Service  No. 3 – Application for Service  No. 4 – Contracts  No. 5 – Special Information Required on Forms  No. 6 – Establishment and Re-establishment of Credit  No. 7 – Deposits  No. 8 – Notices  No. 9 – Rendering and Payment of Bills  No. 10 – Disputed Bills  No. 11 – Discontinuance and Restoration of Service  No. 12 – Information Available to Public  No. 13 – Temporary Service  No. 14 – Continuity of Service  No. 15 – Main Extensions  No. 16 – Service Connections, Meters, & Customer's Facilities  No. 17 – Standards for Measurements of Service  No. 18 – Meter Tests & Adjustment of Bills for Meter Error  No. 19 – Service to Separate Premises & Multiple Units and Resale of Water  No. 20 – Water Conservation  No. 21 – Fire Protection	68-W, 69-W 58-W 177-W 9-W 178-W, 180-W 12-W 181-W, 182-W 150-W, 151-W 183-W, 184-W 152-W, 153-W 185-W - 192-W 23-W, 24-W 25-W, 26-W 27-W 113-W - 125-W 126-W - 132-W 44-W 45-W - 47-W	

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