# CALIFORNIA PUBLIC UTILITIES COMMISSION Water Division Advice Letter Cover Sheet

Utility Name:	Point Arena Water Works, Inc.	Date Mailed to Service List:	June 17, 2024
District:	NA		
CPUC Utility #:	U-WTD 40	Protest Deadline (20 <sup>th</sup> Day):	July 6, 2024
Advice Letter #:	100-W	Review Deadline (30 <sup>th</sup> Day):	July 16, 2024
Tier	⊠1 □2 □3 □ Compliance	Requested Effective Date:	June 17, 2024
Authorization	D.92-03-093	<b>-</b>	
Description:	2023 CPI Adjustment		\$15,359 3.4%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact:	William Hay, Jr.	Utility Contact 2:	Carla Shelton
Phone:	707-882-1696	Phone 2:	707-882-1696
Email:	paww@cmcn.org	Email 2:	paww@mcn.org

#### **DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

Email: <u>Water.Division@cpuc.ca.gov</u>

	DWA USE ONLY		
DATE	<u>STAFF</u>		COMMENTS
7/8/24	Oscar J. Cruz		nmend approval for the requested increase of 59 or 3.4% increase. Passes Earning Test.
	D	[] WITHDRAWN	[] REJECTED
Signature: /s/	Wilson Tsai	Comments:	Approved with effective date of June 17, 2024
Date: 7/10/2	24		

P.O. Box 205 Point Arena, CA 95468 Telephone: (707) 882-1696

June 17, 2024

Advice Letter No. 100-W

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Point Arena Water Works, Inc. (PAWWI) hereby transmits for filing one original and one copy of this advice letter (AL) and the following tariff sheets which are enclosed:

NEW SHEET #	TITLE	CANCELLING SHEET #
469-W	Schedule No. 1, General Metered Service	466-W
470-W	Schedule F, Facilities Fees	467-W
471-W	Table of Contents	468-W

## **REQUEST**

By AL 100-W, PAWWI requests permission to increase its revenues (based on increase to the present monthly quantity rate and service charge) by 3.4%, the Consumer Price Index (CPI) for 2023. The projected revenue increase of \$15,539 will not result in a rate of margin which exceeds the authorized rate of margin of 18.17%. Workpapers justifying this increase are enclosed.

## BACKGROUND

The present rates became effective on June 12, 2023, by approval of AL No. 98-W, which implemented a Consumer Price Index increase of \$27,571 or 6.5%.

The last general rate increase became effective on May 30, 2019, pursuant to Resolution W-5195, which authorized a general rate increase of \$91,486, or 30% and a rate of margin of 18.17%.

AL #100-W is filed pursuant to Ordering Paragraphs No. 1 of Decision 92-03-093 and Resolution W-4493, which authorize Class C and D water and sewer utilities to file a request

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for a CPI increase once a year by AL. The increase is to be passed on to the utility's customers in their quantity rate and service charge.

## TIER DESIGNATION AND REQUESTED EFFECTIVE DATE

This AL and the enclosed tariff sheets are submitted pursuant to General Order (GO.) 96-B. AL 100-W is designated as a Tier 1 AL and the enclosed tariff sheets will become effective upon filing.<sup>1</sup>

# **NOTICE**

This AL does not require notice;<sup>2</sup> however, the utility shall inform its customers, by bill insert in the first bill that includes the increase, of the amount of the increase expressed in dollar and percentage terms.<sup>3</sup> A copy of this AL has been served to all parties listed on the service list<sup>4</sup> on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

# **RESPONSE OR PROTEST<sup>5</sup>**

Anyone may respond to or protest this AL. A response supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A protest objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- 1. The utility did not properly serve or give notice of the AL;
- 2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- 3. The analysis, calculations, or data in the AL contain material error or omissions;
- 4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
- 5. The relief requested in the AL requires consideration in a formal hearing, or is

<sup>&</sup>lt;sup>1</sup>GO. 96-B, Water Industry Rule 7.3.1

<sup>&</sup>lt;sup>2</sup> GO. 96-B, General Rule 4.2

<sup>&</sup>lt;sup>3</sup> GO. 96-B, Water Industry Rule 3.2

<sup>&</sup>lt;sup>4</sup> GO. 96-B, Water Industry Rule 4.1

<sup>&</sup>lt;sup>5</sup> GO. 96-B, General Rule 7.4.1

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otherwise inappropriate for the AL process; or

6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility.

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. The Water Division (DW) must receive a response or protest via email (<u>or</u> postal mail) within 20 days of the date the AL is filed. The addresses for submitting a response or protest are:

Email Address: Water.Division@cpuc.ca.gov

### **Mailing Address:**

California Public Utilities Commission Water Division, 3rd Floor 505 Van Ness Avenue San Francisco, CA 94102

On the same day the response or protest is submitted to DW, the respondent or protestant shall send a copy of the protest to PAWWI at:

## Mailing Address:

Point Arena Water Works, Inc. Attn: William Hay, Jr. P.O. Box 205 Point Arena, CA 95468 Email Address: paww@mcn.org

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DW, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

## **REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be

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received by DW within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.<sup>6</sup>

## SERVICE LIST

City of Point Arena P.O. Box 67 Point Arena, CA 94568

North Gualala Water Company P.O. Box 1000 Gualala, CA 95445

The Sea Ranch Water Company P.O. Box 16 The Sea Ranch, CA 95497

Independent Coastal Observer Editor P.O. Box 1200 Gualala, CA 95445

I hereby certify that the service list from Advice Letter #100-W has been served a copy of this advice letter on June 17, 2024.

Executed in Point Arena, California on June 17, 2024.

Point Arena Water Works, Inc.

<sup>&</sup>lt;sup>6</sup> GO. 96-B, General Rule 7.4.3

liam Hau Point Arena Water Works, Inc

By: President Point Arena Water Works, Inc. President

Enclosures

#### **Earnings Test**

#### 2022 CPI Rate Adjustment Point Arena Water Works, Inc. Summary of Earnings

Category	Most Recent Adopted in Resolution W 5195 May 30 2019 TY 201	- , AL #96-W 19 2021 CPI	AL #98-W 2022 CPI	Total Adopted Revenue	Actual 2023	CPI Increase @3.4% on Adopted Revenue Only	Revenue After CPI Increase, Actual Expenses, & Actual Rate Base
Our and the Development	а	b	С	d=a+b+c	e	e=c*3.4%	(Revenues) f=d + e
<b>Operating Revenues:</b> Flat Rate						-	0
Metered	396,4	25 27,750	27,571	451,746	377,091		392,450
Private Fire Protection	550,-	25 27,750	27,371	431,740	577,051	-	352, <del>4</del> 50 0
TOTAL OPERATING REVENUES	396,4	25 27,750	27,571	451,746	377,091	15,359	392,450
0							
<b>Operating Expenses:</b> Purchased Water	-						
Purchased Power	23,6	555			32,146		32,146
Purchased Chemicals	-				52,140		-
Other Volume Related Expenses	5	05			5,660		5,660
Employee Labor	46,6				62,200		62,200
Materials	12,1				16,463		16,463
Contract Work	16,2				18,127		18,127
Water Testing		96			-,		-, -
Transportation Expense	10,1				20,744		20,744
Other Plant Maintenance	28,3				28,867		28,867
Office Salaries	-				30,180		30,180
Management Salaries	64,2	21			77,910		77,910
Employee Pension and Benefits	-				,		-
Uncollectibles	7	'93					-
Office Service and Rentals		60			11,652		11,652
Office Supplies and Expenses		90			74,061		74,061
Professional Services	45,6				45,694		45,694
Insurance	11,4				14,393		14,393
Regulatory Compliance Expense		/03			3,596		3,596
General Expenses		62			5,113		5,113
SUBTOTAL	292,1				446,806		446,806
Depreciation	10,9				19,583		19,583
Taxes Other than Income	16,8				22,673		22,673
State and Federal Income Taxes	21,4				800		800
Interest	,				-		-
TOTAL DEDUCTIONS	341,3	42			489,862		489,862
NET REVENUE	55,0	00			(112,771)		(97,412)
NETREVENUE	55,0	55			(112,771)		(57,412)
RATE BASE							
Average Plant	1,638,2				1,928,977		1,928,977
Less: Average Accumulated Depreciation	854,3				1,067,500		1,067,500
NET PLANT	783,8				861,477		861,477
Less: Advances	31,1				32,098		32,098
Contributions	462,4				346,850		346,850
Deferred Income Tax	18,3				-		-
Plus: Working Cash	24,3				37,234		37,234
Materials & Supplies	-				-		-
CWIP	-				-		-
RATE BASE	296,1	50			519,763		519,763
RATE OF MARGIN	18.1	7%			-24.18%		-20.89%
Earnings Test:	-20.8	9% <		18.17%			

Cancelling 466-W

## Schedule No. 1

## **GENERAL METERED SERVICE**

## APPLICABILITY

Applicable to all metered water service

## **TERRITORY**

The City of Point Arena and vicinity and Whisky Shoals Subdivision Units 1, 2 and 3, Mendocino County

## **RATES**

Quantity Rate: All water, per 100 cubic feet	\$	17.12	(I)
Service Charge:	Pe	<u>r Month</u>	
5/8 x 3/4 -inch meter	\$	69.84	(I)
3/4-inch meter	\$	104.74	(I)
1-inch meter	\$	174.57	(I)
1 1/2 -inch meter	\$	349.15	(I)
2-inch meter	\$	558.66	(I)
3-inch meter	\$1	,047.45	(I)
4-inch meter	\$1	,745.76	(I)
6-inch meter	\$1	,745.76	(I)
	All water, per 100 cubic feet Service Charge: 5/8 x 3/4 -inch meter 3/4-inch meter 1 -inch meter 1 1/2 -inch meter 2-inch meter 3-inch meter 4-inch meter	All water, per 100 cubic feet\$Service Charge:Pe5/8 x 3/4 -inch meter\$3/4-inch meter\$1-inch meter\$1 1/2 -inch meter\$2-inch meter\$3-inch meter\$3-inch meter\$4-inch meter\$	All water, per 100 cubic feet \$ 17.12   Service Charge: Per Month   5/8 x 3/4 -inch meter \$ 69.84   3/4-inch meter \$ 104.74   1-inch meter \$ 174.57   1 1/2 -inch meter \$ 349.15   2-inch meter \$ 558.66   3-inch meter \$ 1,047.45   4-inch meter \$ 1,745.76

The service charge is a readiness-to-serve charge, which is applicable to all metered service, and to which is added the monthly charge for water used computed at the Quantity Rate.

## SPECIAL CONDITIONS

- 1. In addition to the above rates and charges rendered to all bills under this Schedule, a surcharge will be added as set forth in Schedule No. 2-X, General Metered Surcharge.
- 2. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
- 3. Point Arena Associates and Wharf Masters Inn will be charged 4-inch meter charge pursuant to Resolution W-4233.

(To be inserted by utility)		Issued By	(To	be inserted by P.U.C.)
Advice Letter No.	100-W	William Hay, Jr.	Date Filed	
Decision No.	92-03-093	President	Effective	
			Resolution No.	

Cancelling 467-W

### Schedule F

### FCILITIES FEES

## APPLICABILITY

Applicable to all customers applying for service from the Utility in the territory served for premises services not previously connected to its distribution mains, for additional service connections to existing premises, and for increases in size of service connections to existing premises.

## **TERRITORY**

This schedule is applicable within the territory served by the utility.

## **RATES**

Initial Fee for each Service Connection

For For	5/8 x 3/4 -inch meter 3/4-inch meter	\$ \$	2,390 3,582	(I) (I)
For	1-inch meter	\$	5,974	(I)
For	1 1/2 -inch meter	\$	11,948	(I)
For	2-inch meter	\$	19,117	(I)
For	3-inch meter	\$	35,844	(I)
For	4-inch meter	\$.	59,739	(I)
For	6-inch meter	\$	119,479	(I)

## **SPECIAL CONDITIONS**

- 1. Facilities are payable in addition to and do not limit any charges for extensions of mains that may be applicable under Rule 15, Main Extensions.
- 2. Payments made under this schedule are not subject to the reimbursement fee set forth in Schedule No. UF.
- 3. The California Department of Forestry (Cal Fire) will be charged a facility fee at the rate of the 2-inch meter for its 6-inch meter.

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			Resolution No.	

Mendocino County

P.U.C. Sheet No. <u>471-W</u> Cancelling <u>468-W</u>

# **TABLE OF CONTENTS**

REVISED

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the utility, together with other pertinent information.

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(continued)

(To be inserted by utility)	Issued By	(To be inserted by P.U.C.)
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