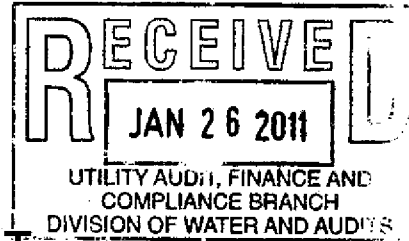


J4

Received _____
Examined _____

CLASS D
WATER UTILITIES

U# _____



2010
ANNUAL REPORT
OF

Black Butte Water Co.

(NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)

PO Box 411

Orland Ca 95963

(OFFICIAL MAILING ADDRESS)

ZIP

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE YEAR ENDED DECEMBER 31, 2010

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2011

CLASS D WATER UTILITIES
(HAVING LESS THAN 500 SERVICE CONNECTIONS)

Black Butte Water Company

(Name under which corporation, partnership or individual is doing business)

P.O. Box 411 Orland, California 95963

(Official mailing address)

Orland Glenn County

(Service Area - Town and County)

Telephone Number: 530-865-4898 Fax Number: 530-865-0283

Email Address: bambauertowing@sbcglobal.net

GENERAL INFORMATION

(Attach a supplementary statement, if necessary)
RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES.

1. If a corporation show:
(A) Date of organization _____ incorporated in the State of _____

(B) Names, titles and addresses of principal officers: _____

2. If unincorporated provide the name and address of the owner(s) or the partners:

Charles Harris, 6370 County Road 18 , Orland, California 95963 Robert F. Cook P.O. Box 136 Corning, Ca 96021

3. Name, title, and telephone number of:

(A) One person listed above to receive correspondence: Charles Harris, Co-owner, 530-865-4898
(B) Person responsible for operations and services: Charles Harris, Co-owner, 530-865-4898

4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) No
If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged?

5. State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent:

PUBLIC HEALTH STATUS

- 6. Has state or local health department inspection been made during the year?
- 7. Are routine laboratory tests of water being made?
- 8. Has state health department water supply permit been obtained? (Indicate date)
- 9. If no permit has been obtained, state whether application has been made and when.
- 10. Show expiration date if state permit is temporary.

| | Yes | No | Latest Date |
|-----|-----|----|-------------|
| 6. | X | | |
| 7. | X | | 12/31/10 |
| 8. | X | | 12/31/93 |
| 9. | | | |
| 10. | | | |

11. List Name, Grade, and License Number of all Licensed Operators:

Rex Monroe, D1 18553, T2 16521 Quality Water Specialists

Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2010:

| Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter | | | | | | | | | | | |
|-----------------------------------------------------------------------------------|------------------------------------------|-------------------|----------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------|
| Row No. | Description of Non-Tariffed Good/Service | Active or Passive | Total Revenue Derived From Non-Tariffed Goods/ Services (by account) | Revenue Account Number | Total Expenses Incurred to Provide Non-Tariffed Goods/ Services (by Account) | Expense Account Number | Advice Letter and/or Resolution Number Approving Non-Tariffed Goods/ Services | Total Income Tax Liability Incurred Because of Non-Tariffed Goods/ Services (by Account) | Income Tax Liability Account Number | Gross Value of Regulated Assets Used in the Provision of a Non-Tariffed Goods/ Services (by Account) | Regulated Asset Account Number |
| | | | | | | | | | | | |

**FOR ALL WATER COMPANIES
SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA**

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

Name: _____
 Address: _____
 Phone Number: _____
 Account Number: _____
 Date Hired: _____

2. Total surcharge collected from customers during the 12 month reporting period:

\$ _____

| Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer |
|-------------------------------|--------------------------|--------------------------------|
| 3/4 inch | | |
| 1 inch | | |
| 1 1/2 inch | | |
| 2 inch | | |
| 3 inch | | |
| 4 inch | | |
| 6 inch | | |
| Number of Flat Rate Customers | | |
| Total | | |

3. Summary of the bank account activities showing:

Balance at beginning of year \$ _____
 Deposits during the year _____
 Interest earned for calendar year _____
 Withdrawals from this account _____
 Balance at end of year _____

4. Reason or Purpose of Withdrawal from this bank account:

**FOR ALL WATER COMPANIES
SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)**

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

| Line No. | Acct. No. | Title of Account (a) | Balance Beginning of Year (b) | Plant Additions During Year (c) | Plant Retirements During Year (d) | Other Debits* or (Credits) (e) | Balance End of Year (f) |
|----------|-----------|----------------------------------|----------------------------------|------------------------------------|--------------------------------------|-----------------------------------|----------------------------|
| 1 | | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible plant | | | | | |
| 3 | 303 | Land | | | | | |
| 4 | | Total non-depreciable plant | | | | | |
| 5 | | DEPRECIABLE PLANT | | | | | |
| 6 | 304 | Structures | | | | | |
| 7 | 307 | Wells | | | | | |
| 8 | 317 | Other water source plant | | | | | |
| 9 | 311 | Pumping equipment | | | | | |
| 10 | 320 | Water treatment plant | | | | | |
| 11 | 330 | Reservoirs, tanks and sandpipes | | | | | |
| 12 | 331 | Water mains | | | | | |
| 13 | 333 | Services and meter installations | | | | | |
| 14 | 334 | Meters | | | | | |
| 15 | 335 | Hydrants | | | | | |
| 16 | 339 | Other equipment | | | | | |
| 17 | 340 | Office furniture and equipment | | | | | |
| 18 | 341 | Transportation equipment | | | | | |
| 19 | | Total depreciable plant | | | | | |
| 20 | | Total water plant in service | | | | | |

SCHEDULE A - BALANCE SHEET (AS OF DECEMBER 31, 2010)

| Line | Acct. | Assets | Balance | Acct. | Equity and Liabilities | Balance |
|------|-------|-------------------------------------------|---------|-------|---------------------------------------------|---------|
| 1 | 101 | Water plant in service | 37092 | 201 | Common Stock (Corporations only) | |
| 2 | 101.1 | SDWA Plant | | 211 | Other paid-in capital (Corporations only) | |
| 3 | 103 | Water plant held for future use | | 215 | Retained earnings | 730 |
| 4 | 104 | Water plant purchased or sold | | 218 | Proprietary capital | 22566 |
| 5 | 105 | Water plant construction work in progress | | 224 | Long term debt | 13261 |
| 6 | 108 | Accumulated depreciation of water plant | -15705 | | Current Liabilities | 323 |
| 7 | 114 | Water plant acquisition adjustments | | 252 | Advances for construction | |
| 8 | 124 | Other investments | | 253 | Other deferred credits | |
| 9 | 131 | Cash | 15044 | 255 | Accumulated deferred investment tax credits | |
| 10 | 141 | Accounts receivable - customers | 449 | 282 | Accumulated deferred income taxes - ACRS | |
| 11 | 142 | Receivables from associated companies | | | depreciation | |
| 12 | 151 | Materials and supplies | | 283 | Accumulated deferred income taxes - other | |
| 13 | 174 | Other current assets | | 271 | Contributions in aid of construction | |
| 14 | 180 | Deferred charges | | 272 | Accumulated amortization of contributions | |
| 15 | | Total Assets | 36880 | | Total Equity and Liabilities | 36880 |

SCHEDULE B - WATER PLANT IN SERVICE

| Line | Acct | Title of Account | Balance Beg of Year | Pit Additions During year | Pit Retirements During year | Other Debits or (Credits) | Balance End of year |
|------|------|----------------------------------|---------------------|---------------------------|-----------------------------|---------------------------|---------------------|
| 1 | 301 | Intangible plant | 180 | | | | 180 |
| 2 | 303 | Land | 790 | | | | 790 |
| 3 | 304 | Structures | 650 | | | | 650 |
| 4 | 307 | Wells | | | | | |
| 5 | 317 | Other water source plant | | | | | |
| 6 | 311 | Pumping equipment | 1705 | | | | 1705 |
| 7 | 320 | Water treatment plant | 1919 | | | | 1919 |
| 8 | 330 | Reservoirs tanks and sandpipes | 17298 | | | | 17298 |
| 9 | 331 | Water mains | 2841 | | | | 2841 |
| 10 | 333 | Services and meter installations | 3375 | | | | 3375 |
| 11 | 334 | Meters | 8099 | | | | 8099 |
| 12 | 335 | Hydrants | 235 | | | | 235 |
| 13 | 339 | Other equipment | | | | | |
| 14 | 340 | Office furniture and equipment | | | | | |
| 15 | 341 | Transportation equipment | | | | | |
| 16 | | Total water plant in service | 37092 | | | | 37092 |

* Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

| Line | Item | Account 106 Water Plant | Account 106.1 SDWBA Loans | |
|------|------------------------------------------|-------------------------|---------------------------|---------------------------------------------|
| 1 | Balance in reserves at beginning of year | 14871 | | A. Method used to compute depreciation |
| 2 | Add: Credits to reserves during year | | | expense (Acct. 403) and rate. |
| 3 | (a) Charged to Account No. 272 | | | |
| 4 | (b) Charged to Account No. 403 | 834 | | Depreciation Rate is 2.6% |
| 5 | (c) Charged to Account No. 407 | | | B. Amount of depreciation expense claimed |
| 6 | (d) Salvage recovered | | | or to be claimed on utility property in |
| 7 | (e) All other credits | | | your federal income tax return for the year |
| 8 | Total credits | | | covered by this report \$ |
| 9 | Deduct: Debits to reserves during year | 834 | | |
| 10 | (a) Book cost of property retired | | | |
| 11 | (b) Cost of removal | | | C. State method used to compute tax |
| 12 | (c) All other debits | | | depreciation. |
| 13 | Total debits | | | |
| 14 | Balance in reserve at end of year | 15705 | | |
| 15 | (1) Explanation of all other credits | | | |
| 16 | (2) Explanation of all other debits | | | |

SCHEDULE D - CAPITAL STOCK OUTSTANDING (AS OF DECEMBER 31, 2010)

| Line | | | |
|------|---------------------|-----------|------|
| 1 | Common - (Shares | \$ | par) |
| 2 | Preferred - (Shares | \$ | par) |
| 3 | Dividends - Common | Rate - \$ | |
| 4 | - Preferred | Rate - \$ | NONE |

SCHEDULE E - LONG-TERM DEBTS

| | Class | Date of Issue | Date of Maturity | Principal Amount Authorized | Outstanding Per Balance Sheet | Rate of Interest | Interest Accrued During Year | Interest Paid During Year |
|---|-------|---------------|------------------|-----------------------------|-------------------------------|------------------|------------------------------|---------------------------|
| 1 | NONE | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | Total | | | | | | | |

SCHEDULE F - INCOME STATEMENT

| | | | |
|----|-------|-------------------------------------------|--------------|
| 1 | Acct. | Operating revenues | |
| 2 | 460 | Unmetered water revenue | |
| 3 | 462 | Fire protection revenue | |
| 4 | 465 | Irrigation revenue | |
| 5 | 470 | Metered water revenue | 18032 |
| 6 | 475 | Approved Total Surcharge Revenue(s) | |
| 7 | 480 | Other water revenue | |
| 8 | | Total Revenue Received | 18032 |
| 9 | | Less: Revenue Deductions | |
| 10 | | SDWBA/SRF surcharge revenue | |
| 11 | | Total Operating Revenue | 18032 |
| 12 | | Operating expenses | |
| 13 | 610 | Purchased water | |
| 14 | 615 | Purchased power | 6393 |
| 15 | 618 | Other volume related expenses | |
| 16 | 630 | Employee labor | |
| 17 | 640 | Materials | |
| 18 | 650 | Contract work | 4670 |
| 19 | 660 | Transportation expenses | |
| 20 | 664 | Other plant maintenance expense | |
| 21 | 670 | Office salaries | |
| 22 | 671 | Management salaries | |
| 23 | 674 | Employee pensions and benefits | |
| 24 | 676 | Uncollectible accounts expense | |
| 25 | 678 | Office services and rentals | |
| 26 | 681 | Office supplies and expense | 1252 |
| 27 | 682 | Professional services | 250 |
| 28 | 684 | Insurance | 1674 |
| 29 | 688 | Regulatory commission expense | |
| 30 | 689 | General expenses | |
| 31 | | Total Operating Expenses | 14239 |
| 32 | 403 | Depreciation expense | 834 |
| 33 | 407 | SDWBA loan amortization expense | |
| 34 | 408 | Taxes other than income taxes | 295 |
| 35 | 409 | State income tax expense | |
| 36 | 410 | Federal income tax expense | |
| 37 | | Total Operating Revenue Deductions | 1129 |
| 38 | | Utility Operating Income | |
| 39 | 421 | Non-utility income | |
| 40 | 426 | Miscellaneous non-utility expense | |
| 41 | 427 | Interest expense | |
| 42 | | Net Income | 2664 |

SCHEDULE G - SOURCES OF SUPPLY AND WATER DEVELOPED WELLS

| Location | No. | Diam. Inch | Depth to Water Feet | Pumping Capacity (g.p.m.) | Annual Quantities Pumped |
|----------|-----|------------|---------------------|---------------------------|--------------------------|
| Orland | 1 | 12 | 72 | 750 | 245400 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | 245400 |

OTHER

| Streams or Springs Location of Diversion Point | Flow in | | (Unit) | | Annual Quantities Diverted |
|------------------------------------------------------|---------|----------|--------|-----------------|----------------------------------|
| | Claim | Capacity | Max | Min | |
| N/A | | | | | N/A |
| | | | | | |
| | | | | | |
| Purchased water (unit) | | | | Annual Quantity | |
| Supplier: | | | | | |
| | | | | | |
| | | | | | |

SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS

(If figures are available) (specify unit)

| Classification of Service | Month of Year | | Total for Year |
|---------------------------|---------------|---------|----------------------|
| | Maximum | Minimum | |
| Residential | | | 26054 (100CF) |
| Commercial | | | |
| Industrial | | | |
| Fire Protection | | | |
| Irrigation | | | |
| Other (specify) | | | |
| | | | |
| Total | | | 26054 (100CF) |

SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION

| Line | Acct | Account | Number at End of Year | Salaries Charged to Expense | Salaries Charged to Plant Accounts | Total Salaries and Wages Paid |
|------|------|---------------------|-----------------------|-----------------------------|------------------------------------|-------------------------------|
| 1 | 630 | Employee Labor | | | | |
| 2 | 670 | Office salaries | | | | |
| 3 | 671 | Management salaries | | | | |
| 4 | | Total | | NONE | | |

SCHEDULE J - ADVANCES FOR CONSTRUCTION

| | |
|---------------------------------------------------------------|--|
| Balance beginning of year | |
| Additions during year | |
| Subtotal - Beginning balance plus additions during year | |
| Refunds | |
| Transfers to Acct. 271 - Contributions in Aid of Construction | |
| Balance end of year | |

**SCHEDULE K - TOTAL METERS
AND SERVICES (Active and Inactive)**

| Size | Meters | Services |
|--------------|-----------|----------|
| 5/8 x 3/4-in | 80 | |
| 3/4-in | 2 | |
| 1-in | 5 | |
| -in | | |
| -in | | |
| Total | 87 | |

SCHEDULE L - METER-TESTING DATA

| | |
|-----------------------------------------------------------------------------|------------------------|
| Number of meters tested during year | |
| 1 | Used, before repair |
| 2 | Used, after repair |
| 3 | Fast, requiring refund |
| Numbers of meters in service requiring test per General Order No. 103 | |

SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR

| Classification | Active | | | Inactive | | | Total connections | |
|---------------------------|-----------|----------|-----------|----------|------|----------|-------------------|------|
| | Metered | Flat | Total | Metered | Flat | Total | Metered | Flat |
| Residences | 85 | 0 | 85 | 2 | | 2 | 87 | |
| Industrial/Commercial | | | | | | | | |
| Irrigation | | | | | | | | |
| Fire Protection (public) | | | | | | | | |
| Fire Protection (private) | | | | | | | | |
| Other (specify) | | | | | | | | |
| Total | 85 | 0 | 85 | 2 | | 2 | 87 | |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

SCHEDULE N - STORAGE FACILITIES

SCHEDULE O - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES)

| Description | No. | Combined capacity in gallons | Description | 2" and | 2 1/4 to | 4" | Other sizes (specify) | Totals |
|--------------|----------|------------------------------|-----------------|--------|----------|----|-----------------------|--------|
| | | | | under | 3 1/4 | | | |
| Concrete | | | Cast Iron | | | | | |
| Earth | | | Welded steel | | | | | |
| Wood | | | Standard screw | | | | | |
| Steel | 1 | 5000 | Cement-asbestos | | | | | |
| Other | | | Plastic | | | | | |
| | | | Other (specify) | | | | | |
| Total | 1 | 5000 | Total | | | | | |

FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2010, pursuant to Resolution No. W-4110.

1. Trust Account Information:

Bank Name: _____
 Address: _____
 Account Number: _____
 Date Opened: _____

2. Facilities Fees collected for new connections during the calendar year:

A. Commercial

| NAME | AMOUNT |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

B. Residential

| NAME | AMOUNT |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

3. Summary of the bank account activities showing:

| | AMOUNT |
|-----------------------------------|----------|
| Balance at beginning of year | \$ _____ |
| Deposits during the year | _____ |
| Interest earned for calendar year | _____ |
| Withdrawals from this account | _____ |
| Balance at end of year | _____ |

4. Reason or Purpose of Withdrawal from this bank account:

(PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)

I, the undersigned Charles Harris, C-owner
Officer, Partner, or Owner (Please Print)

of Black Butte Water Company
Name of Utility

under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2010, through December 31, 2010.

Owner, Daughter
Title (Please Print)


Signature - *Daughter.*

530-865-4898
Telephone Number

01/25/11
Date