Received SEWER UTILITIES Examined _____ 4 WATER UTILITIES U# 2000 **ANNUAL REPORT** OF CALIFORNIN HOT SPRINGS WATER FSEWER CO, (NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) P.O. Box 146 CALIF. HUT SPRINGS, CA. 93207 (OFFICIAL MAILING ADDRESS) ΖIΡ TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2000 REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2001 (FILE TWO COPIES IF THREE RECEIVED)

INSTRUCTIONS

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FOR PREPARATION OF

SELECTED FINANCIAL DATA SHEET

FOR CLASS A, B, C AND D, WATER UTILITIES

To prepare the attached data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

Please follow the instruction below:

- 1 Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- 2 The capitalization section for those reporting on both <u>California Only</u> and <u>Total System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- 3 Complete the operation section with Calfiornia water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4 All other utility and nonutility revenues and expenses are netted on Line No. 38.

CLASS B, C AND D WATER COMPANIES SAFE DRINKING WATER BOND ACT DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) loan outstanding during the 12 month reporting period. (Use one sheet for each loan.)

1. Current Fiscal Agent:

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| Name: | |
|--|--|
| Address: | |
| Phone Number: | |
| Date Hired: | |
| Former Fiscal Agent: | |
| Name: | |
| Address: | |
| Phone Number: | |
| Date Hired: | |
| Total surcharge collected from customers during the 12 month reporting period: | |
| \$ | |

4. Summary of the trust bank account activities showing:

| Balance at beginning of year | s -0- |
|-------------------------------------|-------|
| Deposits during the year | |
| Withdrawals made for loan payments | |
| Other withdrawals from this account | |
| Balance at end of year | 0 |
| | |

5. Account information:

| Bank Name: | | |
|-------------|------|--|
| Account Num | ber: | |
| Date Openec | · | |

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6. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA funds:

| | | | Balance | Plant | Plant | ······································ | <u></u> |
|------|-------|----------------------------------|-----------|-------------|-------------|--|-------------|
| | | | Beginning | Additions | Retirements | Other Debits* | Dalassa |
| Line | Acct. | Title of Account | of Year | | | | Balance |
| No. | No. | | | During Year | During Year | or (Credits) | End of Year |
| + | | (a) | (b) | (c) | (d) | (e) | (f) |
| | | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible plant | | | | | |
| 3 | 303 | Land | | | | | |
| 4 | | Total non-depreciable plant | | | | | |
| | | | | | | | |
| 5 | | DEPRECIABLE PLANT | | | | | · · · |
| 6 | 304 | Structures | | | | | |
| 7 | 307 | Wells | | | | | |
| 8 | 317 | Other water source plant | 1 | | | | |
| 9 | 311 | Pumping equipment | | | | | |
| _10 | 320 | Water treatment plant | | | | | |
| 11 | 330 | Reservoirs, tanks and sandpipes | | | | | |
| 12 | | Water mains | | | | | |
| 13 | 333 | Services and meter installations | | | | | |
| _ 14 | 334 | Meters | | | | | |
| 15 | 335 | Hydrants | 1 | | | | |
| 16 | 339 | Other equipment | | | | | |
| 17 | 340 | Office furniture and equipment | | | | | <u>`</u> |
| 18 | 341 | Transportation equipment | | | | | |
| 19 | | Total depreciable plant | 62443 | | | | 62443 |
| 20 | | Total water plant in service | 0 | | | | 0 |

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CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

(Name under which corporation, partnership or individual is doing business) <u>P. 0. Box 146 CALIF, HJT SPR 11465, CA 93207</u> (Official mailing address) <u>CALIFORMIA HOT SPRIMES, CA. TULARE</u> CJ. (Service area-town and county) <u>GENERAL INFORMATION</u> RETURN ORIGINAL TO COMMISSION

CALIFORNIA HJT SPRINGS WATER + SEWERL CO,

NO PHOTOCOPIES

1 If a corporation show:

(A) Date of organization ______ incorporated in the State of

- (B) Names, titles and addresses of principal officers:
- 2 If unincorporated give the name and address of owner or of each partner:
 - RONALD W. GILBERT P.O. BOX 146
- CALIF. NOT SPRINGS CA. 93207 3 Name and telephone number of:

(A) One person listed above to receive correspondence:

(B) Person responsible for operations and services:

4 Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No?) If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged?

5 State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent:

PUBLIC HEALTH STATUS

- 6 Has state or local health department inspection been made during the year?
- 7 Are routine laboratory tests of water being made?
- 8 Has state health department water supply permit been obtained? (Indicate date)
- 9 If no permit has been obtained, state whether application has been made and when.
- 10 Show expiration date if state permit is temporary.

| Yes | No | Latest Date |
|-----|----|-------------|
| / | | MONTHLY |
| r | | MINTHLY |
| ~ | | Dec. |
| | | |
| | | |

SPECIAL INSTRUCTIONS (see following page)

SPECIAL INSTRUCTIONS

- 1 Beginning of year balances must agree with end of year balances shown in report for previous year. Attach a supplementary statement to explain any differences.
- 2 Attach a supplementary statement to explain adjustments in Schedule B Water Plant in Service.

3 Complete all schedules, using the words "None" or "Not applicable" if appropriate.

4 Report must be prepared legibly in ink or by typewriter.

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SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES $20 \underline{o \circ}$

| | NAME OF UTILITY CALIFORNIA HOT SPRINGS PHONE (G1)548-6582 |
|--------|---|
| | PERSON RESPONSIBLE FOR THIS REPORT ROMALD WGILBORT (Prepared from Information in the 2020 Annual Report) |
| | BALANCE SHEET DATA |
| 1 | Intangible Plant |
| 2 | Land and Land Rights |
| 3 | Depreciable Plant |
| 4 | Gross Plant in Service 62.44.7 |
| 5 | Less: Accumulated Depreciation: <u>62443</u> |
| 6 | Net Water Plant in Service 0 0 |
| 7 | Water Plant Held for Future Use |
| 8 | Construction Work in Progress |
| 9 | Materials and Supplies 85 875 |
| 0 | Less: Advances for Construction () () |
| ן ה | Less: Contribution in Aid of Construction $($ $)$ $($ $)$ $($ $)$ $($ $)$ |
| 2 3 | Less: Accumulated Deferred Income and Investment Tax Credits () () () () Net Plant Investment |
| 3 | |
| | |
| | CAPITALIZATION |

CAPITALIZATION

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| 14 | Common Stock | | |
|----|---|------|---------|
| 15 | Proprietary Capital (Individual or Partnership) | | |
| 16 | Paid-in Capital | | |
| 17 | Retained Earnings | | |
| 18 | Common Stock and Equity (Lines 14 through 17) | | |
| 19 | Preferred Stock | | |
| 20 | Long-Term Debt | | |
| 21 | Notes Payable | | <u></u> |
| 22 | Total Capitalization (Lines 18 through 21) | | |
| | | | |
| | | | |

(Revised 2/01)

SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES

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| NAME OF UTILITY | F UTILITY |
|-----------------|-----------|
|-----------------|-----------|

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Page 2 of 2

PHONE

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|-----------|--|----------|
| 11 | NCOME STATEMENT | Amount |
| 23 | Unmetered Water Revenue | 15000 |
| 24 | Fire Protection Revenue | <u> </u> |
| 25 | Irrigation Revenue | |
| 26 | Metered Water Revenue | 4475 |
| 27 | Total Operating Revenue | 19475 |
| 28 | Operating Expenses | (23(89) |
| 29 | Depreciation Expense (Composite Rate) | |
| 30 | Amortization and Property Losses | <u> </u> |
| <u>31</u> | Property Taxes | 1200 |
| 32 | Taxes Other Than Income Taxes | |
| 33 | Total Operating Revenue Deduction Before Taxes | ····· |
| 34 | California Corp. Franchise Tax | |
| 35 | Federal Corporate Income Tax | |
| 36 | Total Operating Revenue Deduction After Taxes | |
| 37 | Net Operating Income (Loss) - California Water Operations | [4914] |
| 38 | Other Operating and Nonoper. Income and Exp Net (Exclude Interest Expense) | |
| 39 | Income Available for Fixed Charges | |
| 40 | Interest Expense | |
| 41 | Net Income (Loss) Before Dividends Preferred Stock Dividends | <u> </u> |
| 42 43 | | · |
| 43 | Net Income (Loss) Available for Common Stock | |
| c | DTHER DATA | |
| 44 | Refunds of Advances for Construction | |
| 45 . | Total Payroll Charged to Operating Expenses | { |
| 46 | Purchased Water | |
| 47 | Power | <u> </u> |
| | | |

| - | Active Service Connections | (Exc. Fire Protect.) | Jan. 1 | Dec. 31 | Annual Average |
|----------|--|----------------------|--------|---------|-------------------|
| 48 49 | Metered Service Connections Flat Rate Service Connections | | 20 | 20 | _20 |
| 50 | Total Active Service Conne | ctions | 29 | 20 | 20 |

SCHEDULE A - BALANCE SHEET (DECEMBER 31, 20 00)

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| Line | Acct. | Assets | Balance | Acct. | Equity and Liabilities | Balance |
|------|-------|---|---------|-------|---|-----------|
| 1 | 101 | Water plant in service | 62443 | 201 | Common Stock (Corporations only) | |
| 2 | 103 | Water plant held for future use | | 211 | Other paid-in capital (Corporations only) | |
| 3 | 104 | Water plant purchased or sold | | 215 | Retained earnings | · · · · · |
| 4 | 105 | Water plant construction work in progress | | 218 | Proprietary capital | |
| 5 | 108 | Accumulated depreciation of water plant | 62443 | 224 | Long term debt | |
| 6 | 114 | Water plant acquisition adjustments | | 1 | Current Liabilities | |
| 7 | 124 | Other investments | | 252 | Advances for construction | |
| 8 | 131 | Cash | | 253 | Other deferred credits | |
| 9 | 141 | Accounts receivable - customers | | 255 | Accumulated deferred investment tax credits | |
| 10 | 142 | Receivables from associated companies | | 282 | Accumulated deferred income taxes - Acrs | |
| 11 | 151 | Materials and supplies | | | depreciation | |
| 12 | 174 | Other current assets | | 283 | Accumulated deferred income taxes - other | |
| 13 | 180 | Deferred charges | | 271 | Contributions in aid of construction | |
| 14 | | | | 272 | Accumulated amortization of contributions | |
| 15 | | Total Assets | | | Total Equity and Liabilities | |

SCHEDULE B - WATER PLANT IN SERVICE

| | | | Balance | Plt Additions | Plt Retirements | Other Debits | Balance |
|------|------|----------------------------------|-------------|---------------|-----------------|--------------|-------------|
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year |
| 16 | 301 | Intangible plant | 15152 | | | | 15152 |
| 17 | 303 | Land | | | | | |
| 18 | 304 | Structures | Z000 | | | · | 2000 |
| 19 | 307 | Wells | | | | | |
| 20 | 317 | Other water source plant | 9000 | | | | 9000 |
| 21 | 311 | Pumping equipment | 5000 | | | | 5000 |
| 22 | 320 | Water treatment plant | | | | | |
| 23 | 330 | Reservoirs tanks and sandpipes | 4000 | | | | 4010 |
| 24 | 331 | Water mains | 24291 | | | | 24291 |
| 25 | 333 | Services and meter installations | 3000 | | | | 7000 |
| 26 | 334 | Meters | | | | | |
| 27 | 335 | Hydrants | | | | | |
| 28 | 339 | Other equipment | | | | | i |
| 29 | 340 | Office furniture and equipment | | l | | | |
| 30 | 341 | Transportation equipment | | | | | |
| 31 | | Total water plant in service | 62443 | | 1 | | 62443 |

* Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

| | | Account 106 | Account 106.1 | |
|------|--|-------------|---------------|---|
| Line | · Item | Water Plant | SDWBA Loans | |
| 32 | Balance in reserves at beginning of year | 62443 | | A. Method used to compute depreciation |
| 33 | Add: Credits to reserves during year | | | expense (Acct. 403) and rate. |
| 34 | (a) Charged to Account No. 403 | | | · · |
| 35 | (b) Charged to Account No. 272 | | | |
| 36 | (c) Charged to clearing accounts | | | B. Amount of depreciation expense claimed |
| 37 | (d) Salvage recovered | | | or to be claimed on utility property in |
| 38 | (e) All other credits | | | your federal income tax return for the year |
| 39 | Total credits | | | covered by this report \$ |
| 40 | Deduct: Debits to reserves during year | | | |
| 41 | (a) Book cost of property retired | | | |
| 42 | (b) Cost of removal | | | C. State method used to compute tax |
| 43 | (c) All other debits | | | depreclation. |
| 44 | Total debits | | | |
| 45 | Balance in reserve at end of year | 62443 | | |
| 46 | (1) Explanation of all other credits | | | |
| 47 | (2) Explanation of all other debits | | | |

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SCHEDULE D - CAPITAL STOCK OUTSTANDING (DECEMBER 31, 2000)

| Line | | SCHEDULE | UTSTANDING (DECEMBER 31, 20 <u>00</u>) | | | |
|------|---------------------|-----------|---|---|--|---|
| 1 | Common - (Shares | , \$ | par) | | | List persons owning more than 5% of outstanding stock |
| 2 | Preferred - (Shares | , \$ | par) | ŀ | | and number of shares owned by each: |
| • 3 | Dividends - Common | Rate - \$ | | | | |
| 4 | - Preferred | Rate - \$ | | | | |

SCHEDULE E - LONG TERM DEBT

| | Class | Date of Issue | Date of Maturity | Principal Amount Authorized | Outstanding Per Balance Sheet | Rate of Interest | Interest Accrued During Year | Interest Paid During Year |
|---|--------|---------------------|------------------------|-----------------------------------|-------------------------------------|---------------------|------------------------------------|---------------------------------|
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | Totals | | | | | | | |

SCHEDULE F - INCOME STATEMENT

| | | 31 | CHEDULE F - INCOME STATEMENT | | |
|-----|------|-----|--------------------------------------|-------------|-------------|
| | 9 | | Operating revenues | XXXXXXXXXX | |
| | 10 | | Unmetered water revenue | 15000 | ſ |
| [| 11 | 462 | Fire protection revenue | | Lo Lo |
| | 12 | 465 | Irrigation revenue | | |
| [| 13 | | Metered water revenue | A475 | |
| [| 14 | 480 | Other water revenue | | |
| [| 15 | | Total Operating Revenue | 19475 | |
| [| 16 | | Operating revenue deductions | XXXXXXXXXXX | |
| | 17 | | Operating expenses | XXXXXXXXXX | |
| | 18 | 610 | Purchased water | 2120 | |
| [| 19 | | Power | 2496 | |
| [| 20 | 618 | Other volume related expenses | 204 | |
| | 21 | 630 | Employee labor | | |
| | 22 | | Materials | 1875 | Streams |
| | 23 | 650 | Contract work WATEL PHALASIS | 1950 | locat |
| | - 24 | | Transportation expenses | 2500 | diversi |
| | 25 | 664 | Other plant maintenance expense | 1000 | |
| | 26 | 670 | Office salaries | | |
| | 27 | 671 | Management salaries | 5400 | |
| | 28 | 674 | Employee pensions and benefits | | |
| - [| 29 | 676 | Uncollectible accounts expense | | |
| | . 30 | 678 | Office services and rentals | 444 | Purchased |
| | 31 | 681 | Office supplies and expense | | Supplier: |
| | 32 | 682 | Professional services | 3000 | |
| | 33 | 684 | Insurance | 2200 | |
| | 34 | 688 | Regulatory commission expense | | |
| | 35 | 689 | General expenses | | |
| | - 36 | | Total Operating Expenses | 23189 | w |
| | 37 | 403 | Depreciation expense | | |
| | 38 | 407 | SDWBA loan amortization expense | | Class |
| | 39 | | Taxes other than income taxes | 1200 | ofs |
| | 40 | 409 | State corporate income tax expense | | Residential |
| | 41 | 410 | Federal corporate income tax expense | | Industrial |
| | 42 | | Total Operating Revenue Deductions | 24789 | Public auth |
| | 43 | - | Utility Operating Income | | Irrigation |
| 2 | 44 | 421 | Non-utility income | | Other (spec |
| •• | 45 | 426 | Miscellaneous non-utility expense | | |
| | 46 | 427 | Interest expense | | |
| | 47 | | Net Income | 49145 | Total |
| | | L | | | |
| | | | | | |

SCHEDULE G -SOURCES OF SUPPLY AND WATER DEVELOPED WELLS

- -

| ſ <u></u> | | | D | epth to | Pumping | Annual | | |
|------------------------|----------|-----------|----------|----------|-----------------|------------|--|--|
| Location | No. | Diam. | - | | capacity | quantities | | |
| | 1.1 | Inch | | feet | (g.p.m.) | | | |
| | | | | 1001 | (g.p.m./ | pamped | | |
| | | · · · · · | ┼─ | | | | | |
| | | | - | | | | | |
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| | 1 | | | | | | | |
| | | OTHE | :H | | 4 | | | |
| Streams or springs | - | low in | | <u> </u> | Jnit) | Annual | | |
| location of | Prio | rity righ | it | Dive | ersions | quantities | | |
| diversion point | L | | | _ | | diverted | | |
| | Claim | Capac | ity | Max | Min | (Unit) | | |
| | <u> </u> | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Purchased water (unit) | | | | | | | | |
| Supplier: | | | | | Annual quantity | | | |
| | | | | | | | | |
| | | | | | | | | |
| | - | | | - | | | | |
| S | CHEDU | LE H - | OF | TIONA | L | | | |
| WATER DELI | VEREC | том | ETI | ERED C | USTOME | RS | | |
| (If figu | res are | availat | ole) | (specif | v unit) | | | |
| Classification | | x. mo. | | in. mo. | | | | |
| of service | Mo. | | | o. of | Total | for year | | |
| Residential & business | | | | | | | | |
| Industrial | <u> </u> | | | | | | | |
| Public authorities | | | | | | | | |
| Irrigation | | | \vdash | | | · · · · | | |
| Other (specify) | | | | | | | | |
| Unier (specny) | | | I | | | | | |

SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION

| | | | Number at | Salaries Charged | Salaries Charged | Total Salaries |
|------|------|---------------------|-------------|------------------|-------------------|----------------|
| Line | Acct | Account | end of year | to Expense | to Plant Accounts | and Wages Paid |
| _ 48 | 630 | Employee Labor | | 1 | | <u> </u> |
| 49 | 670 | Office salaries | | | | |
| 50 | 671 | Management salaries | | 1 | | |
| 51 | | Total | | | | |

| SCHEDULE J - ADVANCES FOR CONSTRUCTION SCHEDULE K - TOTAL METER | | | | | | | | ETERS | | |
|---|-------------------|---------------------|-----------------|------------------------------|-----------|------------|------------------------------|-----------------|------------|---------------|
| Balance beginning of year | | | | | | | AND | inactive) | | |
| Additions during yea | ir i | | | | | | | Size | Meters | Services |
| Subtotal - Beginnin | | us additions durin | ng year | | | | 3/4 x 3/ | 4-in | 19 | 19 |
| Refunds | .4 | - | W 4 | | | | 3/4-in | | | |
| Transfers to Acct. 2 | 71 - Contribut | tions in Aid of Co | Instruction | | · · · | | 1-in | | | |
| Balance end of year | | | | | | | The in | | 7 | |
| | | | | | | 1 | -in | | ···· | |
| | | | | | | | Total | | 20 | 20 |
| | | | | | | | | | | <u> </u> |
| | | | | | | | SCHED | ULE L - METE | R-TESTU | |
| | | | | | | | | of meters tes | | |
| | | | | | | | | Used, befor | | 100 |
| | | | | | | | | Used, after | | |
| | | | | | | | | Fast, requiri | | |
| | | | | | | | | rs of meters in | | ouiring test |
| | | | | | | | | eral Order No | | quinigitor |
| | | | | | • | | | | . 105 | |
| | | SCHEDULE | M - SERV | ICE CONNECTI | | | OF YE | AR | | |
| | | 1 | Active | | 1 | | nactive | · · · · | Total co | onnections |
| Classifica | tion | Metered | Flat | Total | Met | ered | Flat | Total | Metered | |
| Residences | | (9 | | 10,2, | | | | 1 | 19 | |
| | | ┥╴└┦╴╽ | | 1 | 1 | | | | <u> `/</u> | |
| Industrial | | + | | | <u> </u> | | | 1 | | |
| Other (specify) | | 1 | | · · · | | | | | | |
| | | - <u>†</u> | | | + | •• | | | | † |
| Subtotal | | | · · · · | | | | <u> </u> | | | + · · · · · · |
| Fire protection (Hyd | rants) | | | | 1 | | | - | 1 | <u> </u> |
| Total | iuno/ | 2.0 | | | | | <u> </u> | | 20 | + |
| | | | | | | | | | | |
| NOTE: Total connection: | s (metered plus) | II | th total servic | es in Schedule K | 1 | | ! | <u> </u> | I | .L |
| | - (| | | | | | | | | |
| SCHEDU | | AGE FACILITIE | s | SCHEDULE C | - FOOT | AGES O | F PIPE | EXCLUDING | SERVICE | PIPES) |
| | | Combined capacity | | 2" and [2 1/4 t | | | DF PIPE (EXCLUDING SERVICE P | | | |
| Description | No. | in gallo | | Description | under | 3 1/4 | 4" | Other sizes (s | specify) | Totals |
| Concrete | | 12 50 | | Cast Iron | | | | | 1 | ! |
| Earth | | 1 | | Welded steel | 1 | | | | | |
| Wood | | | | Standard screw | | | | | | |
| Steel | | | | Cement-asbestos | | | ł | | | |
| Other | | 250 | 0 | Plastic | 5000 | t | | | | 5000 |
| | | | | Other (specify) | 1 | 1 | í – | | | |
| | | 1 | | | 1 | | | | | |
| | | | | | | | | | 1 1 | |
| Total | | | | Total | 5000 | | 1 | | | 5000 |
| · · · | | | | | | A | .1 | | | |
| | | | | DECLARATIC | NE | | | | | |
| | 000000 | | C OUCOV | | | 1 COLLA | | OCHOLETE | 0) | |
| | (BEFORE S | GNING PLEAS | E CHECK | TO SEE THAT ALL | SCHEDU | LES HA | VEBEE | COMPLETE | <u>U)</u> | |
| | | | | | | | | | | |
| | | | · car | Gui - Co blace | <u> </u> | | | | | |
| | | | | FHOT SPRING | | | | | | /). |
| | | | | een prepared by me | | | | | | |
| | | | | mined the same, and | | | | | | |
| statement of the | e business an | id affairs of the a | bove-name | ed respondent and th | ie operat | ions of it | s proper | ly for the peno | d | |
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| From and includ | ding <u> </u> | AN(| , | 20 <u>00</u> , to and includ | ing | | Vec. | 3(| , 20 | 000 |
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