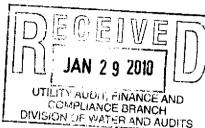
7/34

| Received | |
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| Examined | CLASS D |
| | WATER UTILITIES |
| U# | AND SEWER COMPANY |
| | |

2009 ANNUAL REPORT OF



| CALIF, HOTSPRINGS WATER Y-SE | WER Co. |
|---|--------------------|
| (NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL | IS DOING BUSINESS) |
| P.O.Bux 146 | |
| CA. HOT SPRINGS, CA. 93207 (OFFICIAL MAILING ADDRESS) | |

TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2009

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2010

24

| Received | CLASS D |
|---|------------------------------------|
| Examined | 그 나는 살이 되었다고요. 그런 이번 이번 이번 나를 수 해결 |
| | WATER UTILITIES |
| U# | RND SEWER COMPANY |
| "" | 1 N 179 (13. 127 p) (14. 127 p) |
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| ANNUAL REI | |
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| OF | |
| | |
| | |
| CALIF. HOT SPRINGS WATER | 7-56 WER Co. |
| | |
| (NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR | INDIVIDUAL IS DOING BUSINESS) |
| | |
| PO.Box 146 | |
| | |
| CA HOT SPRINGS, CA. 93 (OFFICIAL MAILING ADDRESS) | <i>207</i> zip |
| (OFFICIAL PARTIES ADDITION) | |

TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2009

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2010

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INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed NOT LATER THAN MARCH 31, 2010, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath on Page12, must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in ink, typed or computer generated.
- 5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2009, through December 31, 2009. Fiscal year reports will not be accepted.

CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

| (Name under which corporation, partnership or individual is doing business) |
|--|
| P.O.Box 146 CA. HOT SPRINGS, CA. 93207 (Official mailing address) |
| |
| CALIF. HOT SPRINGS TULBRY CO. (Service Area - Town and County) |
| · |
| Telephone Number: (661) 548-6582 Fax Number: (661) 548-6623 |
| Email Address: No Me |
| GENERAL INFORMATION |
| (Attach a supplementary statement, if necessary) |
| RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES. |
| 1. If a corporation show: |
| (A) Date of organization incorporated in the State of |
| (B) Names, titles and addresses of principal officers: |
| 2 If unincorporated provide the name and address of the owner(s) or the partners: |
| R. W. GILBERT |
| P.S. BOX 146 CA. HOT SPRINGS, CA. 93207 3 Name, title, and telephone number of: |
| |
| (A) One person listed above to receive correspondence: (B) Person responsible for operations and services: |
| 4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or |
| management of your business affairs during the year? (Yes or No.) |
| If so, what was the nature and the amount of each payment made under the agreement, to whom were |
| payments made, and to what account was each payment charged? |
| 5. State the names of associated companies or persons which, directly or indirectly, or through one or more |
| intermediaries, control, or are controlled by, or are under common control with respondent: |
| NONE |
| PUBLIC HEALTH STATUS Yes No Date |
| 6. Has state or local health department inspection been made during the year? |
| 7. Are routine laboratory tests of water being made? |
| 8. Has state health department water supply permit been obtained? (Indicate date) |
| If no permit has been obtained, state whether application has been made and when. |
| 10. Show expiration date if state permit is temporary. |
| |
| 11. List Name, Grade, and License Number of all Licensed Operators: |
| <u> </u> |
| |

Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tarified goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2009:

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund Ioan surcharge collection for the calendar year. Please use one page per Ioan.

| 1. | Current Fiscal Agent: | | | |
|----|---|------------------|--------------------------------|--------------------------------------|
| | Name: | | | |
| | Address: | | - | |
| | Phone Number: | | | |
| | Account Number: | | | |
| | Date Hired: | | | |
| 2. | Total surcharge collected from customers during the 12 mo | inth reporting p | eriod: | |
| | \$ | Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer |
| | ¥ <u></u> | 3/4 inch | | 1 |
| | • | 1 inch | | |
| | | 1 1/2 inch | | |
| | | 2 inch | | |
| | | 3 inch | | |
| | | 4 inch | | |
| | | 6 inch | | - |
| | | Number of | | |
| | | Flat Rate | | |
| | | Customers | | |
| | | Total | | |
| | | | | |
| 3. | Summary of the bank account activities showing: | | | |
| | Balance at beginning of year | | | \$ |
| | Deposits during the year | | | • |
| | Interest earned for calendar year | | | |
| | Withdrawals from this account | | | |
| | Balance at end of year | | | |
| 4. | Reason or Purpose of Withdrawal from this bank account: | | | |
| | | | | |

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

HA

5. Plant amounts included in Schedule A-1a, Account No. 101-Water Plant in Service which were funded using SDWBA or SRF funds:

| | | | Balance | Plant Additions | Plant Retirements | Other Debits* | Balance |
|------|-------|----------------------------------|-----------|--------------------|----------------------|------------------|-------------|
| | | | Beginning | | | | End of Year |
| Line | Acct. | Title of Account | of Year | During Year | During Year | or (Credits) | |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) |
| 1_ | | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible plant | ļ | | | | |
| 3 | 303 | Land | | | | | |
| 4 | | Total non-depreciable plant | | | | | |
| | | | | | | | |
| 5 | | DEPRECIABLE PLANT | <u> </u> | | | | |
| 6 | 304 | Structures | | | | | |
| 7 | 307 | Wells | | | | | |
| 8 | 317 | Other water source plant | | | | | |
| 9 | 311 | Pumping equipment | <u> </u> | | | | |
| 10 | 320 | Water treatment plant | | | | | |
| 11 | 330 | Reservoirs, tanks and sandpipes | | | | | |
| 12 | 331 | Water mains | | | | | |
| 13 | 333 | Services and meter installations | | | | | |
| 14 | 334 | Meters | | | | | |
| 15 | 335 | Hydrants | | | | | <u> </u> |
| 16 | 339 | Other equipment | | | | | |
| 17 | 340 | Office furniture and equipment | | <u> </u> | | | |
| 18 | 341 | Transportation equipment | | | <u> </u> | | |
| 19 | | Total depreciable plant | | | | | <u> </u> |
| 20 | | Total water plant in service | | <u> </u> | | <u> </u> | ļ. <u></u> |

| | SCHEDULE A - BALANCE SHEET (AS OF DECEMBER 31, 2009) | | | | | | |
|------|--|---|----------|-------|---|---------|--|
| Line | Acct. | Assets | Balance | Acct. | Equity and Liabilities | Balance | |
| 1 | 101 | Water plant in service | 62 443 | 201 | Common Stock (Corporations only) | | |
| 2 | 103 | Water plant held for future use | <u> </u> | 211 | Other paid-in capital (Corporations only) | | |
| 3 | 104 | Water plant purchased or sold | | 215 | Retained earnings | | |
| 4 | 105 | Water plant construction work in progress | | 218 | Proprietary capital | | |
| 5 | 108 | Accumulated depreciation of water plant | 62443 | 224 | Long term debt | | |
| 6 | 114 | Water plant acquisition adjustments | | | Current Liabilities | | |
| 7 | 124 | Other investments | 1 | 252 | Advances for construction | | |
| 8 | 131 | Cash | | 253 | Other deferred credits | | |
| 9 | 141 | Accounts receivable - customers | | 255 | Accumulated deferred investment tax credits | | |
| 10 | 142 | Receivables from associated companies | | 282 | Accumulated deferred income taxes - ACRS | | |
| 11 | 151 | Materials and supplies | | | depreciation | | |
| 12 | 174 | Other current assets | I | 283 | Accumulated deferred income taxes - other | | |
| 13 | 180 | Deferred charges | | 271 | Contributions in aid of construction | | |
| 14 | | | | 272 | Accumulated amortization of contributions | | |
| 15 | | Total Assets | e | | Total Equity and Liabilities | | |

| | SCHEDULE B - WATER PLANT IN SERVICE | | | | | | |
|------|-------------------------------------|----------------------------------|-------------|---------------|-----------------|---------------|--------------|
| | | | Balance | Ptt Additions | Plt Retirements | Other Debits | Balance |
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits)* | End of year |
| 1 | 301 | Intangible plant | 15152 | Ĭ | | | 15152 |
| 2 | 303 | Land | | | | | |
| 3 | 304 | Structures | 2300 | | | | 2000 |
| 4 | 307 | Wells | | | | | |
| 5 | 317 | Other water source plant | 9000 | | | | 9000 |
| 6 | 311 Pumping equipment | | 5000 | | | | 5 000 |
| 7 | 7 320 Water treatment plant | | | | | | |
| 8 | 330 | Reservoirs tanks and sandpipes | 4000 | | | | 4000 |
| 9 | 331 | 331 Water mains 2 429/ | | | 24291 | | |
| 10 | 333 | Services and meter installations | | |] | <u> </u> | |
| 11 | 334 | Meters | 7000 | | | | 3000 |
| 12 | 335 Hydrants | | | | | | |
| 13 | 13 339 Other equipment | | | | | | |
| 14 | 340 | Office furniture and equipment | | | | | |
| 15 | 341 | Transportation equipment | | | | | |
| 16 | | Total water plant in service | 62443 | | | | 62443 |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

| | SCHEDULE C - RESERVE F | OR DEPR | ECIATION | OF UTILITY PLANT |
|------|--|-------------|-----------------|---|
| | | Account 106 | Account 106.1 | |
| Line | ttem | Water Plant | SDWBA Loans | |
| 1 | Balance in reserves at beginning of year | æ | | A. Method used to compute depreciation |
| 2 | Add: Credits to reserves during year | · | | expense (Acct. 403) and rate. |
| 3 | (a) Charged to Account No. 272 | | | |
| 4 | (b) Charged to Account No. 403 | | | |
| 5 | (c) Charged to Account No. 407 | | | B. Amount of depreciation expense claimed |
| 6 | (d) Salvage recovered | | | or to be claimed on utility property in |
| 7 | (e) All other credits | | | your federal income tax return for the year |
| 8 | Total credits | | _ | covered by this report \$ |
| 9 | Deduct: Debits to reserves during year | | | |
| 10 | (a) Book cost of property retired | | | |
| 11 | (b) Cost of removal | _ | | C. State method used to compute tax |
| 12 | (c) All other debits | | | depreciation. |
| 13 | Total debits | | | |
| 14 | Balance in reserve at end of year | ⊕_ | | |
| 15 | (1) Explanation of all other credits | | | |
| 16 | (2) Explanation of all other debits | | <u> </u> | |

| Line | | | | | | | |
|------|---------------------|-----------|----------|---|--|--|--|
| 1 | Common - (Shares | , \$ | par)_ | List persons owning more than 5% of outstanding stock | | | |
| 2 | Preferred - (Shares | , \$ | LIΩ par) | and number of shares owned by each: | | | |
| 3 | Dividends - Common | Rate - \$ | 141. | | | | |
| 4 | - Preferred | Rate - \$ | | | | | |

| | | SCHE | DULE E | - LONG | TERM DEBTS | <u> </u> | | |
|------|-------|--------------------------|------------------------|-----------------------------------|-------------------------------------|---------------------|------------------------------|---------------------------------|
| Line | Class | Date of Issue | Date of Maturity | Principal Amount Authorized | Outstanding Per Balance Sheet | Rate of Interest | Interest Accrued During Year | Interest Paid During Year |
| 1 | | 0 | | | | | | |
| 2 | | $\mathcal{N}\mathcal{H}$ | | | | <u> </u> | | |
| 3 | | | | | | | L | |
| 4 | Total | | | | | <u> </u> | | |

| | SCHEDULE F - INCOME STATEMENT | | | | | |
|------|-------------------------------|------------------------------------|---------|--|--|--|
| Line | Acct. | Operating revenues | | | | |
| 1 | 460 | Unmetered water revenue | | | | |
| 2 | 462 | Fire protection revenue | | | | |
| 3 | | Irrigation revenue | | | | |
| 4 | | Metered water revenue & SEWER | 19 451 | | | |
| 5 | 480 | Other water revenue | | | | |
| 6 | | Total Operating Revenue | 19451 | | | |
| 7 | | Operating revenue deductions | | | | |
| 8 | | Operating expenses | | | | |
| 9 | 610 | Purchased water | 13037 | | | |
| 10 | | Purchased power | 3964 | | | |
| 11 | 618 | Other volume related expenses | 460 | | | |
| 12 | 630 | Employee labor | | | | |
| 13 | | Materials | 1362 | | | |
| 14 | 650 | Contract work | | | | |
| 15 | 660 | Transportation expenses | 1465 | | | |
| 16 | 664 | Other plant maintenance expense | 282/ | | | |
| 17 | 670 | Office salaries | | | | |
| 18 | 671 | Management salaries | | | | |
| 19 | 674 | Employee pensions and benefits | | | | |
| 20 | 676 | Uncollectible accounts expense | 1491 | | | |
| 21 | 678 | Office services and rentals | 1200 | | | |
| 22 | 681 | Office supplies and expense | 236 | | | |
| 23 | 682 | Professional services | 870 | | | |
| 24 | 684 | Insurance | 2036 | | | |
| 25 | 688 | Regulatory commission expense | 2917 | | | |
| 26 | 689 | General expenses | 564 | | | |
| 27 | | Total Operating Expenses | 32 423 | | | |
| 28 | 403 | Depreciation expense | | | | |
| 29 | 407 | SDWBA loan amortization expense | | | | |
| 30 | | Taxes other than income taxes | 3076 | | | |
| 31 | 409 | State income tax expense | | | | |
| 32 | 410 | Federal income tax expense | | | | |
| 33 | | Total Operating Revenue Deductions | 35499 | | | |
| 34 | | Utility Operating Income | | | | |
| 35 | 421 | Non-utility income | | | | |
| 36 | 426 | Miscellaneous non-utility expense | | | | |
| 37 | 427 | Interest expense | | | | |
| 38 | | Net Income Lo S5 | (16048) | | | |

| SCHEDULE G -SC | OURCES O | F SUPPLY | AND WATER D | EVELOPED WE | LLS |
|--|------------------------|-------------|-------------------|-----------------|--|
| | | 1 | Depth | Pumping | Annual |
| | | Diam. | to Water | Capacity | Quantities |
| Location | No. | Inch · | Feet | (g.p.m.) | Pumped |
| | ļ | | | <u> </u> | |
| | - | | | <u> </u> | |
| <u> </u> | | + | _ | | |
| ├ ──── <i>N f</i>† | | | ···· | | |
| <u> </u> | · | | | | |
| | | | | | |
| | | | | | |
| OTHER | | | r | · | |
| | 1 | | | | Annual Quantities |
| Streams or Springs Location of Diversion Point | Flow in Priority Right | | Diversions (Unit) | | Diverted |
| Of Diversion Form | Claim | Capacity | Max | Min | Unit |
| | | | 11221 | | 1 |
| | 1 | | | | |
| | | | | | |
| | <u> </u> | <u> </u> | <u> </u> | | <u>.l</u> |
| Purchased water (unit) | | | | Annual Quantity | |
| Supplier: R.W. GILBERT | | | | 7. (00, 000 | <u> </u> |
| | | | | 1 7 (00,000 | (9 H L. |
| | | | | 1 1 1 1 1 1 1 | |
| | | | | 1 | |

| SCHEDULE H - WATER DELI | VERED TO M | ETERED CUST | OMERS | |
|---------------------------|--------------------|-------------|--------------|--|
| (If figures are | available) (specif | fy unit) | | |
| | Mor | nth of Year | | |
| Classification of Service | Maximum | Minimum | Annual Total | |
| Residential | 591667 500 | 591667 GAL. | 7,100,000GAL | |
| Commercial | | | , | |
| Industrial | | | | |
| Fire Protection | | | | |
| Irrigation | | | | |
| Other (specify) | | | | |
| | | | | |
| | | | | |
| Total | | | l | |

| | SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION | | | | | | |
|------|---|---------------------|--------------------------|-----------------------------|------------------------------------|----------------------------------|--|
| Line | Acct | Account | Number at End of Year | Salaries Charged to Expense | Salaries Charged to Plant Accounts | Total Salaries and Wages Paid | |
| 1 | 630 | Employee Labor | | | | | |
| 2 | 670 | Office salaries | | | | | |
| 3 | 671 | Management salaries | | | | | |
| 4 | | Total | | | | | |

| SCHEDULE J - ADVANCES FOR CONSTRUCTION | |
|---|----------|
| Balance beginning of year | |
| Additions during year | |
| Subtotal - Beginning balance plus additions during year | 18 |
| Refunds | |
| Transfers to Acct. 271 - Contributions in Aid of Construction | |
| Balance end of year | <u>L</u> |

| SCHEDULE K - TOTAL METERS AND SERVICES (Active and Inactive) | | | | |
|--|--------|----------|--|--|
| Size | Meters | Services | | |
| 5/8 x 3/4-in | | | | |
| 3/4-in | 27 | 27 | | |
| 1-in | | | | |
| -in | | | | |
| -in | | | | |
| Total | | | | |

| Number | of meters tested during year | |
|---------|---------------------------------------|--|
| 1 | Used, before repair | |
| 2 | Used, after repair | |
| 3 | Fast, requiring refund | |
| Number | s of meters in service requiring test | |
| per Gen | eral Order No. 103 | |

| SC | SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR | | | | | | | |
|---------------------------|---|--------|-------|---------|----------|-------|------------|-----------|
| | | Active | | | Inactive | | Total Conr | nections* |
| Classification | Metered | Flat | Total | Metered | Flat | Total | Metered | Flat |
| Residences | 24 | | | 3 | | | 27 | |
| Industrial/Commercial | | | | | | | | |
| Irrigation | | | | | | | | |
| Fire Protection (public) | | | | | | | | |
| Fire Protection (private) | | | | | | | | |
| Other (specify) | | | | | | | | <u> </u> |
| Total | 24 | | |] 3 | | | 27 | |

^{*} NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

| SCHEDULE N - STORAGE FACILITIES | | | | | |
|---------------------------------|-----|------------------------------------|--|--|--|
| Description | No. | Combined Capacity in Gallons | | | |
| Concrete | 2. | 13000 | | | |
| Earth | | | | | |
| Wood | | | | | |
| Steel | | | | | |
| Other | 1 | 1500 | | | |
| Total | 3 | 14500 | | | |

| SCHEDULE O - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES) | | | | | | |
|---|-----------------|-------------------|----|-----------------------|-------|--|
| Description | 2" and under | 2 1/4 to 3 1/4 | 4" | Other Sizes (Specify) | Total | |
| Cast Iron | | | | | | |
| Welded steel | | | | | | |
| Standard screw | _ | | | | | |
| Cement-asbestos | | | | | | |
| Plastic | 5000 | | | | 3000 | |
| Other (specify) | | | | | | |
| Total | J000 | | | | 5000 | |

FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2009, pursuant to Resolution No. W-4110.

| . Tru | ust Account Information: | |
|-------|--|----------------------|
| _ | nk Name: | |
| | dress: | |
| | count Number: | |
| Da | te Opened: | |
| . Fa | cilities Fees collected for new connections during the calenda | ır year: |
| A. | Commercial | |
| | NAME | AMOUNT |
| | | \$ |
| | | \$ \$ \$ \$ |
| | | <u>\$</u> |
| | | |
| В. | Residential | |
| | NAME | AMOUNT |
| | | <u> </u> |
| | | \$ \$ \$ \$ |
| | | \$ |
| | | <u>*</u> |
| 3. Su | ummary of the bank account activities showing: | AMOUNT |
| | Balance at beginning of year | \$ |
| | Deposits during the year | |
| | Interest earned for calendar year | |
| | Withdrawals from this account | |
| | Balance at end of year | |
| 4. Re | eason or Purpose of Withdrawal from this bank account: | |
| | | |
| | | |
| _ | | |
| _ | | |

| DECLARATION |
|--|
| (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING) |
| I, the undersigned (authorized officer, partner or owner) of CA. H.T. SPR INGS WATER SEVER (Name of utility), under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, documents, and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2009 through December 31, 2009. Constant C |

In addition, the Commission staff cautions against the indiscriminate use of Public Utilities Code section 583 to classify as "confidential" information submitted in accordance with the enclosures. It has been the long-term practice of this Commission to release annual reports to the public upon request.

Annual reports are public records, and, as such, if they fail to fall within the provisions of General Order (G.O.) 66-C or the exemptions of the California Public Records Act (Government Code section 6250 et seq.); they are required to be available for public inspection. Even those records which are exempted from public inspection can be made public upon the determination of the Commission that the public interest for purpose of disclosure outweighs the public interest in maintaining the confidentiality of such records (see section 6255 of the Government Code).

The policy of the California Public Records Act and the practices of this Commission favor making public records readily available to the public. Accordingly, if your company plans to claim confidential status for any information submitted in the company's reports, Commission staff advises that any such claim be prominently noted and supported by a detailed explanation of the reasons and facts that substantiate the necessity for confidential treatment. For example, in relying on G.O. 66-C, section 2.2(b), which exempts from disclosure certain information, which if revealed, would place the regulated company at an unfair business disadvantage. The mere allegation of being placed in an unfair business disadvantage is not sufficient to establish it as a fact. More factual support demonstrating how the disadvantage resulting from disclosure of the information could occur is required. Of course, data publicly exposed in other contexts (e.g. corporation annual reports, Securities and Exchange Commission ("SEC") disclosure filings) should not be claimed to be confidential information when submitted in accordance with the enclosures.

If certain data included in the Annual Report are confidential, your company could file a request for confidential treatment of such data by following these procedures: The utility shall file two signed copies of the full and complete version of the report and two signed copies of the report with the claimed confidential information removed and the term "REDACTED" inserted in the blank area. The electronic versions of both reports (i.e., confidential version and public version) should also be filed with the Commission the same way as directed in the preceding paragraphs. Requests by the public to review documents for which confidential treatment has been requested shall be handled pursuant to G.O 66-C.

If you have any questions concerning the Annual Report, please contact Raymond Yin at (415) 703-1818 or ryy@cpuc.ca.gov.

Sincerely,

Kayode Kajopaiye, Chief

Utility Audit, Finance & Compliance Branch

Division of Water and Audits

Enclosure(s)

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

January 19, 2010



To: ALL CLASSES (A, B, C and D) WATER AND SEWER UTILITIES

Article 5 of the Public Utilities Code grants authority to the Public Utilities Commission to require all public utilities doing business in California to file reports as specified by the Commission of the utilities' operations.

A specified annual report for the calendar year 2009 filings is enclosed. An electronic copy of this can be accessed from the Commission's website at

http://www.cpuc.ca.gov/PUC/Water/Available+Documents/Forms/arforms.htm. Your company is hereby directed to complete and return two signed, original hard copies of the **2009 Annual Report** to the Commission no later than March 31, 2010. Your company is also directed to complete and return via e-mail an electronic version (in MS Excel format) of the completed **2009 Annual Report** to the Commission no later than March 31, 2010.

For those water utility companies with multiple districts, your company also needs to file a District Annual Report for each district the same way specified in the preceding paragraph.

Any request for an extension to file the 2009 Annual Report shall be in writing, email request is appropriate.

For Class D Water Utilities Only: If your company is experiencing difficulties in filing an electronic version of the 2009 annual report, please include a signed letter along with the hard copies of your company's annual report explaining the underlining reasons and requesting a waiver for the electronic version of the 2009 Annual Report. It's the Commission's intention to require all Class D water utilities to comply with the e-filing requirement by the filing of the 2010 Annual Report. If you have questions on how to use the 2009 Annual Report template (in MS Excel Format), please contact the Commission.

PLEASE NOTE: DO NOT USE ANY PRIOR CPUC TEMPLATES FOR THE 2009 ANNUAL REPORT(S) AS MANY REVISIONS HAVE BEEN MADE TO THE 2009 TEMPLATES.

Address your report(s) to: California Public Utilities Commission

Division of Water and Audits Attention: Kayode Kajopaiye 505 Van Ness Avenue – Room 3105

San Francisco, CA 94102

kok@cpuc.ca.gov

If any updates or corrections are made to the figures presented in the annual report submitted to the CPUC, then a signed cover letter providing a written explanation of the update/change, to the data affected, as well as the revised pages shall be submitted to the above address within 30 days of the update/change occurring. An electronic version of the cover letter (in MS Word format) and the revised annual report(s) (in MS Excel format) should also be e-mailed to the Commission at the above address.

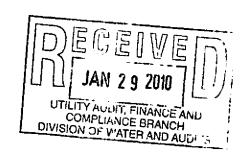
CAL. PUBLIC LITILITIES COMM.

PIUISION OF WATER & AUDITS

"" KAYODE KAJOPAIYE

505 VAN NESS AVE. ROOM 3105

SAM FRANCISCO, CA. 94102



MR. KAJOPAIYE:

CALIFORNIA HOT SPRINGS WATER AND SEWER
CO. DOES NOT HAVE A COMPUTER HEREE WE DO
NOT HAVE E MAIL

YOURS TRUCY

Ronald W. Getter

(661) 548 - 6582 (661) 548 - 6242