| Received   Examined   U#   U#   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 2009<br>ANNUAL REPORT<br>OF<br>DISTRICT WÄTER SYSTEM OPERATIONS<br>OF   |  |  |  |  |  |  |  |
| CALIFORNIA WATER SERVICE COMPANY   1720 North First Street   1720 North First Street   SAN JOSE, CALIFORNIA 95112-4598   Portola Valley   Menlo Park   Woodside   Name of District: Bear Gulch   Location: Atherton San Mateo   (TOWN OR CITY) (COUNTY) |  |  |  |  |  |  |  |
| TO THE<br>PUBLIC UTILITIES COMMISSION<br>STATE OF CALIFORNIA<br>FOR THE<br>YEAR ENDED DECEMBER 31, 2009   |  |  |  |  |  |  |  |
| REPORT MUST ÉE FILED NOT LATER THAN MARCH 31, 2010<br>(FILE TWO COPIES IF THREE RECEIVED)   |  |  |  |  |  |  |  |

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Report ID: CW\_W405-Bus. Unit:CWSCO Dept: BEAR GULCH

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#### ANALYSIS OF UTILITY PLANT December 31, 2009

Page No. 2 Run Date: 03/19/2010 Run Time: 12:56:10

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| 1          | JIN ICC                            |                          |   | D - time and the | Other     | End of YR                               |
|------------|------------------------------------|--------------------------|---|------------------|-----------|---|
| Acc        | t Description                      | Beg of YR bal            | Additions                               | Retirements      | Other     | Endoring                                |
|            | I. INTANGIBLE PLANT                |                          |   |                  |           | .00                                     |
|            | ORGANIZATION                       | .00                      |   |                  |           | ,00                                     |
|            | FRANCHISES AND CONSENTS            | .00.                     | 005 A/2 (A                              |                  |           | 1,341,682.25                            |
| 303        | OTHER INTANGIBLE PLANT             | 446,218.61               | 895,463.64                              |                  |           | 1,341,682.25                            |
|            | TOTAL INTANGIBLE PLANT             | 446,218.61               | 895,463.64                              |                  |           | 1,541,000,25                            |
|            | II. LAND PLANT                     |                          |   |                  |           | 579,863.40                              |
| 306        |                                    | 579,863.40               |   |                  |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|            | III. SOURCE OF SUPPLY PLANT        |                          |   |                  |           | 176,968.29                              |
| 311        | STRUCTURES AND IMPROVEMENTS        | 176,968.29               |   |                  |           | 462,680.92                              |
| 312        |                                    | 462,680.92               |   |                  |           | 9,870.37                                |
| 313        | LAKE, RIVER AND OTHER INTAKES      | 9,870.37                 |   |                  |           | .00                                     |
| 315        | WELLS                              | .00.                     |   |                  |           | 348,289.37                              |
| 316        |                                    | 348,289.37<br>997,808.95 |   |                  |           | 997,808.95                              |
|            | TOTAL SOURCE OF SUPPLY PLANT       | 997,000.93               |   |                  |           |   |
|            | IV. PUMPING PLANT                  | 2,436,458.76             | 5,839.85                                |                  |           | 2,442,298.61                            |
| 321        |                                    | 11,394.77                | 5,057,05                                |                  |           | 11,394.77                               |
| 321        | 1 PAVEMENT                         | 4,346,440.61             | 91,754.74                               | -13,800.04       |           | 4,424,395.31                            |
| 324        |                                    | 68,198.15                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,                |           | 68,198.15                               |
| 325        |                                    | 6,862,492.29             | 97,594.59                               | -13,800.04       |           | 6,946,286.84                            |
|            | TOTAL PUMPING PLANT                | 0,002,472.27             | , , , , , , , , , , , , , , , , , , ,   | · · · <b>,</b>   |           |   |
|            | V. WATER TREATMENT PLANT           | 195,119.00               |   |                  |           | 195,119.00                              |
| 331        | STRUCTURES AND IMPROVEMENTS        | 4,913,102.00             |   |                  |           | 4,913,102.00                            |
| 332        | WATER TREATMENT EQUIPMENT          | 5,108,221.00             |   |                  |           | 5,108,221.00                            |
|            | TOTAL WATER TREATMENT PLANT        | 2,100,221.00             |   |                  |           |   |
|            | VI. TRANS AND DIST PLANT           | 149,435.34               |   |                  |           | 149,435.34                              |
| 341        |                                    | 31,583.21                | 39,338.00                               |                  |           | 70,921.21                               |
|            | PAVEMENT<br>2 RESERVOIRS AND TANKS | 2,975,667.12             | 512,656.17                              | -3,293.26        |           | 3,485,030.03                            |
| 342        | 1 TANK PAINTING                    | 573,267.97               | 83,521.12                               |                  |           | 656,789.09                              |
|            |                                    | 39,403,580.76            | 3,878,700.80                            | -36,474.50       |           | 43,245,807.06                           |
| 343        |                                    | .00                      |   |                  |           | <b>0</b> 0.                             |
| 34         |                                    | 12,410,301.57            | 1,531,978.88                            | -13,461.86       |           | 13,928,818.59                           |
| 34:<br>34: |                                    | 3,878,149.11             | 285,214.82                              | -83,384.75       |           | 4,079,979.18                            |
|            | B HYDRANTS                         | 3,259,326.77             | 405,189.30                              | -6,930.18        | 12,503.27 | 3,670,089.16                            |
| 24         | TOTAL TRANS AND DIST PLANT         | 62,681,311.85            | 6,736,599.09                            | -143,544.55      | 12,503.27 | 69,286,869.66                           |
|            | VII. GENERAL PLANT                 |                          |   |                  |           |   |
| 37         | STRUCTURES AND IMPROVEMENTS        | 644,386.62               | 9,783.68                                |                  |           | 654,170.30                              |
|            | 11 PAVEMENT                        | 30,473.64                |   |                  |           | 30,473.64<br>42,518.02                  |
| 37         | 20 OFFICE FURNITURE AND EQUIPMENT  | 42,518.02                |   |                  |           | 42,518.02<br>34,642.53                  |
| 37         | 21 OFFICE EQUIPMENT - COMPUTERS    | 34,642.53                |   |                  |           | .00                                     |
|            | 22 COMPUTER SOFTWARE               | .00                      |   |                  | -608.36   | 851,528.87                              |
| 37         | 3 TRANSPORTATION EQUIPMENT         | 762,912.60               | . 89,224.63                             |                  | -008.30   | 145,435.64                              |
| 37         |                                    | 145,435.64               |   |                  |           | 14,679.94                               |
| 37         | 5 LABORATORY EQUIPMENT             | 14,679.94                | 4 8 4 9 1 9                             |                  |           | 50,176.35                               |
| 37         |                                    | 45,374.16                | 4,802.19                                |                  |           | 35,617.38                               |
| 37         | 7 POWER OPERATED EQUIPMENT         | 35,617.38                | 11 012 62                               |                  |           | 285,432.81                              |
| 37         |                                    | 273,619.28               | 11,813.53                               |                  |           | 2,218.75                                |
| 37         |                                    | 2,218.75                 |   |                  |           | .00                                     |
| 38         |                                    | .00                      | 115 624 03                              |                  | -608.36   | 2,146,894.23                            |
|            | TOTAL OTHER GENERAL PLANT          | 2,031,878.56             | 115,624.03                              |                  | 0.00,00   | _,,070                                  |
|            | VIII. UNDISTRIBUTED ITEMS          | 1 7/0 70                 |   |                  |           | 1,760.72                                |
|            | 0 OTHER TANGIBLE PROPERTY          | 1,760.72                 |   |                  |           | 1,278.50                                |
| 39         | UTILITY PLANT PURCHASED            | 1,278.50                 | 316,542.70                              | -44,883.80       | -9,072.84 | 2,832,655.94                            |
|            | DIST GO PLANT ALLOCATION           | 2,570,069.87<br>.00      | .00                                     |                  | .00       | .00                                     |
|            | OTHER GO PLANT ALLOCATION          | 2,573,109.09             | 316,542.70                              |                  | -9,072.84 | 2,835,695.16                            |
|            | TOTAL UNDISTRIBUTED ITEMS          | 81,280,903.75            | 8,161,824.05                            |                  | 2,822.07  | 89,243,321.49                           |
|            | TOTAL UTILITY PLANT IN SERVICE     | 01,200,700,70            | 0,,0205                                 |                  |           |   |

| age 2    |  |          |                        | SCH                          | EDULE A-3                              |               |            |  |  |  |  |  |
|----------|--|----------|------------------------|------------------------------|--|---------------|------------|--|--|--|--|--|
|          | BEAR GULCH                                   |          | Depreciation and       | l Amor                       | tization Reserves                      |               |            |  |  |  |  |  |
|          |  |          | Account 250            |                              | Account 251                            | Account 252   | Account 25 |  |  |  |  |  |
|          |  |          |                        |                              | Limited Term                           | Utility Plant |            |  |  |  |  |  |
|          | Item   |          | Utility                |                              | Utility                                | Acquisition   | Other      |  |  |  |  |  |
| ine      |  |          | Plant                  |                              | Investment                             | Adjustments   | Property   |  |  |  |  |  |
| No.      | (a)  |          | (b)                    |                              | (c)                                    | (d)           | (0)        |  |  |  |  |  |
| 1        | Balance in reserves at beginning of year     | (G)      | 1,021,914.22           |                              | ······································ |               |            |  |  |  |  |  |
|          |  | +        | 25,149,180,60          |                              | 43,565.38                              | 0.00          | 0.0        |  |  |  |  |  |
| 2        | Add: Credits to reserves during year         |          |                        |                              |  |               |            |  |  |  |  |  |
| 3        | a) Charged to account No. 503                | (G)      | 252,929.19             |                              |  |               | -          |  |  |  |  |  |
|          |  |          | 1,697,976.00           |                              |  |               |            |  |  |  |  |  |
| 4        | b) Charged to account No. 265                |          | 162,410.49             |                              |  |               |            |  |  |  |  |  |
| 5        | c) Charged to clearing accounts              | (G)      | 25,123.07              |                              |  | ·····         |            |  |  |  |  |  |
|          |  |          | 95,364.12              | -                            |  |               |            |  |  |  |  |  |
| 6        | d) Salvage recovered                         | (G)      | 0.00                   |                              |  |               |            |  |  |  |  |  |
|          |  |          | 0.00                   |                              | · · · ·                                |               |            |  |  |  |  |  |
| 7        | e) All other credits                         | (G)      | (42,645.54)            |                              |  |               |            |  |  |  |  |  |
|          |  |          | 0.00                   | (B)                          | 44,457.15                              |               |            |  |  |  |  |  |
| 8        | Total Credits                                |          | 2,191,157.33           |                              | 44,457.15                              |               |            |  |  |  |  |  |
|          |  |          |                        |                              |  |               |            |  |  |  |  |  |
| 9        | Deduct: Debits to reserves during year       |          |                        |                              |  |               |            |  |  |  |  |  |
| 10       | a) Book cost of property retires             | (G)      | 44,861.08              |                              |  |               |            |  |  |  |  |  |
|          |  |          | 157,344.59             |                              |  |               |            |  |  |  |  |  |
| 11       | b) Cost of removal                           | (G)      | 566.56                 |                              |  |               |            |  |  |  |  |  |
|          |  |          | (15,225.12)            |                              |  |               |            |  |  |  |  |  |
| 12       | c) All other debits                          | (G)      | 1,802.03               |                              |  |               |            |  |  |  |  |  |
| 1        |  |          | 19,702.84              | •                            |  |               |            |  |  |  |  |  |
| 13       |  |          | 209,051.98             |                              |  |               |            |  |  |  |  |  |
| 14       | Balances in reserves at end of year          |          | 28,153,200.17          |                              | 88,022.53                              | 0.00          | 0.0        |  |  |  |  |  |
| 15<br>16 | State method of determining depreciation cr  | arges:   | Straight Line Remain   | ing Life                     | Method & Liberalize                    | d             |            |  |  |  |  |  |
| 17       | (A) Depreciation on Intracompany transfers   | (B) Amo  | rtization charged to 5 | i04                          | (G) General Office A                   | llocation     |            |  |  |  |  |  |
| 18       | Report depreciation in Federal Tax Return fo | r year:  | 2,177,634.00           |                              |  |               |            |  |  |  |  |  |
| 19       | Indicate nature of these items and accounts  | affected |                        |                              | •                                      |               |            |  |  |  |  |  |
| 20       |  |          |                        | (See Schedule A-3a opposite) |  |               |            |  |  |  |  |  |

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Report ID: CWW406-

Dept: BEAR GULCH

Schedule A-3A

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### ANNUAL REPORT FOR DEPRECIATION

Analysis of Depreciation Reserve - Account no 250

Page No.

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|   | BEGIN                   |                       |                   |                | COST TO   |              | END           |
|---|-------------------------|-----------------------|-------------------|----------------|-----------|--------------|---------------|
| ACCOUNT   | BALANCE                 | PROVISIONS            | <u>RETIREMENT</u> | <u>SALVAGE</u> | REMOVE    | <u>OTHER</u> | BALANCE       |
| I. SOURCE OF SUPPLY PLANT                                     |                         |                       |                   |                |           |              |               |
| 3110 STRUCTURES AND IMPROVEMENTS                              | 83,253.84               | 3,787.08              | 0.00              | 0.00           | 0.00      | 0.00         | 87,040.92     |
| 3120 COLLECTING AND IMPOUNDING RES                            | 313,500.01              | 6,894.00              | 0,00              | 0.00           | 0.00      | 0.00         | 320,394.01    |
| 3130 LAKE, RIVER AND OTHER INTAKES                            | 8,134.07                | 227.04                | 0.00              | 0.00           | 0.00      | 0.00         | 8,361.11      |
| 3140 SPRINGS AND TUNNELS                                      | 0.00                    | 0.00                  | 0.00              | 0.00           | 0.00      | 0,00         | 0.00          |
| 3150 WELLS  | 0.00                    | 0.00                  | 0.00              | 0,00           | 0,00      | 0.00         | 0.00          |
| 3160 SUPPLY MAINS   | 256,825.14              | 11,145.24             | 0.00              | 0.00           | 0.00      | 0.00         | 267,970.38    |
| 3170 OTHER SOURCE OF SUPPLY PLANT                             | 0.00                    | 0.00                  | 0.00              | 0.00           | 0.00      | 0.00         | 0.00          |
| TOTAL SOURCE OF SUPPLY PLANT                                  | 661,713.06              | 22,053.36             | 0.00              | 0.00           | 0.00      | 0.00         | 683,766.42    |
| II. PUMPING PLANT   |                         |                       |                   |                |           |              |               |
| 3210 STRUCTURES AND IMPROVEMENTS                              | 911,635.34              | 25,702.44             | 0.00              | 0.00           | 0.00      | 0.00         | 937,337.78    |
| 3220 BOILER PLANT EQUIPMENT                                   | - 0.00                  | 0.00                  | - 0.00            | 0.00           | 0.00      | 0.00         | 0.00          |
| 3230 OTHER POWER PRODUCTION EQUIP                             | 0.00                    | 0.00                  | 0.00              | 0.00           | 0,00      | 0.00         | 0.00          |
| 3240 PUMPING EQUIPMENT  | 1,127,370,08            | 104,749.32            | -13,800.04        | 0,00           | 0.00      | 0.00         | 1,218,319.36  |
| 3250 OTHER PUMPING PLANT                                      | 7,746.66                | 1,718.64              | 0.00              | 0.00           | 0.00      | 0,00         | 9,465.30      |
| TOTAL PUMPING PLANT   | 2,046,752.08            | 132,170.40            | -13,800,04        | 0.00           | 0.00      | 0.00         | 2,165,122.44  |
| III. WATER TREATMENT PLANT                                    |                         |                       |                   |                |           |              |               |
| 3310 STRUCTURES AND IMPROVEMENTS                              | 8,491.82                | 4,741.44              | 0.00              | 0.00           | 0.00      | 0.00         | 13,233.26     |
| 3320 WATER TREATMENT EQUIPMENT                                | 1,360,643.43            | 118,897.08            | 0.00              | 0.00           | 0.00      | 0.00         | 1,479,540.51  |
| TOTAL WATER TREATMENT PLANT                                   | 1,369,135.25            | 123,638.52            | 0.00              | 0.00           | 0.00      | 0.00         | 1,492,773.77  |
| IV. TRANS AND DIST PLANT                                      |                         |                       |                   |                |           |              |               |
| 3410 STRUCTURES AND IMPROVEMENTS                              | 63,825.22               | 4,760.76              | 0.00              | 0.00           | 0.00      | 0.00         | 68,585.98     |
| 3420 RESERVOIRS AND TANKS                                     | 1,449,835.68            | 118,729.08            | -3,293.26         | 0.00           | 0.00      | 0.00         | 1,565,271.50  |
| 3421 TANK PAINTING  | 0.00                    | 22,873.44             | 0.00              | 0,00           | 0.00      | 0.00         | 22,873.44     |
| 3430 TRANS AND DIST MAINS                                     | 11,230,574.55           | 725,025.84            | -36,474.50        | -17,302.47     | 0.00      | 0.00         | 11,901,823.42 |
|   |                         |                       |                   |                |           | 0.00         | 0.00          |
| 3440 FIRE MAINS   | 0.00                    | 0.00                  | 0.00              | 0.00           | 0.00      | 0.00         | 0,00          |
| 3450 SERVICES   | 4,782,202.09            | 479,037.60            | -13,461.86        | 0.00           | 0.00      | 1,525.60     | 5,249,303.43  |
| 3460 METERS   | 1,345,474.41            | 132,632.64            | -83,384.75        | 0.00           | 14,092.00 | 0.00         | 1,408,814.30  |
| 3470 METER INSTALLATIONS                                      | 0.00                    | 0.00                  | 0.00              | 0.00           | 0.00      | 0.00         | 0.00          |
| 3480 HYDRANTS   | 1,051,512.75            | 46,282.44             | -6,930.18         | -3,925.99      | 0.00      | 0.00         | 1,086,939.02  |
| 3490 OTHER TRANS AND DIST MAINS                               | 0.00                    | 0.00                  | 0.00              | 0.00           | 0.00      | 0.00         | 0.00          |
| TOTAL TRANS AND DIST PLANT                                    | 19,923,424.70           | 1,529,341.80          | -143,544.55       | -21,228.46     | 14,092.00 | 1,525.60     | 21,303,611.09 |
| V. GENERAL PLANT  | A12 686 02              | 21 449 53             | 0.00              | 0.00           | 0,00      | 0.00         | 544,035,49    |
| 3710 STRUCTURES AND IMPROVEMENTS                              | 512,586.97              | 31,448.52             | 0.00              | 0.00           | 0,00      | 0.00         | 19,971.38     |
| 3720 OFFICE FURNITURE AND EQUIP                               | 24,792.98<br>39,076.88  | -4,821.60<br>8,993.28 | 0.00              | 0.00           | 0,00      | 0.00         | 48,070.16     |
| 3721 OFFICE EQUIPMENT - COMPUTERS                             | 39,070.88               | 0.00                  | 0.00              | 0.00           | 0.00      | 0.00         | 0,00          |
| 3722 OFFICE EQUIPMENT - SOFTWARE                              |                         | 95,364.12             | 0.00              | 0.00           | 0.00      | 0.00         | 527,371.68    |
| 3730 TRANSPORTATION EQUIPMENT                                 | 432,007.56<br>23,974.22 | \$,192.04             | 0,00              | 0.00           | 0.00      | 0.00         | 29,166.26     |
| 3740 STORES EQUIPMENT   | 1,608.58                | 770.64                | 0.00              | 0.00           | 0.00      | 0.00         | 2,379.22      |
| 3750 LABORATORY EQUIPMENT                                     | 29,388.29               | 1,034.52              | 0.00              | 0.00           | 0.00      | 0,00         | 30,422.81     |
| 3760 COMMUNICATION EQUIPMENT<br>3770 POWER OPERATED EQUIPMENT | 7,659.76                | 730.20                | 0.00              | 0.00           | 0.00      | 0.00         | 8,389.96      |
| 3780 TOOLS, SHOP AND GARAGE EQUIP                             | 73,277,37               | 10,178.64             | 0.00              | 0.00           | 0.00      | 0.00         | 83,456.01     |
| 3790 OTHER GENERAL PLANT                                      | 2,022.18                | 43,08                 | 0.00              | 0.00           | 0.00      | 0.00         | 2,065.26      |
| 3800 LEASED PROPERTY  | 0.00                    | 0.00                  | 0.00              | 0.00           | 0,00      | 0.00         | 0.00          |
| 3900 OTHER TANGIBLE PROPERTY                                  | 1,760.72                | 0.00                  | 0.00              | 0.00           | 0.00      | 0,00         | 1,760.72      |
| 3910 WATER PLANT PURCHASE                                     | 0,00                    | 0.00                  | 0.00              | 0.00           | 0.00      | 0.00         | 0.00          |
| TOTAL GENERAL PLANT   | 1,148,155.51            | 148,933.44            | 0.00              | 0.00           | 0.00      | 0.00         | 1,297,088.95  |
| GO PLANT ALLOCATION   | 1,021,914.22            | 235,019.81            | -44,861.08        | -1,802.03      | 566.56    | 0.02         | 1,210,837.50  |
| TOTAL DEPRECIATION  | 26,171,094.82           | 2,191,157.33          | -202,205.67       | -23,030.49     | 14,658.56 | 1,525.62     | 28,153,200.17 |
|   |                         | -,,                   |                   |                | .,        | *            |               |

| (A)   | CURRENT YEAR<br>(B) | PRIOR YEAR<br>(C)  | (DECREASE)<br>(D)   |
|---|---------------------|--|---|
| (A)   |                     |  |   |
| I. Water Service Revenues                       |                     |  |   |
| Metered Sales to General Customers              |                     | 20 024 444 46  | 991.006.83  |
| 601.1 Commercial Sales                          | 23,915,451.29       | 22,924,444.46  | 1,846.01  |
| 601.2 Industrial Sales                          | 9,143.91            | 7,297.90   | 39,526.91   |
| 601.3 Sales to Public Authorities               | 539,639.12          | 500,112.21   | 1,032,379.75  |
| Sub-Total                                       | 24,464,234.32       | 23,431,854.57  | 1,032,378,73  |
| 2 Unmetered Sales to General Customers          | 0.00                | 0.00   | 0.00  |
| 602.1 Commercial Sales                          | 0.00                | 0.00   | 0.00  |
| 602.3 Sales to Public Authorities               | 0.00                | 0.00   | 0.00  |
| Sub-Total                                       | 0.00                | 0.00   | 0.00  |
| 3 603.1 Metered Sales, Irrigation Customers     | 44,547.59           | 51,495.45  | (6,947.86)  |
| Sub-Total                                       | 44,547.59           | 51,495.45  | (6,947.86)  |
| Private Fire Protection Service                 | 116,485.85          | 111,657.70   | 4,828.15  |
| 25 Public Fire Protection Service               | 7,151.74            | 6,746.86   | 404.88  |
| 06 Sales To Other Water Utilities For Resale    | 14,682.74           | 34,022.14  | (19,339.40)   |
| 09 Other Sales or Service                       | 69,354.71           | 57,331.22  | 12,023.49   |
| Sub-Total                                       | , 207,675.04        | 209,757.92   | (2,082.88)  |
| Total Water Service Revenue                     | 24,716,456.95       | 23,693,107.94  | 1,023,349.01  |
| II. Other Water Revenues                        |                     |  | 5.045.00  |
| 11 Miscellaneous Service Revenue                | 18,160.00           | 13,115.00  | 5,045.00  |
| 12 Rent From Water Property                     | 2,400.00            | 2,400.00   | 0.00  |
| 14 Other Water Revenues                         | 243,826.64          | (141,836.76)   | 385,663.40  |
| Total Other Water Revenues                      | 264,386.64          | (126,321.76)   | 390,708.40  |
| ill. Water Revenue Adjustment Mechanism Offsets |                     |  | ·   |
| WRAM Adjustmets                                 | 1,119,202.99        | 757,004.70   | 362,198.29  |
| WRAM/MCBA interest                              | 3,111.97            | 4,120.36   | (1,008.39)  |
| Total WRAM Adjustments                          | 1,122,314.95        | 761,125.06   | 361,189.90  |
| Total Operating Revenues                        | 26,103,158.54       | 24,327,911.23  | 1,775,247.31  |
|   | AM/MCBA Interest    | AM/MČBA Interest 3,111.97<br>Total WRAM Adjustments 1,122,314.95 | AM/MCBA Interest   3,111.97   4,120.36     Total WRAM Adjustments   1,122,314.95   761,125.06 |

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| 4          | Bear G       | Gulch OPERATING EXPENSE   |                               | INCREASE                              |                                 |
|------------|--------------|---|-------------------------------|---------------------------------------|---------------------------------|
| LN<br>NO   | ACCT<br>NO   | ACCOUNT<br>(A)  | AMOUNT<br>CURRENT YEAR<br>(B) | AMOUNT<br>PRIOR YEAR<br>(C)           | (DECREASE)<br>(DECREASE)<br>(D) |
| <br>1<br>2 |              | I. Source of Supply Expense<br>Operation                                    |                               |                                       |                                 |
| 3          | 701          | Operation Supervision and Engineering                                       | 80,272.82                     | 63,410.71                             | 16,862.11                       |
| 5          | 702          | Operation Labor and Expense   | 72,482.49                     | 59,229.40                             | 13,253.09<br>12,773.18          |
| 6          | 703          | Miscellaneous Expense   | 22,366.34                     | 9,593.16                              | 368,670.32                      |
| 7          | 704          | Purchased Water   | 9,717,854.97                  | 9,349,184.65                          | 000,070.02                      |
| 8          |              | Maintenance   |                               |                                       |                                 |
| 9          | 706          | Maint, Supervision and Engineering  | 23,946.56                     | 18,901.13                             | 5,045.43                        |
| 11         | 707          | Maint. Of Structures and Improvements                                       | 0.00                          | 0.00                                  | 0.00<br>0.00                    |
| 12         | 708          | Maint, Of Reservoirs  | 0.00                          | 0.00                                  | 27,630.19                       |
| 14         | 709          | Maint. Of Lake, River other Intakes   | 27,630.19                     | 0.00<br>0.00                          | 27,030.19                       |
| 15         | 710          | Maint. Of Springs and Tunnels   | 0.00                          | 0.00                                  | 0.00                            |
| 16         | 711          | Maint. Of Wells   | 0.00                          | 0.00                                  | 584.86                          |
| 17         | 712          | Maint. Of Supply Mains  | 584.86<br>0.00                | 0.00                                  | 0.00                            |
| 18         | 713          | Maint. Of Other Source of Supply Plant                                      |                               | · · · · · · · · · · · · · · · · · · · | 444,819.18                      |
| 19         |              | Total Source of Supply Expenses   | 9,945,138.23                  | 9,500,319.05                          | 444,619,16                      |
| 20<br>21   |              | II. Pumping Expenses<br>Operation   |                               |                                       |                                 |
| 22         | 721          | Operation Supervision and Engineering                                       | 47,108.35                     | 48,972.81                             | (1,864.46)                      |
| 24         | 722          | Power Production Labor and Expenses   | 0.00                          | 0.00                                  | 0.00                            |
| 26         | 723          | Fuel For Power Production   | 0.00                          | 0.00                                  | 0.00                            |
| 27         | 724          | Pumping Labor and Expenses  | 173,701.83                    | 200,585.30                            | (26,883.47)<br>8,662.27         |
| 28         | 725          | Miscellaneous Expenses  | 13,931.90                     | 5 269 63                              | 113,915.72                      |
| 29         | 726          | Fuel or Power Purchased For Pumping   | 831,187.40                    | 717,271.68                            | 115,515.72                      |
| 30         |              | Maintenance   |                               |                                       |                                 |
| 31         | 7 <b>2</b> 9 | Maint, Supervision and Engineering  | 12,042.95                     | 14,830.66                             | (2,787.71)                      |
| 33         | 730          | Maint. Of Structures and Improvements                                       | 622.68                        | 15,315.69                             | (14,693.01)                     |
| 34         | 731          | Maint. Of Power Production Equipment  | 0.00                          | 0.00                                  | 0.00                            |
| 35         | 732          | Maint, Of Pumping Equipment   | 107,377.15                    | 80,171.57                             | 27,205.58                       |
| 36         | 733          | Maint. Of Other Pumping Equipment   | 0.00                          | 3,237.75                              | (3,237.75)                      |
| 37         |              | Total Pumping Expenses  | 1,185,972.26                  | 1,085,655.09                          | 100,317.17                      |
| 38<br>39   |              | III. Water Treatment Expenses<br>Operation                                  |                               |                                       |                                 |
|            | - / 4        | Operation Supervision and Engineering                                       | 36,974.35                     | 39,313.05                             | (2,338.70)                      |
| 40         | 741          | Operation Supervision and Engineering<br>Operation Labor and Expenses       | 205,828.77                    | 193,643.69                            | 12,185.08                       |
| 42         | 742          | Miscellaneous Expenses  | 23,638,91                     | 12,582.99                             | 11,055.92                       |
| 43<br>44   | 743<br>744   | Chemicals and Filtering Materials   | 41,025.96                     | 18,197.88                             | 22,828.08                       |
|            | / 44         | Maintenance   |                               |                                       |                                 |
| 45         | 7/0          |   | 15,952.85                     | 15,035.85                             | 917.00                          |
| 46         | 746          | Maint. Supervision and Engineering<br>Maint. Of Structures and Improvements | 0.00                          | 0.00                                  | 0.00                            |
| 48         | 747<br>748   | Maint. Of Water Treatment Equipment   | 94,940.06                     | 99 <u>.383.92</u>                     | (4,443.86                       |
| 49         | 748          |   |                               | 378,157.38                            | 40,203.52                       |
| 50         |              | Total Water Treatment Expenses  | 418,360.90                    | 010,101.00                            | 70,200.02                       |

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|          | Bear G | ulch   | SCHEDULE B-2                       |              | 5           |
|----------|--------|--|------------------------------------|--------------|-------------|
|          | ACCT   | OPERATING EXPENSE                            | - CLASS A, B, AND C WATE<br>AMOUNT | AMOUNT       | INCREASE    |
| LN<br>NO | NO     | ACCOUNT                                      | CURRENT YEAR                       | PRIOR YEAR   | (DECREASE)  |
| NO       | NO     | (A)  | (B)                                | (C)          | (D)         |
| ——<br>1  |        | IV. Transmission and Distribution Expenses   |                                    |              |             |
| 2        |        | Operation                                    |                                    |              |             |
|          | 764    | Operation Supervision and Engineering        | 185,241.99                         | 178,369.08   | 6,872.91    |
| 3        | 751    | Storage Facilities Expenses                  | 305,859.74                         | 335,951.88   | (30,092.14) |
| 5        | 752    | Transmission and Distribution Lines          | 175,079.39                         | 146,062.37   | 29,017.02   |
| 7        | 753    | Meter Expenses                               | 69,326.75                          | 59,262.29    | 10,064.46   |
| 8        | 754    | Customer Installation Expenses               | 51,438.95                          | 49,232.61    | 2,206.34    |
| 9        | 755    |  | 335,049.86                         | 216,828.55   | 118,221.31  |
| 10       | 756 -  | Miscellaneous                                |                                    |              |             |
| 11       | •      | Maintenance                                  | 40 700 40                          | 31,635,76    | 11,066.70   |
| 12       | 758    | Maint. Supervision and Engineering           | 42,702.46                          | 0.00         | 0.00        |
| 14       | 759    | Maint. Of Structures and Improvements        | 0.00                               | 7,824.57     | 4,409.22    |
| 15       | 760    | Maint, Of Reservoirs and Tanks               | 12,233.79                          | 532,080.08   | 67.356.49   |
| 16       | 761    | Maint. Of Transmission and Distribbut. Mains | 599,436.57                         | 532,080,08   | 0.00        |
| 18       | 762    | Maint. Of Fire Mains                         | 0.00                               |              | (75,015.46) |
| 19       | 763    | Maint, Of Services                           | 212,877.84                         | 287,893.30   | (5,847.80)  |
| 21       | 764    | Maint, Of Meters                             | 62,071.52                          | 67,919.32    | (295.04)    |
| 22       | 765    | Maint. Of Hydrants                           | 45,257.26                          | 45,552.30    | (235.04)    |
| 23       | 766    | Maint. Of Miscellaneous Plant                |                                    |              | 0.00        |
| 23       | ,00    | Total Transmission and Distribution Exp.     | 2,096,576.11                       | 1,958,612.10 | 137,964.01  |
|          |        |  |                                    |              |             |
| 25       |        | V. Customer Account Expenses                 |                                    |              |             |
| 26       |        | Operation                                    | 00 007 40                          | 33,190.25    | (222.83)    |
| 27       | 771    | Supervision                                  | 32,967.42                          | 242,703.41   | 11,310.31   |
| 29       | 772    | Meter Reading Expenses                       | 254,013.72                         | 324,661.61   | 15,977.73   |
| 30       | 773    | Customer Records and Collection Expenses     | 340,639.33                         | 70,308.69    | 118,178.18  |
| 32       | 774    | Miscellaneous Customer Acounting Expeses     | 188,486.87                         | 19,242.62    | 5,139.81    |
| 33       | 775    | Uncollectible Accounts                       | 24,382.43                          |              |             |
| 34       |        | Total Customer Accounts Expense              | 840,489.77                         | 690,106.58   | 150,383.20  |
| 35       |        | VI. Sales Expenses                           |                                    |              |             |
| 36       |        | Operation                                    |                                    |              |             |
| 37       | 781    | Supervision                                  |                                    |              |             |
| 39       | 782    | Demostration and Selling Expenses            |                                    |              |             |
| 40       | 783    | Advertising Expenses                         |                                    |              |             |
| 41       | 784    | Miscellaneous Sales Expenses                 |                                    |              |             |
| 42       | 785    | Merchandising, Jobbing and Contract Work     |                                    | 0.00         | 0.00        |
| 43       |        | Total Sales Expenses                         | 0.00                               | 0.00         | 0.00        |

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| 6          | Bear G     | Gulch<br>OPERATING EXPENSE - C                        | SCHEDULE B-2<br>CLASS A, B, AND C WATER | UTILITIES (CONCLUDE         | D)                            |
|------------|------------|---|---|-----------------------------|-------------------------------|
| LN<br>NO   | ACCT<br>NO | ACCOUNT<br>(A)  | AMOUNT<br>CURRENT YEAR<br>(B)           | AMOUNT<br>PRIOR YEAR<br>(C) | INCREASE<br>(DECREASE)<br>(D) |
| <br>1<br>2 |            | VII. Administrative And General Expenses<br>Operation |   |                             |                               |
| •          | 791        | Administrative and General Salaries                   | 3,137.47                                | 9,116.19                    | (5,978.72)                    |
| 3<br>5     | 791        | Office Supplies and Other Expenses                    | 92,593.32                               | 64,569.96                   | 28,023.36                     |
| ວ<br>6     | 792        | Property Insurance                                    | 767.44                                  | 864.59                      | (97.15)                       |
| 0<br>7     | 793<br>794 | Injuries and Damages                                  | 94,473.45                               | 83,182.01                   | 11,291.44                     |
| 8          | 794<br>795 | Employees Pensions and Benefits                       | 232,076.20                              | 206,375.77                  | 25,700.43                     |
| о<br>9     | 796        | Franchise Requirements                                | 0.00                                    | 0.00                        | 0.00                          |
| 9<br>11    | 790        | Regulatory Commision Expenses                         | 5,375.81                                | 124,526.79                  | (119,150.98)                  |
| 12         | 798        | Outside Service Employed                              | 46,249.30                               | 64,747.00                   | (18,497.70)                   |
| 14         | 799        | Miscellaneous General Expense                         | 4,984.38                                | 7,831.35                    | (2,846.97)                    |
| 15         |            | Maintenance   |   |                             |                               |
| 16         | 805        | Maintenance of General Plant                          | 15,572.25                               | 27,083.18                   | (11,510.93)                   |
| 17         |            | Total Administrative and General Expenses             | 495,229.62                              | 588,296.84                  | (93,067.22)                   |
| 18         |            | VIII. Miscellaneous                                   |   |                             |                               |
| 19         | 811        | Rents   | 117,794.69                              | 97,403.60                   | 20,391.09                     |
| 19<br>20   | 812        | Admin, Exp. Transferred                               | (4,067.02)                              | (3,532.85)                  | (534.17)                      |
| 20<br>20   | 012        | Admin. Exp. Transferred - General Office              | 3,364,725.21                            | 2,731,389.16                | 633,336.05                    |
| 20         | 813        | Duplicate Charges - CR                                | 0.00                                    | 0.00                        | 0.00                          |
| 22         | 010        | Total Miscellaneous                                   | 3,478,452.88                            | 2,825,259.91                | 653,192.97                    |
| 23         |            | Total Operating Expenses                              | 18,460,219.77                           | 17,026,406.95               | 1,433,812.83                  |

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### 102 BEAR GULCH

### SCHEDULE B-4

| LN<br>NO | KIND OF TAX<br>(A)            | TOTAL TAXES<br>CHARGES<br>DURING YEAR<br>(B) | WATER<br>(ACCOUNT 507)<br>(C) | NONUTILITY<br>(ACCOUNT 5270)<br>(D) | OTHER<br>(ACCOUNT 5371)<br>(E) | CAPITALIZED<br>(F) |
|----------|-------------------------------|--|-------------------------------|-------------------------------------|--------------------------------|--------------------|
|          | Real and Property Taxes       | 497,044.98                                   | 497,044.98                    | 0.00                                |                                |                    |
| 25       | State corporate Franchise Tax | 269,402.33                                   | 269,402.33                    |                                     |                                |                    |
| 26       | State Unemployment Tax        | 6,355.66                                     | 5,401.36                      |                                     |                                | 954.30             |
| 27       | Other State and Local Taxes   | 237,788.79                                   | 237,788.79                    |                                     |                                |                    |
| 28       | Federal Unemployment Tax      | 1.899.84                                     | 1,645.39                      | •                                   |                                | 254.45             |
| 20<br>29 | FICA                          | 150,053.95                                   | 127,173.69                    |                                     |                                | 22,880.26          |
| 29<br>30 | Other Federal Tax             | 100,000.00                                   |                               |                                     |                                |                    |
| 30<br>31 | Federal Income Tax            | 1,152,922.79                                 | 1,152,922.79                  |                                     |                                |                    |
| 32       | payroll allocation            | 0.00   | 0.00                          |                                     |                                |                    |
|          | payron anocation              | 0,00   | 0.00                          |                                     |                                |                    |
| 33       |                               |  |                               |                                     |                                |                    |
| 34       | Oursel Office Allegation      | 102,669.68                                   | 102,669.68                    | ,                                   |                                |                    |
| 35       | General Office Allocation     | 102,000.00                                   | 102,000.00                    |                                     |                                |                    |
| 36       |                               |  |                               |                                     |                                |                    |
| 37       |                               |  |                               |                                     |                                |                    |
| 38       |                               | 2,418,138.02                                 | 2,394,049.01                  | 0.00                                | 0.00                           | (24,089.01)        |
| 39       |                               | 2,410,100.02                                 | 2,034,040.01                  |                                     |                                | ,,                 |
|          |                               |  |                               |                                     |                                |                    |

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| SCHEDULE D-1   |   |   |   |                                  |                             |                   |                      |                     |             |          |         |
|----------------|---|---|---|----------------------------------|-----------------------------|-------------------|----------------------|---------------------|-------------|----------|---------|
|                | <u> </u>  | Sources   | of Supp   | oly and V                        | Nater D                     | )eve              | lope                 | 3                   |             |          |         |
| Line<br>No.    | -   |   |   | FLOW IN .                        | FLOW IN (Unit) <sup>2</sup> |                   | Annual<br>Quantities |                     |             |          |         |
| 1 2 2          | Diverted Into <sup>1</sup>  | From Stream<br>or Creek<br>(Name)   | Location of<br>Diversion<br>Point                                   | Priority<br>Claim                | _                           | Diversions        |                      |                     |             | Diverted | Remarks |
| 3 4            |   | (ivame)   |   |                                  | Capacity                    |                   | Min                  | (Unit)              |             |          |         |
| 5              |   |   | 2   | OT APPI                          |                             |                   |                      |                     |             |          |         |
| 6<br>7         |   |   |   | Y APP                            | ICAD                        |                   |                      |                     |             |          |         |
| 8              |   | WELL  | S   |                                  |                             | Pum               | ping                 | Annual              |             |          |         |
| 9              |   |   |   |                                  |                             | Сар               | acity                | Quantities          | Remarks     |          |         |
| 10             | At Plant  |   |   |                                  | <sup>3</sup> Depth          |                   |                      | Pumped              |             |          |         |
| 11<br>12       | (Name or Number)  | Location  | Number  | Diversions                       | in vvater                   |                   | Unit) <sup>2</sup>   | (Unit) <sup>2</sup> |             |          |         |
| 13             | · ·   |   |   |                                  |                             |                   |                      |                     |             |          |         |
| 14             | · · · · · ·   | SE  | B ATT   | CHED SC                          |                             |                   |                      |                     |             |          |         |
| 15<br>16       |   | <u> </u>  | 2 A   | UNED ST                          | 7                           |                   |                      |                     |             |          |         |
| 16<br>17       |   | 1   |   |                                  | FLOW                        | 1<br>VC           |                      | Annual              |             |          |         |
| 18<br>19       |   | AND SPRINGS   |   |                                  | (Uni                        | t) <sup>2</sup>   |                      | Quantities<br>Used  | Remarks     |          |         |
| 20             | Designation   | Location  | Number  | Maxir                            | mum                         | Mini              | mum                  | (Unit) <sup>2</sup> |             |          |         |
| 21<br>22       |   |   |   | ite.                             |                             |                   |                      |                     |             |          |         |
| 23             |   |   |   | OT APP                           | 10                          |                   |                      |                     |             |          |         |
| 24             |   |   |   |                                  | - CAR                       | LΕ                |                      |                     |             |          |         |
| 25<br>26       |   |   | <u>-</u> -  |                                  |                             | -                 |                      |                     |             |          |         |
| 20<br>27<br>28 |   |   | Purcha  | ased Wate                        | er for Re                   | esale             |                      |                     |             |          |         |
|                | Purchased from Sa   | n Franc   |   | ater De                          |                             |                   |                      |                     | · · · · · · |          |         |
| 30             | Annual quantities purcha  | ased 4,4  | 17.5  |                                  | (Unit cho                   | sen) <sup>2</sup> | M                    | <u>illion G</u>     | allons      |          |         |
| 31<br>32       |   |   |   |                                  |                             |                   |                      |                     |             |          |         |
| 52             | ······································  |   | · · · · · ·   |                                  |                             |                   |                      |                     |             |          |         |
|                | <sup>1</sup> State ditch, pipe line, rese<br><sup>2</sup> The quantity unit in establ<br>equals 43,560 cubic foot;<br>discharge in larger amout<br>or in the miner's inch. Pie<br><sup>3</sup> Average depth to water s | lished use for exp<br>in domestic use<br>Its is expressed i<br>ease be careful to | pressing wate<br>the thousand<br>in cubic feet p<br>o state the uni | gallons or the<br>per second, in | a hundred c                 | ubic fee          | et. The              | rate of flow or     | h           |          |         |
|                |   |   |   | HEDULE                           | D.2                         |                   |                      |                     |             |          |         |
|                |   | De  |   | of Storag                        | ge Facili                   | ities             |                      |                     |             |          |         |
| Line<br>No.    | Type<br>A. Collecting Reservoirs  |   | Number  | Combined (<br>(Gallons or Ac     |                             |                   |                      | Remarks             | ;           |          |         |
| 1 2            | Concrete  | ·   | ┝───┼─  |                                  |                             |                   |                      |                     |             |          |         |
| 3              | Earth   |   |   |                                  |                             |                   |                      |                     |             |          |         |
| 4              | Wood  |   |   | <u>A7777</u>                     |                             |                   |                      |                     |             |          |         |
| 5              | B. Distribution Reservoi<br>Concrete  | -90   | <u>20 2</u>   |                                  |                             |                   |                      |                     |             |          |         |
| 7              | Earth   |   |   | ATTAC                            | £3{                         | ED:               | 7.                   |                     | · <u> </u>  |          |         |
| 8              | Wood  |   |   |                                  |                             |                   | 40                   |                     |             |          |         |
|                | C. Tanks  |   | ├   |                                  |                             |                   |                      |                     |             |          |         |
| 10<br>11       | Concrete<br>Earth   |   | ├   |                                  |                             |                   |                      |                     |             |          |         |
| 12             | Wood  |   |   |                                  |                             |                   |                      |                     |             |          |         |
| 13             | Steel   |   |   |                                  |                             |                   | _                    |                     |             |          |         |
|                |   | Total   | LL  |                                  |                             |                   |                      |                     |             |          |         |

# SOURCE OF SUPPLY AND WATER DEVELOPED - 2009

|            |                         | Schedule D-1                      |                                     |  |  |  |
|------------|-------------------------|-----------------------------------|-------------------------------------|--|--|--|
| District   | Diverted Into           | From Stream<br>or Creek<br>(name) | Location of<br>Diversion<br>(point) | Actual Diversion<br>for Year<br>(Million Gal.) |  |  |
| Bear Gulch | Bear Gulch<br>Reservoir | Bear Gulch<br>Creek               | Woodside Ca.                        | 233,305  |  |  |

### CALIFORNIA WATER SERVICE COMPANY

#### BEAR GULCH DISTRICT

#### STORAGE FACILITIES - DECEMBER 31, 2009

#### SCHEDULE D - 2

| LOCATION                              | DESIC             | NATION          | FILLED FROM<br>WHAT SOURCE       | TYPE     | CAPACITY<br>(1000 gal) |          |
|---------------------------------------|-------------------|-----------------|----------------------------------|----------|------------------------|----------|
| Off Moore Rd.                         | Bear Gulch Rese   | rvoir           | Surface Runoff                   | Earth    | 215,000 C              |          |
| Woodside off Greer Rd.                | Sta. 016-Res.1    | Woodside        | Treatment Plant<br>and Purchases | Concrete | 1,112 D                |          |
| Woodside Highlands - Russel Ave.      | Sta. 007-Tank 5   | Highland        | "                                | Redwood  | 100 D                  |          |
| Treatment Plant                       | Sta. 002-Tank 1   | •               | н                                | Steel    | 250 D                  |          |
| do.                                   | Sta. 002-Tank 2   | Lake            | tt                               | "        | 500 D                  |          |
| Off Moore Rd.                         | Sta.005- Tank 6   | Intermediate    | . "                              | Redwood  | 100 D                  | Inactive |
| do.                                   | Sta. 005-Tank 8   | Intermediate    | 11                               | Steel    | 250 D                  |          |
| do.                                   | Sta. 005-Tank 9   | Intermediate    | 11                               | 11       | 1,000 D                |          |
| Coombsville Way                       | Sta. 006-Tank 1   | Coombsville     | IF.                              | u.       | 200 D                  |          |
| Westridge - Cevantes Rd.              | Sta. 027-Tank 4   | Westridge       | н                                | IL       | 750 D                  |          |
| Ormondale off Goya Rd.                | Sta. 029-Tank 1   | Ormondale       | 14                               | Redwood  | 100 D                  |          |
| do.                                   | Sta. 029-Tank 2   | Ormondale       |                                  | Redwood  | 100 D                  |          |
| do.                                   | Sta. 029-Tank 3   | Ormondale       | ti                               | Steel    | 150 D                  |          |
| Woodside Knolls off Laning Ave.       | Sta. 015-Tank 1   | Woodside Knolls | 19                               | Redwood  | 30 D                   |          |
| Golden Oak Dr.                        | Sta. 017-Tank 1   | Alpine          | n                                | Steel    | 250 D                  |          |
| Ridgeway Rd. near Crest Rd.           | Sta. 019-Tank 1   | Ridgeway        | *1                               | Steel    | 500 D                  |          |
| do.                                   | Sta. 019-Tank 2   | Ridgeway        | . **                             | "        | 500 D                  |          |
| Sioux Way near Cervantes Rd.          | Sta. 021-Tank 1   | Arrowhead       | ş1                               | 11       | 1,000 D                |          |
| do.                                   | Sta. 021-Tank 2   | Arrowhead       | 11                               |          | 1,000 D                |          |
| Ladera off La Mesa                    | Sta. 028-Tank 1   | Ladera          | )I                               | It       | 200 D                  |          |
| End of Wayside Rd.                    | Sta. 032-Tank 1   | Wayside         | n                                | lt.      | 250 D                  |          |
| Off Summit Springs Rd.                | Sta. 025-Tank 1   | Woodside Oaks   | "                                | Redwood  | 100 D                  |          |
| Woodside Oaks - End of Summit Springs | R Sta. 031-Tank 2 | Summit          | n                                | Steel    | 165 D                  |          |
| Off Canada Rd. and Raymundo           | Sta. 022-Tank I   |                 | п                                | Steel    | 450 D                  |          |
| Off Alpine Rd. and Saddleback         | Sta. 030-Tank 1   | Portola         | п                                | 11       | 1,000 D                |          |
| Los Trancos                           | Sta. 034-Tank 1   |                 | н                                | Concrete | 50                     |          |
| Los Trancos                           | Sta. 033-Tank 1   |                 | It                               | Steel    | 10                     |          |
| Los Trancos                           | Sta. 036-Tank 1   |                 | "                                | Steel    | 125                    |          |
| Los Trancos                           | Sta. 037-Tank 1   |                 | "                                | Steel    | 55                     |          |
| Los Trancos                           | Sta. 038-Tank 1   |                 | IT                               | Steel    | 212                    |          |
| Los Trancos                           | Sta. 039-Tank 1   |                 | IF.                              | Steel    | 282                    |          |
| Field Yard, Skyline                   | Sta. 041-Tank 1   |                 | н                                | Steel    | 189                    |          |
| Field Yard, Skyline                   | Sta. 041-Tank 2   |                 | IT                               | Steel    | 192                    |          |
| Skywood Tanks- Skyline                | Sta. 042-Tank 1   |                 | н                                | Steel    | 60                     |          |
| Skywood Tanks- Skyline                | Sta. 042-Tank 2   |                 | 11                               | Steel    | . 60                   |          |

35

Total \_\_\_\_\_ District 226,292

C - Collection D - Distribution

Sta. 005-Tank 6 (Inactive)

Redwood

100

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Prepared 3/1/2010

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# SCHEDULE D-3 Description of Transmission and Distribution Facilities

|             | A. Length of Ditches, Flumes and Lined Conduits in Miles for Various Capacities<br>Capacities in Cubic Feet Per Second or Miner's Inches (state which) |      |   |         |          |          |          |          |          |           |
|-------------|--|------|---|---------|----------|----------|----------|----------|----------|-----------|
| Line<br>No. |  | 0 to | 5 | 6 to 10 | 11 to 20 | 21 to 30 | 31 to 40 | 41 to 50 | 51 to 75 | 76 to 100 |
| 1           | Ditch  |      |   | Nor     | _        |          |          |          |          |           |
| 2           | Flume  |      |   | 201     | APPT.7   |          |          |          |          |           |
| 3           | Lined conduit  |      |   |         |          | ABLE     |          |          |          |           |
| 4           |  |      |   |         |          |          |          |          |          |           |
| 5           | TT   | otal |   |         |          | <u> </u> |          | <u>_</u> |          | 1         |

|             | A. Length of Ditches, Flumes and Lined Conduits in Miles for Various Capacities (Continued)<br>Capacities in Cubic Feet Per Second or Miner's Inches (state which) |               |               |               |               |               |                |              |                      |  |
|-------------|--|---------------|---------------|---------------|---------------|---------------|----------------|--------------|----------------------|--|
| Line<br>No. |  | 101 to<br>200 | 201 to<br>300 | 301 to<br>400 | 401 to<br>500 | 501 to<br>750 | 751 to<br>1000 | Over<br>1000 | Total<br>All Lengths |  |
| 6           | Ditch  |               |               |               |               |               |                |              |                      |  |
| 7           | Flume  |               |               | Non           |               |               |                |              |                      |  |
| 8           | Lines conduit  |               |               | NOT API       | LICARI,       |               |                |              |                      |  |
| 9           |  |               |               | <u> </u>      | - Station     | <u> </u>      |                |              |                      |  |
| 10          | Total  |               |               |               |               | <u> </u>      |                |              |                      |  |

|             | B. Footages of Pipe by Inside Diameters in Inches - Not Including Service Piping |   |       |          |        |      |   |          |   |  |
|-------------|--|---|-------|----------|--------|------|---|----------|---|--|
| Line<br>No. |  | 1 | 1 1/2 | 2        | 2 1/2  | 3    | 4 | 5        | 6 |  |
| 11          | Cast Iron  |   |       |          |        |      |   |          |   |  |
| 12          | Cast iron (cement lined)   |   |       |          |        |      |   |          |   |  |
| 13          | Concrete   |   |       |          |        |      | _ |          |   |  |
| 14          | Copper   |   |       |          |        |      |   |          |   |  |
| 15          | Riveted Steel  |   | ರಿಗಳ  | ATTACH   |        |      |   |          |   |  |
| 16          | Standard Screw   |   |       |          | D SCHE |      |   |          |   |  |
| 17          | Screw or Welded Casing   |   |       |          | 242    | DULE |   |          |   |  |
| 18          | Cement - Asbestos  |   |       |          |        |      |   |          |   |  |
| 19          | Welded Steel   |   |       |          |        |      |   |          |   |  |
| 20_         | Wood   |   |       |          |        |      |   | <u>.</u> |   |  |
| 21          | Other (specify)  |   |       |          |        |      |   |          |   |  |
| 22          | Total  |   | L     | <u> </u> |        |      |   |          |   |  |

| <b></b>     | B. Footages of Pi        | pe by Ins | ide Diam | eters in In | ches - Not | Including | g Service | Piping - (C         | ontinue | d)                 |
|-------------|--------------------------|-----------|----------|-------------|------------|-----------|-----------|---------------------|---------|--------------------|
| Line<br>No. |                          | 8         | 10       | 12          | 14         | 16        | 20        | Other S<br>(Specify | Sizes   | Total<br>All Sizes |
| 23          | Cast iron                |           |          |             |            |           |           |                     |         |                    |
| 24          | Cast iron (cement lined) |           |          |             |            |           |           |                     |         | ]                  |
| 25          | Concrete                 |           |          |             |            |           |           |                     |         |                    |
| 26          | Copper                   |           |          |             |            |           |           |                     |         |                    |
| 27          | Riveted Steel            |           |          | 0777        |            |           |           |                     | ·       |                    |
| 28          | Standard Screw           |           |          | Dura Vi     | TACHER     | 60        | +         |                     |         |                    |
| 29          | Screw or Welded Casing   |           |          |             | TACHED     | BCHEDU    | LE        |                     |         |                    |
| 30          | Cement - Asbestos        |           |          |             |            |           |           |                     |         | l                  |
| 31          | Welded Steel             | _         |          |             | <b>—</b>   |           |           |                     |         |                    |
| 32          | Wood                     |           | i        | I           |            |           |           |                     |         |                    |
| 33          | Other (specify)          |           |          | l           |            |           |           | l                   |         |                    |
| 34          | Total                    |           |          |             |            |           |           | <u> </u>            |         |                    |

### California Water Service Company Supply And Distributions Mains 12/31/2009

| Pipe Size      | Asbestos<br>Cement | Cast Iron | Concrete<br>Cylinder | Copper<br>Tubing | Steel<br>Standard | Steel Cement<br>Lined | Steel<br>Other | Ductile<br>Iron | Plastic<br>Pipe | Total     |
|----------------|--------------------|-----------|----------------------|------------------|-------------------|-----------------------|----------------|-----------------|-----------------|-----------|
| 3/4"           |                    |           |                      |                  | 177               |                       | 425            |                 | 45              | 647       |
| 3/4<br>1"      |                    |           |                      | 388              | 100               |                       | 3,033          |                 |                 | 3,521     |
| '<br>1 - 1/4'' |                    |           |                      |                  |                   |                       |                |                 |                 | 7 ( ( 7   |
| 1 - 1/2"       |                    |           | 1,350                |                  | 1,297             |                       | 5,020          |                 |                 | 7,667     |
| 2"             |                    | 15,409    |                      | 453              | 3,295             |                       | 14,257         |                 | 1,230           | 34,644    |
| 2-3/8"         |                    |           |                      |                  |                   |                       |                |                 |                 |           |
| 2-1/2"         |                    |           | •                    |                  |                   |                       | 11,749         |                 | 110             | 12,726    |
| 3"             |                    | 7         |                      |                  | 860               |                       | 11,747         |                 |                 | ,         |
| 3-1/2"         |                    |           |                      |                  | 1,815             | 2,445                 | 615            | 1,232           | 4,982           | 133,273   |
| 4"             | 51,899             | 70,285    |                      |                  | 1,015             | •                     |                | -               |                 |           |
| 4-1/2"         |                    |           |                      |                  |                   |                       |                |                 |                 |           |
| 5"             |                    |           |                      |                  |                   |                       |                |                 |                 |           |
| 5-1/2"         | 499,588            | 175,568   |                      |                  | 1,994             | 4,799                 | 12,021         | 28,907          | 55,955          | 778,832   |
| 6"<br>7"       | 499,000            | 110,000   |                      |                  |                   |                       |                |                 |                 |           |
| r<br>8''       | 248,313            | 28,876    |                      |                  | 7,186             | 2,022                 | 8,113          | 23,226          | 60,156          | 377,892   |
| 9"             | 210,010            |           |                      |                  |                   |                       |                |                 |                 |           |
| 10''           | 14,194             | 27,930    |                      |                  | 109               | 527                   | 515            | 15              |                 | 43,290    |
| 10-3/4"        |                    |           |                      |                  |                   | •                     | 145            |                 | 820             | 113,572   |
| 12"            | 82,522             | 11,803    |                      |                  | 468               | 243                   | 145            | 17,571          | 820             | 113,372   |
| 12-3/4"        |                    | ·         |                      |                  |                   | (5)                   |                |                 |                 | 3,580     |
| 14"            | 3,160              |           |                      |                  |                   | 420                   | 13,640         | 1,438           |                 | 15,078    |
| 15"            |                    |           | 2.004                |                  | 252               | 75                    | 513            | 4,639           | 8,872           | 35,823    |
| 16"            | 17,436             | 830       | 3,206                |                  | 272               | ,,,                   |                |                 |                 |           |
| 17"            | < 100              | 12        |                      |                  |                   | 45                    |                | 1,425           |                 | 7,970     |
| 18"            | 6,488              | 12        |                      |                  |                   |                       |                |                 |                 |           |
| 19"            | 792                |           |                      |                  |                   | •                     | 6,122          |                 |                 | 6,914     |
| 20"            | 1,52               |           |                      |                  |                   |                       |                |                 |                 |           |
| 21"<br>22"     |                    |           |                      |                  |                   |                       |                |                 |                 | c         |
| 24''           |                    | 858       |                      |                  |                   |                       |                | 4,600           |                 | 5,458     |
| 26"            |                    |           |                      |                  |                   |                       |                |                 |                 |           |
| 27"            |                    |           |                      |                  |                   |                       |                |                 |                 |           |
| 30"            |                    |           |                      |                  | e 6               |                       |                |                 |                 |           |
| 33"            |                    |           |                      |                  |                   |                       |                |                 |                 |           |
| 36"            |                    |           |                      |                  |                   |                       |                |                 |                 |           |
| 37"            |                    |           |                      |                  |                   |                       |                |                 |                 |           |
| 42"            |                    |           |                      |                  |                   |                       |                |                 |                 | <u>.</u>  |
| Total          | 924,392            | 331,578   | 4,556                | 841              | 17,553            | 10,576                | 76,168         | 83,053          | 132,170         | 1,580,887 |

# Department: 102-BEAR GULCH

|                                 | Metered- | Dec. 31 | Flat Rate- | Dec. 31 |
|---------------------------------|----------|---------|------------|---------|
|                                 | Prior    | Current | Prior      | Current |
|                                 | Year     | Year    | Year       | Year    |
| Commercial (including domestic) | 17688    | 18153   |            |         |
| Industrial                      | 1        | 1       |            |         |
| Public Authorities              | 115      | 117     |            |         |
| Irrigation                      |          |         |            |         |
| Other (specify)                 | 33       | 32      |            |         |
| Sub-Total                       | 17837    | 18303   | 0          | 0       |
| Private Fire Connections        |          |         | 256        | 295     |
| Public Fire Connections         |          |         | 1899       | 1918    |
| Totals                          | 17837    | 18303   | 2155       | 2213    |

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### SCHEDULE D-4 Bear Gulch Number of Active Service Connections

### BEAR GULCH

1. A

# SCHEDULE D-5

Number of Meters and Services on Pipe Systems at End of Year

| Size        | Meters | Services |
|-------------|--------|----------|
| 5/8 -in.    | 11775  |          |
| 3/4 - in.   | 238    | 6,183    |
| 1 - in.     | 5291   | 9,809    |
| 1 1/4 - in. |        |          |
| 1 1/2 - in. | 1695   | 248      |
| 2 - in.     | 758    | 2,526    |
| 2 1/2 - in. |        |          |
| 3 - in.     | 62     | 45       |
| 4 - in.     | 17     | 118      |
| 5 - in.     |        |          |
| 6 - in.     | 11     | 133      |
| 8 - in.     |        | 35       |
| 10 - in.    | -      | 3        |
| 12 - in.    |        | 1        |
| 16 - in.    |        |          |
| 18 - in.    |        |          |
| other       |        | 7        |
| misc        |        | 13       |
|             |        |          |
| Totals      | 19847  | 19,121   |

### SCHEDULE D-6

### Meter Testing Data

| A. Number of Meters Tested During Year as<br>in Section VI of General Order No. 103: | Prescribed |
|--|------------|
| 1. New, after being received   |            |
| 2. Used, before repair   | 0          |
| 3. Used, after repair  | 3          |
| 4. Found fast, requiring billing adjustme  | nt         |
| B. Number of Meters in Service Since Last  | Test       |
| 1. Ten Years or Less   | 9,546      |
| 2. More than 10, but less than 15 years  | 4,882      |
| 3. More than 15 years  | 10,510     |
|  |            |

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| Bear Gulch                    |                | ·             | SC            | HEDULE       | )-7         |            |                     | ·····         | 1                                     |
|-------------------------------|----------------|---------------|---------------|--------------|-------------|------------|---------------------|---------------|---------------------------------------|
| Water                         | Delivered to   | Metered Cu    | ustomers b    | y Months a   | nd Years in | 100,000 Ci | JFt (Units C        | hosen)        |                                       |
| Classification                |                |               | Duri          | ng Current   | Year        |            |                     |               |                                       |
| Of Service                    | Jan            | Feb           | Mar           | Apr          | May         | Jun        | Sub-total           |               |                                       |
| Commercial                    | 216            | 229           | 193           | 289          | 499         | 660        | 2086                |               |                                       |
| Industrial                    |                |               |               |              |             | 1          | 1                   | 1             |                                       |
| Public Authority              | 4              | 5             | 4             | 7            | 13          | 18         | 51                  |               |                                       |
| Irrigation                    |                | ľ             |               |              | 1           | 2          | 3                   |               |                                       |
| Other (specify)               |                |               | _             | 1            | 2           | 2          | 5                   |               |                                       |
| Other Water Utility           |                |               |               |              |             |            | 0                   |               | · · · · · · · · · · · · · · · · · · · |
| Total                         | 220            | 234           | 197           | 297          | 515         | 683        | 2146                |               |                                       |
| Classification                |                |               | Durir         | ng Current   | Year        |            |                     |               | Tota1                                 |
| Of Service                    | Jul            | Aug           | Sep           | Oct          | Nov         | Dec        | Sub-total           | Total         | Prior Yr                              |
| Commercial                    | 709            | 800           | 728           | 639          | 408         | 360        | 3644                | 5730          | 6227                                  |
| Industrial                    |                |               |               |              |             | 2          | 2                   | 3             | 2                                     |
| Public Authority              | 17             | 22            | 19            | 15           | 9           | 8          | 90                  | 141           | 148                                   |
| Irrigation                    | 3              | 2             | 2             | 2            | 1           | 0          | 10                  | 13            | 15                                    |
| Other (specify)               | 1              | 3             | 3             | 2            | 1           | 1          | 11                  | 16            | 21                                    |
| Other Water Utility           |                |               |               |              |             |            | 0                   | 0             | 0                                     |
| Total                         | 730            | 827           | 752           | 658          | 419         | 371        | 3757                | 5903          | 6413                                  |
| Quantity units to be in hundr | eds of cubic f | eet, thousand | ds of gallons | , acre-feet. | Total Acres | Irrigated: | <b>Total Popula</b> | ation Served: | 55,964                                |

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|--------------------------|--|------------------|--------------|-------------------------------|--------------|
| Indicate the end of year | END OF YEAR BALAN<br>balances shown in the district's accountin                        |                  |              |                               |              |
|                          |  |                  |              |                               |              |
| 131.                     | Materials and supplies on hand   | (0               | S)           | 2,796                         |              |
| 400.0                    |  |                  |              | 331,501                       |              |
| 100.3.                   | Construction work in progress  |                  | 5)           | 449,313                       |              |
| 241                      | Advances for construction  |                  |              | 3,553,973                     |              |
|                          | Contributions in aid of construction   |                  |              | -1,715,878<br>-5,119,732      |              |
|                          | (G) General Office Allocation  |                  |              | -5,115,152                    | .53          |
|                          |  | IGNATURE         |              |                               |              |
| Name of District Manager | Anthony Carrasco   |                  |              |                               |              |
| Address                  | 3351 El Camino Real, Ste. 190, Atherte   | on, CA 94027     |              | Telephone                     | 650-367-6800 |
|                          | book or allocated figures and other data p<br>om January 1, 2009 to December 31, 2009. | ertalning to the |              | Bear Gulch                    | tue          |
|                          |  |                  |              | Controller<br>Title<br>MAR 23 | 2010         |
|                          | ·  |                  |              | Date                          |              |

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PAGE

| Acres Irrigated                             | 9   |
|---|-----|
| Advances for construction                   | 10  |
| Balances in selected balance sheet accounts | 10  |
| Construction work in progress               | 10  |
| Contributions in aid of construction        | 10  |
| Depreciation and amortization reserves      | 2   |
| Materials and supplies on hand              | 10  |
| Meters and services on pipe system          | 9   |
| Operating expenses                          | 4-6 |
| Operating revenues                          | 2   |
| Population served                           | · 9 |
| Service connections, active                 | 9   |
| Signature                                   | 10  |
| Source of supply and water developed        | 7   |
| Storage facilities                          | 7   |
| Taxes                                       | 6   |
| Transmission and distribution facilities    | 8   |
| Utility plant in service                    | 1   |