| Received | <br>DEVINE CONTRACTOR | 7       |
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| U#       |                       |         |

### 2005 ANNUAL REPORT OF DISTRICT WATER SYSTEM OPERATIONS OF

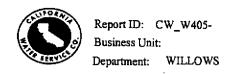
# CALIFORNIA WATER SERVICE COMPANY

1720 North First Street SAN JOSE, CALIFORNIA 95112-4598

| Name of District: | Willows | Location: | Willows        | Glenn    |
|-------------------|---------|-----------|----------------|----------|
|                   |         | -         | (TOWN OR CITY) | (County) |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE
YEAR ENDED DECEMBER 31, 2005

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2006 (FILE TWO COPIES IF THREE RECEIVED)



### ANALYSIS OF UTILITY PLANT December/31/2005

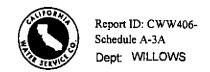
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| ACC  | T DESCRIPTION                                    | BALANCE<br>BEG OF YR | PLANT ADD<br>DURING YR | PLANT RET<br>DURING YR | OTHER DEBITS<br>OR CREDITS | BALANCE<br>END OF YR  |
|------|--|----------------------|------------------------|------------------------|----------------------------|-----------------------|
|      | I. INTANGIBLE PLANT                              |                      |                        | <del></del>            |                            |                       |
| 301  | ORGANIZATION                                     | 0.00                 |                        |                        |                            | 0.00                  |
| 302  | FRANCHISES AND CONSENTS                          | 0.00                 |                        |                        |                            | 0.00                  |
| 303  | OTHER INTANGIBLE PLANT                           | 0.00                 |                        |                        |                            | 0.00                  |
|      | TOTAL INTANGIBLE PLANT                           | 0.00                 |                        |                        |                            | 0.00                  |
|      | II. LAND PLANT                                   |                      |                        |                        |                            | 0.00                  |
| 306  | LAND AND LAND RIGHTS III. SOURCE OF SUPPLY PLANT | 18,386.32            |                        |                        |                            | 18,386.32             |
| 311  | STRUCTURES AND IMPROVEMENTS                      | 0.00                 |                        |                        |                            |                       |
| 312  | COLLECTING AND IMPOUNDING RES                    | 0.00                 |                        |                        |                            | 0.00                  |
| 313  | LAKE, RIVER AND OTHER INTAKES                    | 0.00                 |                        |                        |                            | 0.00                  |
| 315  | WELLS  | 203,763.53           |                        |                        |                            | 0.00                  |
| 316  | SUPPLY MAINS                                     | 0.00                 |                        |                        |                            | 203,763.53            |
|      | TOTAL SOURCE OF SUPPLY PLANT                     | 203,763.53           |                        |                        |                            | 0.00                  |
|      | IV. PUMPING PLANT                                | 230,. 25,00          |                        |                        |                            | 203,763.53            |
| 321  | STRUCTURES AND IMPROVEMENTS                      | 74,304.94            |                        |                        |                            | 74 204 04             |
| 3211 | PAVEMENT   | 7,310.50             |                        |                        |                            | 74,304.94<br>7,310.50 |
| 324  | PUMPING EQUIPMENT                                | 637,101.33           | <b>12</b> 1.19         |                        |                            | 637,222.52            |
| 325  | OTHER PUMPING PLANT                              | 0.00                 | 12,                    |                        |                            | 0.00                  |
|      | TOTAL PUMPING PLANT                              | 718,716.77           | 121.19                 |                        |                            | 718,837.96            |
|      | V. WATER TREATMENT PLANT                         |                      |                        |                        |                            | 710,057.50            |
| 331  | STRUCTURES AND IMPROVEMENTS                      | 10,409.84            |                        |                        |                            | 10,409.84             |
| 332  | WATER TREATMENT EQUIPMENT                        | 20,259.01            |                        |                        |                            | 20,259.01             |
|      | TOTAL WATER TREATMENT PLANT                      | 30,668.85            |                        |                        |                            | 30,668.85             |
|      | VI. TRANS AND DIST PLANT                         |                      |                        |                        |                            | 20,000.00             |
| 341  | STRUCTURES AND IMPROVEMENTS                      | 10,066.12            |                        |                        |                            | 10,066.12             |
| 3411 | PAVEMENT   | 3,139.58             |                        |                        |                            | 3,139.58              |
| 342  | RESERVOIRS AND TANKS                             | 36,575.65            |                        |                        |                            | 36,575.65             |
| 3421 | TANK PAINTING                                    | 58,387.49            |                        |                        |                            | 58,387.49             |
| 343  | TRANS AND DIST MAINS                             | 2,239,884.25         | <i>77,7</i> 75.51      | -21.10                 |                            | 2,317,638.66          |
| 344  | FIRE MAINS                                       | 0.00                 |                        |                        |                            | 0.00                  |
| 345  | SERVICES   | 547,405.33           | 33,980.38              |                        |                            | 581,385.71            |
| 346  | METERS   | 180,608.96           | 10,957.83              | -6,522.62              | <b>-</b> 79. <b>5</b> 7    | 184,964.60            |
| 348  | HYDRANTS   | 297,837.03           | 35,733.87              | -23.71                 |                            | 333,547.19            |
|      | TOTAL TRANS AND DIST PLANT                       | 3,373,904.41         | 158,447.59             | -6,567.43              | -79.57                     | 3,525,705.00          |
|      | VII. GENERAL PLANT                               |                      |                        |                        |                            |                       |
| 371  | STRUCTURES AND IMPROVEMENTS                      | 66,581.65            |                        |                        |                            | 66,581.65             |
| 3711 | PAVEMENT   | 1,674.88             |                        |                        |                            | 1,674.88              |
| 3720 | OFFICE FURNITURE AND EQUIPMENT                   | 10,121.51            |                        |                        |                            | 10,121.51             |
| 3721 | OFFICE EQUIPMENT - COMPUTERS                     | 29,618.54            |                        |                        |                            | 29,618.54             |
| 3722 | COMPUTER SOFTWARE                                | 0.00                 |                        |                        |                            | . 0.00                |
| 373  | TRANSPORTATION EQUIPMENT                         | 57,831.43            |                        |                        |                            | 57,831.43             |
| 374  | STORES EQUIPMENT                                 | 17,162.78            |                        |                        |                            | 17,162.78             |
| 375  | LABORATORY EQUIPMENT                             | 0.00                 |                        |                        |                            | 0.00                  |
| 376  | COMMUNICATION EQUIPMENT                          | 8,866.69             |                        |                        |                            | 8,866.69              |
| 377  | POWER OPERATED EQUIPMENT                         | 3,226.52             |                        |                        |                            | 3,226.52              |
| 378  | TOOLS, SHOP AND GARAGE EQUIP                     | 14,832.69            |                        |                        |                            | 14,832.69             |
| 379  | OTHER GENERAL PLANT                              | 0.00                 |                        |                        |                            | 0.00                  |
|      | TOTAL OTHER GENERAL PLANT                        | 209,916.69           |                        |                        |                            | 209,916.69            |
|      | VIII. UNDISTRIBUTED ITEMS                        |                      |                        |                        |                            | -                     |
| 390  | OTHER TANGIBLE PROPERTY                          | 48.65                |                        |                        |                            | 48.65                 |
| 391  | UTILITY PLANT PURCHASED                          | 0.00                 |                        |                        |                            | 0.00                  |
|      | DIST GO PLANT ALLOCATION                         | 178,427.90           | 35,097.95              | -2,929.27              | 276.53                     | 210,873.11            |
|      | OTHER GO PLANT ALLOCATION                        | 0.00                 | 0.00                   | 0.00                   | 0.00                       | 0.00                  |
|      | TOTAL UNDISTRIBUTED ITE                          | 178,476.55           | 35,097.95              | -2,929.27              | 276.53                     | 210,921.76            |
|      | TOTAL UTILITY PLANT IN SERVICE                   | 4,733,833.12         | 193,666.73             | -9,496.70              | 196.96                     | 4,918,200.11          |

| age 2    |   |          |                       | SCH      | EDULE A-3         |         |               | -           |
|----------|---|----------|-----------------------|----------|-------------------|---------|---------------|-------------|
|          | WILLOWS   |          | Depreciation and      | i Amor   | tization Reserv   | es      |               | 200         |
|          | · · · · · · · · · · · · · · · · · · ·   |          | Account 250           |          | Account 251       |         | Account 252   | Account 263 |
|          |   |          |                       |          | 47-14-4           |         |               |             |
|          | ltern   |          | a Labria              |          | Limited Term      |         | Utility Plant |             |
| Line     | icein   |          | Utility               | 1        | Utility           |         | Acquisition   | Other       |
| No.      | 4-3   |          | Plant                 |          | Investment        |         | Adjustments   | Property    |
|          | (a)   | 100      | (b)                   |          | (c)               |         | (d)           | (e)         |
| 1        | Balance in reserves at beginning of year  | (G)      | 55,745.35             |          |                   |         |               |             |
| _        | Add: Credits to reserves during year  | <b>↓</b> | 1,892,503.03          |          | 0.00              |         | 0.00          | 0.00        |
|          | 300   | 1        |                       |          |                   |         |               |             |
| 3        | a) Charged to account No. 503   | (G)      | 10,265.27             |          |                   |         |               |             |
| _        |   |          | 92,870.00             |          | ļ                 |         |               |             |
| 4        | b) Charged to account No. 265   |          | 8,249.00              |          |                   |         |               |             |
| 5        | c) Charged to clearing accounts   | (G)      | 3,109.13              |          |                   |         |               |             |
|          |   |          | 11,226.00             |          |                   |         |               | -           |
| 6        | d) Salvage recovered  | (G)      | 0.00                  |          |                   |         |               |             |
|          |   |          | 0.00                  |          |                   |         |               |             |
| 7        | e) All other credits  | (G)      | 0.00                  |          |                   |         |               |             |
|          | · <u> </u>  |          | 0.00                  | (B)      | 0.00              |         |               |             |
| 8        | Total Credits   |          | 125,718.40            |          | 0.00              |         |               |             |
|          |   |          |                       |          |                   |         |               |             |
|          | Deduct: Debits to reserves during year  |          |                       |          |                   |         |               |             |
| 10       | Book cost of property retires   | (G)      | 2,929.27              |          |                   |         |               |             |
|          |   |          | 6,567.43              |          |                   |         |               |             |
| 11       | b) Cost of removal  | (G)      | 4.64                  |          |                   |         |               |             |
|          |   |          | 0.00                  |          |                   |         |               |             |
| 12       | c) All other debits   | (G)      | (163.74)              |          |                   | (C)     | 0.00          |             |
|          |   |          | 0.00                  |          |                   |         |               |             |
| 13       | Total Debits  |          | 9,337.60              |          |                   |         | 0.00          |             |
| 14       | Balances in reserves at end of year   |          | 2,064,629.18          |          | 0.00              |         | 0.00          | 0.00        |
| 15<br>16 | State method of determining depreciation charges:   |          | Straight Line Remain  | ning Lif | e Method & Libe   | alized  |               |             |
|          | (A) Depreciation on intracompany transfers<br>(C) Amortization charged to 637                               | (B) Am   | ortization charged to | 504      | (G) General Offic | e Alloc | ation         |             |
| 18       | Report depreciation in Federal Tax Return for year:<br>Indicate nature of these Items and accounts affected |          | 101,889.00            |          |                   |         |               |             |
| 20       |   |          |                       | (See Se  | chedule A-3a opp  | osite)  |               |             |



# ANNUAL REPORT FOR DEPRECIATION Analysis of Depreciation Reserve - Account no 250

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|              |   | BEGIN             |            |            |              |               |              |                |
|--------------|---|-------------------|------------|------------|--------------|---------------|--------------|----------------|
|              | ACCOUNT   | BALANCE           | PROVISIONS | RETIREMENT | SALVACE      | COST TO       | Omm          | END            |
|              | ·   | <u> </u>          | TROTIBIONS | KETIKEMENT | SALVAGE      | <u>REMOVE</u> | <u>OTHER</u> | <u>BALANCE</u> |
| 211          | I. SOURCE OF SUPPLY PLANT                             | 0.00              |            |            |              |               |              |                |
| 312          | STRUCTURES AND IMPROVEMENTS                           | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              |   | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              | LAKE, RIVER AND OTHER INTAKES                         | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0,00           |
|              | 0 SPRINGS AND TUNNELS<br>0 WELLS                      | 0.00              | 0,00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              | O SUPPLY MAINS  | 222,095.68        | 6,683.00   | 0.00       | 0.00         | 0.00          | 0.00         | 228,778.68     |
|              | O OTHER SOURCE OF SUPPLY PLANT                        | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
| 317          |   | 0.00              | 0.00       | 0.00       | <b>0</b> .00 | 0.00          | 0.00         | 0.00           |
|              | TOTAL SOURCE OF SUPPLY PLANT                          | 222,095.68        | 6,683.00   | 0.00       | 0.00         | 0.00          | 0.00         | 228,778.68     |
| 2216         | II. PUMPING PLANT                                     | 56 170 25         |            |            |              |               |              |                |
|              | STRUCTURES AND IMPROVEMENTS                           | 56,170.35         | 2,155.00   | 0.00       | 0.00         | 0.00          | 0.00         | 58,325.35      |
| 3220         |   | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.0 <b>0</b>   |
| 3230         |   | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
| 3240<br>3250 |   | 248,835.20        | 20,260.00  | 0.00       | 0.00         | 0.00          | 0.00         | 269,095.20     |
| 3230         |   | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              | TOTAL PUMPING PLANT                                   | 305,005.55        | 22,415.00  | 0.00       | 0.00         | 0.00          | 0.00         | 327,420.55     |
| 2210         | III. WATER TREATMENT PLANT                            | 4 870 71          | 256.22     |            |              |               | ,            |                |
|              | STRUCTURES AND IMPROVEMENTS                           | 4,839.31          | 356.00     | 0.00       | 0.00         | 0.00          | 0.00         | 5,195.31       |
| 3320         | WATER TREATMENT EQUIPMENT                             | 15,524.80         | 739.00     | 0.00       | 0.00         | 0.00          | 0.00         | 16,263.80      |
|              | TOTAL WATER TREATMENT PLANT                           | 20,364.11         | 1,095.00   | 0.00       | 0.00         | 0.00          | 0.00         | 21,459.11      |
| 2416         | IV. TRANS AND DIST PLANT  STRUCTURES AND IMPROVEMENTS | 202.00            | 202.44     |            |              |               |              |                |
|              | RESERVOIRS AND TANKS                                  | 392.00            | 392,00     | 0.00       | 0.00         | 0.00          | 0.00         | 784.00         |
|              | TANK PAINTING   | 24,931.82         | 1,709.00   | 0.00       | 0.00         | 0.00          | 0.00         | 26,640.82      |
|              | TRANS AND DIST MAINS                                  | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              | FIRE MAINS  | 759,712.81        | 35,614.00  | -21.10     | 0.00         | 0.00          | 0.00         | 795,305.71     |
|              | SERVICES  | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              | METERS  | 219,681.15        | 13,192.00  | 0.00       | 0.00         | 0.00          | 0.00         | 232,873.15     |
|              | METERS METER INSTALLATIONS                            | 50,378.70<br>0.00 | 4,587.00   | -6,522.62  | 0.00         | 0.00          | 0.00         | 48,443.08      |
|              | HYDRANTS  | 126,849.17        | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              | OTHER TRANS AND DIST MAINS                            | 0.00              | 6,731.00   | -23.71     | 0.00         | 0,00          | 0.00         | 133,556.46     |
| 3430         | TOTAL TRANS AND DIST PLANT                            |                   | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              | V. GENERAL PLANT                                      | 1,181,945.65      | 62,225.00  | -6,567.43  | 0.00         | 0.00          | 0.00         | 1,237,603.22   |
| 3710         | STRUCTURES AND IMPROVEMENTS                           | 33,632,18         | 2.252.00   |            |              |               |              |                |
|              | OFFICE FURNITURE AND EQUIP                            | 41,396.21         | 2,252.00   | 0.00       | 0.00         | 0.00          | 0.00         | 35,884.18      |
|              | OFFICE EQUIPMENT - COMPUTERS                          | 6,221.00          | 888.00     | 0.00       | 0.00         | 0.00          | 0.00         | 42,284.21      |
|              |   | •                 | 2,598.00   | 0.00       | 0.00         | 0,00          | 0.00         | 8,819.00       |
|              | OFFICE EQUIPMENT - SOFTWARE                           | 0.00              | 0.00       | 0.00       | 0,00         | 0.00          | 0.00         | 0.00           |
|              | TRANSPORTATION EQUIPMENT                              | 46,046.12         | 11,225.00  | 0,00       | 0.00         | 0.00          | <b>0.0</b> 0 | 57,271.12      |
|              | STORES EQUIPMENT  LABORATORY EQUIPMENT                | 13,981.33         | 1,282,00   | 0.00       | 0,00         | 0.00          | 0.00         | 15,263.33      |
|              | •   | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              | COMMUNICATION EQUIPMENT                               | 10,181.24         | 477.00     | 0.00       | 0.00         | 0.00          | 0.00         | 10,658.24      |
|              | POWER OPERATED EQUIPMENT                              | 4,139.49          | . 228.00   | 0.00       | 0.00         | 0.00          | 0.00         | 4,367.49       |
|              | TOOLS, SHOP AND GARAGE EQUIP                          | 7,445.82          | 976.00     | 0.00       | 0.00         | 0.00          | 0.00         | 8,421.82       |
|              | OTHER GENERAL PLANT                                   | 0,00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              | OTHER TANGIBLE PROPERTY                               | 48.65             | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 48.65          |
| 3910         | WATER PLANT PURCHASE                                  | 0.00              | 0.00       | 0.00       | 0.00         | 0.00          | 0.00         | 0.00           |
|              | TOTAL GENERAL PLANT                                   | 163,092.04        | 19,926.00  | 0.00       | 0.00         | 0.00          | 0.00         | 183,018.04     |
|              | GO PLANT ALLOCATION                                   | 55,745.35         | 13,374.40  | -2,929.27  | 163.74       | -4.64         | 0.00         | 66,349.58      |
|              | TOTAL DEPRECIATION                                    | 1,948,248.38      | 125,718.40 | -9,496.70  | 163.74       | -4.64         | 0.00         | 2,064,629.18   |
|              |   |                   |            |            |              |               |              |                |

SCHEDULE B-1

|          |     | OPERATING REVE                            | NUES - CLASS A WATER          | UTILITIES                   |                               |
|----------|-----|---|-------------------------------|-----------------------------|-------------------------------|
| NO<br>NO | NO  | ACCOUNT (A)                               | AMOUNT<br>CURRENT YEAR<br>(B) | AMOUNT<br>PRIOR YEAR<br>(C) | INCREASE<br>(DECREASE)<br>(D) |
| <br>22   |     | I. Water Service Revenues                 |                               |                             |                               |
| 23       | 601 | Metered Sales to General Customers        |                               |                             |                               |
| 24       |     | 601.1 Commercial Sales                    | 600.043.55                    | 616,843.17                  | (16,799.62)                   |
| 25       |     | 601.2 Industrial Sales                    | 0.00                          | 0.00                        | 0.00                          |
| 26       |     | 601.3 Sales to Public Authorities         | 74,623.55                     | 76,539.55                   | (1,916.00)                    |
| 27       |     | Sub-Total                                 | 674,667.10                    | 693,382.72                  | (18,715.62)                   |
| 28       | 602 | Unmetered Sales to General Customers      |                               |                             |                               |
| 29       |     | 602.1 Commercial Sales                    | 390,411.37                    | 385.898.46                  | 4,512,91                      |
| 31       |     | 602.3 Sales to Public Authorities         | 0.00                          | 0.00                        | 0.00                          |
| 32       |     | Sub-Total                                 | 390,411.37                    | 385,898.46                  | 4,512.91                      |
| 34       | 603 | 603.1 Metered Sales, Irrigation Customers | 1,841.77                      | 181.59                      | 1,660.18                      |
|          |     | Sub-Total                                 | 1,841.77                      | 181.59                      | 1,660.18                      |
| 37       | 604 | Private Fire Protection Service           | 6,936.09                      | 6,278.64                    | 657.45                        |
| 38       | 605 | Public Fire Protection Service            | 2,990.18                      | 2,628.36                    | 361.82                        |
| 39       | 606 | Sales To Other Water Utilities For Resale | 0.00                          | 0.00                        | 0.00                          |
| 42       | 609 | Other Sales or Service                    | 1,231.70                      | 502.57                      | 729.13                        |
| 43       |     | Sub-Total                                 | 11,157.97                     | 9,409.57                    | 1,748.40                      |
| 44       |     | Total Water Service Revenue               | 1,078,078.21                  | 1,088,872.34                | (10,794.13)                   |
| 46       |     | II. Other Water Revenues                  |                               |                             |                               |
| 47       | 611 | Miscellaneous Service Revenue             | 360.00                        | 460.00                      | (100.00)                      |
| 48       | 612 | Rent From Water Property                  | 0.00                          | 0.00                        | 0.00                          |
| 50       | 614 | Other Water Revenues                      | 6,409.49                      | (3,354.50)                  | 9,763.99                      |
| 51       |     | Total Other Water Revenues                | 6,769.49                      | (2,894.50)                  | 9,663.99                      |
| 52       |     | Total Operating Revenues                  | 1,084,847.70                  | 1,085,977.84                | (1,130.14)                    |

SCHEDULE B-3

|          |            | OPERATING EXPENSE                              | - CLASS A, B, AND C WA        | TER UTILITIES               |                               |
|----------|------------|--|-------------------------------|-----------------------------|-------------------------------|
| LN<br>NO | NO -       | ACCOUNT<br>(A)                                 | AMOUNT<br>CURRENT YEAR<br>(B) | AMOUNT<br>PRIOR YEAR<br>(C) | INCREASE<br>(DECREASE)<br>(D) |
| 1 2      |            | I. Source of Supply Expense Operation          |                               |                             |                               |
| 3        | 701        | Operation Supervision and Engineering          | 0.00                          | 0.00                        | 0.00                          |
| 5        | 702        | Operation Labor and Expense                    | 0.00                          | 0.00                        | 0.00                          |
| 6        | 703        | Miscellaneous Expense                          | 0.00                          | 0.00                        | 0.00                          |
| 7        | 704        | Purchased Water                                | 0.00                          | 0.00                        | 0.00                          |
| 8        |            | Maintenance                                    |                               |                             |                               |
| 9        | 706        | Maint. Supervision and Engineering             | 0.00                          | 0.00                        | 0.00                          |
| 11       | 707        | Maint. Of Structures and Improvements          | 0.00                          | 0.00                        | 0.00                          |
| 12       | 708        | Maint. Of Reservoirs                           | 0.00                          | 0.00                        | 0.00                          |
| 14<br>15 | 709<br>710 | Maint. Of Lake, River other Intakes            | 0.00                          | 0.00                        | 0.00                          |
| 16       | 710        | Maint. Of Springs and Tunnels  Maint. Of Wells | 0.00                          | 0.00                        | 0.00                          |
| 17       | 712        | Maint. Of Supply Mains                         | 443.69                        | 0.00                        | 443.69                        |
| 18       | 713        | Maint. Of Other Source of Supply Plant         | 0.00<br>0.00                  | 0.00<br>0.00                | 0.00<br>0.00                  |
| 19       |            | Total Source of Supply Expenses                | 443.69                        | 0.00                        | 443.69                        |
| 20<br>21 |            | 1I. Pumping Expenses Operation                 | , 15155                       | 0.50                        | 440.00                        |
| 22       | 721        | Operation Supervision and Engineering          | 40.000.00                     | 0.50                        |                               |
| 24       | 722        | Power Production Labor and Expenses            | 10,609.39<br>0.00             | 9,530.06                    | 1,079.33                      |
| 26       | 723        | Fuel For Power Production                      | 0.00                          | 445.88<br>0.00              | (445.88)                      |
| 27       | 724        | Pumping Labor and Expenses                     | 25,868.64                     | 30,395.79                   | 0.00<br>(4,527.15)            |
| 28       | 725        | Miscellaneous Expenses                         | 22,800.21                     | 11,895.71                   | 10,904.50                     |
| 29       | 726        | Fuel or Power Purchased For Pumping            | 84,131.94                     | 86,381.09                   | (2,249.15)                    |
| 30       |            | Maintenance                                    |                               |                             | . ,                           |
| 31       | 729        | Maint. Supervision and Engineering             | 73.76                         | 0.00                        | 73.76                         |
| 33       | 730        | Maint. Of Structures and Improvements          | 2,235.96                      | 7,078.76                    | (4,842.80)                    |
| 34       | 731        | Maint. Of Power Production Equipment           | 0.00                          | 0.00                        | 0.00                          |
| 35       | 732        | Maint. Of Pumping Equipment                    | 7,199.49                      | 5,423.48                    | 1,776.01                      |
| 36       | 733        | Maint. Of Other Pumping Equipment              | 0.00                          | 0.00                        | 0.00                          |
| 37       |            | Total Pumping Expenses                         | 152,919.39                    | 151,150.77                  | 1,768.62                      |
| 38<br>39 |            | III. Water Treatment Expenses Operation        |                               |                             |                               |
| 40       | 741        | Operation Supervision and Engineering          | 8,120.12                      | 8,104.38                    | 15.74                         |
| 42       | 742        | Operation Labor and Expenses                   | 19,139.39                     | 15,671.37                   | 3,468.02                      |
| 43       | 743        | Miscellaneous Expenses                         | 174.39                        | 461.04                      | (286.65)                      |
| 44       | 744        | Chemicals and Filtering Materials              | 6,305.36                      | 7,306.48                    | (1,001.12)                    |
| 45       |            | Maintenance                                    |                               |                             |                               |
| 46       | 746        | Maint. Supervision and Engineering             | 0.00                          | 0.00                        | 0.00                          |
| 48       | 747        | Maint. Of Structures and Improvements          | 0.00                          | 0.00                        | 0.00                          |
| 49       | 748        | Maint, Of Water Treatment Equipment            | 1,351.87                      | 861.14                      | 490.73                        |
| 50       |            | Total Water Treatment Expenses                 | 35,091.13                     | 32,404.41                   | 2,686.72                      |

|  | WILL  |  | SCHEDULE B-2   |  | 5   |
|--|---|--|--|--|---|
|  | 400=  | OPERATING EXPENSE  | - CLASS A, B, AND C WA   |  |   |
| LN<br>NO   | NO  | ACCOUNT (A)  | AMOUNT<br>CURRENT YEAR<br>(B)  | AMOUNT<br>PRIOR YEAR<br>(C)  | INCREASE<br>(DECREASE)<br>(D)   |
| 1 2  |   | IV. Transmission and Distribution Expenses Operation   |  |  |   |
| 3<br>5<br>7<br>8<br>9                                    | 751<br>752<br>753<br>754<br>755<br>756                      | Operation Supervision and Engineering Storage Facilities Expenses Transmission and Distribution Lines Meter Expenses Customer Installation Expenses Miscellaneous  | 18,258.32<br>762.88<br>12,874.65<br>9,496.21<br>3,702.20                           | 20,041.09<br>800.99<br>12,050.52<br>10,881.50<br>7,567.59                      | (1,782.77)<br>(38.11)<br>824.13<br>(1,385.29)<br>(3,865.39)                                 |
| 11   | 755   | Maintenance  | 8,167.14   | 3,541.83   | 4,625.31  |
| 12<br>14<br>15<br>16<br>18<br>19<br>21<br>22<br>23<br>24 | 758<br>759<br>760<br>761<br>762<br>763<br>764<br>765<br>766 | Maint. Supervision and Engineering Maint. Of Structures and Improvements Maint. Of Reservoirs and Tanks Maint. Of Transmission and Distribut. Mains Maint. Of Fire Mains Maint. Of Services Maint. Of Meters Maint. Of Hydrants Maint. Of Miscellaneous Plant Total Transmission and Distribution Exp.  V. Customer Account Expenses | 0.00<br>0.00<br>2,536.44<br>47,753.28<br>0.00<br>30,796.48<br>4,240.78<br>1,314.42 | 0.00<br>0.00<br>338.02<br>23,621.77<br>0.00<br>27,569.52<br>792.73<br>3,025.57 | 0.00<br>0.00<br>2,198.42<br>24,131.51<br>0.00<br>3,226.96<br>3,448.05<br>(1,711.15)<br>0.00 |
| 26   |   | Operation  |  |  |   |
| 27<br>29<br>30<br>32<br>33                               | 771<br>772<br>773<br>774<br>775                             | Supervision Meter Reading Expenses Customer Records and Collection Expenses Miscellaneous Customer Acounting Expeses Uncollectible Accounts  | 35,241.73<br>15,566.84<br>59,906.88<br>24,915.43<br>3,721.02                       | 36,376.59<br>15,012.52<br>55,064.70<br>24,311.09<br>3,705.11                   | (1,134.86)<br>554.32<br>4,842.18<br>604.34<br>15.91   |
| 34   |   | Total Customer Accounts Expense  | 139,351.90   | 134,470.01   | 4,881.89  |
| 35<br>36<br>37<br>39<br>40<br>41<br>42                   | 781<br>782<br>783<br>784<br>785                             | VI. Sales Expenses Operation Supervision Demostration and Selling Expenses Advertising Expenses Miscellaneous Sales Expenses Merchandising, Jobbing and Contract Work  |  |  | ,,,,  |
| 43   |   | Total Sales Expenses   | 0.00   | 0.00   | 0.00  |

SCHEDULE B-2

|                      |                   | OPERATING EXPENSE - CLA   | ASS A, B, AND C WATER                      | UTILITIES (CONCLUDI                        | ED)  |
|----------------------|-------------------|---|--|--|--|
| LN<br>NO             | NO                | ACCOUNT (A)   | AMOUNT<br>CURRENT YEAR<br>(B)              | AMOUNT<br>PRIOR YEAR<br>(C)                | INCREASE<br>(DECREASE)<br>(D)              |
| 1<br>2               |                   | VII. Administrative And General Expenses<br>Operation   |  |  |  |
| 3<br>5               | 791<br>792        | Administrative and General Salaries Office Supplies and Other Expenses                        | 0.00<br>4,523.34                           | 0.00<br>2,925.33                           | 0.00<br>1,598.01                           |
| 6<br>7               | 793<br>794        | Property Insurance<br>Injuries and Damages  | 85.00<br>12,820.81                         | 92.00<br>11,467.77                         | (7.00)<br>1,353.04                         |
| 8<br>9               | 795<br>796        | Employees Pensions and Benefits Franchise Requirements  | 26,677.28<br>0.00                          | 22,918.00<br>0.00                          | 3,759.28<br>0.00                           |
| 11<br>12<br>14       | 797<br>798<br>799 | Regulatory Commision Expenses Outside Service Employed Miscellaneous General Expense          | 18,252.61<br>164.13<br>3,307.60            | 15,138.25<br>0.00                          | 3,114.36<br>164.13                         |
| 15                   | , 66              | Maintenance   | 3,307.00                                   | 1,707.64                                   | 1,599.96                                   |
| 16                   | 805               | Maintenance of General Plant  | 4,156.31                                   | 1,007.40                                   | 3,148.91                                   |
| 17                   |                   | Total Administrative and General Expenses   | 69,987.08                                  | 55,256.39                                  | 14,730.69                                  |
| 18                   |                   | VIII. Miscellaneous   |  |  |  |
| 19<br>20<br>20<br>21 | 811<br>812<br>813 | Rents Admin. Exp. Transferred Admin. Exp. Transferred - General Office Duplicate Charges - CR | 7,200.00<br>(142.93)<br>192,326.65<br>0.00 | 8,825.00<br>(140.01)<br>197,614.13<br>0.00 | (1,625.00)<br>(2.92)<br>(5,287.48)<br>0.00 |
| 22                   |                   | Total Miscellaneous   | 199,383.72                                 | 206,299.12                                 | (6,915.40)                                 |
| 23                   |                   | Total Operating Expenses  | 737,079.71                                 | 689,811,83                                 | 47.267.88                                  |

|      | Tayes | SCHEDULE B-<br>Charged During Ye |  |
|------|-------|----------------------------------|--|
|      | IAACS | Chargest Dating 1                |  |
| <br> | ···   |                                  |  |

Willows

|                                     | Total Taxes<br>Charged | Water         | Nonutility     | Other          |             |
|-------------------------------------|------------------------|---------------|----------------|----------------|-------------|
| Kind of Tax                         | During Year            | (Account 507) | (Account 5270) | (Account 5371) | Capitalized |
| (A)                                 | (B)                    | (C)           | (D)            | (E)            | (F)         |
| Real and Property Taxes             | 16,949.17              | 16,949.17     | 0.00           |                |             |
| State corporate franchise tax       | 19,038.05              | 19,038.05     |                |                |             |
| State unemployment insurance tax    | 1,190.00               | 1,068.08      |                |                | 121.92      |
| Other state and local taxes         | 18,988.95              | 18,988.95     |                |                |             |
| Federal unemployment insurance tax  | 280.00                 | 251.33        |                |                | 28.67       |
| Federal insurance contributions act | 17,524.57              | 15,567.94     |                | ļ              | 1,956.63    |
| Other federal taxes                 | ,                      | ļ             | ļ              | ļ              |             |
| Federal income tax                  | 89,871.10              | 89,871.10     |                |                |             |
| General Office Allocation           | 8,571.03               | 8,571.03      |                |                |             |
| Total                               | 172,412.86             | 170,305.64    | 0.00           | 0.00           | 2,107.22    |

6.1

# WILLOWS SCHEDULE D-1 Sources of Supply and Water Developed

| Line<br>No. | ST                         | REAMS  |                          | FLOW IN .          |                        |                   | (Unit) <sup>2</sup> | Annual<br>Quantities |             |
|-------------|----------------------------|--|--------------------------|--------------------|------------------------|-------------------|---------------------|----------------------|-------------|
| 1 2         | Diverted Into <sup>1</sup> | From Stream or Creek                             | Location of<br>Diversion |                    | ority Right Diversions |                   | Diverted            | Remarks              |             |
| 3           |                            | (Name)   | Point                    | Claim              | Capacity               | Max               | Min                 | (Unit) <sup>2</sup>  |             |
| 4           | <u> </u>                   | ļ  | ***O:                    | 1                  |                        |                   |                     |                      |             |
| 5           |                            |  | ***                      | , YDLTT            | n                      |                   |                     |                      |             |
| 6<br>7      |                            |  |                          | - 41,1             | CAR                    |                   |                     |                      |             |
|             | <u>.</u>                   | 1  |                          |                    | ,                      |                   |                     |                      |             |
| 8           |                            | WELL   | <u> </u>                 | F                  |                        |                   | ping                | Annual               |             |
| 9           | <b></b>                    |  |                          |                    | 3                      | Capacity          |                     | Quantities           | Remarks     |
| 10          | At Plant                   | 1  |                          | l                  | <sup>3</sup> Depth     |                   |                     | Pumped               |             |
| 11          | (Name or Number)           | Location   | Number                   | Diversions         | in Water               | (                 | Unit) <sup>2</sup>  | (Unit) <sup>2</sup>  |             |
| 12          | <u> </u>                   | <del>- </del>                                    | <u> </u>                 |                    |                        |                   |                     |                      |             |
| 13          |                            | ļ  |                          | ACEED /            |                        |                   |                     |                      |             |
| 14          |                            | ļ  |                          | ~ (                | CHEDI                  | 77.7              |                     |                      | <u> </u>    |
| 15          |                            | <del> </del>                                     |                          |                    |                        |                   |                     |                      |             |
| 16          | <u> </u>                   |  |                          |                    |                        | <u>,</u>          |                     |                      |             |
| 17          | <b>-</b> , ,, ,, ,, ,      |  |                          | }                  | FLOW IN                |                   |                     | Annual               | _           |
| 18          | TUNNELS                    | TUNNELS AND SPRINGS(Un                           |                          |                    | (Unit                  | 1)-               |                     | Quantities           | Remarks     |
| 19          | <b>5</b> Same Para         |  |                          |                    |                        | Minimum           |                     | Used                 |             |
| 20          | Designation                | Location   | Number                   | Maxir              | num                    | Mini              | mum                 | (Unit) <sup>2</sup>  |             |
| 21          |                            |  |                          |                    |                        |                   |                     |                      |             |
| 22          |                            |  | Δį                       | A Appr             |                        |                   |                     |                      |             |
| 23          |                            | <del> </del>                                     |                          | _ 452 <sup>7</sup> | 1111                   |                   |                     |                      |             |
| 24<br>25    |                            | <del>                                     </del> |                          |                    | ZCABI_                 | ,                 |                     |                      |             |
|             |                            |  |                          | <u> </u>           |                        |                   |                     |                      | <del></del> |
| 26          |                            |  | - ·                      | 4.144 -            | , -                    |                   |                     |                      |             |
| 27          |                            |  | Purcha                   | ased Wate          | er for Re              | sale              |                     |                      |             |
| 28          |                            |  |                          |                    |                        |                   |                     |                      | ·-·-        |
| 29          | Purchased from             |  | At-us-                   |                    |                        |                   |                     |                      |             |
| 30          | Annual quantities purch    | nased  | NOT ADI                  | ``                 | (Unit cho              | sen) <sup>2</sup> |                     |                      |             |
| 31          |                            |  |                          | LICARI.            |                        |                   |                     |                      |             |
| 32          |                            |  |                          | -41                | 3                      |                   |                     |                      |             |

<sup>1</sup> State ditch, pipe line, reservoir, etc., with name, if any.

# SCHEDULE D-2 Description of Storage Facilities

| Line |                            |        | Combined Capacity      |                  |
|------|----------------------------|--------|------------------------|------------------|
| No.  | Туре                       | Number | (Gellons or Acre Feet) | Remarks          |
| 33   | A. Collecting Reservoirs   |        |                        |                  |
| 34   | Concrete                   |        |                        |                  |
| 35   | Earth                      |        | See ,                  |                  |
| 36   | Wood                       |        | •                      | TYACHED SCHEDULE |
| 37   | B. Distribution Reservoirs |        |                        | SCHEE            |
| 38   | Concrete                   |        |                        | ULE .            |
| 39   | Earth                      |        |                        |                  |
| 40   | Wood                       |        |                        |                  |
| 41   | C. Tanks                   |        |                        |                  |
| 42   | Concrete                   |        |                        |                  |
| 43   | Earth                      | ł      |                        |                  |
| 44   | Wood                       |        |                        |                  |
| 45   | Steel                      |        |                        |                  |
|      | Total                      |        |                        |                  |

<sup>&</sup>lt;sup>2</sup> The quantity unit in established use for expressing water stored and used in large amounts is the acre foot, which equals 43,560 cubic foot; in domestic use the thousand gallons or the hundred cubic feet. The rate of flow or discharge in larger amounts is expressed in cubic feet per second, in gallons per minute, in gallons per day, or in the miner's inch. Please be careful to state the unit used.

<sup>&</sup>lt;sup>3</sup> Average depth to water surface below ground surface.

### CALIFORNIA WATER SERVICE COMPANÝ

### WILLOWS DISTRICT

### STORAGE FACILITIES - DECEMBER 31, 2005

### SCHEDULE D - 2

| LOCATION              | DESIGNATION     | FILLED FROM<br>WHAT SOURCE | ТҮРЕ           | CAPACITY<br>(1000 gal) |
|-----------------------|-----------------|----------------------------|----------------|------------------------|
| Willow St. near Fifth | Sta. 002-Tank 1 | Wells                      | Elevated Steel | 100 D                  |
|                       | 1               |                            | Total District | 100                    |

### WILLOWS DISTRICT

## **WELL PRODUCTION - YEAR 2005**

### SCHEDULE D-1

| LOCATION                            | UNIT NO. | I.D.<br>SIZE<br>INCHES | DEPTH<br>(FEET) | 2005<br><u>M.G.</u> | 2005<br><u>A.F.</u> | <u>HOURS</u> |
|-------------------------------------|----------|------------------------|-----------------|---------------------|---------------------|--------------|
| Willow & Yolo                       | 2-01     | 16-10                  | 720             | 0.0                 | 0.0                 | 0            |
| Lassen & Cedar                      | 4-01     | 16-12                  | 730             | 39.8                | 122.3               | 1,365        |
| Laurel & Culver                     | 5-01     | 20-16                  | 676             | 56.4                | 173.2               | 2,016        |
| Green Street W/O Butte Street       | 6-01     | 16                     | 652             | 3.6                 | 11.0                | 75           |
| Pacific Ave. N/O French Street      | 7-01     | 20-16                  | 759             | 87.5                | 268.4               | 2,874        |
| W/S County Road 53 W/O South Tehama | 8-01     | 16                     | 612             | 98.2                | 301.2               | 2,149        |
| 1331 West Sycamore                  | 9-01     | 16                     | 600             | 352.1               | 1,080.5             | 7,816        |
| Oak Street @ Ventura Street         | 10-01    | 16                     | 617             | 0.0                 | 0.0                 | 0            |
|                                     |          |                        | =               | <del></del>         |                     |              |
| GRAND TOTAL                         | 8        |                        |                 | 637.6               | 1,956.6             |              |

SCHEDULE D-3
Description of Transmission and Distribution Facilities

| Camparing and  |             |        | Н         |                                      |                     |  |                                      |                   |                  |                      |
|--|-------------|--------|-----------|--------------------------------------|---------------------|--|--------------------------------------|-------------------|------------------|----------------------|
| District   District  |             |        | A. Len    | gth of Difches, P. Capacities in Co. | lumes and Lined C   | onduits in Miles to<br>d or Miner's Inches | or Various Capacitu<br>(state which) | es                |                  |                      |
| Diche  | Line        | 1 2    | 52        | 6 to 10                              | 11 to 20            | 21 to 30                                   | 31 to 40                             | 41 to 50          | 51 to 75         | 76 to 100            |
| Line Control of Cont | ╅           | 11     |           | I AL                                 |                     | 11   |                                      |                   |                  |                      |
| Total ton Control ton Contro | ┰           |        |           | *                                    | PPLACE              |  |                                      |                   |                  |                      |
| Control   Cont |             |        |           |                                      | ALT.                |  |                                      |                   |                  |                      |
| Case   Fourier condition   Cape   Case   Fourier and Lined Condition   Cape   Case   Cape   Case   Cape   Case   Cape   Case   |             | otals  | _         |                                      |                     |  |                                      |                   |                  |                      |
| Capacidas in Cube   Capacidas in Cube Feet Per Second on Miner's inches (sale which)   Capacidas in Cube Feet Per Second on Miner's inches (sale which)   Capacidas   Capacidas in Capacidas   Capac |             | A. L   | ength of  | Ditches, Flumes                      | and Lined Conduit   | ts in Miles for Vari                       | ous Capacitles (Co                   | ncluded)          |                  |                      |
| Diller   Figure   F |             |        |           | Capacities in Cu                     | ubic Feet Per Secon | d or Miner's Inches                        | (state which)                        |                   |                  |                      |
| Furner   F | Line<br>No. | 101 to | 200       | 201 to 300                           |                     | 401 to 500                                 | 501 to 750                           | 751 to 1000       | Over 1000        | Total<br>All Lengths |
| Full respond of the second o | $\vdash$    |        |           | 4002                                 |                     |  |                                      |                   |                  |                      |
| Totals   Footages of Pipe by Inside Diameters in Inches - Not Including Service Plana   1   11/2   2   2 1/2   3   4   5   5   5   5   5   5   5   5   5   | +-          |        |           |                                      | TEPLICAD            |  |                                      |                   |                  |                      |
| Cast from Center lined   1   |             | otals  |           |                                      |                     | (¥)  |                                      |                   |                  |                      |
| Cast from the control of the principal particles in Inches - Not including Service Piping   1 1/12   2 1/12   3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |             |        |           |                                      |                     |  |                                      |                   |                  |                      |
| Cast Iron   1  |             |        | . II      | tages of Pipe by                     | Inside Diameters i  | n Inches - Not Incl                        | uding Service Pipi                   | 말                 |                  |                      |
| Cast Iron (cenent lined)   | Line        | •      |           | 5                                    |                     | 5  | ,                                    | _                 | ı                |                      |
| Cast Iron (cement lined)   Cast Iron (cement lined)  | ✝           | -      | +         | 1 1/2                                | 7                   | 7/1 7                                      | 3                                    | 7                 | c                | ٥                    |
| Concrete   Concrete  | +           |        |           |                                      |                     |  |                                      |                   |                  |                      |
| Content Steel   Content Stee | _           |        |           |                                      |                     | ,  |                                      |                   |                  |                      |
| Kiveled Surew     Streev or Weded Casing   Concluded    Streev or Weded Casing     Clement Aebastos   Vivod     Other (specify)   Totals     Cast Iron     Cast Iron     Concrete     Con |             |        | 4         |                                      |                     |  |                                      |                   |                  |                      |
| Summers Ozerland   Cerment - Asbestors   Certer - Cer | +           |        | +         |                                      |                     |  |                                      |                   |                  |                      |
| Cement - Asbestos   Wood   | +           |        | +         | 7                                    | ED STEER            |  |                                      |                   |                  |                      |
| Welded Steel   Welded Steel   Welded Steel   B. Footages of Pipe by Inside Diameters in Inches - Not including Service Piping - (Concluded)   Cast Iron Cement Rhed)   Concluded Steel   Concl |             |        |           |                                      | To an               | J.E  |                                      |                   |                  |                      |
| Other (specify)   Totals   B. Footages of Pipe by inside Diameters in Inches - Not Including Service Piping - (Concluded)  | -           |        | 1         |                                      |                     |  |                                      |                   |                  |                      |
| Potales of Pipe by Inside Diameters in Inches - Not Including Service Piping - (Concluded)   Cast Iron   Cast Iron   Cast Iron   Cast Iron   Concrete    | _           |        |           |                                      |                     |  |                                      |                   |                  |                      |
| B. Footages of Pipe by Inside Diameters in Inches - Not Including Service Piping - (Concluded)   Cast Iron Cast Iron Cast Iron Cast Iron Concrete |             | otais  | H         |                                      |                     |  |                                      |                   |                  |                      |
| Cast Iron   B  |             | B. F.  | ootages o | f Pipe by inside                     | Diameters in inche  | s - Not Including S                        | ervice Piping - (Co                  | ncluded)          |                  |                      |
| Cast Iron   B  |             |        | -         |                                      |                     |  |                                      |                   |                  |                      |
| Cast Iron         Cast Iron           Cast Iron (cement lined)         Cast Iron (cement lined)           Concrete         Concrete           Copper         Standard Steel           Standard Screw         Standard Screw           Standard Screw         Standard Screw           Screw or Velded Casing         Cement - Asbestos           Welded Steel         Wood           Wood         Other (specify)           Other (specify)         Other (specify)  | 61          |        |           | 12                                   | 4                   | Œ  | 5                                    | Other<br>(Specifi | Sizes<br>(Sizes) | Total                |
| Cast iron (cement lined)   Cast iron (cement lined)   Concrete   Concrete   Copper   Copper | Cast Iron   |        |           |                                      |                     | 2  | 27                                   |                   |                  |                      |
| Contracted   Con | -           |        |           |                                      |                     |  |                                      |                   |                  |                      |
| Rivered Steel Standard Screw Screw or Welded Casing Cement - Asbestos Wedded Steel Wood Other (specify)  | →           | 1      |           |                                      |                     |  |                                      |                   |                  |                      |
| Standard Screw Screw or Welded Casing Cernent - Asbestos Welded Steel Wood Other (specify)   | +           |        | +         |                                      | PTA TIE             |  |                                      |                   |                  |                      |
| Screw or Welded Casing Cement - Asbestos Welded Steel Wood Other (specify)   | -           |        | T         |                                      | 737-                | CHED                                       |                                      |                   |                  |                      |
| Cement - Asbestos  | +           |        |           |                                      |                     | ALO.                                       |                                      |                   |                  |                      |
| Wedge Steel<br>Wood<br>Other (specify)   | <del></del> |        |           |                                      |                     |  |                                      |                   |                  |                      |
| Other (specify)  | -           | <br> - | +-        |                                      |                     |  |                                      |                   |                  |                      |
|  | -           |        | +         |                                      |                     |  |                                      |                   |                  |                      |
|  |             |        |           |                                      |                     |  |                                      |                   |                  |                      |



### California Water Service Company Supply And Distribution Mains

Run Date: February 21, 2006

CWPLNTMS.RPT

Department: V

**WILLOWS** 

| Pipe Size    | Asbestos<br><u>Cement</u> | Cast<br>Iron | Concrete<br>Cylinder | Copper<br><u>Tubing</u> | Steel<br><u>Standard</u> | Steel<br>Cement Lined | Steel<br><u>Other</u> | Ductile<br>Iron | Plastic<br><u>Pipe</u> | <u>Total</u>  |
|--------------|---------------------------|--------------|----------------------|-------------------------|--------------------------|-----------------------|-----------------------|-----------------|------------------------|---------------|
| 3/4"         |                           |              |                      | 40                      | 73                       |                       | 0                     |                 | 0                      | 113           |
| 1"           |                           |              |                      | 94                      | 390                      |                       | 0                     |                 | 0                      | 484           |
| 1 -1/4       |                           |              |                      |                         | 0                        |                       |                       |                 |                        | 0             |
| 1-1/2"       |                           | 0            | 0                    |                         | 0                        |                       | 0                     |                 | 0                      | 0             |
| 2"           |                           | 3,757        |                      | 0                       | 2,216                    |                       | 0                     |                 | 0                      | 5,973         |
| 2-3/8"       |                           |              |                      |                         | 0                        |                       | 0                     |                 |                        | <b>0</b><br>0 |
| 2-1/2"       |                           |              |                      |                         | 0                        |                       | 0                     |                 | ۸                      | 1,249         |
| 3"<br>3-1/2" |                           | 0            |                      |                         | 1,249                    |                       | 0<br>0                |                 | 0<br>0                 | 0             |
| 3-1/2<br>4"  | 1 ( 72 )                  | 20.052       |                      |                         | 0                        | 0                     | 1,942                 | 0               | 2 <del>9</del> 8       | 40,231        |
| 4-1/2"       | 16,731                    | 20,852       |                      |                         | 408                      | U                     | 0                     | U               | 230                    | 40,231        |
| 5"           |                           |              |                      |                         | 0                        |                       | 0                     |                 |                        | 0             |
| 5 -1/2"      |                           |              |                      |                         |                          | _                     | 500                   | 4 105           | 1,788                  | 0             |
| 6"           | 59,507                    | 16,227       |                      |                         | 160                      | 0                     | 798                   | 4,105           | 1,700                  | 82,585<br>0   |
| 7"<br>8"     | 36 471                    | 7.004        |                      |                         | 0                        | . 0                   | 0                     | 3,793           | 2,219                  | 49,301        |
|              | 35,471                    | 7,234        |                      |                         | 357                      | , <b>U</b>            | 227                   | 3,793           | 2,219                  |               |
| 9"           |                           |              |                      |                         | 0                        |                       | 0                     |                 | _                      | 0<br>1,022    |
| 10"          |                           | 0            |                      |                         | 970                      |                       | 0                     | 52              | 0                      |               |
| 10-3/4"      |                           |              |                      |                         | 0                        |                       | 0                     |                 |                        | 0             |
| 12"          | 1,988                     | 335          | 0                    |                         | 0                        | 350                   | 0                     | 2,920           | 80                     | 5,673         |
| 12-3/4"      |                           |              | Ū                    |                         | 0                        |                       |                       |                 |                        | 0             |
| 14"          | 0                         |              |                      |                         | 0                        |                       | 0                     | 0               | 0                      | 0             |
| 15"          |                           |              |                      |                         |                          |                       | 0                     |                 |                        | 0             |
| 16"          | 0                         | 0            | 0                    |                         | 0                        |                       | 0                     | 0               | 0                      | 0             |
| 17"          |                           |              |                      |                         |                          |                       |                       |                 |                        | 0             |
| 18"          | 0                         |              |                      |                         | 0                        |                       | 0                     | 0               |                        | 0             |
| 19"          |                           |              |                      |                         | _                        |                       |                       |                 |                        | . 0           |
| 20"          | 0                         | 0            |                      |                         | 0                        |                       | 0                     | 0               |                        | 0             |
| 21"          |                           |              |                      |                         |                          |                       |                       |                 |                        | 0             |
| 22"          |                           |              |                      |                         |                          |                       | •                     |                 |                        | ٨             |
| 24"          |                           |              |                      |                         |                          |                       | <b>0</b><br>0         | 0               |                        | 0             |
| 26"          |                           |              |                      |                         |                          |                       | U                     |                 |                        | 0             |
| 27"          |                           |              |                      |                         |                          |                       |                       | 0               |                        | 0<br>0        |
| 30"<br>33"   | -                         |              |                      |                         |                          |                       |                       | U               |                        | 0             |
| 35"<br>36"   |                           |              |                      |                         |                          |                       |                       |                 |                        | Ö             |
| 30<br>37"    |                           |              |                      |                         |                          |                       |                       |                 |                        | 0             |
| 42"          |                           |              |                      |                         |                          |                       | 0                     |                 |                        | 0             |
| Total        | 113,697                   | 48,405       | 0                    | 134                     | 5,823                    | 350                   | 2,967                 | 10,870          | 4,385                  | 186,631       |

# SCHEDULE D-4 Number of Active Service Connections

|                                 | Metere        | d - Dec 31      | Flat Rate - Dec 31 |  |  |
|---------------------------------|---------------|-----------------|--------------------|--|--|
| Classification                  | Prior<br>Year | Current<br>Year | Prior<br>Year      | Current<br>Year                                  |  |
| Commercial (including domestic) |               |                 |                    |  |  |
| Industrial                      |               |                 |                    |  |  |
| Public authorities              | P 9 12        |                 | 1                  | <del> </del>                                     |  |
| Irrigation                      | 100 SV        |                 |                    | <u> </u>   |  |
| Other (specify)                 | , ,           | * 33            |                    |  |  |
|                                 |               | Val. 1 -        |                    |  |  |
| Subtotal                        |               | Ca              |                    | <u> </u>   |  |
| Private fire connections        |               |                 | -OLE               |  |  |
| Public fire hydrants            |               |                 | <del></del>        | <del>                                     </del> |  |
| Total                           |               |                 | Ī                  |  |  |

### SCHEDULE D-5 Number of Meters and Services on Pipe Systems at End of Year

| Size           | Meters | Services                                |
|----------------|--------|---|
| 5/8 x 3/4 - in |        | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 3/4 - in       | _      |   |
| 1 - in         | SER    |   |
| - in           | 477    | SCIEDILE                                |
| - in           |        | T. St.                                  |
| - in           |        | 80                                      |
| - in           |        | WED.                                    |
| - in           |        | VV.P                                    |
| Other          |        |   |
|                |        |   |
| Total          |        |   |

# SCHEDULE D-6 Meter Testing Data

| Α. | Number of Meters Tested During Year as Prescribed                 |
|----|---|
| ļ  | in Section VI of General Order No. 103:                           |
|    | 1. New, after being received                                      |
|    | 2. Used, before repair Sec.                                       |
|    | 3. Used, after repair   |
|    | 4. Found fast, requiring billing                                  |
|    | adjustment  |
|    |   |
| В. | Number of Meters in Service Since Last Test  1. Ten years or less |
|    | 1. Ten years or less  |
|    | 2. More than 10, but less   |
|    | than 15 years   |
|    | 3. More than 15 years   |
|    |   |
|    |   |

### SCHEDULE D-4

### Willows

### **Number of Active Service Connections**

|                                 | Metered- | Dec. 31 | Flat Rate- | Dec. 31 |
|---------------------------------|----------|---------|------------|---------|
|                                 | Prior    | Current | Prior      | Current |
|                                 | Year     | Year    | Year       | Year    |
| Commercial (including domestic) | 1413     | 1422    | 843        | 845     |
| Industrial                      |          |         |            |         |
| Public Authorities              | 45       | 47      |            |         |
| Irrigation                      |          | 1       | -          |         |
| Other (specify)                 | 1        | 3       |            |         |
| Sub-Total                       | 1459     | 1472    | 843        | 845     |
| Private Fire Connections        |          |         | 16         | 18      |
| Public Fire Connections         |          |         | 235        | 241     |
| Totals                          | 1459     | 1472    | 1094       | 1104    |

# SCHEDULE D-5 Number of Meters and Services on Pipe Systems at End of Year

| Size        | Meters | Services |
|-------------|--------|----------|
| 5/8 -in.    | 1301   |          |
| 3/4 - in.   |        | 1545     |
| 1 - in.     | 140    | 840      |
| 1 14 - in.  |        |          |
| 1 1/2 - in. | 33     | 9        |
| 2 - in.     | 55     | 100      |
| 3 - in.     | 8      | 3        |
| 4 - in.     | 2      | 22       |
| 6 - în.     |        |          |
| 8 - in.     |        | 9<br>5   |
| 10 - in.    |        |          |
| 12 - in.    |        |          |
|             |        |          |
| Totals      | 1539   | 2533     |

### SCHEDULE D-6 Meter Testing Data

| A. Number of Meters Tested During Year as in Section VI of General Order No. 103: | Prescribed |
|---|------------|
| New, after being received   |            |
| 2. Used, before repair  |            |
| 3. Used, after repair   | 6          |
| 4. Found fast, requiring billing adjustmen  | t          |
| B. Number of Meters in Service Since Last T                                       | est        |
| 1. Ten Years or Less  | 780        |
| 2. More than 10, but less than 15 years   | 381        |
| 3. More than 15 years   | 398        |

| Willows                        |              | · · · · · · · · · · · · · · · · · · · | SC         | HEDULE C     | )-7                |            |                     |                      |              |
|--------------------------------|--------------|---------------------------------------|------------|--------------|--------------------|------------|---------------------|----------------------|--------------|
| Water I                        | Delivered to | Metered Cu                            | ustomers b | y Months ar  | nd Years in        | 100,000 Ca | uFt (Units C        | hosen)               |              |
| Classification                 |              |                                       | Duri       | ng Current   | <b>Year</b>        |            |                     |                      |              |
| Of Service                     | Jan          | Feb                                   | Mar        | Apr          | May                | Jun        | Sub-total           |                      |              |
| Commercial                     | 21           | 19                                    | 18         | 18           | 31                 | 36         | 143                 |                      |              |
| Industrial                     |              |                                       |            |              |                    |            | 0                   |                      |              |
| Public Authority               | 1            | 1                                     | 1          | 2            | 3                  | 5          | 13                  |                      |              |
| Irrigation                     |              | Ī                                     |            |              |                    |            | 0                   |                      |              |
| Other (specify)                |              |                                       |            |              |                    |            |                     |                      |              |
| Total                          | 22           | 20                                    | 40         | 00           |                    | 4.4        | 155                 |                      |              |
| Total                          | 22           | 20                                    | 19         | 20           | 34                 | 41         | 156                 |                      |              |
| Classification                 |              |                                       |            | ng Current \ | rear               |            |                     |                      | Total        |
| Of Service                     | Jul          | Aug                                   | Sep        | Oct          | Nov                | Dec        | Sub-total           | Total                | Prior Yr     |
| Commercial                     | 50           | 56                                    | 57         | 43           | 30                 | 25         | 261                 | 404                  | 432          |
| Industrial                     |              | <u></u> T                             |            |              |                    |            | 0                   | Ö                    | 2            |
| Public Authority               | 7            | 9                                     | 10         | 8            | 6                  | 3          | 43                  | 56                   | 59           |
| Irrigation                     |              | [`                                    |            | -            |                    |            | 0                   | 0                    | 0            |
| Other (specify)                |              |                                       | 1          |              |                    |            | ٠.                  |                      |              |
| Total                          | 57           | 65                                    | 68         | 51           | 36                 | 20         | 20.4                | 400                  | 100          |
| Quantity units to be in hundre |              |                                       |            |              | Joj<br>Total Acres | lrrigated: | 304<br>Total Popula | 460<br>ation Served: | 493<br>7,156 |

•

### **END OF YEAR BALANCES IN SELECTED ACCOUNTS**

Indicate the end of year balances shown in the district's accounting records for the following accounts:

| 131. Materials and supplies on hand       | (G) | 440.37      |  |
|---|-----|-------------|--|
|   |     | 24,772.71   |  |
| 100.3. Construction work in progress      | (G) | 37,774.95   |  |
|   |     | -34,319.52  |  |
| 241. Advances for construction            |     | -379,497.33 |  |
| 265. Contributions in aid of construction |     | -283,367.12 |  |

(G) General Office Allocation

### **SIGNATURE**

### District Management

| Name of District Manager   | Mark Lightcap                                |            |              |
|--|--|------------|--------------|
| Address  | 241 West Sycamore St, Willows, CA 95988-2827 | Telephone  | 530-895-8486 |
| This report sets forth book or allocated figures and other data pertaining to the district for the period from January 1, 2005 to December 31, 2005. |  | Willows    |              |
| district to the period in  | on bandary 1, 2000 to December 51, 2000.     | 1111       |              |
|  |  | Signature  | · ·          |
|  |  | Controller |              |
|  |  | MAR 23     | 2006         |
|  |  | Date       |              |

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| Utility plant in service                    | 1    |