| | | | CLASS D WATER UTILITIES |
|----|------------|-----------------------------------|------------------------------|
| U# | 70 | | • |
| | | 2000 ANNUAL R OF | |
| | | Cobb Mountain Wa | ter Company |
| | (NAME UNDI | P.O. Box 2 | NDIVIDUAL IS DOING BUSINESS) |
| _ | | Cobb CA OFFICIAL MAILING ADDRESS) | 95426 ZIP |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE
YEAR ENDED DECEMBER 31, 2000

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2001 (FILE TWO COPIES IF THREE RECEIVED)

INSTRUCTIONS

FOR PREPARATION OF

SELECTED FINANCIAL DATA SHEET

FOR CLASS A, B, C AND D, WATER UTILITIES

To prepare the attached data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

Please follow the instruction below:

- 1 Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- The capitalization section for those reporting on both <u>California Only</u> and <u>Total System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- 3 Complete the operation section with Calfiornia water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4 All other utility and nonutility revenues and expenses are netted on Line No. 38.

CLASS B, C AND D WATER COMPANIES SAFE DRINKING WATER BOND ACT DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) loan outstanding during the 12 month reporting period. (Use one sheet for each loan.)

| 1. | Current Fiscal Agent: | |
|----|-------------------------------------------------|-------------------------------------|
| | Name: | |
| | Address: | |
| | Phone Number: | |
| | Date Hired: | |
| 2. | Former Fiscal Agent: | None |
| | Name: | |
| | Address: | |
| | Phone Number: | |
| | Date Hired: | |
| 3. | Total aurahanna salla stad forma sustana | |
| J. | Total surcharge collected from customers dur | ring the 12 month reporting period: |
| | \$ | |
| 4. | Summary of the trust bank account activities sl | howing: |
| | Balance at beginning of year | <u>\$</u> |
| | Deposits during the year | <u></u> |
| | Withdrawals made for loan payments | |
| | Other withdrawals from this account | |
| | Balance at end of year | |
| | • | |
| 5. | Account information: | |
| | Bank Name: | |
| | Account Number: | |
| | Date Opened: | |

 Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA funds: None

| | ~ | | I pul | | <u> </u> | I | |
|------|--------------|----------------------------------|-----------|-------------|-------------|---------------|-------------|
| | | | Balance | Plant | Plant | | |
| | | | Beginning | Additions | Retirements | Other Debits* | Balance |
| Line | Acct. | Title of Account | of Year | During Year | During Year | or (Credits) | End of Year |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) |
| 1 | _ | NON-DEPRECIABLE PLANT | | | | | · |
| 2 | 301 | Intangible plant | | | | | |
| 3 | 303 | Land | | | | | |
| 4 | | Total non-depreciable plant | | | ··· | | |
| | | | | ***** | | | |
| 5 | | DEPRECIABLE PLANT | | | | | |
| 6 | 304 | Structures | | | <u>-</u> | | |
| 7 | 307 | Wells | | | | | |
| 8 | 317 | Other water source plant | | | | | |
| 9 | 311 | Pumping equipment | | | | | |
| 10 | 320 | Water treatment plant | | | | | |
| 11 | 330 | Reservoirs, tanks and sandpipes | | | | | |
| 12 | 331 | Water mains | | | | | |
| 13 | 333 | Services and meter installations | | | | | <u> </u> |
| 14 | 334 | Meters | | | | | |
| 15 | 335 | Hydrants | | | | | · |
| 16 | 339 | Other equipment | | | | | ··· |
| 17 | 340 | Office furniture and equipment | | | | | |
| 18 | 341 | Transportation equipment | | | <u>-</u> | | |
| 19 | | Total depreciable plant | | | | | |
| 20 | | Total water plant in service | | | | | |

SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES 20.00

NAME OF UTILITY COBB MOUNTAIN Water Company

PHONE(707) 928 5232

PERSON RESPONSIBLE FOR THIS REPORT <u>VINCEN F Bruce Anderson</u> (Prepared from Information in the 20<u>40</u>Annual Report)

| | • • | | | |
|----|--------------------------------------------------------------|-------------------|------------------|----------------------------------------------------|
| | | 1/1 <u>/00</u> | 12/31/ <u>00</u> | Average |
| B | ALANCE SHEET DATA | | | • |
| 1 | Intangible Plant | 2 44 | 2 44 | 244 |
| 2 | Land and Land Rights | 2833 | 2,833 | 2,833 |
| 3 | Depreciable Plant | 38,074 | 39,240 | 38,657 |
| 4 | Gross Plant in Service | 41, 151 | 42,317 | 41, 734 |
| 5 | Less: Accumulated Depreciation | 20,364 | 21,116 | 20,740 |
| 6 | Net Water Plant in Service | 20, 787 | 21, 201 | 20,994 |
| 7 | Water Plant Held for Future Use | 201707 | ,1 | 20)/11 |
| 8 | Construction Work in Progress | 4,052 | 4097 | 4,074 |
| 9 | Materials and Supplies | 4,068 | 937 | 1,003 |
| 10 | Less: Advances for Construction | (00) | (4) | (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 11 | Less: Contribution in Aid of Construction | (4) | (+) | (4) |
| 12 | Less: Accumulated Deferred Income and Investment Tax Credits | (+ | (0) | (0-) |
| 13 | Net Plant Investment | 25,907 | 26, 235 | |
| | , and the opting it | 25, 707 | | 26,07] |
| | | | | |
| c | CAPITALIZATION | | | |
| 14 | Common Stock | * | 0 - | o - |
| 15 | Proprietary Capital (Individual or Partnership) | 30,/83 | 31,248 | 30,716 |
| 16 | Paid-in Capital | < - 2,701 >· | (-2, 939) | < <u> - 2,820 ></u> |
| 17 | Retained Earnings | 3,767 | 3,625 | 3,696 |
| 18 | Common Stock and Equity (Lines 14 through 17) | 31,249 | 31,934 | 31,592 |
| 19 | Preferred Stock | | | |
| 20 | Long-Term Debt | | | |
| 21 | Notes Payable | | | |
| 22 | Total Capitalization (Lines 18 through 21) | 31,249 | 31,934 | 31, 592 |
| | · | <u> </u> | <u> </u> | |

(Revised 2/01)

SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES 20 00

NAME OF UTILITY Cobb Mountain Water Company PHONE (707) 928 5232

| | ount |
|-------------------------------------------------------------------------------|-----------------|
| | |
| 23 Unmetered Water Revenue | <u> </u> |
| | 9- _ |
| | |
| 26 Metered Water Revenue ' 2 | 265 |
| 27 Total Operating Revenue 73, | 348 |
| 28 Operating Expenses | 861 |
| | 752 |
| 30 Amortization and Property Losses | |
| 21 Property Tayon | 110 |
| 32 Taxes Other Than Income Taxes | |
| | 962 |
| 24 Colifornia Com Franchica Tay | |
| 25 Foderal Cornerate Income Toy . | |
| 26 Total Operating Bryanus Deduction After Tour | |
| 27 Not Operating Income /Local California Motor Operations | - |
| 38 Other Operating and Nonoper. Income and Exp Net (Exclude Interest Expense) | <u>}</u> |
| 39 Income Available for Fixed Charges | |
| 40 Interest Expense | |
| 41 Net Income (Loss) Before Dividends | |
| 40 Professed Charles Children | |
| 40 Net Income (Local) Assolitation Common Object | |
| 43 Net Income (Loss) Available for Common Stock | - |
| OTHER DATA | |
| 44 Refunds of Advances for Construction | • |
| 45 Total Payroll Charged to Operating Expenses 45 | |
| 46 Purchased Water | |
| 47 Power | |
| | - |
| | |
| Ann | ual |
| Active Service Connections (Exc. Fire Protect.) Jan. 1 Dec. 31 Aver | age |
| | |
| 48 Metered Service Connections 60 6/ 6/ | |
| 49 Flat Rate Service Connections | |
| 50 Total Active Service Connections 60 6/ 6/ | — |
| | |

CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

| Co. | 66 Mountain Water Company | | | |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|----------|--------------|
| (Name ur | nder which corporation, partnership or individual is doing b | usiness) | | |
| | P.O. Box 2 Cobb CA 95426 (Official mailing address) | | | |
| | (Official mailing address) | | | |
| Gordon | Springs Subdivisions, Lake County (Service area-town and county) | | | |
| | (Service area-town and county) | | | |
| | GENERAL INFORMATION | • | | |
| RETURN ORIGINAL | | | | |
| TO COMMISSION | | | | |
| NO PHOTOCOPIES | • • | | | |
| 1 If a corporation show: | 1 - | | | • |
| (A) Date of organization | incorporated in the State of | | _ | |
| (B) Names, titles and address | ses of principal officers: | | _ | |
| 2 If unincorporated give the nar | me and address of owner or of each partner: | v. B A | adecs | do. |
| | | | | Cobb CA 954. |
| 3 Name and telephone number | of: | | | |
| (A) One person listed above t | | V.B A | | |
| (B) Person responsible for op | erations and services: | (707) | 928 . | 5232 |
| Were any contracts or agreen management of your business | nents in effect with any organization or person covering se s affairs during the year? (Yes-e r No) | rvice, supe | ervision | and/or |
| If so, what was the nature and | the amount of each payment made under the agreement, | | vere | |
| payments made, and to what | account was each payment charged? | | | |
| 5 State the names of associated intermediaries, control, or are | d companies or persons which, directly or indirectly, or thro controlled by, or are under common control with responde | ough one o ent: | r more | NONC |
| | PUBLIC HEALTH STATUS | Yes | No | Latest Date |
| 6 Has state or local health depa | artment inspection been made during the year? | | × | 7/13/94 |
| 7 Are routine laboratory tests of | water being made? | × | | Monthly |
| 8 Has state health department v | water supply permit been obtained? (Indicate date) | X | | 6/13/60 |
| 9 If no permit has been obtained | d, state whether application has been made and when. | | NA | |
| 10 Show expiration date if state p | permit is temporary. | | NA | |

SPECIAL INSTRUCTIONS (see following page)

SPECIAL INSTRUCTIONS

- 1 Beginning of year balances must agree with end of year balances shown in report for previous year. Attach a supplementary statement to explain any differences.
- 2 Attach a supplementary statement to explain adjustments in Schedule B Water Plant in Service.
- 3 Complete all schedules, using the words "None" or "Not applicable" if appropriate.
- 4 Report must be prepared legibly in ink or by typewriter.

| Acc . | 331 water | - Mains | |
|-------|-----------|-----------------|-----------|
| | wo#66 | 1/2º Gate Valve | 87.90 |
| • | WO #67 | 4º Gate valve | 623.86 |
| | wo #69 | Value Box | 90.00 |
| | wo #70 | culued | 42.00 |
| | wo #7/ | 2º Gate Valve | 111.50 |
| | | | \$ 955.26 |
| Aec | 333 Seri | //ces | |
| | wo#65 | Meter Box | 40.00 |
| • | wo #68 | New Service | 90.02 |
| | | | # 130.02 |
| Acc | 334 M | Te ters | |
| | wo #68 | New Service | £ 79.98 |

Total \$ 1,165.26 Additions to Plant

SCHEDULE A - BALANCE SHEET (DECEMBER 31, 2000)

| Line | Acct. | Assets | Balance | Acct. | Equity and Liabilities | Balance |
|------|-------|-------------------------------------------|----------------|-------|---------------------------------------------|----------------|
| 1 | 101 | Water plant in service | 42,316.66 | 201 | Common Stock (Corporations only) | -0 |
| 2 | 103 | Water plant held for future use | + | 211 | Other paid-in capital (Corporations only) | 4 |
| 3 | 104 | Water plant purchased or sold | 0 | 215 | Retained earnings | 3,624.72 |
| 4 | 105 | Water plant construction work in progress | 1,096.67 | 218 | Proprietary capital | 28,308.95 |
| 5 | 108 | Accumulated depreciation of water plant | 21,115.92 | | Long term debt | -0- |
| 6 | 114 | Water plant acquisition adjustments | 9 | | Current Liabilities | 270.47 |
| 7 | 124 | Other investments | 0 | 252 | Advances for construction | |
| 8 | 131 | Cash | 5,723.45 | 253 | Other deferred credits | 0 |
| 9 | 141 | Accounts receivable - customers | 247.05 | | Accumulated deferred investment tax credits | o |
| 10 | 142 | Receivables from associated companies | 0 - | | Accumulated deferred income taxes - Acrs | 0 |
| 11 | 151 | Materials and supplies | 936.63 | | depreciation | 0 |
| 12 | 174 | Other current assets | 0 | 283 | Accumulated deferred income taxes - other | 0 |
| 13 | 180 | Deferred charges | 4 | | Contributions in ald of construction | 0 |
| 14 | | | | | Accumulated amortization of contributions | -0- |
| 15 | | Total Assets | 32,204.14 | | Total Equity and Liabilities | 32,204.14 |

SCHEDULE B - WATER PLANT IN SERVICE

| ! | | | Balance | Plt Additions | Pit Retirements | Other Debits | 8alance |
|------|------|----------------------------------|----------------|---------------|--------------------------------------------------|--------------|--------------|
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year |
| 16 | 301 | Intangible plant | 243.81 | | | | 243.81 |
| 17 | 303 | Land | 2, 832.71 | | | | 2,832.71 |
| 18 | 304 | Structures | 4, 672.67 | | | | 4672.66 |
| 19 | 307 | Wells | • | | | | 0 |
| 20 | 317 | Other water source plant | 1,029.00 | | | | 1, 029.00 |
| 21 | 311 | Pumping equipment | 4, 372, 66 | | | | 4,372.67 |
| 22 | 320 | Water treatment plant | 313.77 | | · | | 313.77 |
| 23 | 330 | Reservoirs tanks and sandpipes | 5,416.30 | | 1 | | 5,416.30 |
| 24 | 331 | Water mains | 12,038.69 | 955.26 | 1 | | 12,993.95 |
| 25 | 333 | Services and meter installations | 1,747.22 | /30.02 | | | 1,877.24 |
| 26 | 334 | Meters | 3,737.02 | 79.98 | | | 3,817.00 |
| 27 | 335 | Hydrants | 0 | | | | |
| 28 | 339 | Other equipment | 4,317.16 | - <u>-</u> | | | 4,317./6 |
| 29 | 340 | Office furniture and equipment | 430.39 | | | | 430.39 |
| 30 | | | 0 - | | | | 0 |
| 31 | | Total water plant in service | 41, 151.40 | 1,165.26 | | | 42,316.66 |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

| | | Account 106 | Account 106.1 | |
|------|------------------------------------------|-------------|---------------|---------------------------------------------|
| Line | Item | Water Plant | SDWBA Loans | |
| 32 | Balance in reserves at beginning of year | 20, 364.06 | | A. Method used to compute depreciation |
| | Add: Credits to reserves during year | | | expense (Acct. 403) and rate. 3% |
| 34 | (a) Charged to Account No. 403 | 751.86 | - " - | |
| 35 | (b) Charged to Account No. 272 | | | |
| 36 | (c) Charged to clearing accounts | | | B. Amount of depreciation expense claimed |
| 37 | (d) Salvage recovered | | | or to be claimed on utility property in |
| 38 | (e) All other credits | | - | your federal income tax return for the year |
| 39 | Total credits | 21, 115.92 | | covered by this report \$ |
| 40 | Deduct: Debits to reserves during year | | | |
| 41 | (a) Book cost of property retired | | | |
| 42 | (b) Cost of removal | | | C. State method used to compute tax |
| 43 | (c) All other debits | | * | depreciation. |
| _44 | 70000 | | | 41,734.07 Average Plant 2000 |
| 45 | Balance in reserve at end of year | 21,1/5.92 | | - 3,076.52 Accounts #301 8 # 303 |
| 46 | | | - | 13,595.66 Depreciated Plant IN Serve |
| 47 | (2) Explanation of all other debits | | | 25,061.89 ×3% = \$ 751.86 |

SCHEDULE D - CAPITAL STOCK OUTSTANDING (DECEMBER 31, 20___)

| 1 | Common - (Shares | , \$ | par) | | List persons owning more than 5% of outstanding stock |
|-----|---------------------|-----------|------|------|-----------------------------------------------------------|
| 2 | Preferred - (Shares | , \$ | par) | | and number of shares owned by each: |
| _ 3 | Dividends - Common | Rate - \$ | | NONE | |
| 4 | - Preferred | Rate - \$ | | | |

SCHEDULE E - LONG TERM DEBT

| | Class | Date of Issue | Date of Maturity | Principal Amount Authorized | Outstanding Per Balance Sheet | Rate of Interest | Interest Accrued During Year | Interest Paid During Year |
|-----|--------|---------------------|------------------------|-----------------------------------|-------------------------------------|------------------|------------------------------------|---------------------------------------|
| 5 | | | | | | | | |
| 6 | | | | | NONE | 1 | | |
| [7 | | | | - | | | | |
| 8 | Totals | | | | | 1 | | · · · · · · · · · · · · · · · · · · · |

| | S | CHEDULE F - INCOME STATEMENT | |
|------|-----|--------------------------------------|-----------------|
| 9 | | Operating revenues | XXXXXXXXXX |
| 10 | | Unmetered water revenue | 10,717.34 |
| 11 | 462 | Fire protection revenue | 6 - |
| 12 | | Irrigation revenue | -6- |
| 13 | | Metered water revenue | 2.265.07 |
| 14 | 480 | Other water revenue | 365.69 |
| 15 | | Total Operating Revenue | 13,348.10 |
| 16 | | Operating revenue deductions | XXXXXXXXXXX |
| 17 | | Operating expenses | XXXXXXXXXXX |
| 18 | | Purchased water | -⊕- |
| 19 | | Power | 3/6.07 |
| 20 | | Other volume related expenses | 119.06 |
| 21 | | Employee labor | -0- |
| 22 | | Materials | 105.72 |
| 23 | | Contract work | -0 - |
| 24 | | Transportation expenses | <i>375.</i> 70 |
| 25 | 664 | Other plant maintenance expense | -0 |
| 26 | | Office salaries | Φ- |
| _27 | | Management salaries | 4,500.00 |
| 28 | | Employee pensions and benefits | - Ф- |
| 29 | 676 | Uncollectible accounts expense | Φ. |
| 30 | | Office services and rentals | -0 - |
| 31 | | Office supplies and expense | 430.85 |
| 32 | | Professional services | 824.00 |
| _ 33 | 684 | Insurance | 1,050.00 |
| 34 | | Regulatory commission expense | • |
| 35 | 689 | General expenses | 940.00 |
| 36 | | Total Operating Expenses | 8.861.40 |
| 37 | 403 | Depreciation expense | 751.86 |
| 38 | 407 | SDWBA loan amortization expense | -0 - |
| 39 | 408 | Taxes other than income taxes | 1/0./2 |
| 40 | 409 | State corporate income tax expense | 0 |
| 41 | | Federal corporate income tax expense | |
| 42 | | Total Operating Revenue Deductions | 861.98 |
| 43 | | Utility Operating Income | 3,624.72 |
| 44 | 421 | Non-utility income | Φ |
| 45 | 426 | Miscellaneous non-utility expense | • |
| 46 | 427 | Interest expense | 6 |
| 47 | | Net Income | 3624.72 |
| | | COUEDING | |

SCHEDULE G -SOURCES OF SUPPLY AND **WATER DEVELOPED WELLS**

| • | Location | No. | Diam. Inch | Depth to water feet | Pumping capacity (g.p.m.) | Annual quantities pumped | | | | |
|-------|----------|-----|---------------|---------------------------|---------------------------|--------------------------|--|--|--|--|
| | | | | None | | | | | | |
| | | | | | | | | | | |
| | | _ | | | | | | | | |
| OTHER | | | | | | | | | | |

| | | OINER | | | | | |
|------------------------|------------------------|----------|--------|-----------------|------------|--|--|
| Streams or springs | Flow in Priority right | | (Unit) | | Annual | | |
| · location of | | | Dive | rsions | quantities | | |
| diversion point | | | | | diverted | | |
| Beatty Spring | Claim | Capacity | Max | Min | (Unit) | | |
| , , , | <u> </u> | | | | 4.86 A.F. | | |
| <u> </u> | | | | | | | |
| | | | | | | | |
| | | L | | | | | |
| Purchased water (unit) | | | | | | | |
| Supplier: | | | | Annual quantity | | | |
| | | NONC | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

SCHEDULE H - OPTIONAL WATER DELIVERED TO METERED CUSTOMERS

(If figures are available) (specify unit)

| | co are availa | | y urini) |
|------------------------|---------------|----------|----------------|
| Classification | Max. mo. | Min. mo. | - |
| of service | Mo. of | Mo. of | Total for year |
| Residential & business | Jul9 | Feb | ZII, 687 C.F. |
| Industrial | T - | | |
| Public authorities | | <u> </u> | |
| Irrigation | | <u> </u> | |
| Other (specify) | | | |
| | | | |
| | | <u> </u> | |
| Total | | | 211,687 C.F |

SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION

| Line | | Account | Number at end of year | Salaries Charged to Expense | Salaries Charged to Plant Accounts | Total Salaries and Wages Paid | |
|------|------|---------------------|-----------------------|-----------------------------|------------------------------------|----------------------------------|--|
| 48 | _630 | Employee Labor | 0 | 0 | - | - | |
| 49 | 670 | Office salaries . | 0 | 0 | - | - | |
| 50 | 671 | Management salaries | , | 4,500.00 | 0 | 4500.00 | |
| 51 | | Total | 1 | 4.500.00 | & | 4.500.00 | |

| • | | | = : | · | | _ | | | | <u></u> | |
|------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|--|
| | | ADVANCES I | FOR CO | NSTRUCTION | | _ | | CHEDULE K | | | |
| Balance beginning of year | | | | -0- | | | | AND SERVICES (active and inactive) | | | |
| Additions during yea | | | | | | 1 | | Size | Meter | | |
| Subtotal - Beginnir | ng balance plu | us additions dun | ng year | ļ/ | |] | 3/4 x 3/ | | 61 | 61 | |
| Refunds | / | | 4 | 3/4-ir | | , | 4 | | | | |
| Transfers to Acct. 2 | | | 1 | 1-ir | | | / | | | | |
| Balance end of year | 0 | | } | -ir | | $\perp \angle$ | | | | | |
| | | | | | | | -ir | | / | | |
| | | | | | | | Tota | <u> </u> | 61 | 61 | |
| | | | | | | | | DULE L - MET | | | |
| | | | | | | | Numbe | r of meters te | sted durir | ng year O - | |
| | | | | | | | | Used, befo | | | |
| | | | | | | | 2 | Used, after | repair | | |
| | | | | | | | | Fast, requi | | d | |
| | | | | | | | | rs of meters i | | | |
| | | | | | | | | neral Order N | | | |
| | | SCHEDULE | | VICE CONNECT | IONS A | | OF YE | | | | |
| - Ota 15 | | | Activ | | | | nactive | | | connections | |
| Classifica | tion | Metered | Flat | Total | Met | ered | Flat | Total | Metere | d Flat | |
| Residences | | 60 | | 60 | ↓ | | ļ | | 60 | _ | |
| 4 . 1 | | | | <u> </u> | | | _ | | | <u> </u> | |
| Industrial | | ⊕ | | ₩ | ļ | | ļ | | 9- | | |
| Other (specify) | | | | | <u> </u> | | | | 1 | | |
| Commonity Cent | er | | | | | | | | | | |
| Subtotal | | 61 | <u> </u> | 61 | <u> </u> | | <u> </u> | | 61 | | |
| Fire protection (Hyd | rants) | Θ. | <u> </u> | 61 | <u> </u> | | <u> </u> | | φ- | | |
| Total | | 61 | | 61 | | • | <u> </u> | | 61 | | |
| NOTE: Total connections | | | | | | | <u> </u> | | L | | |
| SCHEDUL Description | LE N - STORA | AGE FACILITIES Combined of in gallo | capacity | SCHEDULE C | LE O - FOOTAGES OF PIPE (EXCLUDING SER 2" and 2 1/4 to under 3 1/4 4" Other sizes (speci | | | | E PIPES) Totals | | |
| Concrete | 1 | 6,170 | <i>y</i> 11.0 | Cast Iron | <u> </u> | <u> </u> | | 0.110. 0,202 , | 3,555.7 | Totale | |
| Earth | | | | Welded steel | † | | 2313 | | + + | 2313 | |
| Wood | | | | Standard screw | 4427 | | | | 1 - | 4427 | |
| Steel | 3 | 28,924 | 4 | Cement-asbestos | ' ' - ' | | | | - - | <u> </u> | |
| Other | | | | Plastic | + | | 216 | | + + | 4 1 Z | |
| Steel out of | 1 | 10,500 | ^ | Other (specify) | 1 | _ | 65 | - | + | 216 65 | |
| Savice | | 1 , , , , , , | <u></u> | Tar Coatel | | | | | + | 63 | |
| Stanle | | | | /Ar COATEA | | | | | + + | | |
| Total | <u> </u> | 45,594 | 4 | Total | 4427 | | 2594 | | ╂╌╸┼ | 7,021 | |
| | | | | DECLARATIO | N | LES HA\ | | N COMPLETE | D) | 7,0-1 | |
| under penalty of and records of the statement of the | perjury do de he respondent business and | clare that this re t; that I have car I affairs of the at | eport has b refully exan bove-name | een prepared by me mined the same, and the same and the s | , or under declare t e operati | r my dire he same ons of its | ction, fro to be a propert | om the books, complete and y for the perio | papers correct d | | |

·,·



· W

W. State