



| Received                 |  |
|--------------------------|--|
| Examined                 | CLASS D  |
|                          |  |
|                          | WATER UTILITIES                                      |
| U#                       | 2010  DIVISION OF WATER AND AUDITS  OF               |
| -                        | Del-Oro Water Company                                |
|                          |  |
|                          | r Magalia District ₁                                 |
| (NAME UNDER WHICH CORPOR | ATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |
|                          | 2, Chico, California 95927                           |
| OFFICIA                  | L MAILING ADDRESS) ZIP                               |

# TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2010

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2011

#### **TABLE OF CONTENTS**

|  | Page |
|--|------|
| Instructions   | 2    |
| General Information  | 3    |
| Excess Capacity and Non-Tariffed Services                        | 4    |
| Safe Drinking Water Bond Act / State Revolving Fund Data         | 5-6  |
| Schedule A - Balance Sheet                                       | 7    |
| Schedule B - Water Plant In Service                              | 7    |
| Schedule C - Reserve for Depreciation of Utility Plant           | 7    |
| Schedule D - Capital Stock Outstanding (As of December 31, 2009) | 8    |
| Schedule E - Long-Term Debts                                     | 8    |
| Schedule F - Income Statement                                    | 8    |
| Schedule G - Source of Supply and Water Developed Wells          | 9    |
| Schedule H - Water Delivered to Metered Customers                | 9    |
| Schedule I - Employees and Their Compensation                    | 9    |
| Schedule J - Advances for Construction                           | 10   |
| Schedule K - Total Meters and Services (Active and Inactive)     | 10   |
| Schedule L - Meter Testing Data                                  | 10   |
| Schedule M - Service Connections at End of Year                  | 10   |
| Schedule N - Storage Facilities                                  | 10   |
| Schedule O - Footages of Pipe (Excluding Service Pipes)          | 10   |
| Facility Fees Data   | 11   |
| Declaration  | 12   |

#### INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed NOT LATER THAN MARCH 31, 2011, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath on Page12, must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in ink, typed or computer generated.
- 5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2010, through December 31, 2010. Fiscal year reports will not be accepted.

#### **CLASS D WATER UTILITIES**

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

Del Oro Water Co, Inc.

| 761 | VI | U | ** | du | ۲ſ | v | υ,  | 117 | C. |
|-----|----|---|----|----|----|---|-----|-----|----|
|     |    | М | ao | al | ia | D | ist | ric | t  |

|         | (Name   | e under which corp                        | poration, partne               | ership or individual is doing   | business)      |        |           |
|---------|---|---|--------------------------------|---|----------------|--------|-----------|
|         |   | Draw                                      | er 5172, Chico                 | o, California 95927   |                |        |           |
|         |   |   | (Official maili                | ng address)   |                |        |           |
|         |   |   | Magalia, Bu                    | itte County   |                |        |           |
|         | -   | (Se                                       |                                | own and County)   |                |        |           |
| Tel     | ephone Number:  | 530-894                                   | 1-1100                         | Fax Number:   | 530-89         | 4-7645 | <b>\</b>  |
|         | <u>-</u>  |   |                                |   |                |        | <u>-</u>  |
| Em      | all Address: jeh@corp   | oratecenter.us                            |                                |   |                |        |           |
|         |   | GI  | ENERAL IN                      | FORMATION   |                |        |           |
|         |   |   |                                | statement, if necessary)  |                |        |           |
|         |   | RETURN ORIGI                              | NAL TO COMM                    | IISSION, NO PHOTOCOPIE  | S.             |        |           |
| 1.      | If a corporation show:  |   |                                |   |                |        |           |
|         | (A) Date of organization  | 1963                                      | incorpora                      | ted in the State of   | Calif          | ornia  |           |
|         | (B) Names, titles and addi  | resses of principal                       | l officers:                    | Robert Fortino-CEO, B   |                |        |           |
| _       | If unincorporated provide (   |   | lana af ila                    | Drawer 5172, Chico, Ca  | ilifornia 9592 | 7      |           |
| 2       | If unincorporated provide   | ine name anu aud                          | ress of the ow                 | ner(s) or the paπners:  |                |        |           |
|         |   |   |                                |   |                |        |           |
| 3<br>4. | Name, title, and telephone (A) One person listed abo (B) Person responsible for Were any contracts or agr | ve to receive corre<br>r operations and s | ervices:                       | Janice Hanna, 530-894<br>Paul J. Matulich 530-89<br>nization or person covering | 4-1100 ext 10  | 9      | and/or    |
|         | management of your busing   | ness affairs during<br>and the amount o   | the year? (\<br>of each paymen | res or No) NO nt made under the agreeme   | •              |        | u. (u.)   |
| 5.      |   |   |                                | ch, directly or indirectly, or to<br>common control with respon                 |                | more   |           |
|         |   |   |                                |   |                |        | Latest    |
|         | PUBLIC HEALTH STATU   |   |                                |   | Yes            | No     | Date      |
| 6.      | Has state or local health d   |   |                                | e during the year?  | X              |        |           |
| 7.      | Are routine laboratory test   | v   |                                |   | X              |        | Monthly   |
| 8.      | Has state health departme   |   |                                | •   | X              |        | 8/01/2003 |
| 9.      |   |   |                                | has been made and when.   |                |        |           |
| 10.     | Show expiration date if sta   | ate permit is temp                        | orary.                         |   | <u> </u>       |        |           |
| 11.     | List Name, Grade, and Lic   | ense Number of a                          | all Licensed Op                | perators:   |                |        |           |
|         | Jim Roberts T2-13963 &  | D3-20597                                  |                                |   |                |        |           |
|         | Jake Kevwitch T2-31539  | 8 D2-36018                                |                                |   |                |        |           |
|         |   |   |                                |   |                |        |           |

# **Excess Capacity and Non-Tariffed Services**

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2010.

|     | Appli  | Applies to All Non | on-Tariffed Go | ods/Servi | n-Tariffed Goods/Services that require Approval by Advice Letter                          | e Approval     | by Advice L                 | etter                  |           |                                  |           |
|-----|--|--------------------|----------------|-----------|---|----------------|-----------------------------|------------------------|-----------|----------------------------------|-----------|
| _   |  |                    |                |           |   |                |                             | Total                  |           | Gross                            |           |
|     |  |                    |                |           |   |                | Advice                      | Income                 |           | Value of                         |           |
|     |  |                    | Total          |           | Total   |                | Letter                      | Тах                    |           | Regulated                        |           |
|     |  |                    | Revenue        |           | Expenses  |                | and/or                      | Liability              |           | Assets                           |           |
|     |  |                    | Derived        |           | Incurred  |                | Resolution                  | Incurred               |           | Used in the                      |           |
|     |  |                    | From           |           | to Provide  |                | Number                      | Because of             | Income    | Because of Income Provision of a |           |
|     |  |                    | Non-Tariffed   |           | Non-Tariffed  |                | Approving                   | Approving Non-Tariffed | Тах       | Non-Tariffed Regulated           | Regulated |
| _   |  | Active             | Goods/         | Revenue   | Goods/ Revenue Goods/   | Expense        | Expense Non-Tariffed Goods/ |                        | Liability | Goods/                           | Asset     |
| Row |  | 5                  | Services       | Account   | Services Account Services   | Account Goods/ | Goods/                      | Services               | Account   | Services                         | Account   |
| N   | No.   Description of Non-Tariffed Good/Service | Passive            | (by account)   | Number    | (by account) Number (by Account) Number   Services   (by Account)   Number   (by Account) | Number         | Services                    | (by Account)           | Number    | (by Account)                     | Number    |

# None

## FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

| 1. | Current Fiscal Age                      | ent:   |                           |                                       |                      |
|----|---|--|---------------------------|---------------------------------------|----------------------|
|    | Name;                                   | Five Star Bank   |                           |                                       |                      |
|    | Address:                                | 6810 Five Star Blvd, Roclin, Ca 956  | 77                        |                                       | ***                  |
|    | Phone Number:                           | 916-626-5000   | <u> </u>                  |                                       | -11                  |
|    | Account Number:                         |  |                           | <u> </u>                              | <del></del>          |
|    | Date Hired:                             | Jul-08   | <del></del>               |                                       |                      |
| 2. |   | ollected from customers during the 12  | 2 month reporting period: |                                       |                      |
|    |   |  |                           | No. of                                | Monthly              |
|    |   |  | Meter Size                | Metered                               | Surcharge Per        |
|    | \$                                      | 13697.61   | 1                         | Customers                             | Customer             |
|    | ·                                       |  | 3/4 inch                  | 268                                   |                      |
|    |   |  | 1 inch                    | 1                                     | 5.8                  |
|    |   |  | 1 1/2 inch                | 2                                     | 9.67                 |
|    |   |  | 2 inch                    |                                       | 19.34                |
|    |   |  | 3 inch                    |                                       | 30.94                |
|    |   |  | 4 inch                    |                                       | 58.01                |
|    |   |  | 6 inch                    |                                       | 96.69                |
|    |   |  | 1                         |                                       |                      |
|    |   |  | Number of Flat            |                                       |                      |
|    |   |  | Rate                      |                                       |                      |
|    |   |  | Customers                 |                                       | 193.38               |
|    |   |  | ] [                       |                                       |                      |
|    |   |  | Total                     | 274                                   | 417.7                |
| 3. | Balance at<br>Deposits d<br>Interest ea | ank account activities showing: beginning of year uring the year rned for calendar year Is from this account |                           | \$                                    | 19511.61<br>13697.61 |
|    |   | end of year  |                           |                                       | 33209.22             |
|    |   |  |                           |                                       | UJZUJ.EE             |
| 4. | Reason or Purpos                        | e of Withdrawal from this bank accoા   | ınt:                      |                                       |                      |
|    |   |  | ·                         |                                       | · <u>-</u>           |
|    |   |  |                           |                                       |                      |
|    |   |  |                           | · · · · · · · · · · · · · · · · · · · | ····                 |
|    |   |  |                           |                                       |                      |

## FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

PROJECT NOT STARTED

|      |       |                                  | Balance<br>Beginning | Plant<br>Additions | Plant<br>Retirements | Other<br>Debits* | Balance     |
|------|-------|----------------------------------|----------------------|--------------------|----------------------|------------------|-------------|
| Line | Acct. | Title of Account                 | of Year              | During Year        | During Year          | or (Credits)     | End of Year |
| No.  | No.   | (a)                              | (b)                  | (č)                | (d)                  | (e)              | (f)         |
| 1    |       | NON-DEPRECIABLE PLANT            |                      |                    |                      |                  |             |
| 2    | 301   | Intangible plant                 |                      |                    |                      |                  |             |
| 3    | 303   | Land                             |                      |                    |                      |                  |             |
| 4    |       | Total non-depreciable plant      |                      |                    |                      |                  |             |
|      |       |                                  |                      |                    |                      |                  |             |
| 5    |       | DEPRECIABLE PLANT                |                      |                    |                      |                  |             |
| 6    | 304   | Structures                       |                      |                    |                      |                  |             |
| 7    | 307   | Wells                            |                      |                    |                      |                  |             |
| 8    | 317   | Other water source plant         |                      |                    |                      |                  |             |
| 9    | 311   | Pumping equipment                |                      |                    |                      |                  | -           |
| 10   | 320   | Water treatment plant            |                      |                    | _                    |                  |             |
| 11   | 330   | Reservoirs, tanks and sandpipes  |                      |                    |                      |                  |             |
| 12   | 331   | Water mains                      |                      |                    |                      |                  |             |
| 13   | 333   | Services and meter installations |                      |                    |                      |                  |             |
| 14   | 334   | Meters                           |                      |                    | _                    |                  |             |
| 15   | 335   | Hydrants                         | <u> </u>             |                    |                      |                  |             |
| 16   | 339   | Other equipment                  |                      |                    |                      |                  |             |
| 17   | 340   | Office furniture and equipment   |                      |                    |                      |                  |             |
| 18   | 341   | Transportation equipment         |                      |                    |                      |                  |             |
| 19   |       | Total depreciable plant          |                      |                    | _                    |                  |             |
| 20   |       | Total water plant in service     |                      |                    |                      |                  |             |

#### SCHEDULE A - BALANCE SHEET (AS OF DECEMBER 31, 2010)

| Line | Acct. | Assets                                    | Balance  | Acct. | Equity and Liabilities                      | Balance |
|------|-------|---|----------|-------|---|---------|
| 1    | 101   | Water plant in service                    | 871299   | 201   | Common Stock (Corporations only)            |         |
| 2    | 101.1 | SDWA Plant                                |          | 211   | Other paid-in capital (Corporations only)   | 281841  |
| 3    | 103   | Water plant held for future use           |          | 215   | Retained earnings                           | 271299  |
| 4    | 104   | Water plant purchased or sold             |          | 218   | Proprietary capital                         |         |
| 5    | 105   | Water plant construction work in progress | 24855    | 224   | Long term debt                              | <b></b> |
| 6    | 108   | Accumulated depreciation of water plant   | (365492) |       | Current Liabilities                         | 55833   |
| 7    | 114   | Water plant acquisition adjustments       | (53866)  | 252   | Advances for construction                   | 18731   |
| 8    | 124   | Other investments                         |          | 253   | Other deferred credits                      |         |
| 9    | 131   | Cash                                      | 261000   | 255   | Accumulated deferred investment tax credits |         |
| 10   | 141   | Accounts receivable - customers           | 13813    | 282   | Accumulated deferred income taxes - ACRS    |         |
| 11   | 142   | Receivables from associated companies     |          |       | depreciation                                | 1       |
| 12   | 151   | Materials and supplies                    | 745      | 283   | Accumulated deferred income taxes - other   |         |
| 13   | 174   | Other current assets                      | 800      | 271   | Contributions in aid of construction        | 138204  |
| 14   | 180   | Deferred charges                          | (24855)  | 272   | Accumulated amortization of contributions   | -37609  |
| 15   |       | Total Assets                              | 728299   |       | Total Equity and Liabilities                | 728299  |

#### **SCHEDULE B - WATER PLANT IN SERVICE**

|      |      |                                  | Balance     | PIt Additions | Pit Retirements | Other Debits | Balance     |
|------|------|----------------------------------|-------------|---------------|-----------------|--------------|-------------|
| Line | Acct | Title of Account                 | Beg of Year | During year   | During year     | or (Credits) | End of year |
| 1    | 301  | Intangible plant                 | 0           |               |                 | ·            | 0           |
| 2    | 303  | Land                             | 19674       |               |                 |              | 19674       |
| 3    | 304  | Structures                       | 0           |               |                 |              | 0           |
| 4    | 307  | Wells                            | 40031       |               |                 |              | 40031       |
| 5    | 317  | Other water source plant         | -           |               |                 |              | Ö           |
| 6    | 311  | Pumping equipment                | 493241      |               |                 |              | 493241      |
| 7    | 320  | Water treatment plant            | 0           |               |                 |              | 0           |
| 8    | 330  | Reservoirs tanks and sandpipes   | 97520       |               |                 |              | 97520       |
| 9    | 331  | Water mains                      | 208338      |               |                 |              | 208338      |
| 10   | 333  | Services and meter installations | 784         |               |                 |              | 784         |
| 11   | 334  | Meters                           | 7897        |               |                 |              | 7897        |
| 12   | 335  | Hydrants                         | 1100        |               |                 |              | 1100        |
| 13   | 339  | Other equipment                  | 2714        |               |                 |              | 2714        |
| 14   | 340  | Office furniture and equipment   | Ö           |               | 1               |              | 0           |
| 15   | 341  | Transportation equipment         | 0           |               |                 | <u> </u>     | 1 0         |
| 16   |      | Total water plant in service     | 871299      |               | 0               |              | 0 871299    |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

|      |  | Account 106 | Account 106.1 |   |
|------|--|-------------|---------------|---|
| Line | ltem                                     | Water Plant | SDWBA Loans   |   |
| 1    | Balance in reserves at beginning of year | 347524      |               | A. Method used to compute depreciation      |
| 2    | Add: Credits to reserves during year     |             |               | expense (Acct. 403) and rate.               |
| 3    | (a) Charged to Account No. 272           |             |               |   |
| 4    | (b) Charged to Account No. 403           | 17968       |               |   |
| 5    | (c) Charged to Account No. 407           |             |               | B. Amount of depreciation expense claimed   |
| 6    | (d) Salvage recovered                    |             |               | or to be claimed on utility property in     |
| 7    | (e) All other credits                    |             |               | your federal income tax return for the year |
| 8    | Total credits                            | 17968       |               | covered by this report \$                   |
| 9    | Deduct: Debits to reserves during year   |             |               |   |
| 10   | (a) Book cost of property retired        |             |               |   |
| 11   | (b) Cost of removal                      | 1           |               | C. State method used to compute tax         |
| 12   | (c) All other debits                     |             |               | depreciation.                               |
| 13   | Total debits                             | . 0         |               |   |
| 14   | Balance in reserve at end of year        | 365492      |               |   |
| 15   | (1) Explanation of all other credits     |             |               |   |
| 16   | (2) Explanation of all other debits      |             |               |   |

#### SCHEDULE D - CAPITAL STOCK OUTSTANDING (AS OF DECEMBER 31, 2010)

| Line |                     | SCHEDULE D | - CAPITAL STO | CK OUTSTANDING (AS OF DECEMBER 31, 2010)              |
|------|---------------------|------------|---------------|---|
| 1    | Common - (Shares    | , \$       | par)          | List persons owning more than 5% of outstanding stock |
| 2    | Preferred - (Shares | , \$       | par)          | and number of shares owned by each:                   |
| 3    | Dividends - Common  | Rate - \$  |               |   |
| 4    | - Preferred         | Rate - \$  |               |   |

#### SCHEDULE E - LONG-TERM DEBTS

| ł |       | Date  | Date     | Principal  | Outstanding |          | Interest    | Interest    |
|---|-------|-------|----------|------------|-------------|----------|-------------|-------------|
| } | l     | of    | of       | Amount     | Per Balance | Rate of  | Accrued     | Paid        |
|   | Class | Issue | Maturity | Authorized | Sheet       | Interest | During Year | During Year |
| 1 | NONE  |       |          |            |             |          |             |             |
| 2 |       | · -   |          |            |             | _        |             |             |
| 3 |       |       |          |            | · ·         |          | _           |             |
| 4 | Total |       | -        |            |             |          |             |             |

#### SCHEDULE F - INCOME STATEMENT

| 1  | Acct | Operating revenues                  |               |
|----|------|-------------------------------------|---------------|
| 2  |      | Unmetered water revenue             | 92020         |
| 3  |      | Fire protection revenue             | 82020         |
| 4  |      | Irrigation revenue                  | -             |
| 5  |      | Metered water revenue               | 94439         |
| 6  |      | Approved Total Surcharge Revenue(s) | 84438<br>5636 |
| 7  | 480  | Other water revenue                 | 5112          |
| 8  | 700  | Total Revenue Received              |               |
| 9  |      | Less: Revenue Deductions            | 177206        |
| 10 |      |                                     |               |
|    | ,    | SDWBA/SRF surcharge revenue         | 7.2222        |
| 11 |      | Total Operating Revenue             | 177206        |
| 12 |      | Operating expenses                  |               |
| 13 |      | Purchased water                     | 20667         |
| 14 |      | Purchased power                     | 15121         |
| 15 |      | Other volume related expenses       | 0             |
| 16 |      | Employee labor                      | 11954         |
| 17 |      | Materials                           | 638           |
| 18 |      | Contract work                       | 1040          |
| 19 |      | Transportation expenses             | 2612          |
| 20 |      | Other plant maintenance expense     | 1771          |
| 21 |      | Office salaries                     | 15897         |
| 22 |      | Management salaries                 | 4389          |
| 23 |      | Employee pensions and benefits      | 6047          |
| 24 |      | Uncollectible accounts expense      | -13           |
| 25 |      | Office services and rentals         | 4101          |
| 26 | 681  | Office supplies and expense         | 6717          |
| 27 |      | Professional services               | 1507          |
| 28 | 684  | Insurance                           | 4001          |
| 29 |      | Regulatory commission expense       |               |
| 30 | 689  | General expenses                    | 2155          |
| 31 |      | Total Operating Expenses            | 98604         |
| 32 | 403  | Depreciation expense                | 16708         |
| 33 | 407  | SDWBA loan amortization expense     |               |
| 34 | 408  | Taxes other than income taxes       | 3716          |
| 35 | 409  | State income tax expense            |               |
| 36 | 410  | Federal income tax expense          |               |
| 37 |      | Total Operating Revenue Deductions  | 20424         |
| 38 |      | Utility Operating Income            | 58178         |
| 39 | 421  | Non-utility income                  | 378           |
| 40 | 426  | Miscellaneous non-utility expense   |               |
| 41 |      | Interest expense                    |               |
| 42 |      | Net Income                          | 58556         |
|    |      |                                     |               |

SCHEDULE G -SOURCES OF SUPPLY AND WATER DEVELOPED WELLS

| 1 15     |     | Diam.       | Depth<br>to Water | Pumping<br>Capacity | Annual<br>Quantities |
|----------|-----|-------------|-------------------|---------------------|----------------------|
| Location | No. | Inch        | Feet              | (g.p.m.)            | Pumped               |
|          |     |             |                   |                     | 1000 Gallons         |
| Loomis   | 1   | 8"          | 380               | 40                  | 8,146                |
| Indian   | 1   | 10"         | 400               | 40                  | 5,667                |
|          |     | <del></del> |                   |                     |                      |
| _        |     |             | <del></del>       |                     |                      |
| <u> </u> |     |             | -                 |                     | <del> </del>         |
|          |     |             | <del> </del>      | <u> </u>            | <del> </del>         |
|          |     |             |                   | <u>l</u> .          | I                    |

OTHER

| Streams or Springs<br>Location of Diversion<br>Point |              | ow in<br>ty Right |              | (Unit)<br>Diversions | Annual<br>Quantities<br>Diverted                 |  |
|--|--------------|-------------------|--------------|----------------------|--|--|
|  | Claim        | Capacity          | Max          | Min                  | Unit   |  |
|  |              |                   |              | -                    | <del>                                     </del> |  |
|  |              |                   |              |                      |  |  |
| Purchased water (unit)                               | <del> </del> |                   |              |                      |  |  |
| Supplier:  |              | Annual Quantity - | 1000 Gallons |                      |  |  |
| Paradise Pines District                              |              |                   |              | 10                   |  |  |

#### SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS

|                           | Month     | of Year | Total for Year |
|---------------------------|-----------|---------|----------------|
| Classification of Service | Maximum   | Minimum | 1000 Gallons   |
| Residential               | August    | March   | 20,441         |
| Commercial                | September | March   | 2,244          |
| Industrial                |           |         |                |
| Fire Protection           |           |         |                |
| Irrigation                |           |         |                |
| Other-Goverment           | September | March   | 2,060          |
|                           |           |         |                |
| Total                     |           |         | 24,745         |

#### SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION

| Line | Acct | Account             | Number at<br>End of Year |        | Salaries Charged to Plant Accounts |        |
|------|------|---------------------|--------------------------|--------|------------------------------------|--------|
| 1    | 630  | Employee Labor      | 4                        | 11,954 |                                    | 11,954 |
| 2    | 670  | Office salaries     | 9                        | 15,897 |                                    | 15,897 |
| 3    | 671  | Management salaries | 1                        | 4,389  |                                    | 4,389  |
| 4    |      | Total               | 14                       | 32,240 |                                    | 32,240 |

| SCHEDULE J - ADVANCES FOR CONSTRUCTION                        |       |  |  |  |
|---|-------|--|--|--|
| Balance beginning of year                                     | 18731 |  |  |  |
| Additions during year   | 0     |  |  |  |
| Subtotal - Beginning balance plus additions during year       | 18731 |  |  |  |
| Refunds   |       |  |  |  |
| Transfers to Acct. 271 - Contributions in Aid of Construction |       |  |  |  |
| Balance end of year   | 18731 |  |  |  |

SCHEDULE K - TOTAL METERS
AND SERVICES (Active and Inactive)

| Size         | Meters | Services |  |  |  |  |
|--------------|--------|----------|--|--|--|--|
| 5/8 x 3/4-in | 270    | 268      |  |  |  |  |
| 3/4-in       | 1      | 1        |  |  |  |  |
| 1-in         | 2      | 2        |  |  |  |  |
| 2-in         | 3      | 3        |  |  |  |  |
| -in          | _      |          |  |  |  |  |
| Total        | 276    | 274      |  |  |  |  |

SCHEDULE L - METER-TESTING DATA

| SCHEDULE L - METER-TESTING DATA             |                              |  |  |  |  |  |
|---|------------------------------|--|--|--|--|--|
| Number of                                   | of meters tested during year |  |  |  |  |  |
| 1   | Used, before repair          |  |  |  |  |  |
| 2   | Used, after repair           |  |  |  |  |  |
| 3   | Fast, requiring refund       |  |  |  |  |  |
| Numbers of meters in service requiring test |                              |  |  |  |  |  |
| per General Order No. 103                   |                              |  |  |  |  |  |

SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR

| Active                     |         |      | Inactive |         |      | Total connections |         |      |
|----------------------------|---------|------|----------|---------|------|-------------------|---------|------|
| Classification             | Metered | Flat | Total    | Metered | Flat | Total             | Metered | Flat |
| Residences                 | 262     |      | 262      | 2       |      | 2                 | 264     | (    |
| Industrial/Commercial      | 9       |      | 9        |         |      | 0                 | 9       |      |
| Irrigation                 |         |      | 0        |         |      | 0                 | 0       |      |
| Fire Protection (public)   |         |      | 0        |         | -    | 0                 | ō       | 7    |
| Fire Protection (private)  |         |      | 0        |         | _    | 0                 | ō       |      |
| Other (specify)-Government | 3       |      | 3        |         |      | 0                 | 3       |      |
|                            |         |      | 0        |         |      | 0                 | 0       | - (  |
| Total                      | 274     | 0    | . 0      | 2       | 0    | 2                 | 276     |      |
|                            | _l_     |      |          | ï       |      |                   |         |      |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

| SCHEDULE N - STORAGE FACILITIES |     |                              | SCHEDULE           | 0 - F00      | TAGES C           | F PIPE | (EXCLUD | ING SER     | /ICE PIPES) |
|---------------------------------|-----|------------------------------|--------------------|--------------|-------------------|--------|---------|-------------|-------------|
| Description                     | No. | Combined capacity in gallons | Description        | 2" and under | 2 1/4 to<br>3 1/4 | 4"     |         | er sizes    | Totals      |
| Concrete                        |     |                              | Cast Iron          |              | i i               |        |         |             | 0           |
| Earth                           |     |                              | Welded steel       |              |                   |        |         |             | - 0         |
| Wood                            |     |                              | Standard screw     |              |                   |        |         |             | <u> </u>    |
| Steel-Welded                    | 1   | 250,000                      | Cement-asbestos    | 1            |                   |        |         | <del></del> | <del></del> |
| Other                           |     |                              | Plastic            |              | İ                 |        |         |             | <del></del> |
|                                 |     |                              | Other (specify)    |              |                   |        |         |             |             |
|                                 |     |                              | steel,cement/asbes | tos/transi   | te,PVC            |        | 13,000  | <u> </u>    | 13,000      |
|                                 |     |                              |                    |              |                   |        |         |             |             |
| Total                           | 1   | 250,000                      | Total              | 0            | 0                 | Ö      | 13,000  |             | 13,000      |

#### **FACILITY FEES DATA**

Please provide the following information relating to Facility Fees collected for the calendar year 2010, pursuant to Resolution No. W-4110.

| Tr | ust Account Information:  |                      |
|----|---|----------------------|
| Ва | nk Name:  |                      |
|    | ldress:   |                      |
|    | count Number:   |                      |
| Da | ite Opened:   |                      |
| Fa | cilities Fees collected for new connections during the calendar year: |                      |
| A. | Commercial  |                      |
|    | NAME  | AMOUNT               |
|    |   |                      |
|    |   | \$<br>\$<br>\$<br>\$ |
|    |   | \$                   |
|    |   | \$                   |
| В. | Residential   |                      |
|    | NAME  | AMOUNT               |
|    |   | <u> </u>             |
|    |   | \$<br>\$<br>\$       |
|    |   | \$                   |
|    |   | \$                   |
| Su | mmary of the bank account activities showing:                         |                      |
|    |   | AMOUNT               |
|    | Balance at beginning of year  | \$                   |
|    | Deposits during the year  | <del></del>          |
|    | Interest earned for calendar year                                     |                      |
|    | Withdrawals from this account   | ••••                 |
|    | Balance at end of year  |                      |
| Re | ason or Purpose of Withdrawal from this bank account:                 |                      |
|    |   |                      |
|    |   |                      |
|    |   | <del></del>          |
|    |   |                      |
|    |   |                      |

| DECLARATION                                 |  |  |  |  |  |
|---|--|--|--|--|--|
| (PLEASE VERIFY                              | THAT ALL SCHEDULES ARE   | ACCURATE AND COMPLETE BEFORE SIGNING)  |  |  |  |
|   |  |  |  |  |  |
| I, the undersigned                          |  | Janice Hanna   |  |  |  |
|   | Officer, F   | artner, or Owner (Please Print)  |  |  |  |
| of  | Del Oro Water Co   | npany - Magalia District   |  |  |  |
|   | Nam  | e of Utility   |  |  |  |
| the books, papers and same to be a complete | records of the respondent; that I and correct statement of the bus | been prepared by me, or under my direction, from have carefully examined the same, and declare the iness and affairs of the above-named respondent ary 1, 2010, through December 31, 2010. |  |  |  |
|   | tor Corporate Accounting (Please Print)                            | Signature  |  |  |  |
|   | 94-1100 ext 103  | 3/28/2011  |  |  |  |
| Teler                                       | phone Number   | Date   |  |  |  |
| 1   |  |  |  |  |  |