| Received                    |   |
|-----------------------------|---|
| Examined                    | <u>CLAS</u> S D                                   |
|                             | WATER UTILITIES                                   |
| U#                          | SEP 1 4 2 770                                     |
| ·                           | 2009  |
| Α                           | NNUAL REPORT                                      |
|                             | OF  |
| Del                         | Oro Water Co., Inc.                               |
| 1                           | Walnut Ranch District                             |
| (NAME UNDER WHICH CORPORATI | ON, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |
| Drawer 517                  | 72, Chico California 95927                        |
| (OFFICIAL MAILING ADDR      | RESS) ZIP   |

# TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2009

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2010

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### **INSTRUCTIONS**

1. Two completed and signed hard copies of this report and one electronic copy must be filed NOT LATER THAN MARCH 31, 2010, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath on Page12, must be signed by an authorized officer, partner, or owner.
- The report must be prepared in ink, typed or computer generated.
- 5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2009, through December 31, 2009. Fiscal year reports will not be accepted.

# **CLASS D WATER UTILITIES**

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

Del Oro Water Co, Inc. Walnut Ranch District

|     |  |  | Walnut Ranch District  |                  |            |                |
|-----|--|--|--|------------------|------------|----------------|
|     | (N   | ame under which corporation  | , partnership or individual is doing bu                                      | siness)          |            |                |
|     |  | Draw   | er 5172, Chico, California 95927   |                  |            |                |
|     |  | (Offici  | al mailing address)  |                  |            |                |
|     |  |  | Colusa, Colusa County  |                  |            |                |
|     |  | (Service A   | rea - Town and County)   | _                | -          |                |
| Tel | ephone Number:                               | 530-894-1100   | Fax Number: <u>530-894-7</u>   | 645              |            |                |
| Em  | ail Address:                                 | jeh@corporatecenter.us   |  | <u></u>          |            |                |
|     |  | (Attach a suppleme   | AL INFORMATION entary statement, if necessary) COMMISSION, NO PHOTOCOPIES.   |                  |            |                |
| 1.  | Robert S. Fortino, P                         | on 1963 inc<br>addresses of principal officer<br>resident Janice Hanna, Sc       | ecretary Draer 5172, Chico, C  | alifornia (      | -<br>95927 |                |
| 2   | If unincorporated prov                       | vide the name and address of   | the owner(s) or the partners:  |                  |            |                |
| 3   |  | hone number of:<br>above to receive correspond<br>le for operations and services |  |                  |            |                |
| 4.  | management of your<br>If so, what was the na | business affairs during the ye   | payment made under the agreement,  |                  |            | and/or         |
| 5.  | State the names of as intermediaries, contro | ssociated companies or perso<br>l, or are controlled by, or are                  | ons which, directly or indirectly, or throunder common control with responde | ugh one o<br>nt: | or more    |                |
|     | PUBLIC HEALTH ST                             | 'ATUS  |  | Yes              | No         | Latest<br>Date |
| 6.  |  | alth department inspection beaution  | en made during the year?   | X                | 110        | Date           |
| 7.  |  | tests of water being made?   | on made daming the year.   | X                |            | Monthly        |
| 8.  |  | <del>-</del>   | een obtained? (Indicate date)  | X                |            |                |
| 9.  |  |  | cation has been made and when.   |                  |            |                |
| 10. | Show expiration date                         | if state permit is temporary.  |  |                  |            |                |
| 11. |  | d License Number of all Licer<br>toberts T2-13963 & D3-                          | •  | <del></del>      |            |                |

# **Excess Capacity and Non-Tariffed Services**

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1} file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2009:

| Applies to All Non-Tar                       | II Non-Tai | riffed Good    | s/Service | ses that red                                     | uire App | roval by     | iffed Goods/Services that require Approval by Advice Letter | ).<br> -  |                                  |           |
|--|------------|----------------|-----------|--|----------|--------------|---|-----------|----------------------------------|-----------|
|  |            |                |           |  |          |              | Total   |           | Gross                            |           |
|  |            |                |           |  |          | Advice       | Income  |           | Value of                         | •         |
|  |            | Total          |           | Total  | -        | Letter       | Тах   |           | Regulated                        |           |
|  |            | Revenue        |           | Expenses   |          | and/or       | Liability   |           | Assets                           |           |
|  |            | Derived        |           | Incurred   |          | Resolution   | Incurred  |           | Used in the                      |           |
|  |            | From           |           | to Provide                                       | -        | Number       | Because of  | Income    | Because of Income Provision of a |           |
|  |            | Non-Tariffed   |           | Non-Tariffed                                     |          | Approving    | Approving Non-Tariffed Tax                                  | Тах       | Non-Tariffed Regulated           | Regulated |
| -  | Active     | Goods/ Revenue | Revenue   | Goods/   | Expense  | Non-Tariffed | Goods/ Expense Non-Tariffed Goods/ Liability                | Liability | Goods/                           | Asset     |
| Row  | ត់         | Services       | Account   | Services   Account   Services   Account   Goods/ | Account  | Goods/       | Services Account  | Account   | Services                         | Account   |
| No. Description of Non-Tariffed Good/Service | Passive    | (by account)   | Number    | (by account)   Number   (by Account)   Number    |          | Services     | (by Account)  | Number    | (by Account)                     | Number    |

# FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

| 1. | Current Fiscal Agent:                                    |                                       |                                |                               |
|----|--|---------------------------------------|--------------------------------|-------------------------------|
|    | Name:  |                                       |                                |                               |
|    | Address:   |                                       |                                | -                             |
|    | Phone Number:  |                                       | ·                              | ,                             |
|    | Account Number:  | · · · · · · · · · · · · · · · · · · · |                                | <del></del>                   |
|    | Date Hired:  |                                       |                                |                               |
| 2. | Total surcharge collected from customers during the 12 i | month reporting p                     | period:                        |                               |
|    | \$   | Meter Size                            | No. of<br>Metered<br>Customers | Monthly Surcharge Per Custome |
|    | ¥ <u>-</u>   | .3/4 inch                             |                                | ı                             |
|    |  | 1 inch                                |                                | <del> </del>                  |
|    | None   |                                       |                                | -                             |
|    | None   | 1 1/2 inch                            |                                |                               |
|    |  | 2 inch                                |                                |                               |
|    |  | 3 inch                                |                                |                               |
|    |  | 4 inch                                |                                |                               |
|    |  | 6 inch                                |                                |                               |
|    |  | Number of                             |                                |                               |
|    |  | Flat Rate                             |                                |                               |
|    |  | Customers                             |                                |                               |
|    |  | Total                                 |                                |                               |
| •  |  |                                       |                                | ·                             |
| 3. | Summary of the bank account activities showing:          |                                       |                                |                               |
|    | Balance at beginning of year                             |                                       |                                | \$                            |
|    | Deposits during the year                                 |                                       |                                |                               |
|    | Interest earned for calendar year                        |                                       |                                |                               |
|    | Withdrawals from this account                            |                                       |                                |                               |
|    | Balance at end of year                                   |                                       |                                |                               |
| 4. | Reason or Purpose of Withdrawal from this bank accoun    | t:                                    |                                |                               |
|    |  | · · · · · · · · · · · · · · · · · · · |                                |                               |

# FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

| Line | A +   | T:40 - 5 A                       | Balance<br>Beginning | Plant<br>Additions | Plant<br>Retirements | Other<br>Debits* | Balance     |
|------|-------|----------------------------------|----------------------|--------------------|----------------------|------------------|-------------|
|      | Acct. | Title of Account                 | of Year              | During Year        | During Year          | , or (Credits)   | End of Year |
| No.  | No.   | (a)                              | (b)                  | (c)                | (d)                  | (e)              | (f)         |
| 1    |       | NON-DEPRECIABLE PLANT            |                      |                    |                      |                  |             |
| 2    | 301   | Intangible plant                 |                      | _                  |                      |                  |             |
| 3    | 303   | Land                             |                      |                    |                      |                  |             |
| 4    |       | Total non-depreciable plant      |                      |                    | -                    |                  |             |
|      |       |                                  |                      |                    |                      |                  |             |
| 5    |       | DEPRECIABLE PLANT                |                      |                    |                      |                  |             |
| 6    | 304   | Structures                       |                      |                    |                      |                  |             |
| 7    | 307   | Wells                            |                      | -                  |                      |                  |             |
| 8    | 317   | Other water source plant         | -                    |                    |                      |                  | -           |
| 9    | 311   | Pumping equipment                |                      |                    |                      |                  |             |
| 10   | 320   | Water treatment plant            |                      |                    |                      |                  |             |
| 11   |       | Reservoirs, tanks and sandpipes  |                      |                    |                      |                  | *           |
| 12   | 331   | Water mains                      |                      |                    |                      |                  |             |
| 13   | 333   | Services and meter installations |                      |                    |                      |                  |             |
| 14   | 334   | Meters                           | 1                    |                    |                      |                  |             |
| 15   | 335   | Hydrants                         |                      | _                  | <del></del>          |                  |             |
| 16   | 339   | Other equipment                  |                      |                    |                      | -                |             |
| 17   | 340   | Office furniture and equipment   | 1                    |                    | ,                    |                  |             |
| 18   | 341   | Transportation equipment         | 1                    |                    | -                    |                  |             |
| 19   |       | Total depreciable plant          | <u> </u>             |                    |                      |                  |             |
| 20   |       | Total water plant in service     |                      |                    |                      |                  |             |

|      |       | SCHEDULE A - BALANCI                      | E SHEET  | (AS   | OF DECEMBER 31, 2009)                       |          |
|------|-------|---|----------|-------|---|----------|
| Line | Acct. | Assets                                    | Balance  | Acct. | Equity and Liabilities                      | Balance  |
| 1    | 101   | Water plant in service                    | 95,225   | 201   | Common Stock (Corporations only)            |          |
| 2    | 103   | Water plant held for future use           |          |       | Other paid-in capital (Corporations only)   | 225,061  |
| 3    | 104   | Water plant purchased or sold             |          |       | Retained earnings                           | 27,089   |
| 4    | 105   | Water plant construction work in progress | 104,428  |       | Proprietary capital                         | 1        |
| 5    | 108   | Accumulated depreciation of water plant   | (11,088) |       | Long term debt                              |          |
| 6    | 114   | Water plant acquisition adjustments       |          |       | Current Liabilities                         | 18,292   |
| 7    | 124   | Other investments                         |          | 252   | Advances for construction                   | _        |
| 8    | 131   | Cash                                      | 62,900   | 253   | Other deferred credits                      |          |
| 9    | 141   | Accounts receivable - customers           | 5,219    | 255   | Accumulated deferred investment tax credits |          |
| 10   | 142   | Receivables from associated companies     | 205      |       | Accumulated deferred income taxes - ACRS    | <b>1</b> |
| 11   | 151   | Materials and supplies                    |          |       | depreciation                                |          |
| 12   | 174   | Other current assets                      | 554      | 283   | Accumulated deferred income taxes - other   | 3,731    |
| 13   | 180   | Deferred charges                          | 16,730   |       | Contributions in aid of construction        | 1        |
| 14   |       |   |          |       | Accumulated amortization of contributions   | 1        |
| 15   |       | Total Assets                              | 274,173  |       | Total Equity and Liabilities                | 274,173  |

|      | -    | SCHEDULE B                       | - WATER P   | LANT IN S     | ERVICE                                       |               |             |
|------|------|----------------------------------|-------------|---------------|--|---------------|-------------|
|      | A    |                                  | Balance     | Plt Additions | Plt Retirements                              | Other Debits  | Balance     |
| Line | Acct | Title of Account                 | Beg of Year | During year   | During year                                  | or (Credits)* | End of year |
| 1_   |      | Intangible plant                 | 1,231       |               | <u>.                                    </u> |               | 1,231       |
| 2    | 303  | Land                             | 45          |               |  |               | 45          |
| 3    | 304  | Structures                       | 541         |               |  |               | 541         |
| 4    | 307  | Wells                            | 21,794      |               |  |               | 21,794      |
| 5    | 317  | Other water source plant         |             |               |  |               |             |
| 6    | 311  | Pumping equipment                | 55,789      |               |  |               | 55,789      |
| 7    | 320  | Water treatment plant            |             |               |  | <del></del>   | -           |
| 8    | 330  | Reservoirs tanks and sandpipes   | 1,788       |               |  |               | 1,788       |
| 9    | 331  | Water mains                      | 9,899       |               |  |               | 9,899       |
| 10   | 333  | Services and meter installations | 546         |               |  |               | 546         |
| 11   | 334  | Meters                           |             |               |  |               | •           |
| 12   | 335  | Hydrants                         | 1,684       | 1,748         |  |               | 3,432       |
| 13   | 339  | Other equipment                  | 160         | -             |  |               | 160         |
| 14   | 340  | Office furniture and equipment   |             |               |  |               | 1 .         |
| 15   | 341  | Transportation equipment         |             | -             |  |               | 1 .         |
| _ 16 |      | Total water plant in service     | 93,477      | <u> </u>      | i  | **            | 95,225      |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

|      | SCHEDULE C - RESERVE                     | FOR DEPR    | ECIATION      | OF UTILITY PLANT                             |
|------|--|-------------|---------------|--|
|      |  | Account 106 | Account 106.1 |  |
| Line | ltem                                     | Water Plant | SDWBA Loans   | <u>                                     </u> |
| 1    | Balance in reserves at beginning of year | 8,082       | •             | A. Method used to compute depreciation       |
| 2    | Add: Credits to reserves during year     |             |               | expense (Acct. 403) and rate.                |
| 3    | (a) Charged to Account No. 272           |             |               | <u> </u>                                     |
| 4    | (b) Charged to Account No. 403           | 3,006       |               |  |
| 5    | (c) Charged to Account No. 407           |             |               | B. Amount of depreciation expense claimed    |
| _6   | (d) Salvage recovered                    |             |               | or to be claimed on utility property in      |
| 7    | (e) All other credits                    |             |               | your federal income tax return for the year  |
| 8    | Total credits                            | 3,006       |               | covered by this report \$                    |
| 9    | Deduct: Debits to reserves during year   |             |               |  |
| 10   | (a) Book cost of property retired        |             |               |  |
| 11   | (b) Cost of removal                      |             |               | C. State method used to compute tax          |
| 12   | (c) All other debits                     |             |               | depreciation.                                |
| 13   | Total debits                             |             | l             |  |
| 14   | Balance in reserve at end of year        | 11,088      |               |  |
| 15   | (1) Explanation of all other credits     | 1           |               |  |
| 16   | (2) Explanation of all other debits      | 1           | i             |  |

| Line | SCHEDUL             | E D - CAPI | TAL STOCK | OUTSTANDING (AS OF DECEMBER 31, 2009)                 |
|------|---------------------|------------|-----------|---|
| 1    | Common - (Shares    | . \$       | par)      | List persons owning more than 5% of outstanding stock |
| 2    | Preferred - (Shares | , \$       | par)      | and number of shares owned by each:                   |
| 3    | Dividends - Common  | Rate - \$  |           | · · · · · · · · · · · · · · · · · · ·                 |
| 4    | - Preferred         | Rate - \$  |           |   |

|      |       |       | SCHE                                  | DULE E                 | - LONG-                           | TERM DEBTS                          | 3                   |                                    | 1 17 to                         |
|------|-------|-------|---------------------------------------|------------------------|-----------------------------------|-------------------------------------|---------------------|------------------------------------|---------------------------------|
| Line | Class |       | Date<br>of<br>Issue                   | Date<br>of<br>Maturity | Principal<br>Amount<br>Authorized | Outstanding<br>Per Balance<br>Sheet | Rate of<br>Interest | Interest<br>Accrued<br>During Year | Interest<br>Paid<br>During Year |
| 1    | NONE  | -     |                                       |                        |                                   |                                     |                     |                                    |                                 |
| 2    |       |       |                                       |                        |                                   |                                     | <u> </u>            |                                    |                                 |
| 3    |       |       |                                       |                        |                                   |                                     |                     |                                    |                                 |
| 4    |       | Total | · · · · · · · · · · · · · · · · · · · |                        |                                   |                                     |                     |                                    |                                 |

|      |       | SCHEDULE F - INCOME STATEM         | ENT    |
|------|-------|------------------------------------|--------|
| Line | Acct. | Operating revenues                 |        |
| 1    | 460   | Unmetered water revenue            | 51,479 |
| 2    |       | Fire protection revenue            |        |
| 3    |       | Irrigation revenue                 |        |
| 4    | 470   | Metered water revenue              | 7,405  |
| 5    | 480   | Other water revenue                | 154    |
| 6    |       | Total Operating Revenue            | 59,038 |
| 7    |       | Operating revenue deductions       |        |
| 8    |       | Operating expenses                 |        |
| 9    | 610   | Purchased water                    |        |
| 10   |       | Purchased power                    | 6,166  |
| 11   | 618   | Other volume related expenses      | 1,215  |
| 12   | 630   | Employee labor                     | 7,448  |
| 13   | 640   | Materials                          | 103    |
| 14   | 650   | Contract work                      | 2,410  |
| 15   | 660   | Transportation expenses            | 3,670  |
| 16   | 664   | Other plant maintenance expense    | 189    |
| 17   |       | Office salaries                    | 3,927  |
| 18   | 671   | Management salaries                | 1,259  |
| 19   |       | Employee pensions and benefits     | 1,208  |
| 20   |       | Uncollectible accounts expense     | -      |
| 21   | 678   | Office services and rentals        | 1,006  |
| 22   | 681   | Office supplies and expense        | 3,290  |
| 23   | 682   | Professional services              | 197    |
| 24   |       | Insurance                          | 1,388  |
| 25   | 688   | Regulatory commission expense      | 1,098  |
| 26   | 689   | General expenses                   | 1,069  |
| 27   |       | Total Operating Expenses           | 35,643 |
| 28   |       | Depreciation expense               | 3,006  |
| 29   | 407   | SDWBA loan amortization expense    |        |
| 30   |       | Taxes other than income taxes      | 751    |
| 31   | 409   | State income tax expense           | 1,465  |
| 32   | 410   | Federal income tax expense         | 2,266  |
| 33   |       | Total Operating Revenue Deductions | 43,131 |
| 34   |       | Utility Operating Income           | 15,907 |
| 35   | 421   | Non-utility income                 | 65     |
| 36   | 426   | Miscellaneous non-utility expense  |        |
| 37   | 427   | Interest expense                   | T T    |
| 38   |       | Net Income                         | 15,972 |

| SCHEDULE G -S                                  | OURCES O   | F SUPPLY      | AND WATER                 | <b>DEVELOPED WE</b>             | LLS                            |
|--|------------|---------------|---------------------------|---------------------------------|--------------------------------|
| Location                                       | No.        | Diam.<br>Inch | Depth<br>to Water<br>Feet | Pumping<br>Capacity<br>(g.p.m.) | Annual<br>Quantities<br>Pumped |
| Pump #1  |            |               | 210                       | 500                             | 1,400                          |
| Pump #2  |            |               | 220                       | 900                             | 34,963,900                     |
|  |            |               |                           |                                 |                                |
| OTHER  |            |               |                           |                                 | Annual                         |
| Streams or Springs Location of Diversion Point | Flow in Pi | riority Right | Diver                     | rsions (Unit)                   | Quantities<br>Diverted         |
|  | Claim      | Capacity      | Max                       | Min                             | Unit                           |
|  |            |               |                           |                                 |                                |
| Purchased water (unit) Supplier:               |            | <u> </u>      |                           | Annual Quantity                 |                                |
|  |            |               |                           |                                 |                                |
|  | ·····      |               |                           | <u> </u>                        |                                |

| SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS |         |           |              |  |  |
|---|---------|-----------|--------------|--|--|
| (If figures are available) (gallons)              |         |           |              |  |  |
|   | Month   | n of Year |              |  |  |
| Classification of Service                         | Maximum | Minimum   | Annual Total |  |  |
| Residential                                       |         |           |              |  |  |
| Commercial  |         |           |              |  |  |
| Industrial  |         |           |              |  |  |
| Fire Protection                                   |         |           |              |  |  |
| Irrigation  |         |           |              |  |  |
| Other (specify)                                   |         |           |              |  |  |
|   |         |           |              |  |  |
|   |         |           |              |  |  |
| Total   |         |           | -            |  |  |

|      | SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION |                     |             |                  |                   |                |  |  |
|------|---|---------------------|-------------|------------------|-------------------|----------------|--|--|
|      |   |                     | Number at   | Salaries Charged | _                 |                |  |  |
| Line | Acct  | Account             | End of Year | to Expense       | to Plant Accounts | and Wages Paid |  |  |
| 1    | 630   | Employee Labor      | 2           | 7,448            |                   | 7,448          |  |  |
| 2    | 670   | Office salaries     | 7           | 3,927            |                   | 3,927          |  |  |
| 3    | 671   | Management salaries | 1           | 1,259            |                   | 1,259          |  |  |
| 4    |   | Total               | 10          | 12,634           |                   | 12,634         |  |  |

| SCHEDULE J - ADVANCES FOR CONSTRUCTION                        |   |  |  |  |
|---|---|--|--|--|
| Balance beginning of year                                     |   |  |  |  |
| Additions during year   |   |  |  |  |
| Subtotal - Beginning balance plus additions during year       |   |  |  |  |
| Refunds   |   |  |  |  |
| Transfers to Acct. 271 - Contributions in Aid of Construction |   |  |  |  |
| Balance end of year   | 1 |  |  |  |

| SCHEDULE K - TOTAL METERS AND SERVICES (Active and Inactive) |        |          |  |  |
|--|--------|----------|--|--|
| Size   | Meters | Services |  |  |
| 5/8 x 3/4-in   |        |          |  |  |
| 3/4-in   |        |          |  |  |
| 1-in   |        |          |  |  |
| -in  |        |          |  |  |
| -in  |        |          |  |  |
| Total  | 0      | 0        |  |  |

| SCHEDULE L - METER-TESTING DATA |                                     |   |  |  |  |
|---------------------------------|-------------------------------------|---|--|--|--|
| Number                          | of meters tested during year        |   |  |  |  |
| 1                               | Used, before repair                 |   |  |  |  |
| 2                               | Used, after repair                  |   |  |  |  |
| 3                               | Fast, requiring refund              |   |  |  |  |
| Numbers                         | of meters in service requiring test |   |  |  |  |
|                                 | eral Order No. 103                  |   |  |  |  |
|                                 |                                     | - |  |  |  |

| SC                        | HEDULE N | I - SERVICI | E CONNE | CTIONS             | AT END | OF YEAR |           |      |
|---------------------------|----------|-------------|---------|--------------------|--------|---------|-----------|------|
|                           |          | Active      | -       | Inactive Total Con |        |         | nections* |      |
| Classification            | Metered  | Flat        | Total   | Metered            | Flat   | Total   | Metered   | Flat |
| Residences                |          | 78          | 78      |                    |        | O       | 0         | 78   |
| Industrial/Commercial     |          |             | 0       |                    |        | ō       | 0         | 0    |
| Irrigation                |          |             | 0       |                    |        | 0       | 0         | 0    |
| Fire Protection (public)  |          |             | 0       |                    |        | 0       | 0         | 0    |
| Fire Protection (private) |          | 8           | 8       |                    |        | 0       | 0         | 8    |
| Other (Governmental)      |          |             | 0       |                    |        | 0       | 0         | 0    |
| Total                     | 0        | 86          | 86      | 0                  | 0      | 0       | Ō         | 86   |

<sup>\*</sup> NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

| SCHEDULE N - STORAGE FACILITIES |     |            |  |  |
|---------------------------------|-----|------------|--|--|
|                                 |     | Combined   |  |  |
|                                 |     | Capacity   |  |  |
| Description                     | No. | in Gallons |  |  |
| Concrete                        |     |            |  |  |
| Earth                           |     |            |  |  |
| Wood                            |     |            |  |  |
| Steel                           | 1   | 5,000      |  |  |
| Other                           |     |            |  |  |
| Total                           | 1   | 5,000      |  |  |

| SCHEDULE O - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES) |                 |                   |     |             |                    |       |
|---|-----------------|-------------------|-----|-------------|--------------------|-------|
| Description   | 2" and<br>under | 2 1/4 to<br>3 1/4 | 4"  | Other<br>8" | Sizes<br>(specify) | Total |
| Cast Iron   |                 | <u> </u>          | ,   |             | (0,000)            | 10101 |
| Welded steel  |                 |                   |     |             |                    | -     |
| Standard screw  |                 |                   |     |             |                    |       |
| Cement-asbestos   |                 |                   | 180 | 3,900       | 1,490              | 5,570 |
| Plastic   |                 |                   |     | <u></u>     |                    | -     |
| Other (specify)   |                 |                   |     |             |                    | -     |
| Total   |                 | -                 | 180 | 3,900       | 1,490              | 5,570 |

# **FACILITY FEES DATA**

Please provide the following information relating to Facility Fees collected for the calendar year 2009, pursuant to Resolution No. W-4110.

| Address: Account Number: Date Opened:  Facilities Fees collected for new connections during the calendar year:  A. Commercial  NAME  S S S S S B. Residential   |                         |   |              |
|---|-------------------------|---|--------------|
| Account Number: Date Opened:  Facilities Fees collected for new connections during the calendar year:  A. Commercial  NAME  AMOUN  S S S S B. Residential  NAME  AMOUN  S S S S S S S S S S S S S S S S S S           | Bank Name:              | None  |              |
| Date Opened: Facilities Fees collected for new connections during the calendar year:  A. Commercial  NAME  AMOUN  \$ \$ \$  B. Residential  NAME  AMOUN  \$ \$ \$ \$ \$  S  S  S  S  S  S  S  S  S                    |                         |   |              |
| A. Commercial  NAME  S S S S B. Residential  NAME  AMOUN  S S S S S S S S S S S S S S S S S S   | Date Opened:            |   |              |
| A. Commercial  NAME  S S S S B. Residential  NAME  AMOUN  S S S S S S S S S S S S S S S S S S   | Escilition Eggs college | and for now connections during the calculative  |              |
| NAME  S S S S S B. Residential  NAME  AMOUN  S S S S S S S S S S S S S S S S S S  |                         | ed for new connections during the calendar year | •            |
| S S S S S S S S S S S S S S S S S S S   | A. Commercial           |   |              |
| B. Residential  NAME  AMOUN  \$  S  S  S  S  S  S  S  S  AMOUN  Balance at beginning of year  Deposits during the year  Interest earned for calendar year  Withdrawals from this account  Balance at end of year      | NAME                    |   | AMOUN        |
| B. Residential  NAME  AMOUN  \$  S  S  S  S  S  S  S  S  AMOUN  Balance at beginning of year  Deposits during the year  Interest earned for calendar year  Withdrawals from this account  Balance at end of year      |                         |   | \$           |
| B. Residential  NAME  AMOUN  \$  S  S  S  S  S  S  S  S  AMOUN  Balance at beginning of year  Deposits during the year  Interest earned for calendar year  Withdrawals from this account  Balance at end of year      |                         |   | \$           |
| NAME  \$ \$ \$ \$ \$ \$ Summary of the bank account activities showing:  Balance at beginning of year Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year |                         |   | <u>\$</u>    |
| Summary of the bank account activities showing:  Balance at beginning of year Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year                         | B. Residential          |   |              |
| Summary of the bank account activities showing:  Balance at beginning of year Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year                         | NAME                    |   | AMOUN?       |
| Summary of the bank account activities showing:  Balance at beginning of year Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year                         |                         |   | \$           |
| Summary of the bank account activities showing:  Balance at beginning of year Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year                         |                         |   | \$           |
| Summary of the bank account activities showing:  Balance at beginning of year Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year                         |                         |   | \$           |
| Balance at beginning of year  Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year   | <del></del>             |   | <del>_</del> |
| Balance at beginning of year  Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year   | Summary of the bank     | account activities showing:                     | AMOUNT       |
| Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year   |                         |   |              |
| Interest earned for calendar year Withdrawals from this account Balance at end of year  |                         |   | <u>\$</u>    |
| Withdrawals from this account  Balance at end of year   |                         |   |              |
| Balance at end of year  |                         |   |              |
| Reason or Purpose of Withdrawal from this bank account:   |                         |   |              |
|   | Reason or Purpose of    | f Withdrawal from this bank account:            |              |
|   |                         |   |              |
|   |                         |   |              |
|   |                         |   |              |
|   |                         |   |              |

### **DECLARATION**

# (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)

I, the undersigned (authorized officer, partner or owner) of Del Oro Water Co., Inc. - Walnut Ranch District under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, documents, and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2009 through December 31, 2009.

Signature

Secretary / Director Corporate Accounting

Title

REVISED 3

September 10, 2010

Date