| Received  |   |
|-----------|---|
| Examined  | CLASS B and C   |
|           | WATER UTILITIES   |
|           |   |
| U#        | 2010  OF  DEGETOR  JUL 14 2011  OTILITY AUDIT, FINANCE AND DIVISION OF WATER AND AUDITS  OF |
| FRSKIN    | E CREEK WATER COMPANY   |
|           | TION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)   |
|           |   |
|           |   |
|           | 56, Lake Isabella, CA 93240   |
| (OFFICIAL | MAILING ADDRESS) ZIP  |

### TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2010

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2011

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### **GENERAL INSTRUCTIONS**

1. Two completed and signed hard copies of this report and one electronic copy must be filed NOT LATER THAN MARCH 31, 2011, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath on Page 34, must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in ink or by the use of a typewriter. Computer generated report forms may be substituted.
- 5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2010, through December 31, 2010. Fiscal year reports will not be accepted.

### INSTRUCTIONS

### FOR PREPARATION OF

### **SELECTED FINANCIAL DATA SHEET**

### FOR ALL WATER UTILITIES

To prepare the attached data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

Please follow the instructions below:

- 1. Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- 2. The capitalization section for those reporting on both <u>California Only</u> and <u>Total System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- 3. Complete the operation section with California water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4. All other utility and nonutility revenues and expenses are netted on Line No. 38.

| ١.         |   | utility is doing business:   |                                       |                       |             |         |
|------------|---|--|---------------------------------------|-----------------------|-------------|---------|
|            | Erskine Creek Wa                        | • •  |                                       |                       |             |         |
| <u>?</u> . | Official mailing add Post Office Box 69 | ress:<br>56, Lake Isabella, CA 93240   |                                       |                       |             |         |
| <b>.</b>   | Name and title of p                     | erson to whom correspondenc  | e should be addressed:                |                       |             |         |
|            | Nicholas Silicz, Pr                     |  |                                       | _ Telephone: _        | 760 379     | -8309   |
| ١.         |   | ounting records are maintaine<br>Suite 100, Bakersifeld, CA 93   |                                       |                       |             |         |
| i.         | Service Area (Refe                      | er to district reports if applicabl  | e)                                    |                       |             |         |
|            |   | Isabella and vincinity in Kern   |                                       |                       |             |         |
| i.         | Service Manager (I                      | f located in or near Service Are   | ea.) (Refer to district reports       | if applicable.)       |             |         |
|            | Name:                                   |  |                                       | _Telephone: _         |             |         |
| •          | II P                                    | eck and fill in appropriate line;<br>ndividual (name of owner)<br>artnership (name of partner)<br>artnership (name of partner)<br>artnership (name of partner) | · · · · · · · · · · · · · · · · · · · |                       |             |         |
|            |   | Corporation (corporate name)   |                                       | •                     |             |         |
|            | Organize                                | ed under laws of (state)   | California                            |                       | Date:       | 3/3/195 |
|            | Principal Officers:                     |  |                                       |                       |             |         |
|            | Name: Nichola                           | ·  |                                       | President             | <del></del> |         |
|            | Name: Jackie S<br>Name:                 |  | Title                                 | : <u>Secretary/Tr</u> |             |         |
|            | Name:                                   |  | Title                                 |                       |             |         |
| <b>i</b> . | Names of associate                      | ed companies:  |                                       |                       |             |         |
| ١.         | acquired during the<br>Name:<br>Name:   | ons, firms or individuals whose year, together with date of ea   | ch acquisition:                       | Date: _<br>_ Date: _  |             |         |
|            | Name:                                   |  |                                       | _ Date: _             |             |         |
| 0.         | Use the space belo                      | w for supplementary information  |                                       |                       |             |         |
|            | List Name Grade :                       | and License Number of all Lice   | ensed Operators:                      |                       |             |         |

### **BALANCE SHEET AND CAPITALIZATION DATA**

Calendar Year 2010

| NAN | IE OF UTILITY  | Telephone: | 760 379-8309 |          |
|-----|--|------------|--------------|----------|
| PER | SON RESPONSIBLE FOR THIS REPORT                              |            |              |          |
|     |  | 1/1/2010   | 12/31/2010   | Average  |
|     | BALANCE SHEET DATA   |            |              |          |
| 1   | Intangible Plant   |            |              |          |
| 2   | Land and Land Rights   | 9,085      | 9,085        | 9,085    |
| 3   | Depreciable Plant  | 932,074    | 945,327      | 938,701  |
| 4   | Gross Plant in Service                                       | 941,159    | 954,412      | 947,786  |
| 5   | Less: Accumulated Depreciation                               | 421,194    | 444,058      | 432,626  |
| 6   | Net Water Plant in Service                                   | 519,965    | 510,354      | 515,160  |
| 7   | Water Plant Held for Future Use                              |            |              |          |
| 8   | Construction Work in Progress                                | -          | 110,072      | 55,036   |
| 9   | Materials and Supplies                                       | 4,554      | 4,554        | 4,554    |
| 10  | Less: Advances for Construction                              | <u>()</u>  | ()           | ()       |
| 11  | Less: Contribution in Aid of Construction                    | (69,221)   | (67,704)     | (68,463) |
| 12  | Less: Accumulated Deferred Income and Investment Tax Credits | ( )        | ( )          | (        |
| 13  | Net Plant Investment   | 455,298    | 557,276      | 506,287  |
|     | CAPITALIZATION   |            |              |          |
| 14  | Common Stock   | 26,700     | 26,700       | 26,700   |
| 15  | Proprietary Capital (Individual or Partnership)              |            |              |          |
| 16  | Paid-in Capital  | 164,427    | 164,427      | 164,427  |
| 17  | Retained Earnings  | 313,940    | 315,008      | 314,474  |
| 18  | Common Stock and Equity (Lines 14 through 17)                | 505,067    | 506,135      | 505,601  |
| 19  | Preferred Stock  |            |              |          |
| 20  | Long-Term Debt   |            |              |          |
| 21  | Notes Payable  |            |              |          |
| 22  | Total Capitalization (Lines 18 through 21)                   | 505,067_   | 506,135      | 505,601  |

### **INCOME STATEMENT AND OTHER DATA**

Calendar Year 2010

| NAM      | ME OF UTILITY Erskine Creek Water Company, Inc.              | Telephone: 760 379- | 8309   |
|----------|--|---------------------|--|
|          |  |                     |  |
| •        |  |                     | Annual   |
|          | INCOME STATEMENT   |                     | Amount   |
| 23       | Unmetered Water Revenue                                      |                     |  |
| 24       | Fire Protection Revenue                                      |                     | 3,585  |
| 25<br>26 | Irrigation Revenue   |                     | £40.070  |
| 27       | Metered Water Revenue  |                     | 510,376  |
| 28       | Total Operating Revenue Operating Expenses                   |                     | 513,961  |
| 29       | Depreciation Expense (Composite Rate:                        |                     | 463,208  |
| 30       | Amortization and Property Losses                             |                     | 21,347   |
| 31       | Property Taxes   |                     | 3,957  |
| 32       | Taxes Other Than Income Taxes                                |                     | 20,860   |
| 33       | Total Operating Revenue Deduction Before Taxes               |                     | 509,372  |
| 34       | California Corp. Franchise Tax                               |                     | 1,628  |
| 35       | Federal Corporate Income Tax                                 |                     | (4,226)  |
| 36       | Total Operating Revenue Deduction After Taxes                |                     | 506,762  |
| 37       | Net Operating Income (Loss) - California Water Operations    |                     |  |
| 38       | Other Operating and Nonoper. Income and Exp Net (Exclude Int | erest Expense)      | 7,383  |
| 39       | Income Available for Fixed Charges                           | oroot Exponocy      |  |
| 40       | Interest Expense   |                     | 13,514   |
| 41       | Net Income (Loss) Before Dividends                           |                     | 1,068  |
| 42       | Preferred Stock Dividends                                    |                     |  |
| 43       | Net Income (Loss) Available for Common Stock                 |                     | 1,068  |
|          | OTHER DATA   |                     |  |
| 44       | Refunds of Advances for Construction                         |                     |  |
| 45       | Total Payroll Charged to Operating Expenses                  |                     | 146,223  |
| 46       | Purchased Water  |                     |  |
| 47       | Power  |                     | 48,973   |
|          |  |                     |  |
|          |  |                     | Annual   |
| ,        | Active Service Connections (Exc. Fire Protect.)              | Jan. 1 Dec. 31      | Average  |
| -        |  | 500.51              | ,gs  |
| 48       | Metered Service Connections                                  | 1,189 1,062         | 1,126  |
| 49       | Flat Rate Service Connections                                |                     |  |
| 50       | Total Active Service Connections                             | 1,189 1,062         | 1,126  |
|          |  |                     | <del>-                                    </del> |
|          |  | <del></del>         |  |

## Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission. Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2010:

| Applies   | Applies to All Non- | Tariffed Good | 1s/Services | -Tariffed Goods/Services that require Approval by Advice Letter | Approval b | y Advice Lette       | <u> </u>     |           |  |           |
|---|---------------------|---------------|-------------|---|------------|----------------------|--------------|-----------|--|-----------|
|   |                     |               |             |   |            |                      | Total        |           | Gross  |           |
| -   |                     |               |             |   |            |                      | Income       |           | Value of   |           |
|   |                     |               |             |   |            | Advice               | Тах          |           | Regulated  |           |
|   |                     | Total         |             | Total   |            | Letter               | Liability    |           | Assets   |           |
|   |                     | Revenue       |             | Expenses  |            | and/or               | Incurred     |           | Used in the                                      |           |
|   |                     | Derived       |             | Incurred to   |            | Resolution           | Because      |           | Provision  |           |
|   |                     | from          |             | Provide   |            | Number               | of Non-      | Income    | of a Non-  |           |
|   |                     | Non-tariffed  |             | Non-tariffed  |            | Approving            | tariffed     | Тах       | tariffed   | Regulated |
|   | Active              | Goods/        | Revenue     | Goods/  | Expense    | Expense Non-tariffed | Goods/       | Liability | Goods/   | Asset     |
| Row   | ō                   | Services      | Account     | Services  | Account    | Goods/               | Services     | Account   | Services   | Account   |
| Number Description of Non-Tariffed Goods/Services |                     | (by account)  | Number      | Passive   (by account)   Number   (by account)   Number         |            | Services             | (by account) | Number    | Services (by account) Number (by account) Number | Number    |

### SCHEDULE A COMPARATIVE BALANCE SHEET Assets and Other Debits

|      |       |  |            | Balance   | Balance      |
|------|-------|--|------------|-----------|--------------|
|      |       |  | Schedule   | End of    | Beginning of |
| Line | Acct. | Title of Account                                 | Number     | Year      | Year         |
| No.  | No.   | (a)  | (b)        | (c)       | (d)          |
|      |       | UTILITY PLANT                                    | , ,        | , ,       |              |
| 1    | 101   | Water plant in service                           | A-1        | 954,412   | 941,159      |
| 2    | 103   | Water plant held for future use                  | A-1 & A-1b |           |              |
| 3    | 104   | Water plant purchased or sold                    | A-1        |           |              |
| 4    | 105   | Water plant construction work in progress        | A-1        | 110,072   |              |
| 5    |       | Total utility plant                              |            | 1,064,484 | 941,159      |
| 6    | 106   | Accumulated depreciation of water plant          | A-3        | 444,058   | 421,194      |
| 7    | 114   | Water plant acquisition adjustments              | A-1        |           |              |
| 8    |       | Total amortization and adjustments               |            | 444,058   | 421,194      |
| 9    |       | Net utility plant                                |            | 620,426   | 519,965      |
|      |       | •  |            |           |              |
|      |       | INVESTMENTS                                      |            |           |              |
| 10   | 121   | Non-utility property and other assets            |            |           |              |
| 11   | 122   | Accumulated depreciation of non-utility property | A-3        |           |              |
| 12   |       | Net non-utility property                         |            |           |              |
| 13   | 123   | Investments in associated companies              |            |           |              |
| 14   | 124   | Other investments                                |            |           |              |
| 15   |       | Total investments                                |            |           |              |
|      |       |  |            | •         |              |
|      |       | CURRENT AND ACCRUED ASSETS                       |            |           |              |
| 16   | 131   | Cash   |            | 141,651   | 220,192      |
| 17   | 132   | Special accounts                                 |            |           |              |
| 18   | 141   | Accounts receivable - customers                  |            | 50,698    | 48,447       |
| 19   | 142   | Receivables from associated companies            |            |           |              |
| 20   | 143   | Accumulated provision for uncollectible accounts |            |           |              |
| 21   | 151   | Materials and supplies                           |            | 4,554     | 4,554        |
| 22   | 174   | Other current assets                             |            | 800       | 800          |
| 23   |       | Total current and accrued assets                 |            | 197,703   | 273,993      |
|      |       |  |            |           |              |
| 24   | 180   | Deferred charges                                 | A-5        |           |              |
|      |       |  |            |           |              |
| 25   |       | Total assets and deferred charges                |            | 818,129   | 793,958      |

### SCHEDULE A COMPARATIVE BALANCE SHEET Liabilities and Other Credits

|          |       |   |             | Balance | Balance                                |
|----------|-------|---|-------------|---------|--|
|          |       |   | Schedule    | End of  | Beginning of                           |
| Line     | Acct. | Title of Account                                      | Number      | Year    | Year                                   |
| No.      | No.   | (a)   | (b)         | (c)     | (d)                                    |
|          |       | CORPORATE CAPITAL AND SURPLUS                         | <del></del> |         | \-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\- |
| 1        | 201   | Common stock  | A-6         | 26,700  | 26,700                                 |
| 2        | 204   | Preferred stock                                       | A-6         | •       | ·                                      |
| 3        | 211   | Other paid-in capital                                 | A-8         | 164,427 | 164,427                                |
| 4        | 215   | Retained earnings                                     | A-9         | 315,008 | 313,940                                |
| 5        |       | Total corporate capital and retained earnings         |             | 506,135 | 505,067                                |
| <u> </u> |       |   | 1 1         | •       | · <del>-</del>                         |
|          | ,     | PROPRIETARY CAPITAL                                   | 1           |         |  |
| 6        | 218   | Proprietary capital                                   | A-10        |         |  |
| 7        | 218.1 | Proprietary drawings                                  | 1           |         |  |
| 8        |       | Total proprietary capital                             | 1 ' 1"      |         |  |
|          |       |   |             |         |  |
|          |       | LONG TERM DEBT  |             |         |  |
| 9        | 224   | Long term debt  | A-11        |         |  |
| 10       | 225   | Advances from associated companies                    | A-12        |         |  |
|          |       |   |             |         |  |
|          |       | CURRENT AND ACCRUED LIABILITIES                       | i i         | •       |  |
| 11       | 231   | Accounts payable                                      |             | 61,079  | 41,953                                 |
| 12       | 232   | Short term notes payable                              |             | 160,357 | 160,357                                |
| 13       | 233   | Customer deposits                                     | Î           | 14,775  | 8,567                                  |
| 14       | 235   | Payables to associated companies                      | A-13        |         |  |
| 15       | 236   | Accrued taxes   |             | 8,079   | 8,793                                  |
| 16       | 237   | Accrued interest                                      | i ii        |         |  |
| 17       | 241   | Other current liabilities                             | A-14        |         |  |
| 18       |       | Total current and accrued liabilities                 |             | 244,290 | 219,670                                |
|          |       |   |             |         |  |
|          |       | DEFERRED CREDITS                                      |             |         | ,                                      |
| 19       | 252   | Advances for construction                             | A-15        |         |  |
| 20       | 253   | Other credits   |             |         |  |
| 21       | 255   | Accumulated deferred investment tax credits           | A-16        |         |  |
| 22       | _282  | Accumulated deferred income taxes - ACRS depreciation | A-16        |         |  |
| 23       | 283   | Accumulated deferred income taxes - other             | A-16        |         |  |
| 24       |       | Total deferred credits                                |             |         |  |
|          |       |   |             |         |  |
|          |       | CONTRIBUTIONS IN AID OF CONSTRUCTION                  |             |         |  |
| 25       | 271   | Contributions in aid of construction                  | A-17        | 67,704  | 69,221                                 |
| 26       | 272   | Accumulated amortization of contributions             |             |         |  |
| 27       |       | Net contributions in aid of construction              |             | 67,704  | 69,221                                 |
| 28       |       | Total liabilities and other credits                   |             | 818,129 | 793,958                                |

### SCHEDULE A-1 UTILITY PLANT

|      |      |   | Balance     | Plt Additions | Ptt Retirements | Other Debits* | Balance     |
|------|------|---|-------------|---------------|-----------------|---------------|-------------|
| Line | Acct | Title of Account                            | Beg of Year | During year   | During year     | or (Credits)  | End of year |
| No.  | No.  | (a)   | (b)         | (c)           | (d)             | (e)           | (f)         |
| 1    | 101  | Water plant in service                      | 941,159     | 13,253        | ·               |               | 954,412     |
| 2    | 103  | Water plant held for future use             |             |               |                 |               |             |
| _3   | 104  | Water plant purchased or sold               |             |               |                 |               |             |
| 4    | 105  | Construction work in progress - water plant | 1           | 110,072       |                 |               | 110,072     |
| 5    | 114  | Water plant acquisition adjustments         |             |               |                 |               | ·           |
| _6   |      | Total utility plant                         | 941,159     | 123,325       |                 |               | 1,064,484   |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

### SCHEDULE A-1a Account No. 101 - Water Plant in Service

|      |          |                                  | Balance     | Plt Additions | Plt Retirements | Other Debits* | Balance     |
|------|----------|----------------------------------|-------------|---------------|-----------------|---------------|-------------|
| Line | Acct     | Title of Account                 | Beg of Year | During year   | During year     | or (Credits)  | End of year |
| No.  | No.      | (a)                              | (ð)         | (c)           | (d)             | (e)           | (f)         |
|      |          | NON-DEPRECIABLE PLANT            |             |               |                 |               |             |
| 1    | 301      | Intangible plant                 |             |               |                 |               |             |
| 2    | 303      | Land                             | 9,085       |               |                 |               | 9,085       |
| 3    |          | Total non-depreciable plant      |             |               |                 |               |             |
|      | <u> </u> | DEPRECIABLE PLANT                |             |               |                 |               |             |
| 4    | 304      | Structures                       | 4,675       |               |                 |               | 4,675       |
| 5    | 307      | Wells                            | 104,784     |               | . ,.            |               | 104,784     |
| 6    | 317      | Other water source plant         |             |               |                 |               |             |
| 7    | 311      | Pumping equipment                | 107,218     |               |                 |               | 107,218     |
| 8    | 320      | Water treatment plant            | 301         |               |                 |               | 301         |
| 9    | 330      | Reservoirs, tanks and sandpipes  | 26,770      | ·             |                 |               | 26,770      |
| 10   | 331      | Water mains                      | 480,265     | 7,384         |                 | i             | 487,649     |
| 11   | 333      | Services and meter installations | 63,864      |               |                 |               | 63,864      |
| 12   | 334      | Meters                           | 59,937      |               |                 |               | 59,937      |
| 13   | 335      | Hydrants                         | 4,153       | 5,869         |                 |               | 10,022      |
| 14   | 339      | Other equipment                  | 3,662       |               |                 |               | 3,662       |
| 15   | 340      | Office furniture and equipment   | 15,599      |               |                 |               | 15,599      |
| 16   | 341      | Transportation equipment         | 60,846      |               |                 |               | 60,846      |
| 17   |          | Total depreciable plant          | 932,074     | 13,253        |                 |               | 945,327     |
| 18   |          | Total water plant in service     | 941,159     | 13,253        |                 |               | 954,412     |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

### SCHEDULE A-1b Account No. 103 - Water Plant Held for Future Use

| Line<br>No. |      | Description and Location of Property (a) | Date of<br>Acquisition<br>(b) | Approximate Date When Property will be placed in Service (c) | Balance<br>End of Year<br>(d) |
|-------------|------|--|-------------------------------|--|-------------------------------|
| 1           | None |  |                               |  |                               |
| 2           | L    |  |                               |  |                               |
| 3           |      |  |                               |  |                               |
| 4           |      |  |                               |  |                               |
| 5           |      |  |                               |  |                               |
| 6           |      |  |                               |  |                               |
| 7           |      |  |                               |  |                               |
| 8           |      |  |                               |  |                               |
| 9           |      |  |                               |  |                               |
| 10          |      | Total                                    |                               |  |                               |

SCHEDULE A-2 Account No. 121 - Non-utility Property and Other Assets

| Line<br>No. | Name and Description of Property (a) | Book Value<br>End of Year<br>(b) |
|-------------|--------------------------------------|----------------------------------|
| 1           | None                                 |                                  |
| 2           |                                      |                                  |
| 3           |                                      |                                  |
| 4           |                                      |                                  |
| 5           |                                      |                                  |
| 6           |                                      |                                  |
| 7           |                                      |                                  |
| 8           |                                      |                                  |
| 9           |                                      |                                  |
| 10          | Total                                |                                  |

### SCHEDULE A-3 Account Nos. 108 and 122 - Depreciation and Amortization Reserves

| i i      |   | Account 106   | Account 106.1                         | Account 122          |
|----------|---|---------------|---------------------------------------|----------------------|
| Line     | ltem .                                      | Water Plant   | SDWBA Loans                           | Non-utility Property |
| No.      | (a)   | (b)           | (c)                                   | (d)                  |
| 1        | Balance in reserves at beginning of year    | 421,194       | · · · · · · · · · · · · · · · · · · · | 1                    |
| 2        | Add: Credits to reserves during year        | ,             |                                       |                      |
| 3        | (a) Charged to Account No. 403 (Footnote 1) | 21,347        |                                       |                      |
| 4        | (b) Charged to Account No 272               | 1,517         |                                       |                      |
| 5        | (c) Charged to clearing accounts            | ,             |                                       |                      |
| 6        | (d) Salvage recovered                       |               |                                       |                      |
| 7        | (e) All other credits (Footnote 2)          |               |                                       |                      |
| 8        | Total Credits                               | 22,864        |                                       |                      |
| 9        | Deduct: Debits to reserves during year      |               |                                       |                      |
| 10       | (a) Book cost of property retired           |               |                                       |                      |
| 11       | (b) Cost of removal                         |               |                                       |                      |
| 12       | (c) All other debits (Footnote 3)           |               |                                       |                      |
| 13       | Total debits                                |               |                                       |                      |
| 14       | Balance in reserve at end of year           | 444,058       |                                       |                      |
|          |   |               |                                       |                      |
| 15       | (1) COMPOSITE DEPRECIATION RATE USED FOR    | STRAIGHT LINE | REMAINING LIFE                        | %                    |
| 16       |   |               |                                       |                      |
| 17       | (2) EXPLANATION OF ALL OTHER CREDITS:       |               |                                       |                      |
| 18       |   |               |                                       |                      |
| 19       |   |               |                                       |                      |
| 20       | · · · · · · · · · · · · · · · · · · ·       |               |                                       |                      |
| 21       |   |               |                                       |                      |
| 22       | (2) CVDI ANATION OF ALL OTHER REDITO        |               |                                       |                      |
| 23       | (3) EXPLANATION OF ALL OTHER DEBITS:        |               |                                       |                      |
| 24<br>25 |   |               |                                       |                      |
| 25<br>26 |   |               |                                       | <del></del>          |
| 27       | 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1      | · · · · · ·   |                                       |                      |
| 28       |   |               |                                       |                      |
| 29       | (4) METHOD USED TO COMPUTE INCOME TAX DE    | DDECIATION    |                                       |                      |
| 30       | (a) Straight line                           | PRECIATION    |                                       |                      |
| 31       | (b) Liberalized                             |               |                                       |                      |
| 32       | (1) Sum of the years digits [ ]             |               |                                       |                      |
| 33       | (1) Sum of the years digits [ ]             |               |                                       |                      |
| 34       | (3) Other                                   |               |                                       |                      |
| 35       | (c) Both straight line and liberalized XX   |               |                                       |                      |
| 30       | (c) Dour straight line and ilberalized AA   |               |                                       |                      |

SCHEDULE A-3a Account No. 108 - Analysis of Entries in Depreciation Reserve

|      |      |                                  |              | Credits to    | Debits to        | Salvage and    |          |
|------|------|----------------------------------|--------------|---------------|------------------|----------------|----------|
|      | i    |                                  | ١ ـ .        |               |                  | -              | <u> </u> |
| i l  |      |                                  | Balance      | Reserve       | Reserve During   | Cost of        | Balance  |
| 1    |      | ,                                | Beginning of | During Year   | Year Excluding   | Removal Net    | End of   |
| Line | Acct | Depreciable Plant                | Year         | Excl. Salvage | Costs of Removal | (Dr.) or (Cr.) | Year     |
| No.  | No.  | (a)                              | (b)          | (c)           | (d)              | (e)            | (f)      |
| 1    | 304  | Structures                       | 3,388        | 75            |                  |                | 3,463    |
| 2    | 307  | Wells                            | 40,588       | 2,383         |                  |                | 42,971   |
| 3    | 317  | Other water source plant         |              |               | •                |                |          |
| 4    | 311  | Pumping equipment                | 53,895       | 3,255         |                  |                | 57,150   |
| 5    | 320  | Water treatment plant            | 161          | 8             |                  |                | 169      |
| 6    | 330  | Reservoirs, tanks and sandpipes  | 12,002       | 297           |                  |                | 12,299   |
| 7    | 331  | Water mains                      | 143,977      | 6,907         |                  |                | 150,884  |
| 8    | 333  | Services and meter installations | 63,172       | 196           |                  |                | 63,368   |
| 9    | 334  | Meters ·                         | 55,220       | 666           | ,                |                | 55,886   |
| 10   | 335  | Hydrants                         | 3,692        | 90            |                  |                | 3,782    |
| 11   | 339  | Other equipment                  | 3,606        | 10            |                  |                | 3,616    |
| 12   | 340  | Office furniture and equipment   | 13,583       | 284           |                  |                | 13,867   |
| 13   | 341  | Transportation equipment         | 27,910       | 8,693         |                  |                | 36,603   |
| 14   |      | Total                            | 421,194      | 22,864        |                  |                | 444,058  |

SCHEDULE A-4 Account No. 174 - Other Current Assets

| Line<br>No. | Item<br>(a)   | Amount<br>(b) |
|-------------|---------------|---------------|
| 1           | Prepaid taxes | 800           |
| 2           |               |               |
| 3           |               |               |
| 4           |               |               |
| 5           |               |               |
| 6           |               |               |
| 7           |               |               |
| 8           |               |               |
| 9           | ·             |               |
| 10          |               |               |

### **SCHEDULE A-5**

### Accounts Nos. 180 and 253 - Unamortized debt discount and expense and unamortized premium on debt

- Report under separate subheadings for Unamortized Debt Discount and Expense and Unamortized Premium on Debt, particulars of discount and expense or premium applicable to each class and series of long-term debt.
- 2. Show premium amounts in red or by enclosure in parentheses.
- 3. In column (b) show the principal amount of bonds or other long-term debt originally issued.
- 4. In Column (c) show the discount and expense or premium with respect to the amount of bonds or other long-term debt originally issued.
- Furnish particulars regarding the treatment of debt discount and expense or premium, redemption premiums, and redemption expenses associated with issues redeemed during the year, also, date of the Commission's authorization of treatment other than as specified by the Uniform System of Accounts.
- 6. Set out separately and identify undisposed amounts applicable to issues which were redeemed in prior years.

|      |                 | Principal Amount | Total       |           |            |              |        |         |  |
|------|-----------------|------------------|-------------|-----------|------------|--------------|--------|---------|--|
| ]    |                 | of Securities to | Discount    |           |            |              |        |         |  |
|      |                 | Which Discount   | and         |           |            |              |        |         |  |
| ]    |                 | and Expense, or  | Expense     | Amortizat | ion Period | Balance      | Debits | Credits |  |
| 1    | Designation of  | Premium Minus    | Of          |           |            | Beginning of | During | During  | Balance  |
| Line | Long-Term Debts | Expense, Relates | Net Premium |           | То         | Year         | Year   | Year    | End of Year                                      |
| No.  | (a)             | (b)              | (c)         | (d)       | (e)        | (f)          | (g)    | (h)     | (1)  |
|      | None            |                  |             |           |            |              |        |         |  |
| 2    |                 |                  |             |           |            |              |        |         |  |
| 3    |                 |                  |             |           |            |              |        |         |  |
| 4    |                 |                  |             |           |            |              |        |         |  |
| 5    |                 |                  |             |           |            |              |        |         |  |
| 6    |                 |                  |             |           |            |              |        |         |  |
| 7    |                 |                  |             |           |            |              |        |         |  |
| 8    |                 |                  |             |           |            |              |        |         |  |
| 9    |                 |                  |             |           |            |              |        |         |  |
| 10   |                 |                  |             |           |            |              |        |         |  |
| 11   |                 |                  |             |           |            |              |        |         |  |
| 12   |                 |                  |             |           | [          |              |        |         |  |
| 13   |                 |                  |             |           | •          |              |        |         |  |
| 14   |                 |                  |             |           |            |              |        |         |  |
| 15   |                 |                  |             |           |            |              |        |         |  |
| 16   |                 |                  |             |           |            |              |        |         |  |
| 17   |                 |                  |             |           |            |              |        |         |  |
| 18   |                 |                  |             |           |            |              |        |         |  |
| 19   |                 |                  |             |           |            |              |        |         |  |
| 20   |                 |                  |             |           |            |              |        |         |  |
| 21   |                 |                  |             |           |            |              |        |         |  |
| 22   |                 |                  |             |           |            |              |        |         |  |
| 23   |                 |                  |             |           |            |              |        |         |  |
| 24   |                 |                  |             |           |            |              |        | •       |  |
| 25   |                 |                  |             |           |            |              |        |         |  |
| 26   |                 |                  |             |           |            |              |        |         |  |
| 27   |                 |                  |             |           |            |              |        |         |  |
| 28   |                 |                  |             |           |            |              |        |         | <del>                                     </del> |

### SCHEDULE A-6 Account Nos. 201 and 204 - Capital Stock

|      |                |       | Number of Shares |        |             |             | Div   | ridends |
|------|----------------|-------|------------------|--------|-------------|-------------|-------|---------|
|      |                | Date  | Authorized by    | Par or | Number of   | Amount      | De    | eclared |
|      |                | of    | Articles of      | Stated | Shares      | Outstanding | Duri  | ng Year |
| Line | Class of Stock | Issue | Incorporation    | Value  | Outstanding | End of Year | Rate  | Amount  |
| No.  | (a)            | (b)   | (c)              | (d)    | (e)         | (f)         | (g)   | (h)     |
| 1    | Common         |       |                  |        |             |             |       |         |
| 2    |                | 1953  | 500              | 100    | 267         | 26,700      |       |         |
| 3    |                |       |                  |        |             |             |       |         |
| 4    |                |       |                  |        |             |             |       |         |
| 5    |                |       |                  |        |             |             |       |         |
| 6    |                |       |                  |        |             |             |       |         |
| 7    |                |       |                  |        |             |             |       |         |
| 8    |                |       |                  |        |             |             | Total |         |

### SCHEDULE A-7 Record of Stockholders at End of Year

| Line<br>No. | COMMON STOCK<br>Name<br>(a) | Number of<br>Shares<br>(b) | PREFERRED STOCK<br>Name<br>(c)          | Number of<br>Shares<br>(d) |
|-------------|-----------------------------|----------------------------|---|----------------------------|
| 1           | Nicholas Silicz             | 267                        |   |                            |
| 2           |                             |                            |   |                            |
| 3.          |                             |                            |   |                            |
| 4           |                             |                            |   |                            |
| 5           |                             |                            | *************************************** |                            |
| 6           |                             |                            |   |                            |
| 7           |                             |                            |   |                            |
| 8           |                             |                            |   |                            |
| 9           |                             |                            |   |                            |
| 10          | Total number of shares      |                            | Total number of shares                  |                            |

### SCHEDULE A-8 Account No. 211 - Other Paid in Capital (Corporations only)

| Line<br>No | Type of Paid in Capital (a) | Balance<br>End of Year<br>(b) |
|------------|-----------------------------|-------------------------------|
| 1          | Contributed capital         | 164,427                       |
| 2          | ,                           |                               |
| 3          |                             |                               |
| 4          |                             |                               |
| 5          |                             |                               |
| 6          |                             |                               |
| 7          |                             |                               |
| 8          | Total                       | 164,427                       |

### SCHEDULE A-9 Account No. 215 - Retained Earnings (Corporations Only)

| Line<br>No | Item<br>(a)                               | Amount<br>(b) |
|------------|---|---------------|
| 1          | Balance beginning of year                 | 313,940       |
| 2          | CREDITS                                   |               |
| 3          | Net income                                | 1,068         |
| 4          | Prior period adjustments                  |               |
| 5          | Other credits (detail)                    |               |
| 6          | Total Credits                             | 1,068         |
| 7          |   |               |
| 8          | DEBITS                                    |               |
| 9          | Net losses                                |               |
| 10         | Prior period adjustments                  |               |
| 11         | Dividend appropriations - preferred stock |               |
| 12         | Dividend appropriations - common stock    |               |
| 13         | Other debits (detail)                     |               |
| 14         | Total Debits                              |               |
| 15         | Balance end of year                       | 315,940       |

### SCHEDULE A-10 Account No. 218 - Proprietary Capital (Sole Proprietor or Partnership)

| Line<br>No. | ltem<br>(a)                        | Amount (b) |
|-------------|------------------------------------|------------|
| 1           | Balance beginning of year          |            |
| 2           | CREDITS                            |            |
| 3           | Net income                         |            |
| . 4         | Additional investments during year |            |
| 5           | Other credits (detail)             |            |
| 6           | Total Credits                      |            |
| 7           | DEBITS                             |            |
| 8           | Net losses                         |            |
| 9           | Withdrawals during year            |            |
| 10          | Other debits (detail)              |            |
| 11          | Total Debits                       |            |
| 12          | Balance end of year                |            |

None Account No. 224 - Long-Term Debt

|      | <del>,                                    </del> |         |         |          |            |             |          |                  |         |               |
|------|--|---------|---------|----------|------------|-------------|----------|------------------|---------|---------------|
|      |  |         |         |          | Principal  | Outstanding |          |                  |         |               |
|      |  | Name of | Date of | Date of  | Amount     | Per Balance | Interest | Interest Accrued | Sinking | Interest Paid |
| Line | Class  | Issue   | Issue   | Maturity | Authorized | Sheet       | Rate     | During Year      | Fund    | During Year   |
| No.  | (a)  | (b)     | (c)     | (d)      | (e)        | (f)         | (9)      | (h)              | (1)     | (i)           |
| 1    | None   |         |         |          |            |             |          |                  |         |               |
| 2    |  |         |         |          |            |             |          |                  |         |               |
| 3    |  |         |         |          |            |             |          | ,                |         |               |
| 4    |  |         |         |          |            | ·           |          |                  |         |               |
| 5    | "  |         |         |          |            |             |          |                  |         |               |
| 6    |  |         |         |          |            |             |          |                  |         |               |

### SCHEDULE A-12 Account No. 225 - Advances from Associated Companies

| Line<br>No. | Nature of Obligation<br>(a) | Amount of<br>Obligation<br>(b) | Interest<br>Rate<br>(c) | Interest Accrued<br>During Year<br>(d) | Interest Paid<br>During Year<br>(e) |
|-------------|-----------------------------|--------------------------------|-------------------------|--|-------------------------------------|
| 1           | None                        |                                |                         |  |                                     |
| 2           |                             |                                |                         |  |                                     |
| 3           |                             |                                |                         |  |                                     |
| 4           |                             |                                |                         |  |                                     |
| 5           |                             |                                |                         |  |                                     |
| 6           | Totals                      |                                |                         |  |                                     |

### Schedule A-13 Account No. 235 - Payables to Associated Companies

| Line<br>No. | Nature of Obligation<br>(a) | Balance<br>End of Year<br>(b) | Interest<br>Rate<br>(c) | Interest Accrued<br>During Year<br>(d) | Interest Paid<br>During Year<br>(e) |
|-------------|-----------------------------|-------------------------------|-------------------------|--|-------------------------------------|
| 1           | None                        |                               |                         |  |                                     |
| 2           |                             |                               |                         |  |                                     |
| 3           |                             |                               |                         |  |                                     |
| 4           |                             |                               |                         |  |                                     |
| 5           |                             |                               |                         |  |                                     |
| 6           | Totals                      |                               |                         |  |                                     |

### SCHEDULE A-14 Account No. 241 - Other Current Liabilities

| Line<br>No. | Description (a) | Balance<br>End of Year<br>(b) |
|-------------|-----------------|-------------------------------|
| 1           | None            |                               |
| 2           |                 |                               |
| 3           |                 |                               |
| 4           |                 |                               |
| 5           | Total           |                               |

### SCHEDULE A-15 Account No. 252 - Advances for Construction

| Line<br>No. | (a)  | (b) | Amount<br>(c) |
|-------------|--|-----|---------------|
| 1           | Balance beginning of year                                    |     | "             |
| 2           | Additions during year  |     |               |
| 3           | Subtotal - Beginning balance plus additions during year      |     |               |
| 4           | Charges during year:   |     |               |
| 5           | Refunds  |     |               |
| 6           | Percentage of revenue basis                                  |     |               |
| 7           | Proportionate cost basis                                     |     |               |
| 8           | Present worth basis  |     |               |
| 9           | Total refunds  |     |               |
| 10          | Transfers to Acct. 271, Contributions in aid of Construction |     |               |
| 11          | Due to expiration of contracts                               |     |               |
| 12          | Due to present worth discount                                |     |               |
| 13          | Total transfers to Acct. 271                                 |     |               |
| 14          | Securities Exchanged for Contracts (Enter detail below)      |     |               |
| 15          | Subtotal - charges during year                               |     |               |
| 16          | Balance end of year  |     |               |

### SCHEDULE A-16 Account Nos. 255, 282, and 283 - Deferred Taxes

| Line<br>No | Item<br>(a) | Account 255<br>Investment Tax<br>Credit<br>(b) | Account 282<br>Income Tax - ACRS<br>Depreciation<br>(c) | Account 283 - Other |
|------------|-------------|--|---|---------------------|
| 1          | None        |  |   |                     |
| 2          |             |  |   |                     |
| 3          |             |  |   |                     |
| 4          |             |  |   |                     |
| 5          | Total       |  |   |                     |

### **SCHEDULE A-17**

### Account No. 271 - Contributions in Aid of Construction Instructions for Preparation of Schedule of Contributions in Aid of Construction

- 1. The credit balance in the account other than that portion of the balance relating to non-depreciable property (column d), to property retired prior to January 1, 1955 (column e), shall be written off through charges to this account and credits to Account No. 106, Accumulated depreciation of water plant, over a period equal to the estimated service life of the property involved. Upon retirement of depreciable property for which a depreciation reserve has been created through charges to this account, the cost thereof shall be credited to the appropriate plant account and concurrently charged to Account No. 106. If the property is retired prior to the service life originally estimated, the balance in this account with respect to the retired property shall be transferred to the depreciation reserve account.
- 2. That portion of the balance applicable to non-depreciable property shall remain unchanged until the property is sold or otherwise retired. Upon retirement, the cost of such non-depreciable property acquired by donation or through use of donated funds shall be credited to the appropriate plant account and charged to this account to clear the credit balance carried herein.
- 3. That portion of the balance representing donations on property retired prior to January 1, 1955 (column e), and the amount of depreciation accrued to January 1, 1955, on property in service (column f), shall not be transferred from this account or otherwise disposed of without first receiving written authorization from the Commission.

|             |  | -                              |                         |   | <u> </u>  |   |
|-------------|--|--------------------------------|-------------------------|---|---|---|
|             |  |                                | Subject to Amortization |   | Not Subject   | to Amortization   |
|             |  |                                | Property                | in Service                              |   | Depreciation  |
|             |  |                                | After Dec               | c. 31, 1954                             |   | Accrued Through   |
| Line<br>No. | Description                              | Total<br>All<br>Columns<br>(b) | Depreciable<br>(c)      | Non-<br>Depreciable <sup>1</sup><br>(d) | Property<br>Retired<br>Before<br>Jan. 1, 1955 <sup>2</sup><br>(e) | Dec. 31, 1954<br>on Property in<br>Services at<br>Dec. 31, 1954 <sup>3</sup><br>(f) |
| 1           | Balance beginning of year                | 69,221                         | 69,221                  |   | ``````````  | · · · · · · · · · · · · · · · · · · ·   |
| 2           | Add: Credits to account during year      |                                |                         |   |   |   |
| 3           | Contributions revived during year        |                                |                         |   |   |   |
| 4           | Other credits*                           |                                |                         |   |   |   |
| 5           | Total credits                            |                                |                         |   |   |   |
| 6           | Deduct: Debits to Account during year    |                                |                         | •                                       |   |   |
| 7           | Depreciation charges for year            | 1,517                          | 1,517                   |   |   |   |
| 8           | Non-depreciable donated property retired |                                |                         |   |   |   |
| 9           | Other debits*                            |                                |                         |   | i   |   |
| 10          | Total debits                             | 1,517                          | 1,517                   |   |   |   |
| 11          | Balance end of year                      | 67,704                         | 67,704                  |   |   |   |

<sup>\*</sup> Indicate nature of these items and show the accounts affected by the contra entries

### SCHEDULE B INCOME STATEMENT

| Line<br>No. | Acct.<br>No. | Account (a)                          | Schedule<br>Number<br>(b) | Amount<br>(c) |
|-------------|--------------|--------------------------------------|---------------------------|---------------|
|             |              | UTILITY OPERATING INCOME             |                           |               |
| 1           | 400          | Operating Revenues                   | B-1                       | 513,961       |
|             |              | OPERATING REVENUE DEDUCTIONS         |                           |               |
| 2           | 401          | Operating expenses                   | B-2                       | 463,208       |
| 3           | 403          | Depreciation expense                 | A-3                       | 21,347        |
| 4           | 407          | SDWBA loan amortization expense      | pages 7 & 8               | i .           |
| 5           | 408          | Taxes other than income taxes        | B-3                       | 24,817        |
| 6           | 409          | State corporate income tax expense   | B-3                       | 1,628         |
| 7           | 410          | Federal corporate income tax expense | B-3                       | (4,238)       |
| 8           |              | Total operating revenue deductions   |                           | 506,762       |
| 9           |              | Total utility operating income       |                           | 7,199         |
|             |              | OTHER INCOME AND DEDUCTIONS          |                           |               |
| 10          | 421          | Non-utility income                   | B-5                       | 7,714         |
| 11          | 426          | Miscellaneous non-utility expense    | B-5                       | 331           |
| 12          | 427          | Interest expense                     | B-6                       | 13,514        |
| 13          |              | Total other income and deductions    |                           | (6,131)       |
| 14          |              | Net income                           |                           | 1,068         |

### SCHEDULE B-1 Account No. 400 - Operating Revenues

|      |       |  | Amount       | Amount         | Net Change<br>During Year<br>Show Decrease |
|------|-------|--|--------------|----------------|--|
| Line | Acct. | Account                                  | Current Year | Preceding Year | in (Parenthesis)                           |
| No.  | No.   | (a)                                      | (b)          | (c)            | (d)  |
|      |       | WATER SERVICE REVENUES                   |              |                |  |
| 1    | 460   | Unmetered water revenue                  |              |                |  |
| 2    |       | 460.1 Single - family residential        |              | · -            |  |
| 3    |       | 460.2 Commercial and multi-residential   |              |                |  |
| 4    |       | 460.3 Large water users                  |              |                |  |
| 5    |       | 460.5 Safe Drinking Water Bond Surcharge |              |                |  |
| 6    |       | 460.9 Other unmetered revenue            |              |                | ,  |
| 7    |       | Sub-total Sub-total                      |              |                |  |
|      |       |  |              |                |  |
| 8    | 462   | Fire protection revenue                  |              |                |  |
| 9    |       | 462.1 Public fire protection             |              |                |  |
| 10   |       | 462.2 Private fire protection            | 3,585        | 1,846          | 1,739                                      |
| 11   |       | Sub-total                                | 3,585        | 1,846          | 1,739                                      |
|      |       |  |              |                |  |
| 12   | 465   | Irrigation revenue                       |              |                |  |
|      |       |  |              |                |  |
| 13   | 470   | Metered water revenue                    |              |                |  |
| 14   |       | 470.1 Single-family residential          | 300,358      | 328,019        | (27,661)                                   |
| 15   |       | 470.2 Commercial and multi-residential   | 91,821       | 93,558         | (1,737)                                    |
| 16   |       | 470.3 Large water users                  | 86,666       | 85,453         | 1,213                                      |
| 17   |       | 470.5 Safe Drinking Water Bond Surcharge |              |                |  |
| 18   |       | 470.9 Other metered revenue              | 31,531       | 26,166         | 5,365                                      |
| 19   |       | Sub-total                                | 510,376      | 533,196        | (22,820)                                   |
| 20   |       | Total water service revenues             | 513,961      | 535,042        | (21,081)                                   |
|      |       |  |              |                |  |
| 21   | 480   | Other water revenue                      |              |                |  |
| 22   |       | Total operating revenues                 | 513,961      | 535,042        | (21,081)                                   |

### SCHEDULE B-2 Account No. 401 - Operating Expenses

|      |       |  |         |           | Net Change       |
|------|-------|--|---------|-----------|------------------|
|      |       |  | Amount  | Amount    | During Year      |
|      |       |  | Current | Preceding | Show Decrease    |
| Line | Acct. | Account                                    | Year    | Year      | in (Parenthesis) |
| No.  | No.   | (a)  | (b)     | (c)       | (d)              |
|      |       | PLANT OPERATION AND MAINTENANCE EXPENSES   | \-/     | \-7       |                  |
|      |       | VOLUME RELATED EXPENSES                    |         |           |                  |
| 1    | 610   | Purchased water                            |         |           | ,                |
| 2    | 615   | Power ·                                    | 48,973  | 49,579    | (606)            |
| 3    | 616   | Other volume related expenses              | 5,941   | 6,727     | (786)            |
| 4    |       | Total volume related expenses              | 54,914  | 56,306    | (1,392)          |
|      |       | ·  |         |           |                  |
|      |       | NON-VOLUME RELATED EXPENSES                |         |           |                  |
| 5    | 630   | Employee labor                             | 38,828  | 39,564    | (736)            |
| 6    | 640   | Materials                                  | 4,743   | 29,502    | (24,759)         |
| 7    | 650   | Contract work                              | 32,009  | 25,351    | 6,658            |
| 8    | 660   | Transportation expenses                    | 13,648  | 16,008    | (2,360)          |
| 9    | 664   | Other plant maintenance expenses           |         |           |                  |
| 10   | 600   | Water well drilled and abandoned           | 78,181  |           | 78,181           |
| 11   |       | Total non-volume related expenses          | 167,409 | 110,425   | 56,984           |
| 12   |       | Total plant operation and maintenance exp. | 222,323 | 166,731   | 55,592           |
|      |       |  |         |           |                  |
|      |       | ADMINISTRATIVE AND GENERAL EXPENSES        |         |           | ·                |
| 13   | 670   | Office salaries                            | 54,495  | 53,175    | 1,320            |
| 14   | 671   | Management salaries                        | 52,900  | 52,900    |                  |
| 15   | 674   | Employee pensions and benefits             | 44,446  | 44,150    | 296              |
| 16   | 676   | Uncollectible accounts expense             | 3,631   | 4,114     | (483)            |
| 17   | 678   | Office services and rentals                | 22,527  | 8,185     | 14,342           |
| 18   | 681   | Office supplies and expenses               | 31,538  | 38,852    | (7,314)          |
| 19   | 682   | Professional services                      | 3,100   | 3,100     |                  |
| 20   | 684   | Insurance                                  | 16,191  | 16,313    | (122)            |
| 21   | 688   | Regulatory commission expense              | 1,888   | 5,105     | (3,217)          |
| 22   | 689   | General expenses                           | 10,169  | 7,227     | 2,942            |
| 23   |       | Total administrative and general expenses  | 240,885 | 233,121   | 7,764            |
| 24   | 800   | Expenses capitalized                       |         |           |                  |
| 25   |       | Net administrative and general expense     | 240,885 | 233,121   | 7,764            |
| 26   |       | Total operating expenses                   | 463,208 | 399,852   | 63,356           |

### SCHEDULE B-3 Account No. 408, 409, 410 - Taxes Charged During the Year

|             | - V                                 |  | Distribution of T | axes Charged      |
|-------------|-------------------------------------|--|-------------------|-------------------|
| Line<br>No. | Type of Tax<br>(a)                  | Total Taxes<br>Charged<br>During Year<br>(b) | Water<br>(c)      | Nonutility<br>(d) |
| 1           | Taxes on real and personal property | 3,957  | 3,957             |                   |
| 2           | State corporate franchise tax       | 1,628  | 1,628             |                   |
| 3           | State unemployment insurance tax    | 2,229  | 2,229             |                   |
| 4           | Other state and local taxes         | 7,157  | 7,157             |                   |
| 5           | Federal unemployment insurance tax  | 288  | 288               |                   |
| 6           | Federal insurance contributions act | 11,186                                       | 11,186            |                   |
| 7           | Other federal taxes                 |  |                   |                   |
| 8           | Federal income taxes                | (4,238)                                      | (4,238)           |                   |
| 9           | Total                               | 22,207                                       | 22,207            |                   |

### SCHEDULE B-4 Reconciliation of Reported Net Income for Federal Income Taxes

- 1 Report hereunder a reconciliation of reported net income for the year with taxable income used in computing Federal income tax accruals and show computation of such tax accruals. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicate the nature of each reconciling amount.
- 2 If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating, however, inter-company amounts to be eliminated in such consolidated return. State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax amount the group members.

3 Show taxable year if other than calendar year from \_\_\_\_\_ to \_\_\_\_.

| Line<br>No. | Particulars<br>(a)  | Amount<br>(b) |
|-------------|---|---------------|
| 1           | Net income for the year per Schedule B, page 4                                | 1,068         |
| 2           | Reconciling amounts (list first additional income and unallowable deductions, | · ·           |
| 3           | followed by additional deductions and non-taxable income):                    |               |
| 4           | Penalties   | 156           |
| 5           | Additional depreciation   | (24,942)      |
| 6           | Contribution carryover  | (1,458)       |
| 7           | Net adjustment re 2009 income tax write off a portion of abandoned water well | 37,664        |
| 8           | 2010 Federal income tax   | 2,204         |
| 9           |   |               |
| 10          | Federal tax net income  | 14,692        |
| _11         | Computation of tax:   | 2,204         |
| 12          |   |               |
| 13          |   |               |
| _14         |   |               |
| 15          |   |               |
| 16          |   |               |
| 17          |   | · · · ·       |

SCHEDULE B-5
Accounts No. 421 and 426 - Income from Nonutility Operations

| Line<br>No. | Description (a)          | Revenue<br>Acct. 421<br>(b) | Expense<br>Acct. 426<br>(c) |
|-------------|--------------------------|-----------------------------|-----------------------------|
| 1           | Late charges             | 7,690                       |                             |
| 2           | Interest                 | 24                          |                             |
| 3           | Charitable contributions |                             | 175                         |
| 4           | Penalties                |                             | 156                         |
| 5           | Total                    | 7,714                       | 331                         |

### SCHEDULE B-6 Account No. 427 - Interest Expense

| Line | Description     | Amount |
|------|-----------------|--------|
| No.  | (a)             | (b)    |
| 1    | Nicholas Silicz | 13,514 |
| 2    |                 |        |
| 3    |                 |        |
| 4    |                 |        |
| 5    |                 |        |
| 6    |                 |        |
| 7    |                 |        |
| 8    |                 |        |
| 9    |                 |        |
| 10   | Total           | 13,514 |

SCHEDULE C-1
Compensation of Individual Proprietor, Partners and Employees Included in Expenses

| Line<br>No. | Acct.<br>No. | Account<br>(a)      | Number at<br>End of Year<br>(b) | Salaries<br>Charged to<br>Expense<br>(c) | Salaries<br>Charged to<br>Plant Accounts<br>(d) | Total Salaries<br>and<br>Wages Paid<br>(e) |
|-------------|--------------|---------------------|---------------------------------|--|---|--|
| 1           | 630          | Employee Labor      | 2                               | 38,828                                   |   |  |
| 2           | 670          | Office salaries     | 1                               | 54,495                                   |   |  |
| 3           | 671          | Management salaries | 1                               | 52,900                                   |   |  |
| 4           |              |                     |                                 |  |   |  |
| 5           |              |                     |                                 |  |   |  |
| 6           |              | Total               | 4                               | 146,223                                  |   |  |

### SCHEDULE C-2 Loans to Directors, Officers, or Shareholders

| Line<br>No. | Name<br>(a) | Title<br>(b) | Amount<br>(c) | Interest<br>Rate<br>(d) | Maturity<br>Date<br>(e) | Security<br>Given<br>(f) | Date of<br>Shareholder<br>Authorization<br>(g) | Other<br>Information<br>(h) |
|-------------|-------------|--------------|---------------|-------------------------|-------------------------|--------------------------|--|-----------------------------|
| 1.          | None        | •            |               |                         |                         |                          |  | ·                           |
| 2.          |             | _            |               |                         |                         |                          |  |                             |
| 3.          |             |              |               |                         |                         |                          |  |                             |
| 4.          |             |              |               |                         |                         |                          |  |                             |
| 5.          |             |              |               |                         |                         |                          |  |                             |
| 6.          |             |              |               |                         |                         |                          |  |                             |
| 7.          | Total       |              |               |                         |                         |                          |  |                             |

|             | SCHEDULE C-3 Engineering and Management Fees and Expenses, etc., During Year  | _ |
|-------------|---|---|
| Line<br>No. | Give the required particulars of all contracts or other agreements in effect in the course of the year between the respondent and any corporation, association, partnership, or person covering supervision and/or management of any department of the respondent's affairs, such as accounting, engineering, financing, construction or operation, and show the payments under such agreements and also the payments for advice and services to a corporation or corporations which directly or indirectly control respondent through stock ownership. |   |
| 1.          | Did the respondent have a contract or other agreement with any organization or person covering supervision and/or management of its own affairs during the year?  Answer: Yes: No: X  (If the answer is in the affirmative, make appropriate replies to the following questions)*   |   |
| 2.          | Name of each organization or person that was a party to such a contract or agreement.   |   |
| 3.          | Date of original contract or agreement:   |   |
| 4.          | Date of each supplement or agreement:   |   |
| 5.          | Amount of compensation paid during the year for supervision or management:  | _ |
| 6.          | To whom paid:   |   |
| 7.          | Nature of payment (salary, traveling expenses, etc.):   |   |
| 8.          | Amounts paid for each class of service:   |   |
| 9.          | Basis for determination of such amounts:  |   |
| 10.         | Distribution of payments: Amount  |   |
|             | (a) Charged to operating expenses \$  |   |
|             | (b) Charged to capital amounts \$   | _ |
|             | Total \$  | _ |
| 11.         | Distribution of charges to operating expenses by primary accounts: .  |   |
|             | Number and Title of Account: Amount   |   |
|             | <u> </u>  |   |
|             |   | - |
|             | Total \$  | _ |
| 12.         | What relationship, if any, exists between respondent and supervisory and/or managing concerns?  |   |
|             |   |   |
|             | * File with this report a copy of every contract, agreement, supplement or amendment mentioned above unless a copy  |   |
|             | of the instrument in due form has been furnished, in which case a definite reference to the report of the respondent relative to which it was furnished will suffice.   |   |

### SCHEDULE D-1 Sources of Supply and Water Developed

|             | ST                            | REAMS  |            |            | FLOV            | V IN                 |                     | (Unit) 2                              | Annual              | 1              |  |
|-------------|-------------------------------|--|------------|------------|-----------------|----------------------|---------------------|---------------------------------------|---------------------|----------------|--|
|             |                               | From Stream                                      |            |            |                 |                      |                     | ` , ,                                 | Quantities          |                |  |
| Line        |                               | or Creek   | Loca       | ation of   |                 | ity Right            |                     | ersion\$                              | Diverted            |                |  |
| No.         | Diverted Into *               | (Name)   | Divers     | ion Point  | Claim           | Capacity             | Max.                | Min.                                  | (Unit) <sup>2</sup> | Remarks        |  |
| 1           |                               |  |            |            |                 |                      |                     |                                       |                     |                |  |
| 2           |                               |  |            |            | ļ               |                      |                     |                                       |                     |                |  |
| 3           |                               |  |            |            | <u> </u>        | <u> </u>             |                     | <u> </u>                              |                     |                |  |
| 4           |                               | ļ  |            |            | ļ               |                      |                     |                                       |                     |                |  |
| 5           |                               | <u> l</u>  |            |            | <u> </u>        |                      |                     | <u> </u>                              |                     | <u> </u>       |  |
|             |                               |  |            |            | mping<br>pacity | Annual<br>Quantities |                     |                                       |                     |                |  |
| Line        | At Plant                      |  |            | 1          |                 | epth to              | 00,                 |                                       | Pumped              |                |  |
| No.         | (Name or Number)              | Location   | No.        | Dimension  |                 | Nater <sup>1</sup>   |                     | . (Unit) 2                            | (Unit) 2            | Remarks        |  |
| 6           | 1                             | Hwy 178  | 1          |            | 16"             | 20                   |                     | 1,500                                 | 270,260             |                |  |
| 7           | 2                             | Hwy 178  | 2          |            | 16"             | 20                   |                     | 500                                   | -                   | Destroyed 2/2! |  |
| 8           | 3                             | Hwy 178  | 3          |            | 12"             | 14                   |                     | 1,500                                 | 12,817              |                |  |
| 9           |                               |  |            |            |                 |                      |                     |                                       |                     |                |  |
| 10          |                               | <u>ll</u>  |            | <u> </u>   |                 |                      | <u> </u>            |                                       | <u> </u>            |                |  |
|             | TUNNELS A                     | ND SPRING  | s          |            |                 | FLOW                 | (Unit) 2 Quantities |                                       |                     |                |  |
| Line<br>No. | Designation                   | Location   | Num        | nber       | Maxi            | mum                  | Min                 | imum                                  | Pumped (Unit) 2     | Remarks        |  |
| 11          |                               |  |            |            |                 |                      |                     |                                       |                     |                |  |
| 12          |                               | ļi   |            |            |                 |                      |                     |                                       |                     | ļ              |  |
| 13<br>14    |                               | <del> </del>                                     |            |            |                 |                      | -                   |                                       |                     |                |  |
| 15          |                               | <del>                                     </del> |            |            |                 |                      | <del></del>         |                                       |                     |                |  |
| <del></del> |                               | <u> </u>   |            |            | <del></del>     |                      |                     |                                       | 1                   | <u> </u>       |  |
| 10          |                               |  | Pι         | ırchased   | Water           | for Resale           | <u> </u>            | · · · · · · · · · · · · · · · · · · · |                     |                |  |
| 16          | Purchased from                |  |            |            |                 |                      | // lait ab.         |                                       |                     |                |  |
| 17          | Annual Quantities pu          | rcnaseo  |            |            |                 |                      | (Unit cho           | osen)                                 |                     |                |  |
| 19          | -                             |  |            |            |                 |                      |                     |                                       |                     |                |  |
| "           | * State ditch pipe            | line reservoir e                                 | etc., with | name, if a | inv.            |                      |                     |                                       |                     |                |  |
|             | 1 Average depth to            |  |            |            |                 |                      |                     |                                       |                     |                |  |
|             | <sup>2</sup> The quantity uni |  |            |            |                 | stored and u         | ised in la          | rge amoun                             | ts is the acre for  | ot.            |  |
|             | which equa                    | ls 43,560 cubic                                  | feet, in   | domestic u | use the the     | ousand gallo         | on or the           | hundred Co                            | ubic feet. The      | ,              |  |
|             |                               |  |            |            |                 |                      |                     |                                       | Ilons per minute    | ,              |  |
|             |                               | er day, or in the                                |            |            |                 |                      |                     |                                       | •                   |                |  |

### SCHEDULE D-2 Description of Storage Facilities

| Line<br>No | Туре                       | No. | Combined Capacity<br>(Gallons or Acre Feet) | Remarks                  |
|------------|----------------------------|-----|---|--------------------------|
| 1          | A. Collecting reservoirs   |     | (33)  |                          |
| 2          | Concrete                   |     |   |                          |
| 3          | Earth                      |     |   |                          |
| 4          | Wood                       |     |   |                          |
| 5          | B. Distribution reservoirs |     |   |                          |
| 6          | Concrete                   |     | •   |                          |
| 7          | Earth                      |     |   |                          |
| 8          | Wood                       |     |   |                          |
| 9          | C. Tanks                   |     |   |                          |
| 10         | Wood                       |     |   |                          |
| 11         | Metal Steel                | 2   | 164,000                                     | 1 @ 50,000 + 1 @ 114,000 |
| 12         | Concrete                   |     |   |                          |
| 13         | Total                      | 2   | 164,000                                     | 1 @ 50,000 + 1 @ 114,000 |

### SCHEDULE D-3 Description of Transmission and Distribution Facilities

|             | A. LENGTH OF DITCHES, FLUMES AND LINKED CONDUITS IN MILES FOR VARIOUS CAPACITIES |        |         |          |          |          |          |          |           |  |
|-------------|--|--------|---------|----------|----------|----------|----------|----------|-----------|--|
| Ì           | Capacities in Cubic Feet Per Second or Miner's Inches (state which)              |        |         |          |          |          |          |          |           |  |
| Line<br>No. | Description  | 0 to 5 | 6 to 10 | 11 to 20 | 21 to 30 | 31 to 40 | 41 to 50 | 51 to 75 | 76 to 100 |  |
| 1           | Ditch  |        |         |          |          |          |          |          |           |  |
| 2           | Flume  |        |         |          |          |          |          |          |           |  |
| 3           | Lined conduit  |        |         |          |          |          |          |          |           |  |
| 4           |  |        |         |          |          |          |          |          |           |  |
| 5           | Total  | None   |         |          |          |          |          |          |           |  |

|      | A. LENGTH OF DITCHES, FLUMES AND LINKED CONDUITS IN MILES FOR VARIOUS CAPACITIES (Continued) |            |            |            |            |            |             |           |             |  |  |
|------|--|------------|------------|------------|------------|------------|-------------|-----------|-------------|--|--|
|      | Capacities in Cubic Feet Per Second or Miner's Inches (state which)                          |            |            |            |            |            |             |           |             |  |  |
| Line |  |            |            |            |            |            |             |           | Total       |  |  |
| No.  | Description  | 101 to 200 | 201 to 300 | 301 to 400 | 401 to 500 | 501 to 750 | 751 to 1000 | Over 1000 | All Lengths |  |  |
| 6    | Ditch  |            |            |            |            |            |             |           |             |  |  |
| 7    | Flume  |            |            |            |            |            |             |           |             |  |  |
| 8    | Lined conduit  |            |            |            |            |            |             |           |             |  |  |
| 9    |  |            |            |            | L          |            |             |           |             |  |  |
| 10   | Tota   | None       |            |            |            |            |             |           |             |  |  |

|      | B. FOOTAGES OF PIPE BY INSIDE DIAMETERS IN INCHES - NOT INCLUDING SERVICE PIPING |     |          |     |       |       |        |       |        |       |  |
|------|--|-----|----------|-----|-------|-------|--------|-------|--------|-------|--|
| Line |  |     | <u> </u> |     | -     |       |        |       |        |       |  |
| No.  | Description  | 1   | 1 1/2    | 2   | 2 1/2 | 3     | 4      | 5 .   | 6      | 8     |  |
| 11   | Cast Iron  |     |          |     |       |       |        | Î     |        |       |  |
| 12   | Cast iron (cement lined)   |     |          |     |       |       |        | ĺ     |        |       |  |
| 13   | Concrete   |     |          |     |       |       |        |       |        |       |  |
| 14   | Copper   |     |          |     | Î     | -     |        |       |        |       |  |
| 15   | Riveted steel  |     |          |     |       |       |        |       |        |       |  |
| 16   | Standard screw   |     |          |     |       |       |        |       |        |       |  |
| 17   | Screw or welded casing   |     |          |     |       |       |        |       |        |       |  |
| 18   | Cement - asbestos  |     |          |     | Ì     | 5,950 | 12,225 |       | 13,825 | 1,500 |  |
| 19   | Welded steel   |     |          | 250 |       | 1,825 | 18,500 | 4,625 | 9,020  |       |  |
| 20   | Wood   | - 1 |          |     |       |       |        |       |        |       |  |
| 21   | Other (specify) PVC  |     |          |     |       |       | 46     |       | 15     | 460   |  |
| 22   | Total  |     |          | 250 |       | 7,775 | 30,771 | 4,625 | 22,860 | 1,960 |  |

|      | B. FOOTAGES OF PIPE BY INSIDE DIAMETERS IN INCHES - NOT INCLUDING SERVICE PIPING - (Continued) |       |       |    |    |    |    |                       |           |  |  |
|------|--|-------|-------|----|----|----|----|-----------------------|-----------|--|--|
| Line |  |       |       |    |    |    |    | Other Sizes (Specify) | Total     |  |  |
| No.  | Description  | 10    | 12    | 14 | 16 | 18 | 20 |                       | All Sizes |  |  |
| 23   | Cast Iron  |       |       |    |    |    |    |                       |           |  |  |
| 24   | Cast iron (cement lined)   |       |       |    |    |    |    |                       |           |  |  |
| 25   | Concrete   |       |       |    | ĺ  |    |    |                       |           |  |  |
| 26   | Copper   |       |       |    |    |    |    |                       |           |  |  |
| 27   | Riveted steel  |       |       |    |    |    |    |                       |           |  |  |
|      | Standard screw   |       |       |    |    |    |    |                       |           |  |  |
| 29   | Screw or welded casing   |       |       |    |    |    |    |                       |           |  |  |
| 30   | Cement - asbestos  |       | ·     |    |    |    |    |                       | 33,500    |  |  |
| 31   | Welded steel   |       |       |    |    |    |    |                       | 34,220    |  |  |
| 32   | Wood   |       |       | •  |    |    |    |                       |           |  |  |
| 33   | Other (specify) PVC  | 3,900 | 5,562 |    |    |    |    |                       | 9,983     |  |  |
| 34   | Total  | 3,900 | 5,562 |    |    |    |    |                       | 77,703    |  |  |

SCHEDULE D-4
Number of Active Service Connections

|                | Metered | - Dec 31 | Flat Rate | - Dec 31 |  |  |  |  |  |  |
|----------------|---------|----------|-----------|----------|--|--|--|--|--|--|
|                | Prior   | Current  | Prior     | Current  |  |  |  |  |  |  |
| Size           | Year    | Year     | Year      | Year     |  |  |  |  |  |  |
| 5/8 x 3/4 - in | 1,106   | 1,079    |           |          |  |  |  |  |  |  |
| 3/4 - in       | 13      | 13       |           |          |  |  |  |  |  |  |
| 1 - in         | 22      | 23       | -         |          |  |  |  |  |  |  |
| 1 1/2 - in     | 31      | 30       |           |          |  |  |  |  |  |  |
| 2 - in         | 13      | 13       |           |          |  |  |  |  |  |  |
| 4 - in         | 2       | 2        |           |          |  |  |  |  |  |  |
| · 6 - in       | 2       | 2        |           |          |  |  |  |  |  |  |
| - in           |         |          |           |          |  |  |  |  |  |  |
| Other          |         |          |           |          |  |  |  |  |  |  |
|                |         |          |           |          |  |  |  |  |  |  |
| Total          | 1,189   | 1,162    |           |          |  |  |  |  |  |  |

### SCHEDULE D-5 Number of Meters and Services on Pipe Systems at End of Year

| 1 ipo dystoms at Ema or roar |                       |  |  |  |  |  |  |  |  |
|------------------------------|-----------------------|--|--|--|--|--|--|--|--|
| Meters                       | Services              |  |  |  |  |  |  |  |  |
| •                            |                       |  |  |  |  |  |  |  |  |
| 1.079                        |                       |  |  |  |  |  |  |  |  |
| 13                           |                       |  |  |  |  |  |  |  |  |
| 23                           |                       |  |  |  |  |  |  |  |  |
| 30                           |                       |  |  |  |  |  |  |  |  |
| 13                           |                       |  |  |  |  |  |  |  |  |
| . 2                          |                       |  |  |  |  |  |  |  |  |
| 2                            |                       |  |  |  |  |  |  |  |  |
|                              |                       |  |  |  |  |  |  |  |  |
|                              |                       |  |  |  |  |  |  |  |  |
| 1,162                        |                       |  |  |  |  |  |  |  |  |
|                              | 1.079 13 23 30 13 2 2 |  |  |  |  |  |  |  |  |

### SCHEDULE D-6 Meter Testing Data

| Α. | Number of Meters Tested During Year as Prescribed in Section VI of General Order No. 103: |    |
|----|---|----|
|    | New, after being received   | 25 |
|    | 2. Used, before repair  | 10 |
|    | 3. Used, after repair   |    |
|    | Found fast, requiring billing   |    |
|    | adjustment  |    |
| В. | Number of Meters in Service Since Last Test   |    |
|    | 1. Ten years or less  |    |
|    | 2. More than 10, but less   |    |
|    | than 15 years   |    |
|    | 3. More than 15 years   |    |

### **SCHEDULE D-7**

Water delivered to Metered Customers by Months and Years in CCF (units chosen)

|                                  | During Current Year |          |       |        |     |        |      |          |
|----------------------------------|---------------------|----------|-------|--------|-----|--------|------|----------|
|                                  | January             | February | March | April  | May | June   | July | Subtotal |
| Single-family residential        |                     | 21,782   |       | 21,782 |     | 21,782 |      | 65,346   |
| Commercial and Multi-residential |                     | 5,198    |       | 5,198  |     | 5,198  |      | 15,594   |
| Large water users                |                     | 256      |       | 256    |     | 256    |      | 768      |
| Public authorities               |                     | 9,245    |       | 9,245  |     | 9,245  |      | 27,735   |
| Irrigation                       |                     | 2,276    |       | 2,276  |     | 2,276  |      | 6,828    |
| Other (specify)                  |                     | 4,923    |       | 4,923  |     | 4,923  |      | 14,769   |
| Total                            |                     | 43,680   |       | 43,680 |     | 43,680 |      | 131,040  |

|                                  | During Current Year                                       |   |        |  |        | Total   |            |         |
|----------------------------------|---|---|--------|--|--------|---------|------------|---------|
|                                  | August September October November December Subtotal Total |   |        |  |        |         | Prior Year |         |
| Single-family residential        | 21,782  |   | 21,782 |  | 21,782 | 65,346  | 130,692    | 141,252 |
| Commercial and Multi-residential | 5,198   |   | 5,198  |  | 5,198  | 15,594  | 31,188     | 34,518  |
| Large water users                | 256   |   | 256    |  | 256    | 768     | 1,536      | 1,740   |
| Public authorities               | 9,245   |   | 9,245  |  | 9,245  | 27,735  | 55,470     | 50,730  |
| Irrigation                       | 2,276   | • | 2,276  |  | 2,276  | 6,828   | 13,656     | 19,392  |
| Other (specify)                  | 4,923   |   | 4,923  |  | 4,923  | 14,769  | 29,538     | 24,228  |
| Total                            | 43,680  |   | 43,680 |  | 43,680 | 131,040 | 262,080    | 271,860 |

<sup>&</sup>lt;sup>1</sup> Quantity units to be in hundreds of cubic feet, thousands of gallons, acre-feet, or miner's inch-days.

| Total acres irrigated: | None | Total population served: | 2,500 |
|------------------------|------|--------------------------|-------|
|                        |      |                          |       |

### SCHEDULE D-8 Status With State Board of Public Health

| 1. | Has the State or Local Health Department reviewed the sanitary condition of your water system during the past year? | Yes          |
|----|---|--------------|
| 2. | Are you having routine laboratory tests made of water served to your consumers?                                     | Yes          |
| 3. | Do you have a permit from the State Board of Public Health for operation of your water system?                      | Yes          |
| 4. | Date of permit:   | May 31, 1995 |
| 5. | If permit is "temporary", what is the expiration date?  |              |
| 6. | If you do not hold a permit, has an application been made for such permit?  7. If so, on what date                  | ?            |

| SCHEDULE D-9  |  |  |  |  |
|---|--|--|--|--|
| Statement of Material Financial Interest  Use this space to report the information required by Section 2 of General Order No. 104-A. If no material financial interest existed during the year or contemplated at the end of the year, such fact shall be so stated. If additional space is required, attach a supplementary statement with reference made thereto. |  |  |  |  |
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### FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund Ioan surcharge collection for the calendar year. Please use one page per Ioan.

| 1. | Current Fiscal Agent:   |  |                                |                                      |
|----|---|--|--------------------------------|--------------------------------------|
|    | Name: Address: Phone Number: Account Number: Date Hired:  |  |                                |                                      |
| 2. | Total surcharge collected from customers during the 12 month repo   | orting period:   |                                |                                      |
|    | <b>\$</b>   | Meter Size   | No. of<br>Metered<br>Customers | Monthly<br>Surcharge<br>Per Customer |
|    |   | 3/4 inch 1 inch 1 1/2 inch 2 inch 3 inch 4 inch 6 inch Number of Flat Rate Customers |                                |                                      |
| 3. | Summary of the bank account activities showing:  Balance at beginning of year Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year |  | \$                             |                                      |
| 4. | Reason or Purpose of Withdrawal from this bank account:   |  |                                |                                      |

### FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

|      |       |                                  | Balance<br>Beginning | Plant<br>Additions                       | Plant<br>Retirements | Other<br>Debits* | Balance     |
|------|-------|----------------------------------|----------------------|--|----------------------|------------------|-------------|
| Line | Acct. | Title of Account                 | of Year              | During Year                              | During Year          | or (Credits)     | End of Year |
| No.  | No.   | (a)                              | (b)                  | (c)                                      | (d)                  | (e)              | (f)         |
| 1    |       | NON-DEPRECIABLE PLANT            | \ <u>\</u>           | \-\ \\ \-\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |                      | ν-,              | V           |
| 2    | 301   | Intangible plant                 |                      |  |                      |                  |             |
| 3    | 303   | Land                             |                      |  |                      |                  |             |
| 4    |       | Total non-depreciable plant      |                      | -  |                      |                  |             |
|      |       |                                  |                      |  |                      |                  |             |
| 5    |       | DEPRECIABLE PLANT                |                      |  |                      |                  |             |
| 6    | 304   | Structures                       |                      |  |                      |                  |             |
| 7    | 307   | Wells                            |                      |  |                      |                  |             |
| 8    | 317   | Other water source plant         |                      |  |                      |                  |             |
| 9    | 311   | Pumping equipment                |                      |  |                      |                  |             |
| 10   | 320   | Water treatment plant            |                      |  |                      |                  |             |
| 11   | 330   | Reservoirs, tanks and sandpipes  |                      |  |                      |                  |             |
| 12   | 331   | Water mains                      |                      |  |                      |                  |             |
| 13   | 333   | Services and meter installations |                      |  |                      |                  |             |
| 14   | 334   | Meters                           |                      |  |                      |                  |             |
| 15   | 335   | Hydrants                         |                      |  |                      |                  |             |
| 16   | 339   | Other equipment                  |                      |  |                      |                  |             |
| 17   | 340   | Office furniture and equipment   |                      |  |                      |                  |             |
| 18   | 341   | Transportation equipment         |                      |  |                      |                  |             |
| 19   |       | Total depreciable plant          |                      |  |                      |                  |             |
| 20   |       | Total water plant in service     |                      |  |                      |                  |             |

### **FACILITIES FEES DATA**

Class B:

Please provide the following information relating to Facilities Fees for districts or subsidiaries serving 2,000

or fewer customers for the calendar year (per D.91-04-068). Please provide the following information relating to Facilities Fees collected for the calendar year, Class C: pursuant to Resolution No. W-4110. Trust Account Information: Bank Name: Address: Account Number: Date Opened: 2. Facilities Fees collected for new connections during the calendar year: A. Commercial AMOUNT NAME B. Residential NAME AMOUNT Summary of the bank account activities showing: Balance at beginning of year Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year Reason or Purpose of Withdrawal from this bank account:

# DECLARATION (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING) I, the undersigned Nicholas Silicz Officer, Partner, or Owner (Please Print) of Erskine Creek Water Company Name of Utility under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2010, through December 31, 2010. OWNER - PRESIDENT Title (Please Print) Signature Telephone Number Date

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