| Na a a to a at            |  |
|---------------------------|--|
| Received                  |  |
| Examined                  | CLASS D  |
|                           |  |
|                           | ■ WATER UTILITIES  |
|                           |  |
| U#                        |  |
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|                           |  |
|                           | 2000   |
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|                           | ANNUAL REPORT  |
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|                           |  |
|                           |  |
|                           |  |
| H = A                     | .,   |
| Hat Cree                  | K Water Company  |
| (NAME UNDER WHICH CORPORA | K Water Company TION, PARTNERSHIP, OR INDIVIDUAL S DOING BUSINESS) |
|                           |  |
|                           | intain House Road  |
|                           | · · · · · · · · · · · · · · · · · · ·                              |
| 01-1 Stal.                | 00 01071   |
| (OFFICIAL MAILING AT      | On CA 96071  |
| (OL - CIVE A WITHAR WE    | DURESS) 7IP  |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE
YEAR ENDED DECEMBER 31, 2000

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2001 (FILE TWO COPIES IF THREE RECEIVED)

## CLASS B, C AND D WATER COMPANIES SAFE DRINKING WATER BOND ACT DATA



Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) loan outstanding during the 12 month reporting period. (Use one sheet for each loan.)

| 1. | Current Fiscal Agent:                                  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|
|    | Name:  |  |  |  |  |  |  |  |
|    | Address:   |  |  |  |  |  |  |  |
|    | Phone Number:  |  |  |  |  |  |  |  |
|    | Date Hired:  |  |  |  |  |  |  |  |
| 2. | Former Fiscal Agent:                                   |  |  |  |  |  |  |  |
|    | Name:  |  |  |  |  |  |  |  |
|    | Address:   |  |  |  |  |  |  |  |
|    | Phone Number:  |  |  |  |  |  |  |  |
|    | Phone Number: Date Hired:                              |  |  |  |  |  |  |  |
| 3. | Total surcharge collected from customers during the 12 |  |  |  |  |  |  |  |
|    | \$   |  |  |  |  |  |  |  |
| 4. | Summary of the trust bank account activities showing:  |  |  |  |  |  |  |  |
|    | Balance at beginning of year                           | \$   |  |  |  |  |  |  |
|    | Deposits during the year                               | <del>""                                   </del> |  |  |  |  |  |  |
|    | Withdrawals made for loan payments                     |  |  |  |  |  |  |  |
|    | Other withdrawals from this account                    |  |  |  |  |  |  |  |
|    | Balance at end of year                                 | ****   |  |  |  |  |  |  |
| 5. | Account information:                                   | <del></del>                                      |  |  |  |  |  |  |
| J. | Account information.                                   |  |  |  |  |  |  |  |
|    | Bank Name:   |  |  |  |  |  |  |  |
|    | Account Number:  |  |  |  |  |  |  |  |
|    | Date Opened:   |  |  |  |  |  |  |  |

# 6. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA funds:

|      |             |                                  | Delegan   | B           |               | T             |              |
|------|-------------|----------------------------------|-----------|-------------|---------------|---------------|--------------|
|      |             |                                  | Balance   | Plant       | Plant         |               |              |
|      |             |                                  | Beginning | Additions   | Retirements   | Other Debits* | Balance      |
| Line |             | Title of Account                 | of Year   | During Year | During Year   | or (Credits)  | End of Year  |
| No.  | No.         | (a) ·                            | (b)       | (c)         | (d)           | (e)           | <b>(f)</b>   |
|      |             | NON-DEPRECIABLE PLANT            |           |             |               |               |              |
| 2    | 301         | Intangible plant                 |           |             |               |               |              |
| 3    | 303         | Land                             |           |             |               |               |              |
| 4    |             | Total non-depreciable plant      |           |             |               |               |              |
|      |             |                                  |           |             | -             |               |              |
| 5    |             | DEPRECIABLE PLANT                |           |             |               |               | <del> </del> |
| 6    | 304         | Structures                       |           |             |               |               |              |
| 7    | <b>3</b> 07 | Wells                            |           |             |               |               |              |
| 8    | 317         | Other water source plant         |           |             |               | <u> </u>      |              |
| 9    | 311         | Pumping equipment                | <u> </u>  |             | ·             |               |              |
| 10   | 320         | Water treatment plant            |           | -           |               |               |              |
| 11   | 330         | Reservoirs, tanks and sandpipes  |           |             |               |               |              |
| 12   | 331         | Water mains                      | 1         |             |               |               |              |
| 13   | 333         | Services and meter installations |           |             |               |               |              |
| 14   | 334         | Meters                           |           |             |               |               |              |
| 15   | 335         | Hydrants                         |           |             | ············· |               |              |
| 16   | 339         | Other equipment                  |           |             |               | ·             |              |
| 17   | 340         | Office furniture and equipment   |           |             |               |               |              |
| 18   | 341         | Transportation equipment         |           |             |               |               | <del></del>  |
| 19   |             | Total depreciable plant          |           |             | ·             |               | <del></del>  |
| 20   |             | Total water plant in service     |           |             |               |               |              |

## SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES 20 00

| NAME OF UTILITY Hat Creek Water Company PHONE (530) 335-754   |
|---|
| PERSON RESPONSIBLE FOR THIS REPORT John F. Parrish            |
| (Prepared from Information in the 20 <i>00</i> Annual Report) |

| E  | SALANCE SHEET DATA   | 1/1/ <u>00</u>  | 12/31/ <u>00</u> | Average     |
|----|--|-----------------|------------------|-------------|
| 1  | Intangible Plant   | _250            | 250              | 250         |
| 2  | Land and Land Rights   |                 |                  |             |
| 3  | Depreciable Plant  | 47.827          | 47827            | 47827       |
| 4  | Gross Plant in Service                                       | 47827           | 47827            | 47827       |
| 5  | Less: Accumulated Depreciation                               | 31738           | 33,651           | 32695       |
| 6  | Net Water Plant in Service                                   | <i></i>         |                  | <del></del> |
| 7  | Water Plant Held for Future Use                              |                 |                  |             |
| 8  | Construction Work in Progress                                |                 |                  |             |
| 9  | Materials and Supplies                                       | 130             | 130              | 130         |
| 10 | Less: Advances for Construction                              | ( )             | ( )              | ( )         |
| 11 | Less: Contribution in Aid of Construction                    | $\overline{()}$ | $\overline{()}$  | ( )         |
| 12 | Less: Accumulated Deferred Income and Investment Tax Credits | $\overline{(}$  | ( )              | ( )         |
| 13 | Net Plant Investment   | 16,469          | 14,556           | 15.512      |
| c  | CAPITALIZATION   |                 |                  |             |
| 14 | Common Stock   |                 |                  |             |
| 15 | Proprietary Capital (Individual or Partnership)              | <del></del>     |                  |             |
| 16 | Paid-in Capital  |                 |                  |             |
| 17 | Retained Earnings  |                 |                  |             |
| 18 | Common Stock and Equity (Lines 14 through 17)                |                 |                  |             |
| 19 | Preferred Stock  |                 |                  | <del></del> |
| 20 | Long-Term Debt   |                 |                  | <del></del> |
| 21 | Notes Payable  |                 | <del></del>      |             |
| 22 | Total Capitalization (Lines 18 through 21)                   | <del></del>     | <del></del>      |             |
|    | · · · · · · · · · · · · · · · · · · ·                        |                 |                  | <del></del> |

(Revised 2/01)

## SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES 20\_\_\_\_

|          | NAME OF UTILITY                          | N/A                  | PHONE             | _N/A_   |             |
|----------|--|----------------------|-------------------|---------|-------------|
|          | INCOME STATEMENT                         |                      |                   |         | Annual      |
| 23       | Unmetered Water Revenue                  |                      |                   |         | Amount      |
| 24       | Fire Protection Revenue                  |                      |                   |         |             |
| 25       | Irrigation Revenue                       |                      |                   |         |             |
| 26       | Metered Water Revenue                    |                      |                   |         | <u> </u>    |
| 27       | Total Operating Revenue                  |                      |                   |         | <u> </u>    |
| 28       | Operating Expenses                       |                      |                   |         | <del></del> |
| 29       | Depreciation Expense (Composite Rate     | }                    |                   |         | <del></del> |
| 30       | Amortization and Property Losses         | ,                    |                   |         | <del></del> |
| 31       | Property Taxes                           |                      |                   |         | <del></del> |
| 32       | Taxes Other Than Income Taxes            |                      |                   |         | <del></del> |
| 33       | Total Operating Revenue Deduction        | Before Taxes         |                   |         | <del></del> |
| 34       | California Corp. Franchise Tax           |                      |                   |         |             |
| 35       | Federal Corporate Income Tax             |                      |                   |         | <del></del> |
| 36       | Total Operating Revenue Deduction        | After Taxes          |                   |         |             |
| 37       | Net Operating Income (Loss) - California | Water Operations     |                   |         |             |
| 38       | Other Operating and Nonoper. Income a    | ind Exp Net (Exclude | Interest Expense) |         |             |
| 39       | Income Available for Fixed Charges       |                      | •                 |         |             |
| 40       | Interest Expense                         |                      |                   |         |             |
| 41       | Net Income (Loss) Before Dividends       |                      |                   |         |             |
| 42       | Preferred Stock Dividends                | _                    |                   |         |             |
| 43       | Net Income (Loss) Available for Com      | mon Stock            |                   |         |             |
|          | OTHER DATA                               |                      |                   |         |             |
| 44       | Refunds of Advances for Construction     |                      |                   |         |             |
| 45       | Total Payroll Charged to Operating Exper | neae                 |                   |         |             |
| 46       | Purchased Water                          | 11000                |                   |         |             |
| 47       | Power                                    |                      |                   |         |             |
|          |  |                      |                   |         |             |
|          |  |                      |                   |         |             |
|          |  |                      |                   |         | Annual      |
| _        | Active Service Connections (Exc.         | . Fire Protect.)     | Jan. 1            | Dec. 31 | Average     |
| 40       | Material Control                         |                      |                   |         |             |
| 48<br>40 | Metered Service Connections              |                      |                   |         |             |
| 19<br>50 | Flat Rate Service Connections            |                      |                   |         |             |
| 50       | Total Active Service Connections         |                      |                   |         | _           |
|          |  |                      |                   |         |             |

## **CLASS D WATER UTILITIES**

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

|    | Hat Creek Water Company  |                |                |             |
|----|--|----------------|----------------|-------------|
|    | (Name under which corporation, partnership or individual is doing busin  | ess)           |                |             |
|    | 4300 Mountain House Read, Old Station, CA (Official mailing address)   | 96             | 07             |             |
|    | (Official mailing address)   |                |                |             |
|    | In or near unit one, Rim Rock Ranch, Old Station   | CA             | 96             | 07/         |
|    | (Service area-town and county)   | SHA            | 35774          | COUNTY      |
|    | GENERAL INFORMATION  |                |                |             |
| RE | TURN ORIGINAL  |                |                |             |
|    | COMMISSION   |                |                |             |
| NC | PHOTOCOPIES  |                |                |             |
| 1  | If a corporation show:   |                |                |             |
|    | (A) Date of organization   |                |                |             |
|    |  |                |                |             |
| 2  | If unincorporated give the name and address of owner or of each partner: John F. 1   | Parri:         | 5 K            | RJ.         |
|    | Old Statio   |                |                | 70.         |
| 3  | Name and telephone number of:  |                | 960            | 71          |
|    | (A) One person listed above to receive correspondence: John F. Parrish (530) 33 (B) Person responsible for operations and services:                            | 35- <b>9</b> = | <del>#18</del> | 1548        |
|    |  |                |                |             |
| 4  | Were any contracts or agreements in effect with any organization or person covering servic management of your business affairs during the year? (Yes or No) NO | e, supe        | rvision        | and/or      |
|    | If so, what was the nature and the amount of each payment made under the agreement, to v   | vhom w         | ere            |             |
|    | payments made, and to what account was each payment charged?   |                |                |             |
| 5  | State the names of associated companies or persons which, directly or indirectly, or through   | n one or       | more           |             |
|    | intermediaries, control, or are controlled by, or are under common control with respondent:  |                |                |             |
|    |  |                | · · ·          | 1           |
|    | PUBLIC HEALTH STATUS   | Yes            | No             | Latest Date |
|    |  |                | 1/             |             |
| 6  | Has state or local health department inspection been made during the year?   |                | Χ_             | 1           |
| 7  | Are routine laboratory tests of water being made?  | $X_{-}$        |                | Mo.         |
| 8  | Has state health department water supply permit been obtained? (Indicate date)   |                |                | N/A         |
| 9  | If no permit has been obtained, state whether application has been made and when.  |                |                |             |
| 10 |  |                |                | 1           |

SPECIAL INSTRUCTIONS (see following page)

#### SPECIAL INSTRUCTIONS

- 1 Beginning of year balances must agree with end of year balances shown in report for previous year. Attach a supplementary statement to explain any differences.
- 2 Attach a supplementary statement to explain adjustments in Schedule B Water Plant in Service.
- 3 Complete all schedules, using the words "None" or "Not applicable" if appropriate.
- 4 Report must be prepared legibly in ink or by typewriter.

#### SCHEDULE A - BALANCE SHEET (DECEMBER 31, 20 00)

| Line | Acct. | Assets                                    | Balance                                 | Acct. | Equity and Liabilities                      | Balance            |
|------|-------|---|---|-------|---|--------------------|
| 1    | 101   | Water plant in service                    | 148.077                                 | 201   | Common Stock (Corporations only)            |                    |
| 2    | 103   | Water plant held for future use           |   | 211   | Other paid-in capital (Corporations only)   |                    |
| 3    | 104   | Water plant purchased or sold             |   | 215   | Retained earnings                           |                    |
| 4    | 105   | Water plant construction work in progress |   | 218   | Proprietary capital                         | 27.409             |
| 5    | 108   | Accumulated depreciation of water plant   | 33.651                                  |       | Long term debt                              | 7 101              |
| 6    | 114   | Water plant acquisition adjustments       |   |       | Current Liabilities                         |                    |
| 7    | 124   | Other investments                         |   | 252   | Advances for construction                   |                    |
| 8    | 131   | Cash                                      | 11.483                                  | 253   | Other deferred credits                      |                    |
| 9    | 141   | Accounts receivable - customers           | 7                                       | 255   | Accumulated deferred investment tax credits |                    |
| 10   | 142   | Receivables from associated companies     |   | 282   | Accumulated deferred income taxes - Acrs    |                    |
| _ 11 | 151   | Materials and supplies                    |   |       | depreciation                                | <del></del>        |
| 12   | 174   | Other current assets                      | 1.500                                   | 283   | Accumulated deferred income taxes - other   | <u> </u>           |
| 13   | 180   | Deferred charges                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       | Contributions in aid of construction        |                    |
| 14   |       |   |   | 272   | Accumulated amortization of contributions   | † <del>- ·</del> - |
| 15   |       | Total Assets                              | 27409                                   |       | Total Equity and Liabilities                | 27.409             |

#### SCHEDULE B - WATER PLANT IN SERVICE

|      |      |                                  | Balance     | Plt Additions | Plt Retirements | Other Debits                          | Balance             |
|------|------|----------------------------------|-------------|---------------|-----------------|---------------------------------------|---------------------|
| Line | Acct | Title of Account                 | Beg of Year | During year   | During year     | or (Credits)                          | End of year         |
| 16   | 301  | Intangible plant                 | 250         |               |                 |                                       | 250                 |
| 17   | 303  | Land                             |             |               | 1               |                                       |                     |
| 18   | 304  | Structures                       | 6.329       |               |                 |                                       | 6,329               |
| 19   | 307  | Wells                            | 2,450       |               |                 |                                       | 2.450               |
| 20   | 317  | Other water source plant         |             |               |                 |                                       | <del>- 2, 330</del> |
| 21   | 311  | Pumping equipment                | 2,285       |               | 1               |                                       | 2.285               |
| 22   | 320  | Water treatment plant            | 1.807       |               |                 |                                       | 1.807               |
| 23   | 330  | Reservoirs tanks and sandpipes   | 10.885      |               |                 |                                       | 10.885              |
| 24   | 331  | Water mains                      | 10,960      |               |                 |                                       | 10.960              |
| 25   | 333  | Services and meter installations | 1.534       |               |                 |                                       | 1.534               |
| 26   | 334  | Meters                           | 4.748       |               |                 |                                       | 4,748               |
| 27   | 335  | Hydrants                         |             |               |                 |                                       | 7773                |
| 28   | 339  | Other equipment                  | 6.829       |               | · -             | -                                     | 6.829               |
| 29   | 340  | Office furniture and equipment   |             |               |                 |                                       | 10,000              |
| 30   | 341  | Transportation equipment         |             |               |                 |                                       |                     |
| 31   |      | Total water plant in service     | 48.077      |               |                 | · · · · · · · · · · · · · · · · · · · | 48.077              |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

|      |  | Account 106                                       | Account 106.1 |   |
|------|--|---|---------------|---|
| Line | Item                                     | Water Plant                                       | SDWBA Loans   |   |
|      | Balance in reserves at beginning of year | 31.738  |               | A. Method used to compute depreciation      |
| 33   | Add: Credits to reserves during year     |   |               | expense (Acct. 403) and rate. 4%            |
| 34   | (a) Charged to Account No. 403           | 1.913   |               | Straight Line                               |
| 35   | (b) Charged to Account No. 272           | , , , , , , , , , , , , , , , , , , ,             |               | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2     |
| 36   | (a) a manager to eleganing decoration    |   |               | B. Amount of depreciation expense claimed   |
| 37   | (d) Salvage recovered                    | " ]   |               | or to be claimed on utility property in     |
| 38   | (e) All other credits                    |   |               | your federal income tax return for the year |
| 39   | Total credits                            |   |               | covered by this report \$                   |
| 40   | Deduct: Debits to reserves during year   |   |               |   |
| 41   | (a) Book cost of property retired        |   | _             | <u> </u>                                    |
| 42   | (b) Cost of removal                      |   | ·             | C. State method used to compute tax         |
| 43   | (c) All other debits                     |   |               | depreciation.                               |
| 44   | Total debits                             |   |               |   |
| 45   | Balance in reserve at end of year        | 33.651  |               |   |
| 46   | (1) Explanation of all other credits     | <del>  -                                   </del> |               |   |
| _47  | (2) Explanation of all other debits      |   |               |   |

| Line     |       | SCHED                        | ULE D - CAP     | TAL STO  | CK OU  | TST.  | ANDING (DECEM                      | BER 31          | l. 20  | NA            | _  |                           |  |  |
|----------|-------|------------------------------|-----------------|--|--|---|------------------------------------|-----------------|--|---------------|--|---------------------------|--|--|
| 1        | Com   |                              | \$ par)         |  |  |   |                                    |                 |  | 10/7          |  | _ <del>_</del>            |  |  |
|          |       | erred - (Shares ,            | \$ par)         |  | <del>                                     </del>   | List persons owning more than 5% of outstanding stock and number of shares owned by each: |                                    |                 |  |               |  |                           |  |  |
| 3        | Divid | dends - Common Rate -        |                 |  | The state of the s |   |                                    |                 |  |               |  |                           |  |  |
| 4        |       | - Preferred Rate -           | \$              |  |  |   |                                    |                 |  |               |  | <del></del>               |  |  |
|          |       |                              |                 | SCHE   | DUE  | - 1   | ONG TERM DEBT                      |                 |  |               | _  |                           |  |  |
|          |       |                              | Date            |  |  |   |                                    |                 |  |               |  |                           |  |  |
|          | l     |                              | of              | Date<br>of                                       | Princip  |   | Outstanding                        | _               |  | Intere        | ſ  | Interest                  |  |  |
|          |       | Class                        | Issue           | Maturity   | Amou<br>Authori  |   | Per Balance                        |                 | ate of   | Accru         | l l  | Paid                      |  |  |
| 5        | -     | NONE                         | 10340           | waturity   | Aumon  | izea  | Sheet                              | In              | iterest  | During '      | Year D   | uring Year                |  |  |
| 6        |       | 70766                        |                 |  | ├─   |   | <del></del>                        |                 |  |               |  |                           |  |  |
| 7        |       |                              |                 |  |  |   |                                    |                 |  |               |  |                           |  |  |
| 8        |       | Totals                       |                 |  |  |   | <del></del>                        |                 |  |               |  |                           |  |  |
|          | •     |                              |                 |  | L  | 1   |                                    |                 |  |               |  |                           |  |  |
|          | S     | CHEDULE F - INCOME ST        | <b>FATEMENT</b> |  |  |   | SCHEDIII                           | E C C           | OHDOE  | C OF 011      | DD: 37   | _                         |  |  |
| 9        |       | Operating revenues           |                 | XXXXXXX  | XXX  |   | SCHEDUL                            |                 |  |               |  | י                         |  |  |
| 10       | 460   | Unmetered water revenue      |                 | 1  |  |   |                                    | I ER L          |  | PED WE        |  |                           |  |  |
| 11       | 462   | Fire protection revenue      |                 | <del>                                     </del> |  |   | Location                           | l <sub>No</sub> | Diam.  | water         | Pumping  |                           |  |  |
| 12       |       | Irrigation revenue           |                 |  |  |   | 20020011                           | 110.            | Inch   | feet          | capacity   | quantities                |  |  |
| 13       | 470   | Metered water revenue        |                 | 15.58  | 9  |   | NA                                 | -               | 111031   | ieet          | (g.p.m.)   | pumped                    |  |  |
| 14       | 480   | Other water revenue          |                 |  |  |   | <del></del>                        | $\dashv$        | <del>                                     </del> |               | <del> </del>                                     |                           |  |  |
| 15       |       | Total Operating Reven        |                 | 15.58  | 9  |   |                                    |                 | <del>                                     </del> |               |  | <del></del>               |  |  |
| 16       |       | Operating revenue deduct     | ions            | xxxxxxx  | XXX  |   |                                    | <u> </u>        | <del>                                     </del> |               |  |                           |  |  |
| 17       | 212   | Operating expenses           | ·               | XXXXXXXX   | XXX  |   |                                    | _               | 1 -  | _             | <del>-</del> -                                   |                           |  |  |
| 18       |       | Purchased water              |                 |  |  |   |                                    |                 |  |               | <del>                                     </del> |                           |  |  |
| 19       |       | Power                        |                 | 898  | <u> </u>   |   |                                    |                 |  |               |  |                           |  |  |
| 20<br>21 | 630   | Other volume related expe    | enses           |  | [  |   |                                    |                 |  |               | <del> </del>                                     |                           |  |  |
| 22       | 640   | Employee labor<br>Materials  |                 |  |  |   |                                    |                 | OTHER  | 1             |  |                           |  |  |
| 23       |       | Contract work                |                 | 732  |  | Sti   | reams or springs                   |                 | ow in  | (1            | Jnit)  | Annual                    |  |  |
| 24       |       | Transportation expenses      |                 | 166  | 2  |   | location of Priority right Diversi |                 | ersions  | quantities    |  |                           |  |  |
| 25       | 664   | Other plant maintenance e    | VDADEA          | <del>  / ~ -</del>                               | ╌┤├  |   | diversion point                    | Ļ               |  |               |  | diverted                  |  |  |
| 26       | 670   | Office salaries              | xpense          | 623  | ┺┤┟  |   | N/A                                | Claim           | Capacit  | y Max         | Min  | (Unit)                    |  |  |
| 27       |       | Management salaries          | <del></del>     | 12.00  | ᆕᅥᅡ  |   |                                    | <u> </u>        |  |               |  |                           |  |  |
| 28       |       | Employee pensions and be     | enefits         | 2,00   | <del>/</del>   |   | <del></del>                        | <u> </u>        |  | <del> </del>  |  |                           |  |  |
| 29       | 676   | Uncollectible accounts exp   | ense            | <del> </del>                                     | ╼┤┝  |   |                                    |                 |  |               |  |                           |  |  |
| 30       | 678   | Office services and rentals  | <del> </del>    | <del> </del>                                     | ╼┤╠  | Purch   | nased water (unit)                 |                 |  |               |  |                           |  |  |
| 31       | 681   | Office supplies and expens   | se              | 28   |  | Supp  |                                    |                 | ·  |               | <b>.</b>   |                           |  |  |
| 32       | 682   | Professional services        |                 | 493  |  | Т   |                                    |                 |  | <del></del> . | Annua  | quantity                  |  |  |
| 33       |       | Insurance                    |                 | 1.378  |  |   |                                    |                 |  |               |  |                           |  |  |
| 34       | 688   | Regulatory commission ex     | pense           | 7  | -  |   |                                    |                 |  |               |  |                           |  |  |
| 35       | 689   | General expenses             |                 | 466  | _   _  |   | sc                                 | HEDU            | LE H - O   | PTIONA        | <del></del>                                      |                           |  |  |
| 36       |       | Total Operating Expens       | es              | 6.94   | 5  |   | WATER DELIV                        |                 |  |               |  | De.                       |  |  |
| 37       |       | Depreciation expense         |                 | 1.913  |  |   |                                    |                 |  | ) (specify    |  | no                        |  |  |
| 38       | 407   | SDWBA loan amortization      | expense         |  |  | _   | Classification                     |                 |  | in, mo.       | r unit)  | <del></del>               |  |  |
| 39       | 408   | Taxes other than income ta   | axes            | 866  |  |   | of service                         | Mo.             | 1  | lo. of        | Total  | for year                  |  |  |
| 40       | 409   | State corporate income tax   | expense         |  |  | Resid   | lential & business                 | † <del></del>   | <del>-  </del> -                                 |               | 10101  | or year                   |  |  |
| 41       | 410   | Federal corporate income t   |                 |  | [r   | ndus  |                                    | 1               |  |               |  |                           |  |  |
| 42       |       | Total Operating Revenu       | ue Deductions   | 277  | <b>2</b>   P   | ublic   | authorities                        | _               |  |               |  | · <del>·········</del> ·· |  |  |
| 43       |       | Utility Operating Income     |                 |  |  | rigat   |                                    | 1               |  |               |  |                           |  |  |
| 44       |       | Non-utility income           | <del></del>     |  | ] [  | Other   | (specify)                          |                 |  |               |  |                           |  |  |
| 45<br>46 |       | Miscellaneous non-utility ex | xpense          | 1,476  | 2_  [_   |   |                                    |                 |  |               |  |                           |  |  |
| 47       | 421   | Interest expense             | <del></del>     | <u> </u>   | _  |   |                                    |                 |  |               |  |                           |  |  |
| 4/[      |       | Net Income                   |                 | 4 26   |  | -   | otal                               | T               |  |               |  |                           |  |  |

### SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION

| Line A   | _   | Account                             | Number at end of year | Salaries Charged to Plant Accounts | Total Salaries<br>and Wages Paid |
|----------|-----|-------------------------------------|-----------------------|------------------------------------|----------------------------------|
| 49       | 670 | Employee Labor NONE Office salaries |                       |                                    | and wagoo raid                   |
| 50<br>51 | 671 | Management salaries Total           |                       |                                    |                                  |

|   |                   |  |                |  |                 |               |                                    |             |          | <u>.</u>    |             |
|---|-------------------|--|----------------|--|-----------------|---------------|------------------------------------|-------------|----------|-------------|-------------|
| SCHEDULE J - ADVANCES FOR CON                                 |                   |  |                | <del></del>  |                 |               | SCHEDULE K - TOTAL METERS          |             |          |             |             |
| Balance beginning of year                                     |                   |  |                | N/A  |                 |               | AND SERVICES (active and inactive) |             |          |             |             |
| Additions during year   |                   |  |                | <i></i>  |                 |               | <i>5/9</i> Size                    |             | Meters   | Services    |             |
| Subtotal - Beginning balance plus additions during year       |                   |  |                |  |                 |               | 2/4 x 3/                           | 4-in        |          | 42          |             |
| Refunds   |                   |  |                |  |                 | ]             | 2/4-in                             | 3-in        |          | ī           |             |
| Transfers to Acct. 271 - Contributions in Aid of Construction |                   |  |                | 1  |                 | ]             | 1-in                               |             |          | 5           |             |
| Balance end of yea  |                   |  | 1              | 11/2 -in   |                 |               | 1                                  | <del></del> |          |             |             |
|   |                   |  | •              | 2 -in  |                 |               |                                    |             |          |             |             |
|   |                   |  |                |  |                 |               | Total                              |             |          | 30          |             |
|   |                   |  |                |  |                 |               | SCHED                              | ULFI        | . METE   |             | ING DATA    |
|   |                   |  |                |  |                 |               |                                    |             |          |             |             |
|   |                   |  |                | Number of meters tested during year  1 Used, before repair |                 |               |                                    |             |          |             |             |
|   |                   |  |                | 2 Used, after repair                                       |                 |               |                                    |             |          |             |             |
|   |                   | 3 Fast, requiring refund                         |                |  |                 |               |                                    |             |          |             |             |
|   |                   | Numbers of meters in service requiring t         |                |  |                 |               |                                    |             |          |             |             |
|   |                   | per General Order No. 103                        |                |  |                 |               | equining test                      |             |          |             |             |
|   |                   |  |                | per General Order No. 103                                  |                 |               |                                    |             |          |             |             |
|   |                   | SCHEDULE   |                | VICE CONNECTI  | ONS A           | T END         | OF YE                              | AR          |          |             |             |
| Active  |                   |  |                |  |                 |               | nactive                            |             |          | Total       | connections |
| Classifica  | ation             | Metered  | Flat           | Total  | Met             | ered          | Flat                               | To          | otal     | Metered     | I Flat      |
| Residences  |                   | 43   |                | 43   |                 |               |                                    |             |          | 43          |             |
|   |                   |  |                | <u> </u>   | <u> </u>        |               |                                    |             |          |             |             |
| Industrial  |                   |  |                |  |                 |               |                                    |             |          |             |             |
| Other (specify)   |                   | 7  |                | 7  | 1               |               |                                    |             |          | 7           |             |
|   |                   |  |                |  | •               |               |                                    |             |          |             |             |
| Subtotal  |                   |  |                |  |                 |               |                                    |             |          |             |             |
| Fire protection (Hydrants)                                    |                   |  |                |  | Ţ               |               |                                    | [           |          |             |             |
| Total   |                   | 50   |                | 50   | I               | <del></del> . |                                    |             |          | 50          |             |
|   |                   |  |                |  |                 |               |                                    |             |          |             |             |
| NOTE: Total connection  | s (metered plus f | lat) should agree wi                             | th total servi | ces in Schedule K.   |                 |               |                                    |             |          |             |             |
|   |                   |  |                | [  |                 |               |                                    |             |          |             |             |
| SCHEDU  | LE N - STORA      | AGE FACILITIES                                   | 3              | SCHEDULE C   | - FOOT          | AGES O        | F PIPE (                           | EXCLU       | DING S   | SERVICE     | PIPES)      |
|   |                   | Combined capacity                                |                |  | 2" and 2 1/4 to |               |                                    |             |          |             |             |
| Description   | No.               | in gallons                                       |                | Description  | under           | 3 1/4         | 4*                                 | Other s     | sizes (s | pecify)     | Totals      |
| Concrete  |                   |  |                | Cast Iron  |                 |               |                                    |             |          |             |             |
| Earth   |                   |  | •              | Welded steel   | 1               | $\Box$        |                                    |             |          |             |             |
| Wood  |                   |  |                | Standard screw   |                 |               |                                    |             |          |             |             |
| Steel   | 1                 | 5.000  |                | Cement-asbestos  |                 |               | 3,900                              |             |          |             | 3,900       |
| Other   |                   | <del>                                     </del> |                | Plastic  | 2400            | 2.500         |                                    |             |          |             | 5 9 00      |
|   |                   |  |                | Other (specify)  | 7,100           | 1             | 7,000                              |             |          |             | 1, -1 UU    |
|   |                   |  |                | 3-1  |                 |               |                                    |             |          |             |             |
|   |                   | <u> </u>   |                | <u> </u>   |                 |               | -                                  |             |          |             |             |
| Total   | <del>- 1</del>    | 5.001  | 2              | Total  | 2400            | 2500          | 4900                               |             |          |             | 9.800       |
|   |                   |  |                |  | <b>147.00</b>   | My JUL        | 17, 700                            |             | L        |             | 1,000       |
|   |                   |  | •              | DECLADATIO   | NKI.            |               |                                    |             |          |             |             |
|   | <b>1055005</b>    |  |                | DECLARATIO   |                 |               |                                    |             |          |             |             |
|   | (BEFORE S         | IGNING PLEAS                                     | E CHECK        | TO SEE THAT ALL :  | SCHEDU          | LES HA        | <u>/E BEEN</u>                     | COMF        | LETE     | )           |             |
|   |                   |  |                |  |                 |               |                                    |             |          |             |             |
|   |                   |  | 11 1           | (1)  | 4 /             | Λ             |                                    |             |          |             |             |
| I, the undersign  | ed (officer, pa   | rtner or owner) o                                | of Hat         | Creek U  | late            | <u>r ('a</u>  | 2moa                               | NV          | _ (Nam   | e of utilit | v).         |
| under penalty o   | f perjury do de   | eclare that this re                              | eport has l    | been prepared by me  | , or unde       | r my dire     | ction, fro                         | m the t     | ooks, r  | papers      |             |
| and records of t  | he responden      | it; that I have ca                               | refully exa    | mined the same, and  | declare         | the same      | to be a                            | comple      | te and   | correct     |             |
| statement of the  | e business and    | d affairs of the a                               | bove-nam       | ed respondent and th                                       | e operati       | ons of its    | s propert                          | v for the   | e period | 1           |             |
|   |                   | _  |                | •  |                 |               |                                    |             |          |             |             |
| From and include  | ding <u>Jan</u>   | uary   |                | 2000 to and includ   | ina Dé          | COM           | ber                                | 31          |          | 2           | 0 <u>00</u> |
|   | J                 | 7  |                |  | ~               | 7             | 20                                 |             |          |             | <u> </u>    |
|   |                   |  |                | •  | Tak.            | X             | Par                                | h. J        | ,        |             |             |
|   |                   |  |                | Signed   | <u> </u>        | <u>~1_/</u>   | 1 CUV                              | nin         |          | -           |             |
|   |                   |  |                | Signed /   | Our si          | ~ ~ ~         |                                    |             |          |             |             |
| Title Title   |                   |  |                |  |                 |               |                                    |             |          |             |             |
|   |                   |  |                | riue   | •               | Z - 3         | 1 1                                | ל ל         |          |             |             |
|   |                   |  |                |  |                 |               |                                    |             |          |             |             |
|   |                   |  |                | Date   |                 | >             | 1-6                                | <u> </u>    |          |             |             |

#### INSTRUCTIONS

### FOR PREPARATION OF

## SELECTED FINANCIAL DATA SHEET

## FOR CLASS A, B, C AND D, WATER UTILITIES

To prepare the attached data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

Please follow the instruction below:

- 1 Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- The capitalization section for those reporting on both <u>California Only</u> and <u>Total System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- 3 Complete the operation section with Calfiornia water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4 All other utility and nonutility revenues and expenses are netted on Line No. 38.