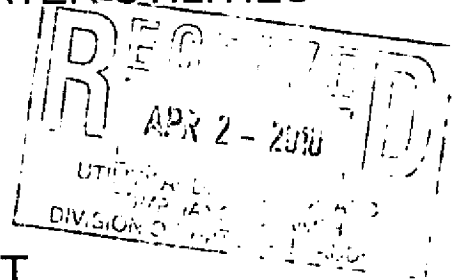


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|----------------|
| Received _____ |
| Examined _____ |

**CLASS D  
WATER UTILITIES**



U# \_\_\_\_\_

**2009  
ANNUAL REPORT  
OF**

\_\_\_\_\_  
Keene Water System

(NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)

\_\_\_\_\_  
Union Pacific Railroad Company  
Attn : Robert Bylsma  
10031 Foothills Blvd., Suite 200 Roseville, CA 95747

(OFFICIAL MAILING ADDRESS)

ZIP

**TO THE  
PUBLIC UTILITIES COMMISSION  
STATE OF CALIFORNIA  
FOR THE YEAR ENDED DECEMBER 31, 2009**

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2010

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## INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NOT LATER THAN MARCH 31, 2010**, with:

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS  
ATTN: KAYODE KAJOPAIYE  
505 VAN NESS AVENUE, ROOM 3105  
SAN FRANCISCO, CALIFORNIA 94102-3298  
[kok@cpuc.ca.gov](mailto:kok@cpuc.ca.gov)**

2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
3. The Oath on Page12, must be signed by an authorized officer, partner, or owner.
4. The report must be prepared in ink, typed or computer generated.
5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK.** Insert the words "none" or "not applicable" or "n/a" when appropriate.
6. Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
9. This report must cover the calendar year from January 1, 2009, through December 31, 2009. Fiscal year reports will not be accepted.

**CLASS D WATER UTILITIES**  
(HAVING LESS THAN 500 SERVICE CONNECTIONS)

Keene Water System

(Name under which corporation, partnership or individual is doing business)

Union Pacific Railroad Company Attn: Robert Bylsma 10031 Foothills Blvd., Suite 200 Roseville, CA 95614  
(Official mailing address)

Communities of Keene and Woodford In Kern County  
(Service Area - Town and County)

Telephone Number: 916-789-6229 Fax Number: 916-789-6227

Email Address: Robert C. Bylsma/UPC@UP.COM

**GENERAL INFORMATION**

(Attach a supplementary statement, if necessary)  
RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES.

1. If a corporation show:  
(A) Date of organization N/A incorporated in the State of N/A  
(B) Names, titles and addresses of principal officers:
2. If unincorporated provide the name and address of the owner(s) or the partners:  
Union Pacific Railroad Company 1400 Douglas Street Omaha, NE 68179
3. Name, title, and telephone number of:  
(A) One person listed above to receive correspondence: Robert Bylsma, Regional Environmental Counsel, 916-789-6229  
(B) Person responsible for operations and services: Robert Bylsma, Regional Environmental Counsel, 916-789-6229
4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) No  
If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged?
5. State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent:  
Union Pacific Railroad Company

**PUBLIC HEALTH STATUS**

6. Has state or local health department inspection been made during the year?
7. Are routine laboratory tests of water being made?
8. Has state health department water supply permit been obtained? (Indicate date)
9. If no permit has been obtained, state whether application has been made and when.
10. Show expiration date if state permit is temporary.

| Yes | No | Latest Date |
|-----|----|-------------|
|     | X  | 6/15/2006   |
| X   |    | 3/4/2010    |
| X   |    | 5/31/1995   |
|     |    |             |
| N/A |    |             |

11. List Name, Grade, and License Number of all Licensed Operators:

N/A

---



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## Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2009:

| Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter |  |                   |  |  |                        |   |  |                                     |  |                                |
|---|--|-------------------|--|--|------------------------|---|--|-------------------------------------|--|--------------------------------|
| Row No.   | Description of Non-Tariffed Good/Service | Active or Passive | Total Revenue Derived From Non-Tariffed Goods/ Services (by account) | Total Expenses Incurred to Provide Non-Tariffed Goods/ Services (by Account) | Expense Account Number | Advice Letter and/or Resolution Number Approving Non-Tariffed Goods/ Services | Total Income Tax Liability Incurred Because of Non-Tariffed Goods/ Services (by Account) | Income Tax Liability Account Number | Gross Value of Regulated Assets Used in the Provision of a Non-Tariffed Goods/ Services (by Account) | Regulated Asset Account Number |
|   |  |                   |  |  |                        |   |  |                                     |  |                                |

## FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

NOT APPLICABLE

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Account Number: \_\_\_\_\_  
 Date Hired: \_\_\_\_\_

2. Total surcharge collected from customers during the 12 month reporting period:

|          | Meter Size                    | No. of Metered Customers | Monthly Surcharge Per Customer |
|----------|-------------------------------|--------------------------|--------------------------------|
| \$ _____ | 3/4 inch                      |                          |                                |
|          | 1 inch                        |                          |                                |
|          | 1 1/2 inch                    |                          |                                |
|          | 2 inch                        |                          |                                |
|          | 3 inch                        |                          |                                |
|          | 4 inch                        |                          |                                |
|          | 6 inch                        |                          |                                |
|          | Number of Flat Rate Customers |                          |                                |
|          | <b>Total</b>                  |                          |                                |

3. Summary of the bank account activities showing:

|                                   |          |
|-----------------------------------|----------|
| Balance at beginning of year      | \$ _____ |
| Deposits during the year          | _____    |
| Interest earned for calendar year | _____    |
| Withdrawals from this account     | _____    |
| Balance at end of year            | _____    |

4. Reason or Purpose of Withdrawal from this bank account:

\_\_\_\_\_  
 \_\_\_\_\_

**FOR ALL WATER COMPANIES**  
**SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)**

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

| Line No. | Acct. No. | Title of Account<br>(a)          | Balance Beginning of Year<br>(b) | Plant Additions During Year<br>(c) | Plant Retirements During Year<br>(d) | Other Debits* or (Credits)<br>(e) | Balance End of Year<br>(f) |
|----------|-----------|----------------------------------|----------------------------------|------------------------------------|--------------------------------------|-----------------------------------|----------------------------|
| 1        |           | NON-DEPRECIABLE PLANT            |                                  |                                    |                                      |                                   |                            |
| 2        | 301       | Intangible plant                 |                                  |                                    |                                      |                                   |                            |
| 3        | 303       | Land                             |                                  |                                    |                                      |                                   |                            |
| 4        |           | Total non-depreciable plant      |                                  |                                    |                                      |                                   |                            |
| 5        |           | DEPRECIABLE PLANT                |                                  |                                    |                                      |                                   |                            |
| 6        | 304       | Structures                       |                                  |                                    |                                      |                                   |                            |
| 7        | 307       | Wells                            |                                  |                                    |                                      |                                   |                            |
| 8        | 317       | Other water source plant         |                                  | NOT APPLICABLE                     |                                      |                                   |                            |
| 9        | 311       | Pumping equipment                |                                  |                                    |                                      |                                   |                            |
| 10       | 320       | Water treatment plant            |                                  |                                    |                                      |                                   |                            |
| 11       | 330       | Reservoirs, tanks and sandpipes  |                                  |                                    |                                      |                                   |                            |
| 12       | 331       | Water mains                      |                                  |                                    |                                      |                                   |                            |
| 13       | 333       | Services and meter installations |                                  |                                    |                                      |                                   |                            |
| 14       | 334       | Meters                           |                                  |                                    |                                      |                                   |                            |
| 15       | 335       | Hydrants                         |                                  |                                    |                                      |                                   |                            |
| 16       | 339       | Other equipment                  |                                  |                                    |                                      |                                   |                            |
| 17       | 340       | Office furniture and equipment   |                                  |                                    |                                      |                                   |                            |
| 18       | 341       | Transportation equipment         |                                  |                                    |                                      |                                   |                            |
| 19       |           | Total depreciable plant          |                                  |                                    |                                      |                                   |                            |
| 20       |           | Total water plant in service     |                                  |                                    |                                      |                                   |                            |

### SCHEDULE A - BALANCE SHEET (AS OF DECEMBER 31, 2009)

| Line | Acct. | Assets                                    | Balance          | Acct. | Equity and Liabilities                      | Balance          |
|------|-------|---|------------------|-------|---|------------------|
| 1    | 101   | Water plant in service                    | 1,353,932        | 201   | Common Stock (Corporations only)            |                  |
| 2    | 103   | Water plant held for future use           |                  | 211   | Other paid-in capital (Corporations only)   |                  |
| 3    | 104   | Water plant purchased or sold             |                  | 215   | Retained earnings                           | (841,038)        |
| 4    | 105   | Water plant construction work in progress |                  | 218   | Proprietary capital                         |                  |
| 5    | 108   | Accumulated depreciation of water plant   | (195,177)        | 224   | Long term debt                              |                  |
| 6    | 114   | Water plant acquisition adjustments       |                  |       | Current Liabilities                         | 2,039,909        |
| 7    | 124   | Other investments                         |                  | 252   | Advances for construction                   |                  |
| 8    | 131   | Cash                                      |                  | 253   | Other deferred credits                      |                  |
| 9    | 141   | Accounts receivable - customers           | 40,116           | 255   | Accumulated deferred investment tax credits |                  |
| 10   | 142   | Receivables from associated companies     |                  | 282   | Accumulated deferred income taxes - ACRS    |                  |
| 11   | 151   | Materials and supplies                    |                  |       | depreciation                                |                  |
| 12   | 174   | Other current assets                      |                  | 283   | Accumulated deferred income taxes - other   |                  |
| 13   | 180   | Deferred charges                          |                  | 271   | Contributions in aid of construction        |                  |
| 14   |       |   |                  | 272   | Accumulated amortization of contributions   |                  |
| 15   |       | <b>Total Assets</b>                       | <b>1,198,871</b> |       | <b>Total Equity and Liabilities</b>         | <b>1,198,871</b> |

### SCHEDULE B - WATER PLANT IN SERVICE

| Line | Acct | Title of Account                    | Balance<br>Beg of Year | Pit Additions<br>During year | Pit Retirements<br>During year | Other Debits<br>or (Credits)* | Balance<br>End of year |
|------|------|-------------------------------------|------------------------|------------------------------|--------------------------------|-------------------------------|------------------------|
| 1    | 301  | Intangible plant                    |                        |                              |                                |                               |                        |
| 2    | 303  | Land                                |                        |                              |                                |                               |                        |
| 3    | 304  | Structures                          |                        |                              |                                |                               |                        |
| 4    | 307  | Wells                               |                        |                              |                                |                               |                        |
| 5    | 317  | Other water source plant            |                        |                              |                                |                               |                        |
| 6    | 311  | Pumping equipment                   |                        |                              |                                |                               |                        |
| 7    | 320  | Water treatment plant               |                        |                              |                                |                               |                        |
| 8    | 330  | Reservoirs tanks and sandpipes      |                        |                              |                                |                               |                        |
| 9    | 331  | Water mains                         | 609,226                | 744,706                      |                                |                               | 1,353,932              |
| 10   | 333  | Services and meter installations    |                        |                              |                                |                               |                        |
| 11   | 334  | Meters                              |                        |                              |                                |                               |                        |
| 12   | 335  | Hydrants                            |                        |                              |                                |                               |                        |
| 13   | 339  | Other equipment                     |                        |                              |                                |                               |                        |
| 14   | 340  | Office furniture and equipment      |                        |                              |                                |                               |                        |
| 15   | 341  | Transportation equipment            |                        |                              |                                |                               |                        |
| 16   |      | <b>Total water plant in service</b> |                        |                              |                                |                               |                        |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

### SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

| Line | Item                                     | Account 106<br>Water Plant | Account 106.1<br>SDWBA Loans |   |
|------|--|----------------------------|------------------------------|---|
| 1    | Balance in reserves at beginning of year | 167,535                    |                              | A. Method used to compute depreciation      |
| 2    | Add: Credits to reserves during year     |                            |                              | expense (Acct. 403) and rate.               |
| 3    | (a) Charged to Account No. 272           |                            |                              | 2.5% per year                               |
| 4    | (b) Charged to Account No. 403           | 27,642                     |                              |   |
| 5    | (c) Charged to Account No. 407           |                            |                              | B. Amount of depreciation expense claimed   |
| 6    | (d) Salvage recovered                    |                            |                              | or to be claimed on utility property in     |
| 7    | (e) All other credits                    |                            |                              | your federal income tax return for the year |
| 8    | Total credits                            |                            |                              | covered by this report \$                   |
| 9    | Deduct: Debits to reserves during year   |                            |                              |   |
| 10   | (a) Book cost of property retired        |                            |                              |   |
| 11   | (b) Cost of removal                      |                            |                              | C. State method used to compute tax         |
| 12   | (c) All other debits                     |                            |                              | depreciation.                               |
| 13   | Total debits                             |                            |                              |   |
| 14   | Balance in reserve at end of year        | 195,177                    |                              |   |
| 15   | (1) Explanation of all other credits     |                            |                              |   |
| 16   | (2) Explanation of all other debits      |                            |                              |   |



| SCHEDULE D - CAPITAL STOCK OUTSTANDING (AS OF DECEMBER 31, 2009) |                     |           |  |
|--|---------------------|-----------|--|
| Line   |                     |           |  |
| 1  | Common - (Shares    | \$        | par) N/A List persons owning more than 5% of outstanding stock |
| 2  | Preferred - (Shares | \$        | par) N/A and number of shares owned by each:                   |
| 3  | Dividends - Common  | Rate - \$ | N/A  |
| 4  | - Preferred         | Rate - \$ | N/A  |

| SCHEDULE E - LONG-TERM DEBTS |       |               |                  |                             |                               |                  |                              |                           |
|------------------------------|-------|---------------|------------------|-----------------------------|-------------------------------|------------------|------------------------------|---------------------------|
| Line                         | Class | Date of Issue | Date of Maturity | Principal Amount Authorized | Outstanding Per Balance Sheet | Rate of Interest | Interest Accrued During Year | Interest Paid During Year |
| 1                            |       |               |                  |                             |                               |                  |                              |                           |
| 2                            |       |               |                  | N/A                         |                               |                  |                              |                           |
| 3                            |       |               |                  |                             |                               |                  |                              |                           |
| 4                            |       |               |                  | Total                       |                               |                  |                              |                           |

| SCHEDULE F - INCOME STATEMENT |       |                                    |          |
|-------------------------------|-------|------------------------------------|----------|
| Line                          | Acct. |                                    |          |
|                               |       | Operating revenues                 |          |
| 1                             | 460   | Unmetered water revenue            |          |
| 2                             | 462   | Fire protection revenue            |          |
| 3                             | 465   | Irrigation revenue                 |          |
| 4                             | 470   | Metered water revenue              | 105,194  |
| 5                             | 480   | Other water revenue                |          |
| 6                             |       | Total Operating Revenue            | 105,194  |
| 7                             |       | Operating revenue deductions       |          |
| 8                             |       | Operating expenses                 |          |
| 9                             | 610   | Purchased water                    |          |
| 10                            | 615   | Purchased power                    |          |
| 11                            | 618   | Other volume related expenses      |          |
| 12                            | 630   | Employee labor                     | 830      |
| 13                            | 640   | Materials                          |          |
| 14                            | 650   | Contract work                      | 61,123   |
| 15                            | 660   | Transportation expenses            | 86,566   |
| 16                            | 664   | Other plant maintenance expense    | 11,382   |
| 17                            | 670   | Office salaries                    |          |
| 18                            | 671   | Management salaries                |          |
| 19                            | 674   | Employee pensions and benefits     |          |
| 20                            | 676   | Uncollectible accounts expense     |          |
| 21                            | 678   | Office services and rentals        |          |
| 22                            | 681   | Office supplies and expense        |          |
| 23                            | 682   | Professional services              | 0        |
| 24                            | 684   | Insurance                          |          |
| 25                            | 688   | Regulatory commission expense      |          |
| 26                            | 689   | General expenses                   | 17,475   |
| 27                            |       | Total Operating Expenses           | 177,376  |
| 28                            | 403   | Depreciation expense               | 27,642   |
| 29                            | 407   | SDWBA loan amortization expense    |          |
| 30                            | 408   | Taxes other than income taxes      |          |
| 31                            | 409   | State income tax expense           |          |
| 32                            | 410   | Federal income tax expense         |          |
| 33                            |       | Total Operating Revenue Deductions | 205,018  |
| 34                            |       | Utility Operating Income           | (99,824) |
| 35                            | 421   | Non-utility income                 |          |
| 36                            | 426   | Miscellaneous non-utility expense  |          |
| 37                            | 427   | Interest expense                   |          |
| 38                            |       | Net Income                         | (99,824) |

**SCHEDULE G - SOURCES OF SUPPLY AND WATER DEVELOPED WELLS**

| Location                                       | No.                    | Diam. Inch | Depth to Water Feet | Pumping Capacity (g.p.m.) | Annual Quantities Pumped   |
|--|------------------------|------------|---------------------|---------------------------|----------------------------|
|  | 6                      | 4.5        | 75                  | 15                        | 1,311,380                  |
|  | 7                      | 4.5        | 150                 | 25                        | 3,722,020                  |
|  |                        |            |                     |                           |                            |
|  |                        |            |                     |                           |                            |
|  |                        |            |                     |                           |                            |
|  |                        |            |                     |                           |                            |
| <b>OTHER</b>                                   |                        |            |                     |                           |                            |
| Streams or Springs Location of Diversion Point | Flow in Priority Right |            | Diversions (Unit)   |                           | Annual Quantities Diverted |
|  | Claim                  | Capacity   | Max                 | Min                       | Unit                       |
|  |                        |            |                     |                           |                            |
|  |                        |            |                     |                           |                            |
|  |                        |            |                     |                           |                            |
| Purchased water (unit)                         |                        |            |                     | Annual Quantity           |                            |
| Supplier:                                      |                        |            |                     |                           |                            |
|  |                        |            |                     |                           |                            |
|  |                        |            |                     |                           |                            |

**SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS**

(If figures are available) (specify unit)

| Classification of Service | Month of Year        |                       | Annual Total (gal) |
|---------------------------|----------------------|-----------------------|--------------------|
|                           | Max Mth of Aug (gal) | Min. Mth of Dec (gal) |                    |
| Residential               | 583,413              | 158,544               | 3,789,120          |
| Commercial                | 367,090              | 86,070                | 2,716,850          |
| Industrial                |                      |                       |                    |
| Fire Protection           |                      |                       |                    |
| Irrigation                |                      |                       |                    |
| Other (specify)           |                      |                       |                    |
|                           |                      |                       |                    |
| <b>Total</b>              | <b>950,503</b>       | <b>244,614</b>        | <b>6,505,970</b>   |

**SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION**

| Line | Acct | Account             | Number at End of Year | Salaries Charged to Expense | Salaries Charged to Plant Accounts | Total Salaries and Wages Paid |
|------|------|---------------------|-----------------------|-----------------------------|------------------------------------|-------------------------------|
| 1    | 630  | Employee Labor      |                       | 830                         |                                    | 830                           |
| 2    | 670  | Office salaries     |                       |                             |                                    |                               |
| 3    | 671  | Management salaries |                       |                             |                                    |                               |
| 4    |      | Total               | 0                     | 830                         | 0                                  | 830                           |

| SCHEDULE J - ADVANCES FOR CONSTRUCTION                        |     |
|---|-----|
| Balance beginning of year                                     |     |
| Additions during year   |     |
| Subtotal - Beginning balance plus additions during year       | N/A |
| Refunds   |     |
| Transfers to Acct. 271 - Contributions in Aid of Construction |     |
| Balance end of year   |     |

| SCHEDULE K - TOTAL METERS AND SERVICES (Active and Inactive) |        |          |
|--|--------|----------|
| Size   | Meters | Services |
| 5/8 x 3/4-in   | 34     | 34       |
| 3/4-in   |        | 0        |
| 1-in   |        | 0        |
| 2-in   | 1      | 1        |
| -in  |        | 0        |
| Total  | 35     | 35       |

| SCHEDULE L - METER-TESTING DATA                                       |                        |     |
|---|------------------------|-----|
| Number of meters tested during year                                   |                        |     |
| 1   | Used, before repair    |     |
| 2   | Used, after repair     | N/A |
| 3   | Fast, requiring refund |     |
| Numbers of meters in service requiring test per General Order No. 103 |                        |     |

| SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR |         |      |       |          |      |       |                    |      |
|---|---------|------|-------|----------|------|-------|--------------------|------|
| Classification                                  | Active  |      |       | Inactive |      |       | Total Connections* |      |
|   | Metered | Flat | Total | Metered  | Flat | Total | Metered            | Flat |
| Residences                                      | 32      |      | 32    |          |      |       |                    |      |
| Industrial/Commercial                           | 2       |      | 2     |          |      |       |                    |      |
| Irrigation                                      |         |      |       |          |      |       |                    |      |
| Fire Protection (public)                        | 1       |      | 1     |          |      |       |                    |      |
| Fire Protection (private)                       |         |      |       |          |      |       |                    |      |
| Other (specify)                                 |         |      |       |          |      |       |                    |      |
| Total   | 35      | 0    | 35    | 0        | 0    | 0     | 0                  | 0    |

\* NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

| SCHEDULE N - STORAGE FACILITIES |     |                              |
|---------------------------------|-----|------------------------------|
| Description                     | No. | Combined Capacity in Gallons |
| Concrete                        |     |                              |
| Earth                           |     |                              |
| Wood                            |     |                              |
| Steel                           | 2   | 50,000                       |
| Other                           |     |                              |
| Total                           | 2   | 50,000                       |

| SCHEDULE O - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES) |              |                |       |                |        |
|---|--------------|----------------|-------|----------------|--------|
| Description   | 2" and under | 2 1/4 to 3 1/4 | 4"    | Other Sizes 6" | Total  |
| Cast Iron   |              |                |       |                |        |
| Welded steel  |              |                |       |                |        |
| Standard screw  |              |                |       |                |        |
| Cement-asbestos   |              |                |       |                |        |
| Plastic   |              |                | 2,925 | 10,000         | 12,925 |
| Other (specify) Copper                                  | 925          |                |       |                | 925    |
| Total   | 925          |                | 2,925 | 10,000         | 13,850 |

## FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2009, pursuant to Resolution No. W-4110.

1. Trust Account Information:

Bank Name: Not Applicable  
 Address: \_\_\_\_\_  
 Account Number: \_\_\_\_\_  
 Date Opened: \_\_\_\_\_

2. Facilities Fees collected for new connections during the calendar year:

**A. Commercial**

| NAME | AMOUNT |
|------|--------|
|      | \$     |
|      | \$     |
|      | \$     |
|      | \$     |

**B. Residential**

| NAME | AMOUNT |
|------|--------|
|      | \$     |
|      | \$     |
|      | \$     |
|      | \$     |

3. Summary of the bank account activities showing:

|                                   | AMOUNT |
|-----------------------------------|--------|
| Balance at beginning of year      | \$     |
| Deposits during the year          |        |
| Interest earned for calendar year |        |
| Withdrawals from this account     |        |
| Balance at end of year            |        |

4. Reason or Purpose of Withdrawal from this bank account:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**DECLARATION**

**(PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)**

I, the undersigned (authorized officer, partner or owner) of Keene Water System (Name of utility), under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, documents, and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2009 through December 31, 2009.

Carrie Powers



Signature

Senior Manager - Financial Reporting

Title

March 25, 2010

Date