| Regelved | CLASS |
|--------------|---|
| Examined | CLMOOD |
| | WATER THES |
| υ# | THE VEI |
| | CLASS D WATER DIAL FIES WAR 2 1 2011 |
| | 2010 STAND AUDITS |
| | ANNUAL REPORT |
| | OF |
| | |
| LAKEY 17 | EW WATER COMPKHY |
| ELEAHOR 1 | BUCK, PRESIDENT |
| | ration, partnership, or individual is doing business) |
| 13+3 645 (| CANDAS RID |
| PACIFIC PALI | SATO 53. CA 90272 |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE YEAR ENDED DECEMBER 31, 2010

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2011

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INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed NOT LATER THAN MARCH 31, 2011, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath on Page 12, must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in ink, typed or computer generated.
- 5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2010, through December 31, 2010. Fiscal year reports will not be accepted.

CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

| | (Name under which corporation, partnership or individual is doing business) |
|-----------|---|
| 13 | 73 LAS CAMOAS PD, PACKE PALISADE, CX 90272 (Official mailing address) |
| | |
| <u> </u> | (Service Area - Town and County) |
| | |
| Tele | phone Number: (310) 454-2124 Fax Number: (310) 573-6236 |
| Ema | nil Address: |
| | GENERAL INFORMATION (Attach a supplementary statement, if necessary) RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES. |
| ·1. | If a corporation show: (A) Date of organization 1965 incorporated in the State of |
| | (B) Names, titles and addresses of principal officers: ELEANOR PUCK, PRESIDENT |
| 2 | (B) Names, titles and addresses of principal officers: ELEANOR PUCK, PRESIDENT If unincorporated provide the name and address of the owner(s) or the partners: N / X |
| 3 | Name, title, and telephone number of: ELEANDL BUCK, PRES., (316) + 57 - 2124 (A) One person listed above to receive correspondence: LOUIS RICHHART (2466)272-9323 (B) Person responsible for operations and services: FIED MAHAGER |
| 4. | Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or (Yes)) If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged? |
| 5. | State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent: |
| | Latest |
| | PUBLIC HEALTH STATUS Has state or local health department inspection been made during the year? Yes No Date X FB 701 |
| 6. - | That state of local regular department inspection. |
| 7. | Are routine laboratory tests of water being made? Has state health department water supply permit been obtained? (Indicate date) |
| 8. 9. | If no permit has been obtained, state whether application has been made and when. |
| 9. 10. | Show expiration date if state permit is temporary. |
| 11 | List Name, Grade, and License Number of all Licensed Operators: |
| | N /A |
| | 17// |
| | |

Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2010:

| L | Applie | s to All No | on-Tariffed Go | ods/Service | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter | Approval | by Advice Le | itter | | - | |
|---|---|-------------|----------------|-------------|---|-----------------|----------------------|--------------------------|-----------|--|-----------|
| | | | | | | | | Total | | Gross | |
| | | | | | - | | Advice | Income | | Value of | |
| | | | Total | | Total | | Letter | Тах | | Regulated | _ |
| | √ Z | | Revenue | | Expenses | | and/or | Liability | | Assets | |
| | | | Derived | | Incurred | | Resolution | Incurred | | Used in the | |
| | | | From | | to Provide | | Number | Because of | Income | Income Provision of a | |
| | | ü | Non-Tariffed | | Non-Tariffed | | Approving | Approving Non-Tariffed | Тах | Tax Non-Tariffed Regulated | Regulated |
| | | Activo | | Revenue | Goods/ | Expense | Expense Non-Tariffed | Goods/ | Liability | Goods/ | Asset |
| 0 | 5 |) | | Account | Services | Account | Account Goods/ | Services | Account | Services | Account |
| 2 | No Description of Non-Tariffed Good/Service | Passive (bv | | Number | = | Number | Services | (by Account) | Number | Services (by Account) Number (by Account) Number | Number |
| 2 | יייייייייייייייייייייייייייייייייייייי | | | | | | | | | | |

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

| I. Cu | irrent Fiscal Agent: | , | | | | |
|-------------------|-----------------------------------|-----------------|---------------|------------------|-----------|--|
| Na | me: | H/ | <u> </u> | | | |
| | dress: | | | | | · |
| | one Number: | | ••• | | | |
| | | | | | | |
| Da | te Hired: | • | | | | |
| . To | tal surcharge collected from cust | omers during th | ne 12 month r | eporting period: | | |
| | | | | | No. of | Monthly |
| | | | | Meter Size | Metered | Surcharge Per |
| | \$ | | _ | | Customers | Customer |
| | NIX | | . (| 3/4 inch | | |
| | N1 X | | 7/ / | 1 1/2 inch | | |
| | , , | | METER | 2 inch | | |
| | | | E | 3 inch | | <u> </u> |
| | | | ia) | 4 inch | | |
| | | | کی کے | 6 inch | | |
| | | | | Number of Flat | | |
| | | | 2 | Rate | i | |
| | | | 2 | Customers | | |
| | | | | 1 | | |
| | | | (| Total | | <u> </u> |
| | | | | | · | |
| . Su | immary of the bank account activ | ities showing: | | | | |
| | Balance at beginning of year | ir | | | ; | \$ 8007.60 |
| | Deposits during the year | | | | | 9.280. |
| | Interest earned for calendar | r year | | | | 488. |
| | Withdrawals from this acco | unt | | | | 12, 645. |
| | Balance at end of year | | | | | 4,138 |
| . Re | eason or Purpose of Withdrawal f | rom this bank a | account: | | | |
| RA | IY FOL WATER | TESTIN | | | | SXLARY, |
| $\overline{\tau}$ | AX PREP., INSURA | | | CENERAL | | EMANCE |
| a | H PUMPING 6 | MESTEM | - 1 | | | |

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

| | | | Balance | Plant | Plant | Other | |
|------|-------|----------------------------------|-----------|-------------|-------------|--------------|-------------|
| | | | Beginning | Additions | Retirements | Debits* | Balance |
| Line | Acct. | Title of Account | of Year | During Year | During Year | or (Credits) | End of Year |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) |
| 1 | _ | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible plant | | | | | |
| 3 | 303 | Land | | | | | |
| 4 | | Total non-depreciable plant | | | | | |
| | | | | | | | |
| 5 | | DEPRECIABLE PLANT | | | | | |
| 6 | 304 | Structures | | | _ | | |
| 7 | 307 | Wells | | | | | |
| 8 | 317 | Other water source plant | | | | | |
| 9 | 311 | Pumping equipment | <u> </u> | | | | |
| 10 | 320 | Water treatment plant | | | | | |
| 11 | 330 | Reservoirs, tanks and sandpipes | | | | | <u> </u> |
| 12 | 331 | Water mains | | | | | |
| 13 | 333 | Services and meter installations | | | | | |
| 14 | 334 | Meters | | | | | |
| 15 | 335 | Hydrants | | | | | |
| 16 | 339 | Other equipment | | | | | |
| 17 | 340 | Office furniture and equipment | | | | | |
| 18 | 341 | Transportation equipment | | _ | | | |
| 19 | | Total depreciable plant | I | I | | | |
| 20 | | Total water plant in service | | | | | |

NIA

SCHEDULE A - BALANCE SHEET (AS OF DECEMBER 31, 2010)

| Line | Acct. | Assets | Balance | Acct. | Equity and Liabilities | Balance |
|------|-------|---|---------|-------|---|---------|
| 1 | 101 | Water plant in service | 197 | 201 | Common Stock (Corporations only) 2 | 9.050 |
| 2 | 101.1 | SDWA Plant | NIA | 211 | Other paid-in capital (Corporations only) | MIX |
| 3 | 103 | Water plant held for future use | N/A | 215 | Retained earnings 16 9 | 679 |
| 4 | 104 | Water plant purchased or sold | H/X | 218 | Proprietary capital | MIX |
| 5 | 105 | Water plant construction work in progress | H / - | 224 | Long term debt 2 | 10,930 |
| 6 | 108 | Accumulated depreciation of water plant 965 | 12677 | | Current Liabilities 1. | 45,998 |
| 7 | 114 | Water plant acquisition adjustments | 74/1 | 252 | Advances for construction | HIK |
| 8 | | Other investments | HLX | 253 | Other deferred credits | N/A |
| 9 | 131 | Cash 2 | 0,583 | 255 | Accumulated deferred investment tax credits | H/A |
| 10 | 141 | Accounts receivable - customers | LAX | 282 | Accumulated deferred income taxes - ACRS | HIX |
| 11 | 142 | Receivables from associated companies | 11/8 | | depreciation | |
| 12 | 151 | Materials and supplies | -H/X | 283 | Accumulated deferred income taxes - other | NIA |
| 13 | 174 | Other current assets | 696 | 271 | Contributions in aid of construction | MX |
| 14 | | Deferred charges | N/A | 272 | Accumulated amortization of contributions | N/A |
| 15 | | Total Assets 25 | 1, 299 | | Total Equity and Liabilities 2 | 2,299 |

SCHEDULE B - WATER PLANT IN SERVICE

| | | | Balance | Plt Additions | Plt Retirements | Other Debits | Balance |
|------|------|----------------------------------|-------------|---------------|-----------------|---------------------------------------|-------------|
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year |
| 1 | 301 | Intangible plant | ₩ /X | | | | N/X |
| 2 | 303 | Land | MAR | | | | DNE |
| 3 | 304 | Structures | 32,192 | | <u> </u> | | 32,192 |
| 4 | 307 | Wells | 16,937 | | | | 10,137 |
| 5 | 317 | Other water source plant | H/A | <u></u> | <u> </u> | | N/A |
| 6 | 311 | Pumping equipment | 3,000 | <u></u> | <u> </u> | | 3,000 |
| 7 | | Water treatment plant | N/A | | <u> </u> | | M/X |
| 8 | 330 | Reservoirs tanks and sandpipes | 27,000 | | <u> </u> | | 29,000 |
| 9 | | Water mains | N/X | | | | H/K |
| 10 | 333 | Services and meter installations | XIN | | | | n/A |
| 11 | 334 | Meters | NIX | | | | N/A |
| 12 | 335 | Hydrants | H/X | | | | N/A |
| 13 | | Other equipment | 7657 | | | | 7,657 |
| 14 | 340 | Office furniture and equipment | 74 /2 | | | | 14/8_ |
| 15 | 341 | Transportation equipment | NIX | | <u> </u> | | HA |
| 16 | | Total water plant in service | 86, 787 | <u> </u> | | · · · · · · · · · · · · · · · · · · · | 86,187 |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

| | | Account 106 | Account 106.1 | |
|------|--|-------------|---------------|---|
| Line | Item | Water Plant | SDWBA Loans | |
| 1 | Balance in reserves at beginning of year | 184,962 | | A. Method used to compute depreciation |
| 2 | Add: Credits to reserves during year | 4/8 | | expense (Acct. 403) and rate. |
| 3 | (a) Charged to Account No. 272 | HA | | |
| 4 | (b) Charged to Account No. 403 | 205 | | |
| 5 | (c) Charged to Account No. 407 | N/K | | B. Amount of depreciation expense claimed |
| 6 | (d) Salvage recovered | NA | | or to be claimed on utility property in |
| 7 | (e) All other credits | H/X | | your federal income tax return for the year |
| 8 | Total credits | 35,767 | | covered by this report \$ |
| 9 | Deduct: Debits to reserves during year | NA | | <u> </u> |
| 10 | (a) Book cost of property retired | ~/A_ | | |
| 11 | (b) Cost of removal | H/Z | <u> </u> | C. State method used to compute tax |
| 12 | (c) All other debits | N/A | | depreciation. |
| 13 | Total debits | N/X_ | | |
| 14 | Balance in reserve at end of year | 85,767 | | |
| 15 | (1) Explanation of all other credits | | | |
| 16 | (2) Explanation of all other debits | | <u> </u> | |

Line

SCHEDULE D - CAPITAL STOCK OUTSTANDING (AS OF DECEMBER 31, 2010)

| 1 | Common - (Shares | _ · , \$ | par) | List persons owning more than 5% of outstanding stock |
|---|---------------------|-----------|------|---|
| 2 | Preferred - (Shares | . \$ | par) | and number of shares owned by each: |
| 3 | Dividends - Common | Rate - \$ | | w 1 X |
| 4 | - Preferred | Rate - \$ | | 11// |

SCHEDULE E - LONG-TERM DEBTS

| | | Date | Date | Principal | Outstanding | | Interest | Interest |
|---|-------|-------|----------|------------|-------------|----------|-------------|-------------|
| | | of | of | Amount | Per Balance | Rate of | Accrued | Paid |
| | Class | Issue | Maturity | Authorized | Sheet | Interest | During Year | During Year |
| 1 | | | | | | | | |
| 2 | | | | N/X | | | | |
| 3 | | | | 17/~ | | | | |
| 4 | Total | | | | | | | |

| | | SCHEDULE F - INCOME STATEMENT | |
|----|-----|-------------------------------------|-------------|
| 1 | | Operating revenues | |
| Ž | | Unmetered water revenue | B. 28 B |
| 3 | | Fire protection revenue | -9 |
| 4 | | Irrigation revenue | 8,288 |
| 5 | | Metered water revenue | 4 |
| 6 | | Approved Total Surcharge Revenue(s) | |
| 7 | 480 | Other water revenue | 498 |
| 8 | | Total Revenue Received | 498 3766 |
| 9 | | Less: Revenue Deductions | |
| 10 | | SDWBA/SRF surcharge revenue | +\/X |
| 11 | | Total Operating Revenue | 8,766 |
| 12 | | Operating expenses | |
| 13 | 610 | Purchased water | -0- |
| 14 | | Purchased power | 1,794 |
| 15 | 618 | Other volume related expenses | N/X |
| 16 | | Employee labor | 1,200 |
| 17 | 640 | Materials | 105 |
| 18 | 650 | Contract work | 600 |
| 19 | | Transportation expenses | -2, |
| 20 | | Other plant maintenance expense | Ð |
| 21 | | Office salaries | -4- |
| 22 | | Management salaries | Ð, |
| 23 | 674 | Employee pensions and benefits | -4 |
| 24 | | Uncollectible accounts expense | A |
| 25 | | Office services and rentals_ | -0- |
| 26 | | Office supplies and expense | 140 |
| 27 | | Professional services | 21423 |
| 28 | | Insurance | 1,491 |
| 29 | | Regulatory commission expense | 269 |
| 30 | 689 | General expenses | 213 |
| 31 | | Total Operating Expenses | 8,335 |
| 32 | | Depreciation expense | 2,122 |
| 33 | | SDWBA loan amortization expense | NIX |
| 34 | | Taxes other than income taxes | 550 |
| 35 | | State income tax expense | 800 |
| 36 | 410 | Federal income tax expense | N/S |
| 37 | | Total Operating Revenue Deductions | 3,475 |
| 38 | | Utility Operating Income | H/A |
| 39 | 421 | Non-utility income | H /¥ |
| 40 | 426 | Miscellaneous non-utility expense | H/D- |
| 41 | | Interest expense | خ/رں |
| 42 | | Net Income | 1211847 |
| | | | |

HTEREAT

SCHEDULE G -SOURCES OF SUPPLY AND WATER DEVELOPED WELLS

| | | | Depth | Pumping | Annual | | | |
|------------------------|-------|--|----------|-----------------|-------------|--|--|--|
| | No. | Diam. | to Water | Capacity | Quantities | | | |
| Location | | Inch | Feet | (g.p.m.) | Pumped | | | |
| DIIMO YXOD | ١ | 121 | 100' | 200 2 | 125,000 GAG | | | |
| 10.47.0 | 2_ | 901 | 100 | 200 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | <u></u> | | | | | | |
| | | <u>l</u> | | <u> </u> | | | | |
| THER | | | , | | A manual | | | |
| Streams or Springs | | | | 41.1.715 | Annual | | | |
| Location of Diversion | | ow in | _ ا | (Unit) | Quantities | | | |
| Point | | ty Right | | Diversions | Diverted | | | |
| | Claim | Capacity | Max | Min | Unit | | | |
| | | | | | | | | |
| | | | NA | | | | | |
| | | | | | | | | |
| | | <u> </u> | L | | <u>l</u> | | | |
| Purchased water (unit) | | | | 4 | | | | |
| Supplier: | | <u>. </u> | | Annual Quantity | antity | | | |
| | | | | <u> </u> | | | | |
| | | | | | | | | |
| | | | | ı | | | | |

SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS

(If figures are available) (specify unit)

| | Month | of Year | ····· |
|---------------------------|---------|---------|-------------------|
| Classification of Service | Maximum | Minimum | Total for Year |
| Residential | | | |
| Commercial | | | |
| Industrial | | | |
| Fire Protection | | NA | |
| Irrigation | | | <u> </u> |
| Other (specify) | | | |
| | | | |
| Total | | | |

SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION

| | | | | Number at | Salaries Charged | Salaries Charged | Total Salaries |
|-----|----|------|---------------------|-------------|------------------|-------------------|----------------|
| Lir | ne | Acct | Account | End of Year | to Expense | to Plant Accounts | and Wages Paid |
| 1 | | 630 | Employee Labor | ONE | \$1,200.E | 0 | 1,200.00 |
| 2 | : | 670 | Office salaries | 70 | 0 | | -0 |
| 3 | | 671 | Management salaries | 0 | -0 | | 0 |
| 4 | | | Total | ONE | 1,200,00 | -0- | 11200.00 |

| STR | <u>JCT</u> | ION |
|-----|------------|--------|
| | | |
| | | |
| Ν | / X | |
| 11 | 17 | |
| | | |
| | | |
| | STRI | STRUCT |

SCHEDULE K - TOTAL METERS
AND SERVICES (Active and Inactive)

| AND SERV | AICES (MCIIAE 9116 | Jillacute/ |
|--------------|--------------------|------------|
| Size | Meters | Services |
| 5/8 x 3/4-in | | |
| 3/4-in | | |
| 1-in | 7 | / |
| -in | | 1 |
| -in | | |
| Total | | |

SCHEDULE L - METER-TESTING DATA

Number of meters tested during year

1 Used, before repair

2 Used, after repair N 3 Fast, requiring refund

Numbers of meters in service requiring test per General Order No. 103

SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR

| | | Active | | 7 | Inactive Total connec | | | |
|---------------------------|---------|--------|-------|---------|-----------------------|----------|----------|---------|
| Classification | Metered | Flat | Total | Metered | Flat | Total | Metered | Flat |
| Residences | -6 | (A) | 14 | | | | | 14 |
| Industrial/Commercial | | | | | | | 7 | |
| Irrigation | | | | | | | | |
| Fire Protection (public) | | , I | | | _1 | | | |
| Fire Protection (private) | | | | | | | | |
| Other (specify) | | | | | 4 | <u> </u> | <u> </u> | |
| | ' | | | | | | | |
| Total | | | | | | | | UF. |
| | -0 | | | | | | | <u></u> |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

| SCHED | ULE N - STOP | RAGE FACILITIES | SCHEDULE | 0 - F001 | TÄGES (| OF PIPE | (EXCL | JDING | SERVIC | E PIPES) | |
|-------------|--------------|-------------------|-----------------|-----------------|---------|---------|-----------------------|---------|----------|--------------|----|
| | | Combined capacity | | 2" and 2 1/4 to | | | - | | | | |
| Description | No. | in gallons | Description | under | 3 1/4 | 4" | Other sizes (specify) | | Totals | S | |
| Concrete | | | Cast Iron | 9 | 8,000 | 5,100 | | | | 13,201 | 0 |
| Earth | 1 | | Welded steel | | | | | | | | |
| Wood | | | Standard screw | | | | | \perp | | | |
| Steel | OFE | 1251,000 | Cement-asbestos | | | | | | | | |
| Other | | | Plastic | | |) | | | | i | |
| | | | Other (specify) | | | [| | 1 | <u> </u> | | |
| | | | <u> </u> | | | | | +- | _ | | |
| Total | ONE | 125,000 | Total | P | ,000 | 5,200 | | 1-1 | <u> </u> | 13/2 | 00 |

FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2010, pursuant to Resolution No. W-4110.

| Tru | st Account Information: | |
|-----|---|---------------------------------------|
| | nk Name: | · · · · · · · · · · · · · · · · · · · |
| | dress: | |
| | count Number: | |
| Dat | te Opened: | |
| Fac | cilities Fees collected for new connections during the calendar year: | |
| A. | Commercial | |
| | NAME | AMOUNT |
| | | \$ |
| | <u> </u> | \$ \$. \$ \$ |
| | | \$ |
| В. | Residential | |
| • | NAME | AMOUNT |
| | INCOME 14 NOT RECORDED BY | <u>\$</u> |
| | LUGTOMERY, BUT BY PATIE | \$ |
| | DEPURE | \$ \$ \$ |
| Sur | mmary of the bank account activities showing: | |
| | | AMOUNT |
| | Balance at beginning of year | \$8,007.6 |
| | Deposits during the year | 8,288. E |
| | Interest earned for calendar year | 488.00 |
| | Withdrawals from this account | 14645.0 |
| | Balance at end of year | 4,138.60 |
| Rea | ason or Purpose of Withdrawal from this bank account: | |
| R | CEASE REFER TO SCHEWE F, PAGE | 8 OF 12 |
| | | |
| | | |
| | | |

| DECLARATION |
|--|
| (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING) |
| _ |
| 1, the undersigned ELEANOR BUCK, PRECIDENT |
| Officer, Partner, or Owner (Please Print) |
| of LAKEVIEW WATER COMPANY Name of Utility |
| Name of Utility |
| under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2010, through December 31, 2010. |
| PRESIDENT Eleann Bruck Title (Please Print) Signature |
| (30) 434-2124 3/6/2011 Telephone Number Date |