| Received                     |                                                  |
|------------------------------|--------------------------------------------------|
| Examined                     | CLASS D                                          |
|                              | WATER UTILITIES                                  |
|                              | •                                                |
| U#                           |                                                  |
|                              |                                                  |
|                              |                                                  |
| · ·                          | 2000                                             |
| ,                            | ANNUAL REPORT                                    |
| <b>'</b>                     |                                                  |
|                              | OF                                               |
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| (NAME UNDER WHICH CORPORATIO | CUALUS CO ON |
|                              | $1 \mid 0 \mid 0 \mid 0$                         |
| 7908                         | alle Toreide                                     |
| Behersle                     | ill Colf 93309                                   |
| (OFFICIAL MAILIN & ADD       | RESS) ZIP                                        |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE
YEAR ENDED DECEMBER 31, 2000

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2001 (FILE TWO COPIES IF THREE RECEIVED)

| Line<br>No.<br>1<br>2<br>3 | No. | " I tile of Account              | Balance<br>Beginning<br>of Year<br>(b) | Plant Additions During Year (c) | Plant Retirements During Year (d) | Other Debits*<br>or (Credits)<br>(e) | Balance<br>End of Yea<br>(f) |
|----------------------------|-----|----------------------------------|----------------------------------------|---------------------------------|-----------------------------------|--------------------------------------|------------------------------|
| 5                          |     | DEPRECIABLE PLANT                |                                        |                                 |                                   |                                      |                              |
| 6                          | 304 | Structures                       | <del></del>                            |                                 |                                   |                                      |                              |
| 7                          | 307 | Wells                            |                                        |                                 |                                   |                                      |                              |
| 8                          | 317 | Other water source plant         | <del></del>                            |                                 |                                   |                                      |                              |
| 9                          | 311 | Pumping equipment                |                                        |                                 |                                   |                                      |                              |
| 10                         | 320 | Water treatment plant            |                                        | <del></del>                     |                                   |                                      |                              |
| 11                         | 330 | Reservoirs, tanks and sandpipes  | <del></del>                            |                                 |                                   |                                      |                              |
| 12                         | 331 | Water mains                      |                                        |                                 |                                   |                                      |                              |
| 13                         | 333 | Services and meter installations |                                        |                                 |                                   |                                      |                              |
| 14                         | 334 | Meters                           |                                        |                                 |                                   |                                      |                              |
| 15                         |     | Hydrants                         |                                        |                                 |                                   |                                      |                              |
| 16                         |     | Other equipment                  |                                        |                                 |                                   |                                      |                              |
| 17                         | 340 | Office furniture and equipment   |                                        |                                 |                                   |                                      |                              |
| 18                         | 341 | Transportation equipment         |                                        |                                 |                                   |                                      |                              |
| 19                         |     | Total depreciable plant          |                                        |                                 |                                   |                                      |                              |
| 20                         |     | Total water plant in service     |                                        | <del></del>                     |                                   |                                      |                              |

2000

NAME OF UTILITY PHONE 461-83 1270 PERSON RESPONSIBLE FOR THIS REPORT (Prepared from Information in the 2000 Annual Report)

| _  |                                                              | 1/1/ <u>40</u>   | 12/31/ <u>eQ</u> | Average  |
|----|--------------------------------------------------------------|------------------|------------------|----------|
| B. | ALANCE SHEET DATA                                            |                  |                  |          |
| 1  | Intangible Plant                                             | 1252             | 1252             | 1252     |
| 2  | Land and Land Rights                                         | 12039            | 12039            | 12039    |
| 3  | Depreciable Plant                                            | 146763           | 146763           | 146763   |
| 4  | Gross Plant in Service                                       | 1100054          | 160054           | 140054   |
| 5  | Less: Accumulated Depreciation                               | 43352            | 45,047           | 44224    |
| 6  | Net Water Plant in Service                                   | 116,702          | 114,457          | 115830   |
| 7  | Water Plant Held for Future Use                              |                  |                  | <u> </u> |
| 8  | Construction Work in Progress                                |                  |                  |          |
| 9  | Materials and Supplies                                       | <u></u>          |                  |          |
| 10 | Less: Advances for Construction                              | ( )              | ( )              | ( )      |
| 11 | Less: Contribution in Aid of Construction                    | (8967)           | (8967)           | (8467)   |
| 12 | Less: Accumulated Deferred Income and Investment Tax Credits | ( )              | ( )              | ( )      |
| 13 | Net Plant Investment                                         | 107,735          | 105990           | 105990   |
| _  |                                                              |                  |                  |          |
|    | APITALIZATION                                                | _                |                  |          |
| 14 | Common Stock                                                 | 31280            | 31280            | 31280    |
| 15 | Proprietary Capital (Individual or Partnership)              |                  |                  |          |
| 16 | Paid-in Capital                                              |                  | <u>.</u>         |          |
| 17 | Retained Earnings                                            | - <u>91563</u> - | -106438          | -99000   |
| 18 | Common Stock and Equity (Lines 14 through 17)                | -60283 -         | - 75158 .        | -47720   |
| 19 | Preferred Stock                                              |                  |                  |          |
| 20 | Long-Term Debt                                               | 155555           | 167.998          | 161,776  |
| 21 | Notes Payable                                                |                  | 444              |          |
| 22 | Total Capitalization (Lines 18 through 21)                   | 95,272           | 72840            | 94,056   |

(Revised 2/01)

# NAME OF UTILITY Long Conyon Water PHONE 661-8312701

|          | INCOME STATEMENT                                                       |                  | Annual         |
|----------|------------------------------------------------------------------------|------------------|----------------|
| 23       | Unmetered Water Revenue                                                |                  | Amount         |
| 24       | Fire Protection Revenue                                                |                  | 10003          |
| 25       | Irrigation Revenue                                                     |                  | 10,000         |
| 26       | Metered Water Revenue                                                  |                  |                |
| 27       | Total Operating Revenue                                                |                  |                |
| 28       | Operating Expenses                                                     |                  | 10.003         |
| 29       | Depreciation Expense (Composite Rate                                   |                  | 12,434         |
| 30       | Amortization and Property Losses                                       |                  | 672            |
| 31       | Property Taxes                                                         |                  |                |
| 32       | Taxes Other Than Income Taxes                                          |                  |                |
| 33       | Total Operating Revenue Deduction Before Taxes                         |                  | 1471           |
| 34       | California Corp. Franchise Tax                                         |                  | 1 <u>4577</u>  |
| 35       | Federal Corporate Income Tax                                           |                  | _0             |
| 36       | Total Operating Revenue Deduction After Taxes                          |                  | _0_            |
| 37       | Net Operating Income (Loss) - California Water Operations              |                  | 14577          |
| 38       | Other Operating and Nonoper, Income and Exp Net /Exclude Interest Exp. |                  | -2431          |
| 39       | misonic Available for Fixed Charges                                    |                  | _0             |
| 40       | Interest Expense                                                       |                  | -2431          |
| 41       | Net Income (Loss) Before Dividends                                     |                  | 12444          |
| 42       | Preferred Stock Dividends                                              |                  | - <u>14875</u> |
| 43       | Net Income (Loss) Available for Common Stock                           |                  |                |
| (        | OTHER DATA                                                             |                  | -14875         |
| 44       | Refunds of Advances for Construction                                   |                  |                |
| 45       | Total Payroll Charged to Operating Expenses                            |                  | O              |
| 46       | Purchased Water                                                        |                  | <i>p</i>       |
| 47       | Power                                                                  |                  |                |
|          |                                                                        |                  | 4634           |
|          |                                                                        |                  |                |
|          |                                                                        |                  |                |
|          | Active Service Connections (Exc. Fire Protect.) Jan. 1                 | Dec. 31          | Annual         |
| 48       |                                                                        | Dec. 31          | Average        |
| 40<br>49 | Metered Service Connections                                            |                  |                |
| 50       | Flat Rate Service Connections Total Active Service Connections         | 7/               | <del></del>    |
| 00       | Total Active Service Connections                                       | <del>- 7/-</del> | -7/            |
|          |                                                                        |                  |                |
|          | <del>- 10</del>                                                        |                  | <del></del> _  |

# **CLASS D WATER UTILITIES**

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

|    | Lana Cannan 112 atom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|
|    | (Name under which corporation, parinership or individual is doing busin                                                                                                                                                                                                                                                                                                                                                                                                                                           | ess)       |             | <del></del> |
| _  | 7908 Calle Toreido, Balsersfu<br>(Official mailing address)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | il)        | Polo        | 1.9330      |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | U           |             |
|    | (Service area-town and county)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |             | -<br>-      |
|    | GENERAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |             |             |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |             |             |
| то | TURN ORIGINAL COMMISSION PHOTOCOPIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |             |
| 1  | If a corporation show:  (A) Date of organization 6/23/1/ incorporated in the State of (B) Names, titles and addresses of principal officers:                                                                                                                                                                                                                                                                                                                                                                      | <i>)</i> , |             |             |
| 2  | If unincorporated give the name and address of owner or of each partner:                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |             |             |
| 3  | Name and telephone number of: $UU = 83/270$ (A) One person listed above to receive correspondence: David Puive (B) Person responsible for operations and services: David & Puive Were any contracts or agreements in effect with any organization or person associated as a process.                                                                                                                                                                                                                              |            |             |             |
| 5  | Were any contracts or agreements in effect with any organization or person covering service management of your business affairs during the year? ((es) or No)  If so, what was the nature and the amount of each payment made under the agreement, to we payments made, and to what account was each payment charged?  **State the names of associated companies or persons which, directly or indirectly, or through intermediaries, control, or are controlled by, or are under common control with respondent: | vhom w     | ere<br>more | and/or      |
|    | PUBLIC HEALTH STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes        | No          | Latest Date |
| 6  | Has state or local health department inspection been made during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                        | X          |             | 2000        |
| 7  | Are routine laboratory tests of water being made?                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X          |             | 12/200      |
| 8  | Has state health department water supply permit been obtained? (Indicate date)                                                                                                                                                                                                                                                                                                                                                                                                                                    | X          |             | 3/9/75      |
| 9  | If no permit has been obtained, state whether application has been made and when.                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |             |             |
| 10 | Show expiration date if state permit is temporary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i          |             |             |

### SPECIAL INSTRUCTIONS

- 1 Beginning of year balances must agree with end of year balances shown in report for previous year. Attach a supplementary statement to explain any differences.
- 2 Attach a supplementary statement to explain adjustments in Schedule B Water Plant in Service.
- 3 Complete all schedules, using the words "None" or "Not applicable" if appropriate.
- 4 Report must be prepared legibly in ink or by typewriter.

## SCHEDULE A - BALANCE SHEET (DECEMBER 31, $20\underline{\phi}\underline{\phi}$ )

| Line | Acct. | Assets                                    | Balance | Acct. | Equity and Liabilities                      | Balance  |
|------|-------|-------------------------------------------|---------|-------|---------------------------------------------|----------|
| 1    | 101   | Water plant in service                    | 160.054 | 201   | Common Stock (Corporations only)            | 31280    |
| 2    | 103   | Water plant held for future use           |         | 211   | Other paid-in capital (Corporations only)   |          |
| 3    | 104   | Water plant purchased or sold             |         | 215   |                                             | 106438   |
| 4    | 105   | Water plant construction work in progress |         | 218   | Proprietary capital                         | 1 - 0 0  |
| 5    | 108   | Accumulated depreciation of water plant   | -44224  | 224   | Long term debt                              | 167998   |
| 6    | 114   | Water plant acquisition adjustments       |         |       | Current Liabilities                         | 14328    |
| 7    | 124   | Other investments                         |         | 252   | Advances for construction                   | 7.7.5    |
| 8    | 131   | Cash                                      | 305     | 253   | Other deferred credits                      | <u> </u> |
| 9    | 141   | Accounts receivable - customers           |         | 255   | Accumulated deferred investment tax credits |          |
| 10   | 142   | Receivables from associated companies     |         | 282   | Accumulated deferred income taxes - Acrs    |          |
| 11   | 151   | Materials and supplies                    |         |       | depreciation                                |          |
| 12   | 174   | Other current assets                      |         | 283   | Accumulated deferred income taxes - other   |          |
| 13   | 180   | Deferred charges                          |         |       | Contributions in aid of construction        | 8967     |
| 14   |       |                                           |         | 272   | Accumulated amortization of contributions   |          |
| 15   |       | Total Assets                              | 116.135 |       | Total Equity and Liabilities                | 116/35   |

#### SCHEDULE B - WATER PLANT IN SERVICE

|      |      |                                  | Balance     | Plt Additions | Plt Retirements                                  | Other Debits | Balance      |
|------|------|----------------------------------|-------------|---------------|--------------------------------------------------|--------------|--------------|
| Line | Acct | Title of Account                 | Beg of Year | During year   | During year                                      | or (Credits) | End of year  |
| 16   | 301  | Intangible plant                 | 1252        |               |                                                  |              | 1252         |
| 17   | 303  | Land                             | 12039       |               |                                                  |              | 12039        |
| 18   | 304  | Structures                       | 3714        |               |                                                  |              | 374          |
| 19   | 307  | Wells                            | 18640       |               | 1                                                |              | 18640        |
| 20   | 317  | Other water source plant         |             |               |                                                  |              | 700.0        |
| 21   | 311  | Pumping equipment                | 16980       |               | 1                                                | <del></del>  | 16980        |
| 22   |      | Water treatment plant            |             |               | † · · · · · · · · · · · · · · · · · · ·          | · - ·        | 10130        |
| 23   | 330  | Reservoirs tanks and sandpipes   | 26,307      |               | 1                                                |              | 24.307       |
| 24   | 331  | Water mains                      | 77.926      |               | i                                                |              | 23926        |
| 25   | 333  | Services and meter installations | 3916        |               | <u> </u>                                         |              | 3916         |
| 26   | 334  | Meters                           |             |               | <u> </u>                                         |              | (3.77)       |
| 27   | 335  | Hydrants                         | 2620        |               | † · · · · · · · · · · · · · · · · · · ·          |              | 2620         |
| 28   | 339  | Other equipment                  |             | <u> </u>      | <del> </del>                                     |              | 1000         |
| 29   |      | Office furniture and equipment   |             | <del> </del>  | <del>                                     </del> |              | <del> </del> |
| 30   |      | Transportation equipment         |             |               | <del>                                     </del> |              |              |
| 31   |      | Total water plant in service     | 160.054     | 0             | 0                                                | 0            | 140,054      |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

## SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

|      |                                          | Account 106 | Account 106.1 |                                             |
|------|------------------------------------------|-------------|---------------|---------------------------------------------|
| Line | ltem                                     | Water Plant | SDWBA Loans   |                                             |
| 32   | Balance in reserves at beginning of year | 43352       |               | A. Method used to compute depreciation      |
| 33   | Add: Credits to reserves during year     |             |               | expense (Acct. 403) and rate.               |
| 34   | (a) Charged to Account No. 403           | 672         |               |                                             |
| 35   | (b) Charged to Account No. 272           | 1073        |               |                                             |
| 36   | (c) Charged to clearing accounts         |             |               | B. Amount of depreciation expense claimed   |
| 37   | (d) Salvage recovered                    |             |               | or to be claimed on utility property in     |
| 38   | (e) All other credits                    | _           |               | your federal income tax return for the year |
| 39   | Total credits                            | 1745        | 0             | covered by this report \$                   |
| 40   | Deduct: Debits to reserves during year   |             | ·             |                                             |
| 41   | (a) Book cost of property retired        |             |               |                                             |
| 42   | (b) Cost of removal                      |             |               | C. State method used to compute tax         |
| 43   | (c) All other debits                     |             |               | depreciation.                               |
| 44   | Total debits                             | 1           | 0             |                                             |
| 45   | Balance in reserve at end of year        | 44224       | 0             |                                             |
| 46   | (1) Explanation of all other credits     |             | <del></del>   | · · · · · · · · · · · · · · · · · · ·       |
| 47   | (2) Explanation of all other debits      |             |               |                                             |

| 2        | Prefe | erred - (Shares      | ,            | \$ par)                               | 2.1 - 20                                         | and number of shares owned by each: |                   |                    |                  |                                                  |             |                  |                |  |  |
|----------|-------|----------------------|--------------|---------------------------------------|--------------------------------------------------|-------------------------------------|-------------------|--------------------|------------------|--------------------------------------------------|-------------|------------------|----------------|--|--|
| 3        | Divid | lends - Common       | Rate -       |                                       |                                                  | <u> </u>                            | Prince home Thust |                    |                  |                                                  |             |                  |                |  |  |
| 4        |       | - Preferred          | Rate -       | \$                                    |                                                  |                                     |                   | <i>[:AUU</i>       | <u> </u>         | mu                                               | · Aus       | <u> </u>         |                |  |  |
|          |       |                      |              |                                       | CCUE                                             |                                     |                   | 0110 22211 2       |                  |                                                  |             |                  | <del> </del>   |  |  |
|          |       | <u> </u>             |              |                                       |                                                  |                                     |                   | ONG TERM DEBT      |                  |                                                  |             |                  |                |  |  |
| i        |       |                      |              | Date                                  | Date                                             |                                     | ncipal            | Outstanding        |                  |                                                  | Intere      | est              | Interest       |  |  |
|          | of    |                      |              |                                       | of                                               |                                     | ount              | Per Baiance        | R                | late of                                          | Accru       |                  | Paid           |  |  |
|          | Α     | Class                |              | Issue                                 | Maturity                                         | Auth                                | orized            | Sheet              | l tr             | terest                                           | During '    | -                | During Year    |  |  |
| 5        | P,    | hivati               |              | 1980                                  |                                                  |                                     |                   | 167.998            |                  | 8.6                                              | 124         |                  | A)             |  |  |
| 6        |       |                      |              |                                       |                                                  |                                     |                   |                    |                  | JIF                                              |             |                  |                |  |  |
| 7        |       |                      |              |                                       |                                                  |                                     |                   |                    |                  |                                                  |             |                  | <del>_</del>   |  |  |
| 8        |       |                      | Totals       |                                       |                                                  |                                     |                   |                    |                  |                                                  |             |                  |                |  |  |
|          | s     | CHEDULE F - INC      | COME S       | TATEMENT                              |                                                  |                                     |                   | SCHEDUL            | F G - S          | OURCE                                            |             | DDI V AN         |                |  |  |
| 9        |       | Operating revenu     | les          |                                       | XXXXXXXXX                                        | xxx                                 |                   |                    |                  |                                                  | PED WE      |                  | שי             |  |  |
| 10       | 460   | Unmetered water      | revenue      | ;                                     | 10.00                                            |                                     |                   |                    | I                | LAFEC                                            |             | Pumping          | T .            |  |  |
| 11       | 462   | Fire protection re   | venue        |                                       | 0                                                |                                     | i [               | Location           | No.              | Diam.                                            | Depinio     |                  |                |  |  |
| 12       | 465   | Irrigation revenue   | <del>,</del> |                                       | 0                                                |                                     |                   | A -                | 1,40.            | Inch                                             |             | capacity         | • '            |  |  |
| 13       | 470   | Metered water re-    | venue        |                                       | 10                                               |                                     | 1                 | Notal Pa           | -                | 87                                               | feet        | (g.p.m.)         | pumped         |  |  |
| 14       |       | Other water rever    |              |                                       | 0                                                |                                     | 1 7               | Illan Ca           | 12               |                                                  | 200         | 150              | . <del> </del> |  |  |
| 15       |       | Total Operatir       | na Rever     | nue                                   | 10,00                                            | 77                                  |                   | Section 18         |                  | 124                                              | 200         | 600              | ļ              |  |  |
| 16       | •     | Operating revenu     |              |                                       | XXXXXXXX                                         |                                     | -                 |                    |                  | <del> </del>                                     |             | <u> </u>         | <u> </u>       |  |  |
| 17       |       | Operating expens     |              |                                       | XXXXXXXX                                         | -                                   |                   |                    | _                | <del>                                     </del> |             | <u> </u>         | <u> </u>       |  |  |
| 18       | 610   | Purchased water      |              |                                       | 7000000                                          | <u>~~</u>                           | -                 |                    | <del>-  </del> - | <del> </del>                                     |             |                  |                |  |  |
| 19       |       | Power                |              |                                       | 463                                              | 4                                   | -                 |                    | →                |                                                  |             |                  |                |  |  |
| 20       | 618   | Other volume rela    | ated expe    | enses                                 | 1 3                                              | 1                                   | <u> </u>          | <del></del>        | <del>-</del>     | <del></del>                                      | <del></del> | <u> </u>         |                |  |  |
| 21       |       | Employee labor       | · · · · ·    |                                       | <del>                                     </del> | ~                                   | <u> </u>          | <del></del>        |                  | OTHE                                             |             | <u> </u>         | <u> </u>       |  |  |
| 22       | 640   | Materials            |              |                                       |                                                  |                                     |                   |                    |                  |                                                  |             | <del>, , ,</del> |                |  |  |
| 23       | 650   | Contract work        |              |                                       | 382                                              | 4                                   | "                 | location of        |                  | rity rìgh                                        |             | Jnit)<br>ersions | Annual         |  |  |
| 24       |       | Transportation ex    |              |                                       |                                                  |                                     | İ                 | diversion point    | - 110            | nty ngin                                         | DIVE        | ersions          | quantities     |  |  |
| 25       | 664   | Other plant mainte   | enarice e    | expense                               | 67                                               | 7.                                  |                   | - total point      | Claim            | Capaci                                           | ty Max      | Min              | diverted       |  |  |
| 26       |       | Office salaries      |              |                                       | 1                                                |                                     |                   |                    | <u> </u>         | Capac                                            | Ty Wax      | WIII             | (Unit)         |  |  |
| 27       |       | Management sala      |              |                                       | T                                                |                                     |                   |                    |                  |                                                  |             |                  | <del></del>    |  |  |
| 28       | 674   | Employee pension     | ns and b     | enefits                               |                                                  |                                     |                   |                    |                  |                                                  |             |                  | <del></del>    |  |  |
| 29       | 676   | Uncollectible acco   | ounts exp    | pense                                 |                                                  |                                     |                   |                    |                  |                                                  | <del></del> |                  |                |  |  |
| 30       |       | Office services an   |              |                                       |                                                  |                                     | Purc              | hased water (unit) |                  |                                                  |             |                  |                |  |  |
| 31       | 681   | Office supplies an   | d expen      | se                                    | 100                                              |                                     | Supp              | olier:             |                  |                                                  |             | Annua            | al quantity    |  |  |
| 32       |       | Professional servi   | ices         | <u> </u>                              |                                                  |                                     | <u> </u>          |                    |                  |                                                  |             |                  | <u> </u>       |  |  |
| 33       |       | insurance            | <del></del>  |                                       |                                                  |                                     |                   |                    |                  | _                                                |             |                  |                |  |  |
| 34<br>35 | 600   | Regulatory comm      | ission ex    | pense                                 | 62                                               | 2_                                  |                   |                    |                  |                                                  |             |                  |                |  |  |
| 36       | 009   | General expenses     |              |                                       | 1                                                |                                     |                   |                    |                  |                                                  | PTIONA      |                  |                |  |  |
| 37       | 400   | Total Operatin       |              | ses                                   | 10,20                                            | Ш                                   |                   | WATER DELIV        | /ERED            | TO ME                                            | TERED C     | USTOME           | RS             |  |  |
|          |       | Depreciation expe    |              |                                       | 67                                               | 2                                   |                   | (If figure         | es are           | availabl                                         | e) (specify | y unit)          |                |  |  |
| 38       | 407   | SDWBA loan amo       | ortization   | expense                               | 17                                               | $\rightarrow$                       |                   | Classification     | Max              | c. mo.                                           | Min. mo.    | <del></del>      |                |  |  |
| 39       |       | Taxes other than i   |              |                                       | 147                                              | $\Box$                              |                   | of service         | Mo.              | of                                               | vio. of     | Total            | for year       |  |  |
| 40       | 410   | State corporate in   | come tax     | x expense                             | <del>  _</del>                                   |                                     |                   | dential & business |                  |                                                  |             |                  |                |  |  |
| 42       | 410   | Federal corporate    |              |                                       | 1                                                | <del>,  </del>                      | Indus             |                    |                  |                                                  |             |                  |                |  |  |
| _        |       | Total Operation      |              | ue Deductions                         | 116                                              |                                     | -                 | c authorities      |                  |                                                  |             |                  |                |  |  |
| 43       |       | Utility Operating Ir |              | · · · · · · · · · · · · · · · · · · · | +243                                             |                                     | Irriga            |                    |                  |                                                  |             |                  |                |  |  |
| 44       |       | Non-utility income   |              |                                       |                                                  |                                     | Othe              | r (specify)        |                  |                                                  |             |                  |                |  |  |
| 45       |       | Miscellaneous nor    | n-utility e  | xpense                                | 4                                                | ,_4                                 |                   |                    |                  |                                                  |             |                  |                |  |  |
| 46<br>47 | 427   | Interest expense     |              |                                       | 1244                                             |                                     |                   |                    |                  |                                                  |             |                  | -              |  |  |
|          |       | Net Income           |              |                                       | 1487                                             | 72                                  | 1 1               | otal               |                  |                                                  |             |                  |                |  |  |

## SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION

|    | Acct | Account                        | Number at<br>end of year |              | Salaries Charged to Plant Accounts |              |
|----|------|--------------------------------|--------------------------|--------------|------------------------------------|--------------|
|    |      | Employee Labor Office salaries |                          |              |                                    | vragos i aju |
| 50 | 671  | Management salaries            |                          | <del> </del> |                                    |              |
| 51 |      | Total                          | 0                        | 0            | 10                                 |              |

| CONE                    | DUEL              | ADVANCES                                         | EOD CON           | STOUCTION                     |                                                  |                                                              |                      |           | -            |                                                |              |  |
|-------------------------|-------------------|--------------------------------------------------|-------------------|-------------------------------|--------------------------------------------------|--------------------------------------------------------------|----------------------|-----------|--------------|------------------------------------------------|--------------|--|
|                         |                   | ADVANCES I                                       | ISTRUCTION        |                               |                                                  | SCHEDULE K - TOTAL METERS AND SERVICES (active and inactive) |                      |           |              |                                                |              |  |
| Balance beginning of    |                   |                                                  |                   | <u> </u>                      |                                                  |                                                              |                      |           |              |                                                |              |  |
| Additions during year   |                   |                                                  | <del></del>       | <u> </u>                      |                                                  |                                                              | Size                 |           |              | Meters                                         | Services     |  |
| Subtotal - Beginnir     | ng balance pli    | us additions dun                                 | ng year           |                               |                                                  |                                                              | $3/4 \times 3/$      |           |              |                                                | <u> </u>     |  |
| Refunds                 |                   |                                                  |                   | <u> </u>                      |                                                  |                                                              | 3/4-in               |           |              |                                                | ļ <u></u>    |  |
| Transfers to Acct. 2    |                   | tions in Aid of C                                | onstruction       |                               |                                                  |                                                              | 1-in                 |           |              |                                                |              |  |
| Balarice end of year    | <u> </u>          |                                                  |                   | 0                             |                                                  |                                                              | -in                  |           |              |                                                | <u></u>      |  |
|                         |                   |                                                  |                   |                               |                                                  |                                                              | -in                  |           |              |                                                |              |  |
|                         |                   |                                                  |                   |                               |                                                  |                                                              | Total                |           |              | 0                                              | (2)          |  |
|                         |                   |                                                  |                   |                               |                                                  |                                                              |                      |           |              |                                                |              |  |
|                         |                   |                                                  |                   |                               |                                                  |                                                              | SCHED                | ULE L     | - METE       | R-TESTIN                                       | IG DATA      |  |
|                         |                   |                                                  |                   |                               |                                                  | ſ                                                            | Number               | of met    | ers test     | ed during                                      | vear         |  |
|                         |                   |                                                  |                   |                               | •                                                | ĺ                                                            |                      |           |              | repair                                         |              |  |
|                         |                   |                                                  |                   |                               |                                                  | Ì                                                            |                      | Used      |              |                                                | •            |  |
|                         |                   |                                                  |                   |                               |                                                  |                                                              |                      |           |              | ng refund                                      |              |  |
|                         |                   |                                                  |                   |                               |                                                  | ı                                                            |                      |           |              |                                                | quiring test |  |
|                         |                   |                                                  |                   |                               |                                                  |                                                              | per Ger              |           |              |                                                | ,g           |  |
|                         |                   |                                                  |                   |                               |                                                  |                                                              |                      |           |              |                                                |              |  |
| •                       |                   | SCHEDULE                                         | M.SEDY            | VICE CONNECTI                 | ONS AT F                                         | END (                                                        | ne ve                | A D       |              |                                                |              |  |
|                         |                   | JOHEDOLL                                         | Activ             |                               | UNS AT L                                         |                                                              |                      | <u> </u>  |              | 70-1-1-1                                       |              |  |
| Classifica              | tion              | Matagad                                          |                   |                               | Matan                                            |                                                              | nactive              | T +       | -4 - 1       |                                                | nnections    |  |
|                         | tion              | Metered                                          | Flat              | Total                         | Metere                                           | :0                                                           | Flat                 | 1         | otal         | Metered                                        | Flat         |  |
| Residences              |                   |                                                  |                   | 7/                            |                                                  |                                                              |                      |           |              |                                                | 7/           |  |
|                         |                   | ļ                                                |                   |                               | ļ                                                |                                                              |                      |           |              |                                                |              |  |
| Industrial              |                   |                                                  |                   | 8                             |                                                  |                                                              |                      |           |              |                                                |              |  |
| Other (specify)         |                   |                                                  |                   | 0                             | ļ                                                | !                                                            |                      |           |              |                                                |              |  |
|                         |                   |                                                  |                   |                               |                                                  | 1                                                            |                      |           |              |                                                |              |  |
| Subtotal                |                   | 0                                                | 71                | 7/                            |                                                  |                                                              |                      |           |              |                                                | 71           |  |
| Fire protection (Hyd    | rants)            |                                                  | 6                 | 6                             |                                                  |                                                              |                      |           |              |                                                | 0            |  |
| Total                   |                   |                                                  | 77                | 77                            | 1                                                |                                                              |                      |           |              |                                                | フフ           |  |
|                         |                   |                                                  | •                 |                               |                                                  |                                                              |                      |           |              |                                                |              |  |
| NOTE: Total connections | s (metered plus i | flat) should agree wi                            | ith total service | es in Schedule K.             |                                                  | _                                                            |                      |           |              |                                                |              |  |
|                         |                   | •                                                | <del></del>       |                               | _                                                |                                                              |                      |           |              |                                                |              |  |
| SCHEDU                  | LE N - STOR       | AGE FACILITIES                                   | S                 | SCHEDULE O                    | - FOOTAG                                         | ES OF                                                        | PIPE (               | EXCLU     | DING S       | SERVICE                                        | PIPES)       |  |
|                         |                   | Combined                                         | capacity          |                               | 2" and 2 1                                       |                                                              |                      |           |              |                                                |              |  |
| Description             | No.               | in gaile                                         |                   | Description                   | 1                                                | 1/4                                                          | 4"                   | Other:    | sizes (s     | necity)                                        | Totals       |  |
| Concrete                |                   | 1                                                | · · · · · ·       | Cast Iron                     |                                                  |                                                              |                      |           | 1200 (0      | 7557/                                          |              |  |
| Earth                   |                   |                                                  |                   | Welded steel                  | <del>                                     </del> |                                                              |                      |           |              |                                                |              |  |
| Wood                    |                   |                                                  |                   | Standard screw                |                                                  |                                                              |                      |           |              | <del></del>                                    |              |  |
| Steel                   | 7                 | 280                                              | 000               | Cement-asbestos               | <del>                                     </del> |                                                              | 1310                 | 162/      | 127          | 2                                              |              |  |
| Other                   |                   | 200                                              | 7 SAS L           | Plastic                       | + +                                              | <del></del>                                                  | U                    | 10%       | 772          | <del></del>                                    | <del></del>  |  |
| Outer                   |                   | <del>                                     </del> |                   | Other (specify)               | <del>  </del>                                    |                                                              |                      | <b>-</b>  | <del> </del> |                                                | <del></del>  |  |
|                         |                   |                                                  | ·                 | Other (Specify)               | <del> </del>                                     |                                                              |                      |           | <b></b> -    |                                                |              |  |
|                         |                   |                                                  |                   |                               |                                                  |                                                              |                      |           | <u> </u>     |                                                |              |  |
|                         |                   | <u> </u>                                         | ·                 |                               | <del></del>                                      |                                                              | 42.4                 |           | 20.00        | ļ <u>.                                    </u> |              |  |
| Total                   |                   |                                                  |                   | Total                         |                                                  |                                                              | 1310                 | 1006      | 54Z;         | 9                                              |              |  |
|                         |                   |                                                  |                   |                               |                                                  |                                                              |                      |           |              |                                                |              |  |
|                         |                   |                                                  |                   | <b>DECLARATIO</b>             | N                                                |                                                              |                      |           |              |                                                |              |  |
|                         | (BEFORE S         | IGNING PLEAS                                     | E CHECK           | TO SEE THAT ALL S             |                                                  | SHAV                                                         | E REEN               | LCOME     | FTE          | 3)                                             |              |  |
|                         | (BELOTIE O        | idititio i EE to                                 |                   | /                             | JOHE DOLL                                        | <u> </u>                                                     | L DLL                | 1001111   |              | -)                                             |              |  |
|                         |                   |                                                  |                   | V ()                          |                                                  |                                                              | a -1                 | <u></u>   |              |                                                |              |  |
| 1 44                    | ( - (()           |                                                  | ٠, ٦              | IRUA (A                       | MIGH                                             | s 11.                                                        | In VO                | 2.        | 45.4         |                                                |              |  |
|                         |                   | irtner or owner)                                 |                   |                               |                                                  |                                                              | <del>vie</del>       |           |              | ne of utility                                  | ).           |  |
|                         |                   |                                                  |                   | een preparted by me           |                                                  |                                                              |                      |           |              |                                                |              |  |
|                         |                   |                                                  |                   | nined the same, and           |                                                  |                                                              |                      |           |              |                                                |              |  |
| statement of the        | e business an     | d affairs of the a                               | bove-name         | ed respondent and th          | e operations                                     | of its                                                       | propert              | y for the | e period     | i                                              |              |  |
|                         |                   | ,                                                | . /               |                               |                                                  |                                                              |                      | / _       | 1            |                                                |              |  |
| From and includ         | ling              | 1//                                              |                   | 20 <i>00</i> , to and/includi | ing                                              | <u> </u>                                                     | 2/                   | 31        |              | . 20                                           | 00           |  |
|                         | J                 |                                                  | <del></del> -     |                               | <u> </u>                                         | <del>/ /</del>                                               | $\sigma \mathcal{L}$ |           | ./           |                                                |              |  |
|                         |                   |                                                  |                   | 74 LA                         | 11111/                                           | L                                                            | ( 1/)                | 1, 11     | 110          |                                                |              |  |
|                         |                   |                                                  |                   | Signed                        | gnu -                                            | ₩                                                            | <del></del>          | ann       | سيد          |                                                |              |  |
|                         |                   |                                                  |                   | Signed                        | ULDA                                             |                                                              |                      |           |              |                                                |              |  |
|                         |                   |                                                  |                   | Title                         | N. W.                                            | <u> </u>                                                     | ,                    |           | <del></del>  |                                                |              |  |
|                         |                   |                                                  |                   | ııııe                         | 7/2                                              | 11                                                           | 12.                  | oon       | ,            |                                                |              |  |
|                         |                   |                                                  |                   |                               | <u> </u>                                         |                                                              | ~                    | <u> </u>  | 7            |                                                |              |  |
|                         |                   |                                                  |                   | Date                          |                                                  |                                                              |                      |           |              |                                                |              |  |