AR

| Received                              |                    |                      |                      |          |
|---------------------------------------|--------------------|----------------------|----------------------|----------|
| Examined                              |                    |                      | CLAS                 | SD       |
|                                       |                    |                      | WATER U              | TILITIES |
|                                       |                    |                      |                      | ų r      |
| U#                                    | _                  |                      |                      | . •      |
|                                       |                    |                      |                      | •        |
|                                       |                    |                      |                      |          |
|                                       |                    | 0000                 |                      | \$1<br>1 |
|                                       |                    | 2000                 |                      |          |
|                                       | ANN                | <b>NUAL REP</b>      | ORT                  |          |
|                                       |                    | OF                   |                      | V.       |
|                                       |                    | Ol                   |                      |          |
|                                       |                    |                      | 11 150               | 7        |
|                                       | Mid-Sie            | rra Wat              | ea Utility           | rluc     |
|                                       | dba: - Mac         | lden Cr.             | eck Wat              | en Go    |
| (NAME UNDER WINK                      | H CORPORATION, PAR | TNERSHIP, OR INDIVIO | DUAL IS DOING BUSINE | ESS)     |
|                                       | · .•               | PO                   | BOX 264              |          |
| 10                                    |                    |                      |                      |          |
| · · · · · · · · · · · · · · · · · · · |                    | ahoma, C             | a 96142              |          |
| (OFFICIA                              | L MAILING ADDRESS) |                      |                      | ZIP      |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE
YEAR ENDED DECEMBER 31, 2000

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2001 (FILE TWO COPIES IF THREE RECEIVED)

### INSTRUCTIONS

#### **FOR PREPARATION OF**

## SELECTED FINANCIAL DATA SHEET

## FOR CLASS A, B, C AND D, WATER UTILITIES

To prepare the attached data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

#### Please follow the instruction below:

- 1 Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- The capitalization section for those reporting on both <u>California Only</u> and <u>Total System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- 3 Complete the operation section with Calfiornia water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4 All other utility and nonutility revenues and expenses are netted on Line No. 38.

## MS

# CLASS B, C AND D WATER COMPANIES SAFE DRINKING WATER BOND ACT DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) loan outstanding during the 12 month reporting period. (Use one sheet for each loan.)

| 1. | Current Fiscal Agent:                                   |             |
|----|---|-------------|
|    | Name:   |             |
|    | Address   |             |
|    | Phone Number:   |             |
|    | Date Hired:   |             |
| 2. | Former Fiscal Agent:                                    |             |
|    | Name:   |             |
|    | Address:  |             |
|    | Phone Number:   |             |
|    | Date Hired:   |             |
| 4. | \$Summary of the trust bank account activities showing: |             |
|    | Balance at beginning of year                            | \$          |
|    | Deposits during the year                                |             |
|    | Withdrawals made for loan payments                      | <del></del> |
|    | Other withdrawals from this account                     | <del></del> |
|    | Balance at end of year                                  |             |
| 5. | Account information:                                    |             |
|    | Bank Name:  |             |
|    | Account Number:   |             |
|    | Date Opened:  |             |

6. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA funds:
None-

|      |             |                                  | Balance   | Plant       | Plant       |               |                                       |
|------|-------------|----------------------------------|-----------|-------------|-------------|---------------|---------------------------------------|
|      |             |                                  | Beginning | Additions   | Retirements | Other Debits* | Balance                               |
| Line | Acct.       | Title of Account                 | of Year   | During Year | During Year | or (Credits)  | End of Year                           |
| No.  | No.         | (a)                              | (b)       | (c)         | (d)         | (e)           | (f)                                   |
|      | <del></del> | NON-DEPRECIABLE PLANT            |           |             |             |               |                                       |
| 2    | 301         | Intangible plant                 |           |             |             |               |                                       |
| 3    | 303         | Land                             |           |             |             |               | <u> </u>                              |
| 4    |             | Total non-depreciable plant      |           |             |             |               | <del></del>                           |
|      |             |                                  |           |             |             |               |                                       |
| 5    |             | DEPRECIABLE PLANT                |           |             | -           |               |                                       |
| 6    | 304         | Structures                       |           |             |             |               |                                       |
| 7    | 307         | Wells                            |           |             |             |               |                                       |
| 8    | 317         | Other water source plant         |           |             |             |               | <del></del>                           |
| 9    | 311         | Pumping equipment                |           |             | -           |               |                                       |
| 10   | 320         | Water treatment plant            |           |             |             |               | · · · · · · · · · · · · · · · · · · · |
| 11   | 330         | Reservoirs, tanks and sandpipes  |           |             |             |               |                                       |
| 12   | 331         | Water mains                      |           |             |             |               |                                       |
| 13   | 333         | Services and meter installations |           |             | -,          |               |                                       |
| 14   | 334         | Meters                           |           |             |             |               |                                       |
| 15   | 335         | Hydrants                         |           |             |             |               |                                       |
| 16   | 339         | Other equipment                  |           |             |             |               |                                       |
| 17   | 340         | Office furniture and equipment   |           | -           |             | *****         | <del>.</del>                          |
| 18   | 341         | Transportation equipment         |           |             |             |               |                                       |
| 19   |             | Total depreciable plant          |           |             | ***         |               |                                       |
| 20   |             | Total water plant in service     |           |             |             |               |                                       |

# SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES 20 06

|   | NAME OF UTILITY Madden Greek  | water co                                      | PHONE _   | 530-125-75  |
|---|---|---|---|---|
|   | PERSON RESPONSIBLE FOR THIS REPORT (Prepared from Information i   | EUR! MU<br>n the 20_ Annual I                 |   |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | Intangible Plant Land and Land Rights Depreciable Plant Gross Plant in Service Less: Accumulated Depreciation Net Water Plant in Service Water Plant Held for Future Use Construction Work in Progress Materials and Supplies Less: Advances for Construction Less: Contribution in Aid of Construction Less: Accumulated Deferred Income and Investment Tax Credits Net Plant Investment | 1/1/20  1/926 211.724 213.650 41.077 1/92.573 | 12/31/06  1974 244 964 245 490 46,044  64,446  2347 ( ) ( ) ( ) | 1976<br>  112,890<br>  114,872<br>  43,566<br>  171,362<br>  0 )<br>  0 ) |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22                | CAPITALIZATION  Common Stock  Proprietary Capital (Individual or Partnership)  Paid-in Capital  Retained Earnings  Common Stock and Equity (Lines 14 through 17)  Preferred Stock  Long-Term Debt  Notes Payable  Total Capitalization (Lines 18 through 21)  | 100,000<br>102,046                            | 101,438   | 101,742   |

(Revised 2/01)

# SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES 20 00

NAME OF UTILITY Mudben Creek Water PHONE 530 526 7500

|    | NOONE OTATELIERIT  | Annual       |
|----|--|--------------|
|    | NCOME STATEMENT  | Amount       |
| 23 | Unmetered Water Revenue  | 34,727       |
| 24 | Fire Protection Revenue  |              |
| 25 | Irrigation Revenue   |              |
| 26 | Metered Water Revenue  | 20,178       |
| 27 | Total Operating Revenue  | 54,905       |
| 28 | Operating Expenses   |              |
| 29 | Depreciation Expense (Composite Rate 025%)                                 | 182          |
| 30 | Amortization and Property Losses   |              |
| 31 | Property Taxes   | 1082         |
| 32 | Taxes Other Than Income Taxes  | 2469         |
| 33 | Total Operating Revenue Deduction Before Taxes                             | 27.282       |
| 34 | California Corp. Franchise Tax   | 757          |
| 35 | Federal Corporate Income Tax   | 1.2-21       |
| 36 | Total Operating Revenue Deduction After Taxes                              | 47987        |
| 37 | Net Operating Income (Loss) - California Water Operations                  | 6919         |
| 38 | Other Operating and Nonoper. Income and Exp Net (Exclude Interest Expense) |              |
| 39 | Income Available for Fixed Charges   |              |
| 40 | Interest Expense   |              |
| 41 | Net Income (Loss) Before Dividends   |              |
| 42 | Preferred Stock Dividends  |              |
| 43 | Net Income (Loss) Available for Common Stock                               |              |
| _  | OTHER DATA   |              |
| 44 | Refunds of Advances for Construction                                       |              |
| 45 | Total Payroll Charged to Operating Expenses                                |              |
| 46 | Purchased Water  | 14,256       |
| 47 | Power  |              |
| 41 | rower  | <u> 4331</u> |
|    |  |              |
|    |  | Annual       |
|    | Active Service Connections (Exc. Fire Protect.) Jan. 1 Dec. 31             | Average      |
|    |  |              |
| 48 | Metered Service Connections // / / / / / / / / / / / / / / / / /           | 17           |
| 49 | Flat Rate Service Connections  | 733          |
| 50 | Total Active Service Connections   | 150          |
|    |  | - 40-        |

### SCHEDULE A - BALANCE SHEET (DECEMBER 31, 20\_\_\_)

| Line | Acct. | Assets                                    | Balance | Acct. | Equity and Liabilities                      | Balance       |
|------|-------|---|---------|-------|---|---------------|
| 1    | 101   | Water plant in service                    | 215990  | 201   | Common Stock (Corporations only)            |               |
| 2    | 103   | Water plant held for future use           |         | 211   | Other paid-in capital (Corporations only)   | † <del></del> |
| 3    | 104   | Water plant purchased or sold             |         | 215   | Retained earnings                           | 196,127       |
| 4    | 105   | Water plant construction work in progress |         | 218   | Proprietary capital                         | 118,72        |
| 5    | 108   | Accumulated depreciation of water plant   | 46,041  | 224   | Long term debt                              | <del></del>   |
| 6    | 114   | Water plant acquisition adjustments       | 2884    |       | Current Liabilities                         | 437           |
| 7    | 124   | Other investments                         |         | 252   | Advances for construction                   | 73            |
| 8    | 131   | Cash                                      | 18,691  | 253   | Other deferred credits                      |               |
| 9    | 141   | Accounts receivable - customers           | 2643    | 255   | Accumulated deferred investment tax credits |               |
| 10   | 142   | Receivables from associated companies     | ,       | 282   | Accumulated delerred income taxes - Acrs    |               |
| 11   | 151   | Materials and supplies                    | 2347    |       | depreciation                                |               |
| 12   | 174   | Other current assets                      |         | 283   | Accumulated deferred income taxes - other   |               |
| 13   | 180   | Deferred charges                          |         | 271   | Contributions in aid of construction        |               |
| 14   |       |   |         | 272   | Accumulated amortization of contributions   |               |
| 15   |       | Total Assets                              | 196,564 |       | Total Equity and Liabilities                | 196.564       |

#### SCHEDULE B - WATER PLANT IN SERVICE

|      |      | ,   | Balance     | Plt Additions | Pit Retirements                                  | Other Debits                          | Balance     |
|------|------|---|-------------|---------------|--|---------------------------------------|-------------|
| Line | Acct | Title of Account                                    | Beg of Year | During year   | During year                                      | or (Credits)                          | End of year |
| 16   | 301  | Intangible plant                                    |             |               |  | <del></del>                           |             |
| 17   | 303  | Land  | 1926        |               | 1  | <del></del>                           | 1926        |
| 18   | 304  | Structures  | 4167        |               | <del>                                     </del> | <del>-</del>                          | 4.167       |
| 19   | 307  | Wells   | 19,919      |               |  | · · · · · · · · · · · · · · · · · · · | 17 919      |
| 20   | 317  | Other water source plant                            | 6316        | -             | 1  |                                       | 6.3/6       |
| 21   | 311  | Pumping equipment                                   | 15 273      | <u> </u>      | 1  |                                       | 15,275      |
| 22   | 320  | Water treatment plant                               | 9711        |               | †  |                                       | 9.711       |
| 23   | 330  | Reservoirs tanks and sandpipes                      | 35,872      |               |  |                                       | 35.872      |
| 24   | 331  | Water mains   | 78,534      |               | 1  | <u> </u>                              | 78.534      |
| 25   | 333  | Services and meter installations                    | 16,239      | ·             |  |                                       | 16,239      |
| 26   | 334  | Meters  | 8760        | 2340          |  | · · · · · · · · · · · · · · · · · · · | 10,606      |
| 27   | 335  | Hydrants  | 1665        |               |  |                                       | 1665        |
| 28   | 339  | Other equipment                                     | 11,801      |               | 1 "  | ··                                    | 11,801      |
| 29   | 340  | Office furniture and equipment                      | 3,950       | •             |  | <del></del>                           | 3959        |
| 30   | 341  | Transportation equipment                            |             | •             | 1  |                                       | 1 77 7      |
| 31   |      | Total water plant in service                        | 213 650     |               |  |                                       | 215,990     |
|      |      | * Dobit or gradit antilog about the available of he |             |               |  |                                       | 0 1-7 1 10  |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

|      |   | Account 106 | Account 106.1 |   |
|------|---|-------------|---------------|---|
| Line | Item  | Water Plant | SDWBA Loans   |   |
| 32   | Balance in reserves at beginning of year                          | 41,677      | 0             | A. Method used to compute depreciation      |
| 33   | Add: Credits to reserves during year                              | 5182        | <u> </u>      | expense (Acct. 403) and rate. 2,5%          |
| 34   | (a) Charged to Account No. 403                                    |             |               |   |
| 35   | (b) Charged to Account No. 272                                    |             |               | <u> </u>                                    |
| 36   | (c) Charged to clearing accounts                                  |             |               | B. Amount of depreciation expense claimed   |
| 37   | (d) Salvage recovered   |             |               | or to be claimed on utility property in     |
| 38   | (e) All other credits   |             |               | your federal income tax return for the year |
| 39   | Total credits   | 5182        |               | covered by this report \$                   |
| 40   | Deduct: Debits to reserves during year                            | 1           |               |   |
| 41   | (a) Book cost of property retired                                 |             | -             |   |
| 42   | (b) Cost of removal   |             |               | C. State method used to compute tax         |
| 43   | (c) All other debits  | 218         |               | depreciation.                               |
| 44   | Total debits  | 2-14        |               |   |
| 45   | Balance in reserve at end of year                                 | 46,044      |               |   |
| 46   | (1) Explanation of all other credits                              |             |               |   |
| 47   | (2) Explanation of all other debits $\Lambda$ co $\Lambda$ just a | n Ind       |               |   |

#### SCHEDULE D - CAPITAL STOCK OUTSTANDING (DECEMBER 31, 20\_\_\_) Line

| 1 | Common - (Shares    | , \$      | par) / 00 0 | 00 - | List persons owning more than 5% of outstanding stock |
|---|---------------------|-----------|-------------|------|---|
| 2 | Preferred - (Shares | , \$      | par)        |      | and number of shares owned by each:                   |
| 3 | Dividends - Common  | Rate - \$ |             |      | R. Marr 12%, M. Dubne vilk 12%. C. 14ann 12%          |
| 4 | - Preferred         | Rate - \$ |             |      | A Haskill 12th Earl + Ethel Mark 5770                 |

#### SCHEDULE E - LONG TERM DEBT

|   |        | Date  | Date     | Principal  | Outstanding |          | Interest    | Interest    |
|---|--------|-------|----------|------------|-------------|----------|-------------|-------------|
|   | ;      | of    | of       | Amount     | Per Balance | Rate of  | Accrued     | Paid        |
|   | Class  | Issue | Maturity | Authorized | Sheet       | Interest | During Year | During Year |
| 5 |        |       |          |            | 41.15       |          |             |             |
| 6 |        |       |          |            | 1,000       |          |             |             |
| 7 |        |       |          | ]          |             |          |             |             |
| 8 | Totals |       |          |            |             |          |             |             |

|    | S   | CHEDULE F - INCOME STATEMENT         |   |
|----|-----|--------------------------------------|---|
| 9  |     | Operating revenues                   | XXXXXXXXXXX                             |
| 10 | 460 | Unmetered water revenue              | 34727                                   |
| 11 |     | Fire protection revenue              | , , ,                                   |
| 12 |     | Irrigation revenue                   |   |
| 13 |     | Metered water revenue                | 201178                                  |
| 14 | 480 | Other water revenue                  |   |
| 15 |     | Total Operating Revenue              | 54,905                                  |
| 16 |     | Operating revenue deductions         | XXXXXXXXXXX                             |
| 17 |     | Operating expenses                   | XXXXXXXXXXX                             |
| 18 |     | Purchased water                      |   |
| 19 |     | Power                                | 4331                                    |
| 20 |     | Other volume related expenses        |   |
| 21 | 630 | Employee labor                       | 6133                                    |
| 22 |     | Materials                            | 3975                                    |
| 23 |     | Contract work                        | 3752                                    |
| 24 | 660 | Transportation expenses              | 1.841                                   |
| 25 |     | Other plant maintenance expense      |   |
| 26 |     | Office salaries                      | 2/00                                    |
| 27 |     | Management salaries                  | 6000                                    |
| 28 | 674 | Employee pensions and benefits       | 393                                     |
| 29 |     | Uncollectible accounts expense       |   |
| 30 |     | Office services and rentals          | 26,00                                   |
| 31 |     | Office supplies and expense          | 1108                                    |
| 32 | 682 | Professional services                |   |
| 33 |     | Insurance                            | 1763                                    |
| 34 | 688 | Regulatory commission expense        | •                                       |
| 35 | 689 | General expenses                     | 2766                                    |
| 36 |     | Total Operating Expenses             | 37,282                                  |
| 37 | 403 | Depreciation expense                 | 5182                                    |
| 38 | 407 | SDWBA loan amortization expense      | • |
| 39 | 408 | Taxes other than income taxes        | 3551                                    |
| 40 | 409 | State corporate income tax expense   | 751                                     |
| 41 |     | Federal corporate income tax expense | 1221                                    |
| 42 |     | Total Operating Revenue Deductions   | 41,981                                  |
| 43 |     | Utility Operating Income             | 6,918                                   |
| 44 | 421 | Non-utility income                   |   |
| 45 |     | Miscellaneous non-utility expense    |   |
| 46 |     | Interest expense                     |   |
| 47 |     | Net Income                           | 6.918                                   |
|    |     | SCHEDULE                             | I - EMPLOY                              |

#### SCHEDULE G -SOURCES OF SUPPLY AND **WATER DEVELOPED WELLS**

| WATER TEXT ED WELLO |     |               |                           |                           |                                |  |  |  |  |
|---------------------|-----|---------------|---------------------------|---------------------------|--------------------------------|--|--|--|--|
| Location            | No. | Diam.<br>Inch | Depth to<br>water<br>feet | Pumping capacity (g.p.m.) | Annual<br>quantities<br>pumped |  |  |  |  |
| Silver St well      |     | 9             | <i>3</i> Ce               | 250                       |                                |  |  |  |  |
| 2(1)                |     | -             | 769                       | J-0 0                     |                                |  |  |  |  |
|                     |     |               |                           |                           |                                |  |  |  |  |
|                     |     |               |                           |                           |                                |  |  |  |  |
|                     |     |               |                           |                           |                                |  |  |  |  |
| OTHER               |     |               |                           |                           |                                |  |  |  |  |

| Streams or springs     | F     | low in         | (L  | Jnit)           | Annual     |  |  |  |
|------------------------|-------|----------------|-----|-----------------|------------|--|--|--|
| location of            | Prio  | Priority right |     | rsions          | quantities |  |  |  |
| diversion point        |       |                |     |                 | diverted   |  |  |  |
|                        | Claim | Capacity       | Max | Min             | (Unit)     |  |  |  |
| Madden Creek           | 1.160 | 4 Ht/50        |     |                 |            |  |  |  |
|                        |       |                |     |                 |            |  |  |  |
|                        |       |                | 1   |                 |            |  |  |  |
|                        | 1     |                |     |                 |            |  |  |  |
| Purchased water (unit) | _     | -              |     |                 |            |  |  |  |
| Supplier:              |       |                |     | Annual quantity |            |  |  |  |
| •                      |       |                |     |                 |            |  |  |  |
|                        |       | -              |     |                 |            |  |  |  |
|                        |       |                |     | -               |            |  |  |  |
|                        |       |                |     |                 |            |  |  |  |

#### SCHEDULE H - OPTIONAL WATER DELIVERED TO METERED CUSTOMERS

(If figures are available) (specify unit) Grals

| Classification         | Max. mo.   | Min. mo.  |                    |
|------------------------|------------|-----------|--------------------|
| of service             | Mo. of Aug | Mo. of CC | Total for year     |
| Residential & business | 5.588,970  | 1,033,000 | 56 011,171<br>Gels |
| Industrial             | 1, ,       |           | Crels              |
| Public authorities     |            | -         |                    |
| Irrigation             | _          |           |                    |
| Other (specify)        |            |           |                    |
|                        |            |           |                    |
|                        |            |           |                    |
| Total                  | 5,888 920  | 1,03300   | 56,011,171         |

#### SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION

|      |      |                     | Number at   | Salaries Charged | Salaries Charged                      | Total Salaries |
|------|------|---------------------|-------------|------------------|---------------------------------------|----------------|
| Line | Acct | Account             | end of year | to Expense       | to Plant Accounts                     | and Wages Paid |
| 48   | 630  | Employee Labor      |             | 6156             | 1240                                  | 7.396          |
| 49   | 670  | Office salaries     |             | 2100             |                                       | 2-100          |
| 50   | 671  | Management salaries | ı           | 6000             |                                       | 6000           |
| 51   |      | Total               |             | 14 756           | · · · · · · · · · · · · · · · · · · · | 15,496         |

| SCHEDULE J - ADVANCES FOR CON |                  |                      |                 |   |                | SCHEDULE K - TOTAL MET |  |             | METERS  |              |               |
|-------------------------------|------------------|----------------------|-----------------|---|----------------|------------------------|--|-------------|---------|--------------|---------------|
| Balance beginning             |                  |                      |                 | 0   |                |                        | AND  | SERVI       | CES (a  | ctive a      | nd inactive)  |
| Additions during year         |                  |                      |                 | NOVE.                                     |                |                        |  | Size        |         | Meter        |               |
| Subtotal - Beginnir           | ng balance pi    | us additions duri    | ng year         | 100,                                      |                |                        | 3/4 x 3/   |             |         |              | 134           |
| Refunds                       |                  |                      |                 |   |                |                        | 3/4-in   |             |         |              |               |
| Transfers to Acct. 2          |                  | itions in Aid of Co  | onstruction     |   |                |                        | 1-in   |             |         | - 11         |               |
| Balance end of yea            | ŗ                |                      |                 | <u> </u>                                  |                |                        | リー-in  |             |         |              |               |
|                               |                  |                      |                 |   |                |                        | -in  |             |         | <u> </u>     | <del></del>   |
|                               |                  |                      |                 |   |                |                        | Total  |             |         | 18           | 134           |
|                               |                  |                      |                 |   |                |                        |  |             |         |              | TING DATA     |
|                               |                  |                      |                 |   |                |                        |  |             |         |              | ig year 3     |
|                               |                  |                      |                 |   |                |                        |  | Used,       |         |              | 18            |
|                               |                  |                      |                 |   |                |                        |  | Used,       |         |              | 18            |
|                               |                  |                      |                 |   |                |                        | 3 Fast, requiring refund o  Numbers of meters in service requiring tes |             |         |              |               |
|                               |                  |                      |                 |   |                |                        |  |             |         |              |               |
|                               |                  |                      |                 |   |                |                        | per Ger  | ieral Ord   | ter No. | 103          | <u>o</u>      |
|                               |                  | SCHEDULE             |                 | VICE CONNECTI                             | ONS A          |                        |  | AR          |         | <del>-</del> | <b></b>       |
| <u> </u>                      |                  | **                   | Active          |   | 1              |                        | naclive  | 1           |         |              | connections   |
| Classifica                    | ition            | Metered              | Flat            | Total                                     | Met            | ered                   | Flat   | 10          | otal    | Metere       |               |
| Residences                    |                  | /0                   | 133             | 143                                       | <u> </u>       |                        | 1  | +           | -       | 18           | 134           |
| to disability                 |                  |                      | <del></del>     |   | ļ              |                        | ļ  |             |         |              |               |
| Industrial Other (specify)    |                  | <del>  </del>        |                 |   | <del> </del>   |                        |  |             |         |              | <del> </del>  |
| Other (specify)               | acit t           | 8                    |                 | 8   | <del> </del> - |                        |  |             | _       | <b></b>      | <del> </del>  |
| Subtotal                      | PILLIA I         | -   *                |                 | D   | +              |                        |  | +           |         |              |               |
| Fire protection (Hyd          | Irante)          | + +                  |                 | <del> </del>                              | 1              |                        | -  | +           |         | <del> </del> |               |
| Total                         | nama)            | 18                   | 133             | 151                                       | <del> </del>   |                        | <del> </del>   | + ,         |         | 18           | 134           |
| 1 Otal                        |                  | 1 1 1                | 177             | 121                                       | <b></b>        |                        | <del>  '</del>   | + -         |         | - ( #        | 177           |
| NOTE: Total connection        | s (metered plus  | fish should agree wi | th total servic | es in Schedule K                          | J              |                        | L  |             |         | l .          | <u> </u>      |
| 11012. 1012. 4444             | a (motorous pro- | nat) should agree    | III LOIGI GOITE | 63 III OCHBOUIG 12.                       |                |                        |  |             |         |              |               |
| SCHEDU                        | LE N - STOR      | RAGE FACILITIES      | S               | SCHEDULE C                                | - FOOT         | AGES O                 | F PIPE (   | EXCLU       | DING S  | SFRVIC       | F PIPES)      |
|                               |                  | Combined of          |                 |   |                | 2 1/4 to               |  | 6"          |         | 1            |               |
| Description                   | No.              | in gallo             |                 | Description                               | under          | 3 1/4                  | 4*   | Other s     | izes (s | pecify)      | Totals        |
| Concrete                      |                  |                      |                 | Cast Iron                                 |                |                        |  |             |         |              |               |
| Earth                         |                  |                      |                 | Welded steel                              |                |                        | 2426   | 4660        |         |              | 7.089         |
| Wood                          |                  |                      |                 | Standard screw                            | 18.630         | 100                    |  |             |         |              | 18730         |
| Steel                         |                  | 124,500              |                 | Cement-asbestos                           | 7              |                        |  |             |         |              | 1             |
| Other                         |                  |                      |                 | Plastic                                   |                | 420                    |  |             |         |              |               |
|                               |                  |                      |                 | Other (specify)                           |                |                        | Π  |             |         |              |               |
|                               |                  |                      |                 |   |                |                        |  |             |         |              |               |
|                               |                  | Ţ                    |                 |   |                |                        |  |             |         |              |               |
| Total                         |                  |                      |                 | Total                                     | 18,630         | 520                    | 2426   | 4660        |         |              | 24,236        |
|                               |                  |                      |                 | DECLARATIO                                | N.             |                        |  | 1           |         |              |               |
|                               | (BEFORE S        | IGNING PLEAS         | E CHECK         | TO SEE THAT ALL S                         |                | LES HAY                | VE BEEN  | COMP        | LETE    | <u> </u>     |               |
|                               | /                |                      |                 |   | <del></del>    |                        | • • • • •  |             |         | <i>-</i> ,   |               |
| I. the undersign              | ed (officer, pa  | artner or owner) (   | nt Mi           | adden Cre                                 | eK             | Wate                   | in Co  | )           | (Nam    | ne of util   | itv)          |
| under penalty o               | f perjury do d   | leclare that this r  | eport has b     | een prepared by me                        | . or unde      | r my dire              | ection, fro  | om the b    |         |              |               |
|                               |                  |                      |                 | nined the same, and                       |                |                        |  |             |         |              |               |
|                               |                  |                      |                 | ed respondent and th                      |                |                        |  |             |         |              |               |
|                               |                  |                      |                 | · · · · · · · · · · · · · · · · · · ·     |                |                        |  | -           | •       |              |               |
| From and includ               | ling             | Jan                  | <u> </u>        | 20 <u>00</u> , to and includ              | ing            |                        | Dέ   | c           | 31      | 1            | 20 <b>.20</b> |
|                               | <del>-</del> -   |                      | <del></del>     |   | ~              |                        | 14,  |             |         |              |               |
|                               |                  |                      |                 |   | do             | ry                     | ' ru   | avi         | -       |              |               |
|                               |                  |                      |                 | 20 <u>00</u> , to and includ Signed Title | P              | Resi                   | den-   | <del></del> |         |              |               |
|                               |                  |                      |                 | Title                                     |                | 1 1                    |  |             |         |              |               |
|                               |                  |                      |                 | <u></u>                                   | 3              | 123/                   | <u> </u>   | <u></u>     |         |              |               |
|                               |                  |                      |                 | Date                                      |                | 7-                     |  |             |         |              |               |

## **CLASS D WATER UTILITIES**

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

|    | Madden creck Water Co  |        |      |             |
|----|--|--------|------|-------------|
|    | (Name under which corporation, partnership or individual is doing busin  | ess)   |      |             |
|    | Po Box 264 (Official mailing address)  Tahoma, Cu 96/42  |        |      |             |
|    | (Official mailing address)   |        |      |             |
|    | Tahoma, Cu 4014  |        |      |             |
|    | (Service area-town and county)   | ·····  |      | <del></del> |
|    | GENERAL INFORMATION  |        |      |             |
| TQ | TURN ORIGINAL<br>COMMISSION<br>PHOTOCOPIES   |        |      |             |
| 1  | If a corporation show:  (A) Date of organization /972 incorporated in the State of Calif  (B) Names, titles and addresses of principal officers:   |        |      |             |
| 2  | If unincorporated give the name and address of owner or of each partner:   |        |      |             |
| 3  | Name and telephone number of:  (A) One person listed above to receive correspondence:  (B) Person responsible for operations and services:  - 3 Eanl Marn - 530  | -525   | -75  | ンン          |
| 4  | Were any contracts or agreements in effect with any organization or person covering service management of your business affairs during the year? (Yes or No) $\sim N_0$ If so, what was the nature and the amount of each payment made under the agreement, to very payments made, and to what account was each payment charged? |        |      | and/or      |
| 5  | State the names of associated companies or persons which, directly or indirectly, or through intermediaries, control, or are controlled by, or are under common control with respondent:  Tuhoe Cedar Water Co.  | one or | more | <b>,</b>    |
|    | PUBLIC HEALTH STATUS   | Yes    | No   | Latest Date |
| 6  | Has state or local health department inspection been made during the year?   | 1      |      |             |
| 7  | Are routine laboratory tests of water being made?  |        |      | 2/01        |
| 8  | Has state health department water supply permit been obtained? (Indicate date)   | 1      |      | 10/83       |
| 9  | If no permit has been obtained, state whether application has been made and when.  |        |      |             |
| 10 | Show expiration date if state permit is temporary.   |        |      | ].          |

#### **SPECIAL INSTRUCTIONS**

- 1 Beginning of year balances must agree with end of year balances shown in report for previous year. Attach a supplementary statement to explain any differences.
- 2 Attach a supplementary statement to explain adjustments in Schedule B Water Plant in Service.
- 3 Complete all schedules, using the words "None" or "Not applicable" if appropriate.
- 4 Report must be prepared legibly in ink or by typewriter.