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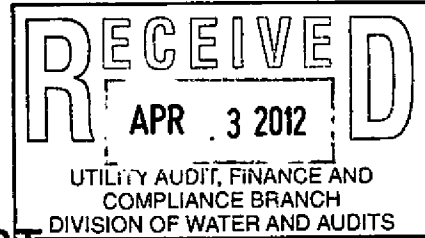
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**CLASS D  
WATER UTILITIES**

U# WTD - 301



**2011  
ANNUAL REPORT  
OF**

**Mountain Mesa Water Company, Inc.**

(NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)

**PO Box 2431 Bakersfield, CA 93303-2431**

(OFFICIAL MAILING ADDRESS)

ZIP

**TO THE  
PUBLIC UTILITIES COMMISSION  
STATE OF CALIFORNIA  
FOR THE YEAR ENDED DECEMBER 31, 2011**

**REPORT MUST BE FILED NOT LATER THAN APRIL 2, 2012**

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## INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NOT LATER THAN APRIL 2, 2012**, with:

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS  
ATTN: KAYODE KAJOPAIYE  
505 VAN NESS AVENUE, ROOM 3105  
SAN FRANCISCO, CALIFORNIA 94102-3298  
[kok@cpuc.ca.gov](mailto:kok@cpuc.ca.gov)**

2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
3. The Oath on Page12, must be signed by an authorized officer, partner, or owner.
4. The report must be prepared in ink, typed or computer generated.
5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK.** Insert the words "none" or "not applicable" or "n/a" when appropriate.
6. Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
9. This report must cover the calendar year from January 1, 2011, through December 31, 2011. Fiscal year reports will not be accepted.

**CLASS D WATER UTILITIES**  
(HAVING LESS THAN 500 SERVICE CONNECTIONS)

**Mountain Mesa Water Company**

(Name under which corporation, partnership or individual is doing business)

**Post Office Box 2431, Bakersfield, CA 93303-2431**

(Official mailing address)

**Weldon in Kern County**

(Service Area - Town and County)

Telephone Number: 661-340-4096 Fax Number: 661-323-1264

Email Address: skissack@wescodist.com

**GENERAL INFORMATION**

(Attach a supplementary statement, if necessary)  
RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES.

1. If a corporation show:  
(A) Date of organization August 12, 1957 incorporated in the State of California

(B) Names, titles and addresses of principal officers: Scott Kissack, Vice-President, PO Box 2431  
Bakersfield, CA 93303-2431

2. If unincorporated provide the name and address of the owner(s) or the partners:

3. Name, title, and telephone number of:  
(A) One person listed above to receive correspondence: Scott Kissack, Vice-President, 661-340-4096  
(B) Person responsible for operations and services: Cal Water 760-379-5336

4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) **YES**  
If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged? **Cal Water, System Operators**

5. State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent:

**PUBLIC HEALTH STATUS**

- 6. Has state or local health department inspection been made during the year?
- 7. Are routine laboratory tests of water being made?
- 8. Has state health department water supply permit been obtained? (Indicate date)
- 9. If no permit has been obtained, state whether application has been made and when.
- 10. Show expiration date if state permit is temporary.

Yes	No	Latest Date
X		4/1/2010
X		Dec-11
X		12/21/2007

11. List Name, Grade, and License Number of all Licensed Operators:

**Excess Capacity and Non-Tariffed Services**

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2011:

Row No.	Description of Non-Tariffed Good/Service	Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter									
		Active or Passive	Total Revenue Derived From Non-Tariffed Goods/Services (by account)	Revenue Account Number	Total Expenses Incurred to Provide Non-Tariffed Goods/Services (by Account)	Expense Account Number	Advice Letter and/or Resolution Number Approving Non-Tariffed Goods/Services	Total Income Tax Liability Incurred Because of Non-Tariffed Goods/Services (by Account)	Income Tax Liability Account Number	Gross Value of Regulated Assets Used in the Provision of a Non-Tariffed Goods/Services (by Account)	Regulated Asset Account Number

**FOR ALL WATER COMPANIES  
SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA**

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

Name: **N/A** \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Account Number: \_\_\_\_\_  
 Date Hired: \_\_\_\_\_

2. Total surcharge collected from customers during the 12 month reporting period:

\$ \_\_\_\_\_

Meter Size	No. of Metered Customers	Monthly Surcharge Per Customer
3/4 inch		
1 inch		
1 1/2 inch		
2 inch		
3 inch		
4 inch		
6 inch		
Number of Flat Rate Customers		
<b>Total</b>		

3. Summary of the bank account activities showing:

Balance at beginning of year	\$ _____
Deposits during the year	_____
Interest earned for calendar year	_____
Withdrawals from this account	_____
Balance at end of year	_____

4. Reason or Purpose of Withdrawal from this bank account:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**FOR ALL WATER COMPANIES**  
**SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)**

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

Line No.	Acct. No.	Title of Account (a)	Balance Beginning of Year (b)	Plant Additions During Year (c)	Plant Retirements During Year (d)	Other Debits* or (Credits) (e)	Balance End of Year (f)
1		NON-DEPRECIABLE PLANT					
2	301	Intangible plant		N/A			
3	303	Land					
4		Total non-depreciable plant					
5		DEPRECIABLE PLANT					
6	304	Structures					
7	307	Wells					
8	317	Other water source plant					
9	311	Pumping equipment					
10	320	Water treatment plant					
11	330	Reservoirs, tanks and sandpipes					
12	331	Water mains					
13	333	Services and meter installations					
14	334	Meters					
15	335	Hydrants					
16	339	Other equipment					
17	340	Office furniture and equipment					
18	341	Transportation equipment					
19		Total depreciable plant					
20		Total water plant in service					

**SCHEDULE A - BALANCE SHEET (AS OF DECEMBER 31, 2011)**

Line	Acct.	Assets	Balance	Acct.	Equity and Liabilities	Balance
1	101	Water plant in service	\$ 985,739	201	Common Stock (Corporations only)	\$ 31,190
2	101.1	SDWA Plant		211	Other paid-in capital (Corporations only)	\$ 200,856
3	103	Water plant held for future use		215	Retained earnings	\$ 143,587
4	104	Water plant purchased or sold		218	Proprietary capital	
5	105	Water plant construction work in progress		224	Long term debt	\$ 274,491
6	108	Accumulated depreciation of water plant	\$ (349,077)		Current Liabilities	\$ 45,550
7	114	Water plant acquisition adjustments		252	Advances for construction	\$ 10,710
8	124	Other investments		253	Other deferred credits	
9	131	Cash	\$ 65,150	255	Accumulated deferred investment tax credits	
10	141	Accounts receivable - customers	\$ 20,532	282	Accumulated deferred income taxes - ACRS	
11	142	Receivables from associated companies			Customer Deposits	
12	151	Materials and supplies		283	Accumulated deferred income taxes - other	
13	174	Other current assets		271	Contributions in aid of construction	\$ 19,487
14	180	Deferred charges		272	Accumulated amortization of contributions	\$ (3,526)
15		<b>Total Assets</b>	<b>\$ 722,345</b>		<b>Total Equity and Liabilities</b>	<b>\$ 722,345</b>

**SCHEDULE B - WATER PLANT IN SERVICE**

Line	Acct	Title of Account	Balance Beg of Year	Plt Additions During year	Plt Retirements During year	Other Debits or (Credits)	Balance End of year
1	301	Intangible plant	\$ 1,225				\$ 1,225
2	303	Land	\$ 1,500				\$ 1,500
3	304	Structures	\$ -				\$ -
4	307	Wells	\$ 158,748				\$158,748
5	317	Other water source plant	\$ -				\$ -
6	311	Pumping equipment	\$ 69,602				\$ 69,602
7	320	Water treatment plant	\$ 385,470	\$ 34,783	\$ 495		\$419,757
8	330	Reservoirs tanks and sandpipes	\$ 125,087				\$125,087
9	331	Water mains	\$ 116,111				\$116,111
10	333	Services and meter installations	\$ 23,454				\$ 23,454
11	334	Meters	\$ 31,744				\$ 31,744
12	335	Hydrants	\$ 10,027				\$ 10,027
13	339	Other equipment	\$ 25,653				\$ 25,653
14	340	Office furniture and equipment	\$ 2,831				\$ 2,831
15	341	Transportation equipment					\$ -
16		<b>Total water plant in service</b>	<b>\$ 951,452</b>				<b>\$ 985,739</b>

\* Debit or credit entries should be explained by footnotes or supplementary schedules

**SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT**

Line	Item	Account 106 Water Plant	Account 106.1 SDWBA Loans	
1	Balance in reserves at beginning of year	\$ 329,993		A. Method used to compute depreciation
2	Add: Credits to reserves during year			expense (Acct. 403) and rate. 2.3%
3	(a) Charged to Account No. 272	\$ 3,526		
4	(b) Charged to Account No. 403	\$ 19,083		
5	(c) Charged to Account No. 407			B. Amount of depreciation expense claimed
6	(d) Salvage recovered			or to be claimed on utility property in
7	(e) All other credits			your federal income tax return for the year
8	Total credits		\$ -	covered by this report \$
9	Deduct: Debits to reserves during year			
10	(a) Book cost of property retired			
11	(b) Cost of removal			C. State method used to compute tax
12	(c) All other debits			depreciation.
13	Total debits			
14	Balance in reserve at end of year	\$ 349,077	\$ -	
15	(1) Explanation of all other credits			
16	(2) Explanation of all other debits			



**SCHEDULE D - CAPITAL STOCK OUTSTANDING (AS OF DECEMBER 31, 2011)**

Line					
1	Common - (Shares	31,190	\$ 1	par)	List persons owning more than 5% of outstanding stock
2	Preferred - (Shares		\$	par)	and number of shares owned by each:
3	Dividends - Common	Rate - \$			<b>William W. Kissack Residential Trust 58% (18,090.2 shares)</b>
4	- Preferred	Rate - \$			<b>South Fork Development Company 42% (13,099.8 shares)</b>

**SCHEDULE E - LONG-TERM DEBTS**

	Class	Date of Issue	Date of Maturity	Principal Amount Authorized	Outstanding Per Balance Sheet	Rate of Interest	Interest Accrued During Year	Interest Paid During Year
1	Kissack Ranch				\$ 184,353	3.4%		\$ -
2	West America Bank	Nov-08	Nov-15	\$150,000	\$ 90,139	6.9%		\$ 7,045
3								
4	Total			\$150,000	\$ 274,491			\$ 7,045

**SCHEDULE F - INCOME STATEMENT**

1	Acct.	<b>Operating revenues</b>	
2	460	Unmetered water revenue	
3	462	Fire protection revenue	
4	465	Irrigation revenue	
5	470	Metered water revenue	\$ 185,592
6	475	Approved Total Surcharge Revenues & PUC Fees	\$ 31,835
7	480	Other water revenue	\$ 7
8		<b>Total Revenue Received</b>	<b>\$ 217,433</b>
9		Less: Revenue Deductions	
10		SDWBA/SRF surcharge revenue	
11		<b>Total Operating Revenue</b>	<b>\$ 217,433</b>
12		<b>Operating expenses</b>	
13	610	Purchased water	\$ 8,508
14	615	Purchased power	\$ 25,663
15	618	Other volume related expenses	\$ 18,348
16	630	Employee labor	
17	640	Materials	\$ 3,265
18	650	Contract work	\$ 80,128
19	660	Transportation expenses	\$ -
20	664	Other plant maintenance expense	\$ 3,611
21	670	Office salaries	
22	671	Management salaries	\$ 9,500
23	674	Employee pensions and benefits	
24	676	Uncollectible accounts expense	
25	678	Office services and rentals	\$ 4,544
26	681	Office supplies and expense	\$ 497
27	682	Professional services	\$ 2,628
28	684	Insurance	\$ 2,545
29	688	Regulatory commission expense	
30	689	General expenses	\$ 3,073
31		<b>Total Operating Expenses</b>	<b>\$ 162,309</b>
32	403	Depreciation expense	\$ 19,083
33	407	SDWBA loan amortization expense	
34	408	Taxes other than income taxes	\$ 9,116
35	409	State income tax expense	\$ 800
36	410	Federal income tax expense	
37		<b>Total Operating Revenue Deductions</b>	<b>\$ 191,309</b>
38		Utility Operating Income	\$ 26,124
39	421	Non-utility income (Surcharge & PUC Fees)	\$ (31,835)
40	426	Miscellaneous non-utility expense	
41	427	Interest expense	\$ 7,045
42		<b>Net Income</b>	<b>\$ (12,755)</b>

**SCHEDULE G - SOURCES OF SUPPLY AND WATER DEVELOPED WELLS**

Location	No.	Diam. Inch	Depth to Water Feet	Pumping Capacity (g.p.m.)	Annual Quantities Pumped (Gallons)
Ranch Well	1	10	140	650	16,416,000
Ranch Well	3	16	180	180	41,284,000
McCray Well	4	6	200	50	0
				<b>Total</b>	<b>57,700,000</b>

**OTHER**

Streams or Springs Location of Diversion Point	Flow in Priority Right		(Unit) Diversions		Annual Quantities Diverted
	Claim	Capacity	Max	Min	
					Unit
Purchased water (unit)	<b>CCF</b>				
Supplier:					Annual Quantity
<b>California Water Service</b>					<b>10,770</b>

**SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS**

(If figures are available) (specify unit)

Classification of Service	Month of Year		Total for Year
	Maximum	Minimum	
Residential			
Commercial			
Industrial			
Fire Protection			
Irrigation			
Other (specify)			
<b>Total</b>			

**SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION**

Line	Acct	Account	Number at End of Year	Salaries Charged to Expense	Salaries Charged to Plant Accounts	Total Salaries and Wages Paid
1	630	Employee Labor		\$ -		\$ -
2	670	Office salaries		\$ -		\$ -
3	671	Management salaries	1	\$ 9,500		\$ 9,500
4		<b>Total</b>	1	\$ 9,500		\$ 9,500

**SCHEDULE J - ADVANCES FOR CONSTRUCTION**

Balance beginning of year	\$ 11,340
Additions during year	
Subtotal - Beginning balance plus additions during year	\$ 11,340
Refunds	\$ 630
Transfers to Acct. 271 - Contributions in Aid of Construction	
Balance end of year	\$ 10,710

**SCHEDULE K - TOTAL METERS  
AND SERVICES (Active and Inactive)**

Size	Meters	Services
5/8 x 3/4-in	392	
3/4-in	0	
1-in	4	
1 1/2-in	1	
2-in=1, 3-in=3, 4-in=1	5	
Total	402	0

**SCHEDULE L - METER-TESTING DATA**

Number of meters tested during year	
1	Used, before repair _____
2	Used, after repair _____
3	Fast, requiring refund _____
Numbers of meters in service requiring test per General Order No. 103 .....	

**SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR**

Classification	Active			Inactive			Total connections	
	Metered	Flat	Total	Metered	Flat	Total	Metered	Flat
Residences	364		364	28		28	392	
Industrial/Commercial	10		10			0	10	
Irrigation	0		0			0		
Fire Protection (Hydrants)	0	34	34			0		34
Fire Protection (private)	0		0			0		
Other (specify)	0		0			0		
			0			0		
Total			0			0		
	374	34	408	28		28	402	34

NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

**SCHEDULE N - STORAGE FACILITIES**

**SCHEDULE O - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES)**

Description	No.	Combined capacity in gallons	Description	2" and under	2 1/4 to 3 1/4	4"	Other sizes (specify)			Totals
							6"	8"	10" & 12"	
Concrete			Cast iron							
Earth			Welded steel							
Wood			Standard screw							
Steel	3	432,000	Cement-asbestos				24,160	5,923		30,083
Other			Plastic	8,784			1,320			10,104
			Other (specify)							0
			10" PVC							0
			12" PVC							0
Total	3	432,000	Total	8,784	0	0	25,480	5,923	0	40,187

**FACILITY FEES DATA**

Please provide the following information relating to Facility Fees collected for the calendar year 2011, pursuant to Resolution No. W-4110.

1. Trust Account Information:

Bank Name: N/A  
 Address: \_\_\_\_\_  
 Account Number: \_\_\_\_\_  
 Date Opened: \_\_\_\_\_

2. Facilities Fees collected for new connections during the calendar year:

**A. Commercial**

<u>NAME</u>	<u>AMOUNT</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

**B. Residential**

<u>NAME</u>	<u>AMOUNT</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

3. Summary of the bank account activities showing:

	<u>AMOUNT</u>
Balance at beginning of year	\$ _____
Deposits during the year	_____
Interest earned for calendar year	_____
Withdrawals from this account	_____
Balance at end of year	_____

4. Reason or Purpose of Withdrawal from this bank account:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**DECLARATION**

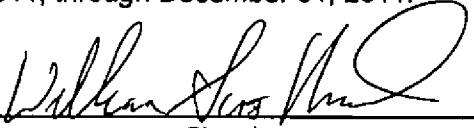
**(PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)**

I, the undersigned William Scott Klissack  
Officer, Partner, or Owner (Please Print)

of Mountain Mesa Water Company  
Name of Utility

under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2011, through December 31, 2011.

Vice-President  
Title (Please Print)

  
Signature

661-340-4096  
Telephone Number

3/28/12  
Date