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Received Examined	CLASS B and C	·
	WATER UTILITIES	
U# <u>38W</u>		
	2001	
	ANNUAL REPORT	
	OF	
NORT	TH GUALALA WATER COMPANY	
		-
(NAME UNDER W	VHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)	-
NAME UNDER W	VHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)	-
NAME UNDER W		-
	P O Box 1000, Gualala CA 95445-1000	- -
	P O Box 1000, Gualala CA 95445-1000	-
	P O Box 1000, Gualala CA 95445-1000	- -
(OFFICI	P O Box 1000, Gualala CA 95445-1000 IAL MAILING ADDRESS) ZIP	- -
(OFFICI	P O Box 1000, Gualala CA 95445-1000 IAL MAILING ADDRESS) ZIP TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA	- -
(OFFICI	P O Box 1000, Gualala CA 95445-1000 IAL MAILING ADDRESS) ZIP TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE	-
(OFFICI	P O Box 1000, Gualala CA 95445-1000 IAL MAILING ADDRESS) ZIP TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA	- -
(OFFICI	P O Box 1000, Gualala CA 95445-1000 IAL MAILING ADDRESS) ZIP TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE	-



	INSTRUCTIONS
1.	One completed copy of this report (two copies if three received) must be filed NOT LATER THAN MARCH 31, following the year covered by the report, with:
	CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298
2.	Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
3.	The Oath, on the last page, must be signed by an officer, partner or owner.
4.	The report must be prepared in ink or by the use of a typewriter. Computer generated report forms may be substituted.
5.	The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK Insert the words "none" or "not applicable" or "n/a" when appropriate.
6.	Certain balance sheet and income statement accounts refer to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
7.	Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
8.	When there is insufficient space in a schedule to permit a complete statement of the request information, insert sheets should be prepared and identified by the number of the schedule which it refers. Be certain that the inserts are securely attached to the report.
9.	This report must cover a calander year, from Janauary 1 through December 31. Fiscal yea reports will not be accepted.

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# INSTRUCTIONS

# FOR PREPARATION OF

# SELECTED FINANCIAL DATA SHEET

# FOR CLASS A, B, C AND D, WATER UTILITIES

To prepare the attahced data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

Please follow the instruction below:

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- 1. Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- 2. The capitalization section for those reporting on both <u>California Only</u> and <u>Total</u> <u>System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- 3. Complete the operation section with California water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4. All other utility and nonutility revenues and expenses are netted on Line No. 38.

# NAME OF UTILITY North Gualala Water Company

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PHONE 707-884-3579

PERSON RESPONSIBLE FOR THIS REPORT \_\_\_\_\_\_ Jana Wareham

(Prepared from Information in the 2001 Annual Report)

		1/1/01	12/31/01	Average
	BALANCE SHEET DATA			
1	Intangible Plant	541	541	541
2	Land and Land Rights	232,357	232,357	232,357
3	Depreciable Plant	6,776,427	6,797,063	6,786,745
4	Gross Plant in Service	7,009,325	7,029,961	7,019,643
5	Less: Accumulated Depreciation	1,415,785	1,621,438	1,518,612
6	Net Water Plant in Service	5,593,540	5,408,523	5,501,031
7	Water Plant Held for Future Use	-		-
8	Construction Work in Progress	-	19,194	9,597
9	Materials and Supplies	5,354	5,882	5,618
10	Less:Advances for Construction	-		-
11	Less:Contribution in Aid of Construction	(1,024,402)	(1,027,973)	(1,026,188)
12	Less:Accumulated Deferred Income & Investment Tax Credits	-		-
13	Net Plant Investment	4,574,492	4,405,625	4,490,059

	CAPITALIZATION			
14	Common Stock	500	500	500
15	Proprietary Capital (Individual or Partnership)	-	-	-
16	Paid-in Capital	-	-	-
17	Retained Earnings	1,144,503	1,114,535	1,129,519
18	Common Stock and Equity (Lines 14 through 17)	1,145,003	1,115,035	1,130,019
19	Preferred Stock	-	-	
20	Long-Term Debt	4,442,521	4,367,183	4,404,852
21	Notes Payable	-	-	-
22	Total Capitalization (Lines 18 through 21)	5,587,524	5,482,218	5,534,871

# NAME OF UTILITY North Gualala Water Company PHONE 707-884-3579

	Annual
INCOME STATEMENT	Amount
Unmetered Water Revenue	0
Fire Protection Revenue	0
Irrigation Revenue	0
Metered Water Revenue	728,616
Total Operating Revenue	728,616
Operating Expenses	417,550
Depreciation Expense (Composite Rate 2.4%)	48,368
Amortization and Property Losses	126,962
Property Taxes	46,894
Taxes Other Than Income Taxes	15,341
Total Operating Revenue Deduction Before Taxes	655,115
California Corp. Franchise Tax	-
Federal Corporate Income Tax	
Total Operating Revenue Deduction After Taxes	-
Net Operating Income (Loss) - California Water Operations	73,502
Other Operating and Nonoper. Income and Exp Net (Exclude Interest Expense)	27,626
Income Available for Fixed Charges	101,128
Interest Expense	131,095
Net Income (Loss) Before Dividends	(29,967)
Preferred Stock Dividends	0
Net Income (Loss) Available for Common Stock	(29,967)
OTHER DATA	
Refunds of Advances for Construction	
Total Payroll Charged to Operating Expenses	175,311
Purchased Water	-
	Fire Protection Revenue Irrigation Revenue Metered Water Revenue Total Operating Revenue Operating Expenses Depreciation Expense (Composite Rate 2.4%) Amortization and Property Losses Property Taxes Taxes Other Than Income Taxes Total Operating Revenue Deduction Before Taxes California Corp. Franchise Tax Federal Corporate Income Tax Total Operating Revenue Deduction After Taxes Net Operating Income (Loss) - California Water Operations Other Operating and Nonoper. Income and Exp Net (Exclude Interest Expense) Income Available for Fixed Charges Interest Expense Net Income (Loss) Before Dividends Preferred Stock Dividends Net Income (Loss) Available for Common Stock OTHER DATA Refunds of Advances for Construction Total Payroll Charged to Operating Expenses

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4	Active Service Connections	(Exc. Fire Protect.)	Jan. 1	Dec. 31	Annual Average
48	Metered Service Connections		940	952	946
49	Flat Rate Service Connections		0	0	0
50	Total Active Service Conne	ections	940	952	946

# CLASS B, C AND D WATER COMPANIES SAFE DRINKING WATER BOND ACT DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) loan outstanding during the 12 month reporting period. (Use one sheet for each loan.)

1. Current Fiscal Agent:

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Name:	West America Bank
Address:	Box 348, Gualala, CA 95445-0348
Phone Number:	707-884-3551
Date Hired:	8/1/96

2. Former Fiscal Agent:

Name:	N/A
Address:	
Phone Number:	
Date Hired:	

- 3. Total surcharge collected from customers during the 12 month reporting period:
  - \$ 212,989.92

# 4. Summary of the trust bank account activities showing:

Balance at beginning of year	<u>\$ 611,387.76</u>
Deposits during the year	227,578.93
Withdrawals made for loan payments	207,057.54
Other withdrawals from this account	30.00
Balance at end of year	\$ 631,879.15

5. Account information:

Bank Name:	West America Bank
Account Number:	204-09789-3
Date Opened:	8/19/96

# CLASS B, C AND D WATER COMPANIES SAFE DRINKING WATER BOND ACT DATA (continued)

# 6. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA funds:

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			Balance	Plant	Plant		
							Delense
	<b>.</b> .		Beginning	Additions	Retirements	Other Debits*	Balance
	Acct.		of Year	During Year	During Year	or (Credits)	End of Year
No.	No.	<u>(a)</u>	(b)	(c)	(d)	(e)	(f)
1		NON-DEPRECIABLE PLANT					
2	301	Intangible plant					
3	303	Land					
4		Total non-depreciable plant					
5		DEPRECIABLE PLANT					
6	304	Structures	65,178.31	-			65,178.31
7		Wells	18,228.41				18,228.41
8	317	Other water source plant	235,151.40				235,151.40
9	311	Pumping equipment	56,020.14				56,020.14
10	320	Water treatment plant	610,578.67				610,578.67
11	330	Reservoirs, tanks and sandpipes	885,218.89				885,218.89
12	331	Water mains	2,572,145.18				2,572,145.18
13	333	Services and meter installations					-
14	334	Meters		1			-
15	335	Hydrants		İ			-
16	339	Other equipment					-
17	340	Office furniture and equipment					-
18	341	Transportation equipment					-
19		Total depreciable plant	4,442,521.00	-	-	-	4,442,521.00
20		Total water plant in service	4,442,521.00	-	-	-	4,442,521.00

# **GENERAL INFORMATION**

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Name under which utility is doing busines	SS:
North Gua	alala Water Company
Official mailing address: P O Box 1	000
Gualala, C	ZA ZIP 95445-1000
Name and title of person to whom corres	spondence should be addressed:
	Telephone: 707-884-3579
Address where accounting records are m	naintained: 38958 Cypress Way, Gualala, CA 95445
Service Area: (Refer to district reports if	
Gualala River north 6	
Service Manager (if located in or near Se	ervice Area): (Refer to district reports if applicable.)
Name:	
Address:	Telephone:
OWNERSHIP. Check and fill in appropri	
Organized under laws of (sta	partner) partner) e name) North Gualala Water Company
Principal Officers:	
(Name) John H. Bower (Name) John J. Bower	(Title) President (Title) VP/Treasury
(Name) Michael Bower	(Title) VP/Treasury (Title) Secretary
(Name)	(Title)
Names of associated companies:	(1100)
	als whose property or portion of property have been
acquired during the year, together with d	late of each acquisition:
	Date:
	Date:
	Date:

10 Use the space below for supplementary information or explanations concerning this report:

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Date:

# SCHEDULE A COMPARATIVE BALANCE SHEETS Assets and other Debits

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		· · · · · · · · · · · · · · · · · · ·	Schedule	Balance	Balance
Line	Acct.	Title of Account	Page No.	End-of-Year	Beginning of Year
No.	No.	(a)	(b)	(c)	(d)
1		UTILITY PLANT			
2	101	Water plant in service	4	7,029,961.34	7,009,324.66
3	103	Water plant held for future use	5		
4	104	Water plant purchased or sold	· ·		
5	105	Water plant construction work in progress		19,193.96	
6		Total utility plant		7,049,155.30	7,009,324.66
7	106	Accumulated depreciation of water plant	6	1,621,438.49	1,415,785.08
8	114	Water plant acquisition adjustments			
9		Total amortization and adjustments		1,621,438.49	1,415,785.08
10		Net utility plant		5,427,716.81	5,593,539.58
11		INVESTMENTS			
12	121	Non-utility property and other assets	5		
13	122	Accumulated depreciation of non-utility property	6		
14		Net non-utility property		-	-
15	123	Investments in associated companies			1
16	124	Other investments			
17		Total investments		-	-
18		CURRENT AND ACCRUED ASSETS			
19	131	Cash		30,967.60	55,951.80
20	132	Special accounts		631,879.15	611,387.76
21	141	Accounts receivable - customers		50,858.76	48,914.24
22	142	Receivables from associated companies			
23	143	Accumulated provision for uncollectible accounts			
24	151	Materials and supplies		5,881.89	5,354.00
25	174	Other current assets	7	454,794.32	361,092.89
26		Total current and accrued assets		1,174,381.72	1,082,700.69
		<b>•</b> <i>i</i>			
27	180	Deferred charges	8		
28		Total assets and deferred charges		6,602,098.53	6,676,240.27

# SCHEDULE A COMPARATIVE BALANCE SHEETS Liabilities and Other Credits

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			Schedule	Balance	Balance
Line	Acct.	Title of Account	Page No.	End-of-Year	Beginning of Year
No.	No.	(a)	(b)	(c)	(d)
1		CORPORATE CAPITAL AND SURPLUS			
2	201	Common stock	9	500.00	500.00
3	204	Preferred stock	9		
4	211	Other paid-in capital	9		
5	215	Retained earnings	10	1,114,535.12	1,144,502.54
6		Total corporate capital and retained earnings		1,115,035.12	1,145,002.54
7		PROPRIETARY CAPITAL			
8	218	Proprietary capital	10		
9	218.1	Proprietary drawings			
10		Total proprietary capital		-	-
11		LONG TERM DEBT			
12	224	Long term debt	11	4,367,182.95	4,442,521.00
13	225	Advances from associated companies	12		
14 15	024	CURRENT AND ACCRUED LIABILITIES		44 456 42	15 060 27
	231	Accounts payable		44,456.43	15,960.37
16	232	Short term notes payable		4 440 00	4 6 40 00
17	233	Customer deposits		4,410.00	4,640.00
18	235	Payables to associated companies	12		
19	236	Accrued taxes		42 040 55	40.004.70
20	237	Accrued interest	10	43,040.55	43,664.78
21	241	Other current liabilities	13	-	50.00
22		Total current and accrued liabilities		91,906.98	64,315.15
23		DEFERRED CREDITS			
23	252	Advances for construction	13		
24	252	Other credits	8		
26	255	Accumulated deferred investment tax credits	13		
27	233	Accumulated deferred investment tax credits Accumulated deferred income taxes - ACRS depreciation	13		
28	283	Accumulated deferred income taxes - ACKS depreciation	13		
20	203	Total deferred credits	13		-
23				-	-
30		CONTRIBUTIONS IN AID OF CONSTRUCTION			
31	271	Contributions in aid of construction	14	1,294,282.08	1,260,387.08
32	272	Accumulated amortization of contributions		266,308.60	235,985.50
33		Net contributions in aid of construction		1,027,973.48	1,024,401.58
34		Total liabilities and other credits		6,602,098.53	6,676,240.27
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# SCHEDULE A-1 UTILITY PLANT

			Balance	Plt Additions	Plt Retirements	Other Debits	Balance
Line	Acct	Title of Account	Beg of Year	During year	During year	or (Credits)	End of year
No.	No.	(a)	(6)	(c)	(d)	(e)	(f)
1	101	Water plant in service	7,009,324.66	20,636.68	-	-	7,029,961.34
2	103	Water plant held for future use	-				-
3	104	Water plant purchased or sold	-				-
4	105	Construction work in progress - water plant	-	19193.96	XXXXXXXXXXXXXX		19,193.96
5	114	Water plant acquisition adjustments	·-		XXXXXXXXXXXXXX		-
6		Total utility plant	7,009,324.66	39,830.64	-	-	7,049,155.30

\* Debit or credit entries should be explained by footnotes or supplementary schedules

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# SCHEDULE A-1a Account No. 101 - Water Plant in Service

			Balance	Plt Additions	Plt Retirements	Other Debits	Balance
Line	Acct	Title of Account	Beg of Year	During year	During year	or (Credits)	End of year
· No.	No.	(a)	(b)	(c)	(d)	(e)	(f)
1		NON-DEPRECIABLE PLANT					
2	301	Intangible plant	540.67				540.67
3	303	Land	232,357.24				232,357.24
4		Total non-depreciable plant	232,897.91	-	-	-	232,897.91
5		DEPRECIABLE PLANT		······			
6	304	Structures	133,291.91	1			133,291.91
7	307	Wells	109,620.44				109,620.44
8	317	Other water source plant	247,991.38				247,991.38
9	311	Pumping equipment	192,969.88	6,399.85			199,369.73
10	320	Water treatment plant	740,473.30				740,473.30
11	330	Reservoirs, tanks and sandpipes	1,147,908.27	6,454.83			1,154,363.10
12	331	Water mains	3,983,281.68				3,983,281.68
13	333	Services and meter installations	13,914.18				13,914.18
14	334	Meters	56,556.34				56,556.34
15	335	Hydrants	32,817.72				32,817.72
16	339	Other equipment	77,191.98	7,782.00			84,973.98
17	340	Office furniture and equipment	40,409.67				40,409.67
18	341	Transportation equipment					-
19		Total depreciabel plant	6,776,426.75	20,636.68	-	•	6,797,063.43
20		Total water plant in service	7,009,324.66	20,636.68	-	-	7,029,961.34
		• · • • · • •					

\* Debit or credit entries should be explained by footnotes or supplementary schedules

# SCHEDULE A-1b Account No. 103 - Water Plant Held for Future Use

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Line No.	Description and Location of Property (a)	Date of Acquisition (b)	Approximate Date When Property will be placed in Service (c)	Balance End of Year (d)
1				
2	N/A			
3				
4				
5				
6				1
7				
8				
9				
10	Total			

# SCHEDULE A-2 Account No. 121 - Non-utility Property and Other Assets

		Book Value
Line	Name and Description of Property	End of Year
No.	(a)	(b)
1		
2		
3		
4	N/A	
5		
6		
7		
8		
9		
10	Total	

# SCHEDULE A-3 Account Nos. 108 and 122 - Depreciation and Amortization Reserves

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		Account 106	Account 106.1	Account 122
Line	Item	Water Plant	SDWBA Loans	Non-utility Property
No.	(a)			
		(b)	(c) 349,434.51	(d)
1	Balance in reserves at beginning of year	1,066,350.57	349,434.51	
2	Add: Credits to reserves during year			
3	(a) Charged to Account No. 403 (Footnote 1)	48,367.92	126,962.39	
4	(b) Charged to Account No 272	30,323.10		
5	(c) Charged to clearing accounts			
6	(d) Salvage recovered			
7	(e) All other credits (Footnote 2)			
8	Total Credits	78,691.02	126,962.39	
9	Deduct: Debits to reserves during year			
10	(a) Book cost of property retired			
11	(b) Cost of removal			
12	(c) All other debits (Footnote 3)			
13	Total debits	-	•	
14	Balance in reserve at end of year	1,145,041.59	476,396.90	
15	(1) COMPOSITE DEPRECIATION RATE USED FOR S	TRAIGHT LINE RÉI	MAINING LIFE	2.4%
16				
17	(2) EXPLANATION OF ALL OTHER CREDITS:			
18				
19				
20				
21				
22				
23	(3) EXPLANATION OF ALL OTHER DEBITS:	····	•	
24				
25				
26				
27				
28				
29	(4) METHOD USED TO COMPUTE INCOME TAX DEPI	RECIATION		
30	(a) Straight line [X			· · · · · · · · · · · · · · · · · · ·
31	(b) Liberalized [	1	· · · ·	
32	(1) Sum of the years digits [	1		
33	(2) Double declining balance	1		
34	(3) Other	1		
35	(c) Both straight line and liberalized	1	····	
		4		

# SCHEDULE A-3a Account No. 108 - Analysis of Entries in Depreciation Reserve

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	T. T			Credits to	Debite to 1	Calussa and	
	i				Debits to	Salvage and	
			Balance	Reserve	Reserve During	Cost of	
			Beginning	During Year	Year Excl.	Removal Net	Balance
Line	Acct	Depreciable Plant	of Year	Excl. Salvage	Cost of Removal	(Dr.) or (Cr.)	End of Year
No.	No.	(a)	(b)	(c)	(d)	(e)	(f)
1	304	Structures	24,536.72	1,521.51			26,058.23
2	307	Wells	23,170.18	2,175.65			25,345.83
3	317	Other water source plant	2,915.17	308.16			3,223.33
4	311	Pumping equipment	47,764.70	3,075.68			50,840.38
5	320	Water treatment plant	55,504.72	3,117.47			58,622.19
6	330	Reservoirs, tanks and sandpipes	145,845.38	4,231.00			150,076.38
7	331	Water mains	459,384.63	29,000.07			488,384.70
8	333	Services and meter installations	3,018.75	333.94			3,352.69
9	334	Meters	34,626.30	807.63			35,433.93
10	335	Hydrants	7,808.06	787.62			8,595.68
11	339	Other equipment	16,434.38	2,039.37			18,473.75
12	340	Office fumiture and equipment	9,356.08	969.82			10,325.90
13	341	Transportation equipment					-
14		Total	830,365.07	48,367.92	-	-	878,732.99

# SCHEDULE A-4 Account No. 174 - Other Current Assets

Line	Item	Amount
No.	(a)	(b)
1	DHS AB2158 Memorandum Account	3,724.61
2	Catastrophic Memorandum Account	(623.94)
3	Prepaid State Tax	10,520.00
4	Prepaid Federal Tax	11,960.00
5	Source of Supply Memorandum Account	323,274.67
6	Contingency Plan Memorandum Account	105,938.98
7	Accounts Receivable	
8		
9		
10		454,794.32

# Accounts Nos. 180 and 253 - Unamortized debt discount and expense and unamortized premium on debt **SCHEDULE A-5**

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- on Debt, particulars of discount and expense or premium Debt Discount and Expense and Unamortized Premium applicable to each class and series of long-term debt. 1 Report under separate subheadings for Unamortized
  - 2 Show premium amounts in red or by enclosure in parentheses.
- 3 In column (b) show the principal amount of bonds or
  - other long-term debt originally issued.
- 4 In column (c) show the discount and expense or premium with respect to the amount of bonds or other long-term debt originally issued.
- unauthorized debt discount and expense or premium, redemption premiums, and redemption expenses associated with Issues redeemed during the year, 5 Furnish particulars regarding the treatment of
- also, date of the Commission's authorization of treatment other than as specified by the Uniform System of Accounts.
- applicable to issues which were redeemed in prior years. 6 Set out separately and identify undisposed amounts

		Principal amount of securities to which discount and expense, or	Total discount and	AMORTIZAT	AMORTIZATION PERIOD				
Line No.	Line Designation of long-term debt No.	premium minus expense, relates (b)	expense or net premium (c)	From (d)	.То (е)	Balance beginning of year (f)	Debits during year (g)	Credits during year (h)	Balance end of year (I)
-									
2									
ຕ		N/A							
4									
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# SCHEDULE A-6 Account Nos. 201 and 204 - Capital Stock

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		Date of	Number of Shares Authorized by Articles of	Par or Stated	Number of Shares	Amount Outstanding	Duri	ds Declared ng Year
Line	Class of Stock	lssue	Incorporation	Value	Outstanding	End of Year	Rate	Amount
No.	(a)	(b)	(C)	(d)	(e)	(f)	(g)	(h)
1								
2	0							
3	N/A							
4								
5								
6							Total	

# SCHEDULE A-7 Record of Stockholders at End of Year

Line No.	COMMON STOCK Name (a)	Number of Shares (b)	PREFERRED STOCK Name (c)	Number of Shares (d)
1	John H.Bower	500	N/A	
2				
3				
4				
5				
6				
7	Total number of shares	500	Total number of shares	

# SCHEDULE A-8 Account No. 211 - Other Paid in Capital (Corporations only)

		Balance
Line	Type of Paid in Capital	End of Year
No	(a)	(b)
1		
2	N/A	
3		
4	Total	

# SCHEDULE A-9 Account No. 215 - Retained Earnings (Corporations Only)

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Line No	ltem (a)	Amount (b)
1	Balance beginning of year	1,144,502.54
2	CREDITS	
3	Net income	
4	Prior period adjustments	
5	Other credits (detail)	
6	Total credits	-
7		
8	DEBITS	
9	Net losses	(29,967.42)
10	Prior period adjustments	
11	Dividend appropriations - preferred stock	
12	Dividend appropriations - common stock stock	
13	Other debits (detail)	
14	Total debits	(29,967.42)
15	Balance end of year	1,114,535.12

# SCHEDULE A-10 Account No. 218 - Proprietary Capital (Sole Proprietor or Partnership)

Line No.	Item (a)	Amount (b)
	Balance beginning of year	
2	CREDITS	N/A
3	Net income	
4	Additional investments during year	
5	Other credits (detail)	
6	Total credits	
7	DEBITS	
8	Net losses	
9	Withdrawals during year	
10	Other debits (detail)	
11	Total debits	
12	Balance end of year	

### SCHEDULE A-11 Account No. 224 - Long Term Debt

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					Principal	Outstanding	(			<u>                                      </u>
		Name of	Date of	Date of	Amount	Per Balance	Rate of	Interest Accrued	Sinking	Interest Paid
Line	Class	Issue	Issue	Maturity	Authorized	Sheet	Interest	During Year	Fund	During Year
No.	(a)	(b)	(C)	(d)	(e)	(f)	(g)	(h)	(I)	(i)
1	SDWBA-Water Resou	rces	8/26/96	35 yrs	4442521.00	4367182.95	2.973%	131095.26		88054.71
2										
3										
4										
5										
6									-	

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# SCHEDULE A-12 Account No. 225 - Advances from Associated Companies

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Line No.	Nature of Obligation (a)	Amount of Obligation (b)	Interest Rate (c)	Interest Accrued During Year (d)	Interest Paid During Year (e)
1	N/A				
2		-			
3					
4	Totals				

# Schedule A-13 Account No. 235 - Payables to Associated Companies

		Balance	Interest	Interest Accrued	Interest Paid
Line	Nature of Obligation	End of Year	Rate	During Year	During Year
No.	(a)	(b)	(c)	(d)	( <del>0</del> )
1	N/A				
2					
3					
4	Totals				

# SCHEDULE A-14 Account No. 241 - Other Current Liabilities

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Line No.	Description (a)	Balance End of Year (b)
1	N/A	
2		
3		
4		
5	ls	0.00

# SCHEDULE A-15 Account No. 252 - Advances for Construction

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Line			Amount
No.	<u>(a)</u>	(b)	(C)
1	Balance beginning of year	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	0.00
2	Additions during year	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
3	Subtotal - Beginning balance plus additons during year	*****	0.00
4	Charges during year:	*****	XXXXXXXXXXXXXXX
5	Refunds	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
6	Percentage of revenue basis		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
7	Proportionate cost basis		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
8	Present worth basis		XXXXXXXXXXXXXXXXXX
9	Total refunds	0.00	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
10	Transfers to Acct. 271, Contributions in aid of Construction	xxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXXXXX
11	Due to expiration of contracts		XXXXXXXXXXXXXXXXX
12	Due to present worth discount		XXXXXXXXXXXXXXXXXXXXX
13	Total transfers to Acct. 271	0.00	XXXXXXXXXXXXXXXXXXXX
14	Securities Exchanged for Contracts (Enter detail below)		XXXXXXXXXXXXXXXXXX
15	Subtotal - charges during year	0.00	
16	Balance end of year		0.00

# SCHEDULE A-16 Account Nos. 255, 282, and 283 - Deferred Taxes

Line No	ltem (a)	Account 255 Investment Tax Credit (b)	Account 282 Income Tax - ACRS Depreciation (c)	Account 283 - Other (d)
1				
2				
3	N/A			
4				
5	Totals			

### SCHEDULE A-17 Account No. 271 - Contributions in Aid of Construction Instructions for Preparation of Schedule of Contributions in Aid of Construction

- 1 The credit balance in the account other than that portion of the balance relating to nondepreciable property (column d), to property retired prior to January 1, 1955 (column e), shall be written off through charges to this account and credits to Account No. 106, Accumulated depreciation of water plant, over a period equal to the estimated service life of the property involved. Upon retirement of depreciable property for which a depreciation reserve has been created through charges to this account, the cost thereof shall be credited to the appropriate plant account and concurrently charged to Account No. 106. If the property is retired prior to the service life originally estimated, the balance in this account with respect to the retired property shall be transferred to the depreciation reserve account.
- 2 That portion of the balance applicable to nondepreciable property shall remain unchanged until the property is sold or otherwise retired. Upon retirement, the cost of such nondepreciable property acquired by donation or through use of donated funds shall be credited to the appropriate plant account and charged to this account to clear the credit balance carried herein.
- 3 That portion of the balance representing donations on property retired prior to January 1, 1955 (column e), and the amount of depreciation accrued to January 1, 1955, on property in service (column f), shall not be transferred from this account or otherwise disposed of without first receiving written authorization from the Commission.

			Cubicat to /		Net Cubi	
				Amortization	100.500	ect to Amortization
			Property in Service			Depreciation
			After Dec	After Dec. 31, 1954		Accrued Through
					Property	Dec. 31, 1954
					Retired	on Property in
		Total		Non-	Before	Services at
Line	Item	All Columns	Depreciable	Depreciable	Jan. 1, 1955	Dec. 31, 19543
No.	(a)	(b)	(c)	(d)	(e)	(f)
1	Balance beginning of year	1024401.58	993581.58	30820.00		
2	Add: Credits to account during year	0.00				
3	Contributions reveived dirung year	33895.00	33895.00			
4	Other credits*	0.00				
5	Total credits	33895.00	33895.00	0.00		
6	Deduct: Debits to Account during year					
7	Depreciation charges for year	30323.10	30323.10			
8	Nondepreciable donated property retired	0				
9	Other debits*	0				
10	Total debits	30323.10	30323.10	0.00		
11	Balance end of year	1027973.48	997153.48	30820.00		
	* Indicate nature of these items and show the one					

\* Indicate nature of these items and show the accounts affected by the contra entries

# SCHEDULE B INCOME STATEMENT

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			Schedule	
Line	Acct.	Account	Page No.	Amount
No.	No.	(a)	(b)	(c)
		UTILITY OPERATING INCOME		<u>``</u>
2	400	Operating revenues	16	740,863.60
3		OPERATING REVENUE DEDUCTIONS		
4	401	Operating expenses	17	417,550.12
5	403	Depreciation expense		48,367.92
6	407	SDWBA loan amortization expense		126,962.39
7	408	Taxes other than income taxes		62,234.48
8	409	State corporate income tax expense	18	-
9	410	Federal corporate income tax expense	18	-
10		Total operating revenue deductions		655,114.91
11		Total utility operating income		85,748.69
12		OTHER INCOME AND DEDUCTIONS		
13	421	Non-utility income	19	15,379.15
14	426	Miscellaneous non-utility expense	19	
15	427	Interest expense	19	131,095.26
16		Total other income and deductions		(115,716.11)
17		Net income		(29,967.42)
	·			

# SCHEDULE B-1 Account No. 400 - Operating Revenues

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				· · · · · · · · · · · · · · · · · · ·	Net Change During Year
	• •		Amount	Amount	Show Decrease
Line		Account	Current Year	Preceeding Year	in [Brackets]
No.	No.	(a)	(b)	(c)	(d)
1		WATER SERVICE REVENUES			
2	460	Unmetered water revenue			
3		460.1 Single - family residential			
4		460.2 Commercial and multi-residential			
5		460.3 Large water users			
6		460.5 Safe Drinking Water Bond Surcharge			
7	l	460.9 Other unmetered revenue			
8		Sub-total			
9	462	Fire protection revenue			
10		462.1 Public fire protection			
11		462.2 Private fire protection			
12		Sub-total			
13	465	Irrigation revenue			
14	470	Metered water revenue			
15		470.1 Single-family residential	350,839.69	339,863.10	10,976.59
16		470.2 Commercial and multi-residential	146,878.91	135,484.69	11,394.22
17		470.3 Large water users	-		-
18		470.5 Safe Drinking Water Bond Surcharge	230,897.88	236,729.13	(5,831.25)
19		470.9 Other metered revenue	-		
20		Sub-total	728,616.48	712,076.92	16,539.56
21		Total water service revenues	728,616.48	712,076.92	16,539.56
22	480	Other water revenue	12,247.12	14,898.72	(2,651.60)
23		Total operating revenues	740,863.60	726,975.64	13,887.96

# SCHEDULE B-2 Account No. 401 - Operating Expenses

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					Net Change
					During Year
			Amount	Amount	Show Decrease
Line	Acct.	Account	Current Year	Preceeding Year	in [Brackets]
No.	No.	(a)	(b)	(C)	(d)
1		PLANT OPERATION AND MAINTENANCE EXPENSES			
2		VOLUME RELATED EXPENSES			
3	610	Purchased water			-
4	615	Power	66,973.07	48,019.92	18,953.15
5	616	Other volume related expenses	2,088.13	2,646.97	(558.84)
6		Total volume related expenses	69,061.20	50,666.89	18,394.31
7		NON-VOLUME RELATED EXPENSES			
	630	Employee labor	93,194.58	84,334.63	8,859.95
9	640	Materials	32,109.24	25,168.49	6,940.75
10	650	Contract work	12,866.29	8,839.64	4,026.65
11	660	Transportation expenses	30,808.50	27,982.50	2,826.00
12	664	Other plant maintenance expenses			-
13		Total non-volume related expenses	168,978.61	146,325.26	22,653.35
14		Total plant operation and maintenance exp.	238,039.81	196,992.15	41,047.66
15		ADMINISTRATIVE AND GENERAL EXPENSES			
16	670	Office salaries	44,637.25	35,413.00	9,224.25
17	671	Management salaries	43,684.00	38,705.00	4,979.00
18	674	Employee pensions and benefits	35,826.16	32,886.86	2,939.30
19	676	Uncollectible accounts expense	-	179.60	(179.60)
20	678	Office services and rentals	6,000.00	5,580.00	420.00
21	681	Office supplies and expenses	23,212.76	20,921.08	2,291.68
22	682	Professional services	3,739.00	9,645.19	(5,906.19)
23	684	Insurance	21,936.32	15,653.76	6,282.56
24	688	Regulatory commission expense	6,968.06	6,654.87	313.19
25	689	General expenses	4,578.00	2,848.00	1,730.00
26		Total administrative and general expenses	190,581.55	168,487.36	22,094.19
27	800	Expenses capitalized	(11,071.24)	(4,642.68)	(6,428.56)
28		Net administrative and general expense	179,510.31	163,844.68	15,665.63
29		Total operating expenses	417,550.12	360,836.83	56,713.29

# SCHEDULE B-3 Account No. 408, 409, 410 - Taxes Charged During the Year

			Distribution of T	axes Charged
		Total Taxes		
		Charged		
Line	Type of Tax	During Year	Water	Nonutility
No.	(a)	(b)	(c)	(d)
1	Taxes on real and personal property	46,893.88	46,893.88	
2	State corporate franchise tax	-	-	
3	State unemployment insurance tax	2,557.71	2,557.71	
4	Other state and local taxes	•	-	
5	Federal unemployment insurance tax	586.30	586.30	
6	Federal insurance contributions act	12,196.59	12,196.59	
7	Other federal taxes	-	-	
8	Federal income taxes	-	-	
9				
10				
11	Totals	62,234.48	62,234.48	

# **SCHEDULE B-4**

### **Reconciliation of Reported Net Income for Federal Income Taxes**

- 1 Report hereunder a reconsiliation of reported net income for the year with taxable income used in computing Federal income tax accruals and show computation of such tax accruals. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicate the nature of each reconciling amount.
- 2 If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating, however, inter-company amounts to be eliminated in such consolidated return. State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax amoung the group members.
- 3 Show taxable year if other than calendar year from \_\_\_\_\_ to \_\_\_\_\_.

Line	Particulars	Amount
No.	(8)	(b)
1	Net income for the year per Schedule B, page 4	(29,967.42)
2	Reconciling amounts (list first additional income and unallowable deductions,	
3	followed by additional deductions and non-taxable income):	
4		
5		
6		
7	Additional Deduction Depreciation	(264,670.00)
8		
9		
10	Federal tax net income	(294,637.42)
11	Computation of tax: 34%	
12		
13		
14		
15		
16		·
17		

# SCHEDULE B-5 Account No. 421 and 426 - Income from Nonutility Operations

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| Line<br>No. | Description<br>(a)                  | Revenues<br>Acct. 421<br>(b) | Expenses<br>Acct. 426<br>(c) |
|-------------|-------------------------------------|------------------------------|------------------------------|
| 1           | Interest on Savings                 | 790.14                       | · ·····                      |
| 2           | Interest on SDWBA Repayment Account | 14,589.01                    |                              |
| 3           |                                     |                              |                              |
| 4           |                                     |                              |                              |
| 5           | Total                               | 15,379.15                    | -                            |

# SCHEDULE B-6 Account No. 427 - Interest Expense

| Line<br>No. | Description<br>(a) | Amount<br>(b) |
|-------------|--------------------|---------------|
| 1           | SDWBA              | 131,095.26    |
| 2           |                    |               |
| 3           |                    |               |
| 4           |                    |               |
| 5           |                    |               |
| 6           |                    |               |
| 7           |                    |               |
| 8           |                    |               |
| 9           |                    |               |
| 10          | Total              | 131,095.26    |

# SCHEDULE C-1

# Compensation of Individual Proprietor, Partners and Employees Included in Expenses

| Line<br>No. | Acct.<br>No. | Account<br>(a)      | Number at<br>End of Year<br>(b) | Salaries Charged<br>to Expense<br>(c) | Salaries Charged to<br>Plant Accounts<br>(d) | Total Salaries and<br>Wages Paid<br>(e) |
|-------------|--------------|---------------------|---------------------------------|---------------------------------------|----------------------------------------------|-----------------------------------------|
| 1           | 630          | Employee Labor      | 8                               | 87,744.58                             | 5,450.00                                     | 93,194.58                               |
| 2           | 670          | Office salaries     | 2                               | 44,637.25                             |                                              | 44,637.25                               |
| 3           | 671          | Management salaries | 1                               | 42,928.80                             | 755.20                                       | 43,684.00                               |
| 4           |              |                     |                                 |                                       |                                              |                                         |
| 5           |              |                     |                                 |                                       |                                              |                                         |
| 6           |              | Total               | 11                              | 175,310.63                            | 6,205.20                                     | 181,515.83                              |

### SCHEDULE C-2 Loans to Directors, Officers, or Shareholders

| Line<br>No. | Name<br>(a) | Title<br>(b) | Amount<br>(c) | Interest<br>Rate<br>(d) | Maturity<br>Date<br>(e) | Security<br>Given<br>(f) | Date of<br>Shareholder<br>Authorization<br>(g) | Other<br>Information<br>(h) |
|-------------|-------------|--------------|---------------|-------------------------|-------------------------|--------------------------|------------------------------------------------|-----------------------------|
| 1           |             |              |               |                         |                         |                          |                                                |                             |
| 2           |             |              |               |                         |                         |                          |                                                |                             |
| 3           |             |              | N/A           |                         |                         |                          |                                                |                             |
| 4           |             |              |               |                         |                         |                          |                                                |                             |
| 5           |             |              |               |                         |                         |                          |                                                |                             |
| 6           |             |              |               |                         |                         |                          |                                                |                             |
| 7           | Total       |              |               |                         |                         |                          |                                                |                             |

### SCHEDULE C-3 Engineering and Management Fees and Expenses, Etc., During Year

|          | Give the required particulars of all contracts or other agreements in effect in the course of the year between the respondent and an | у        |
|----------|--------------------------------------------------------------------------------------------------------------------------------------|----------|
|          | corporation, association, partnership, or person covering supervision and/or management of any department of the respondent's        |          |
|          | affairs, such as accounting, engineering, financing, construction or operation, and show the payments under such agreements and      | also     |
|          | the payments for advice and services to a corporation or corporations which directly or indirectly control respondent through stock  |          |
| ine      | ownership.                                                                                                                           |          |
| 10.      |                                                                                                                                      |          |
| 1        | 1. Did the respondent have a contract or other agreement with any organization or person covering sup                                | ervision |
| 2        | and/or management of its own affairs during the year? Answer: (Yes or No)                                                            |          |
| 3        | (If the answer is in the affirmative, make appropriate replies to the following questions)*                                          |          |
| 4        | 2. Name of each organization or person that was a party to such a contract or agreement.                                             |          |
| 5        |                                                                                                                                      |          |
| 6        | 3. Date of original contract or agreement.                                                                                           |          |
| 7        | 4. Date of each supplement or agreement.                                                                                             |          |
| 8        | 5. Amount of compensation paid during the year for supervision or management \$                                                      | N/A      |
| 9        | 6. To whom paid                                                                                                                      |          |
| 10       | 7. Nature of payment (salary, traveling expenses, etc.).                                                                             |          |
| 11       | 8. Amounts paid for each class of service.                                                                                           |          |
| 12       |                                                                                                                                      |          |
| 13       | 9. Basis for determination of such amounts                                                                                           |          |
| 14       |                                                                                                                                      |          |
| 15       | 10. Distribution of payments:                                                                                                        | Amount   |
| 16       | (a) Charged to operating expenses                                                                                                    |          |
| 17       | (b) Charged to capital amounts                                                                                                       | \$       |
| 18       | (c) Charged to other account                                                                                                         | \$       |
| 19       | Total                                                                                                                                | \$       |
| 20       | 11. Distribution of charges to operating expenses by primary accounts                                                                |          |
| 21       | Number and Title of Account                                                                                                          | Amount   |
| 22       |                                                                                                                                      | \$       |
| 23       |                                                                                                                                      | \$       |
| 24       |                                                                                                                                      | \$       |
| 25       | Total                                                                                                                                | \$       |
| 26<br>27 | 12. What relationship, if any, exists between respondent and supervisory and/or managing concerns?                                   |          |
|          |                                                                                                                                      |          |

relative to which it was furnished will suffice.

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### SCHEDULE D-1 Sources of Supply and Water Developed

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|      | ST                                                                 | REAMS                                 |                                                    |                                               | FL                                       | DW IN                         |                           | . (Unit) 2               | Annual                                                     |                                               |
|------|--------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|-----------------------------------------------|------------------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------------------------------------|-----------------------------------------------|
|      |                                                                    | From Stream                           |                                                    |                                               | 1                                        |                               |                           | · ·                      | Quantities                                                 |                                               |
| Line |                                                                    | or Creek                              | Loca                                               | tion of                                       | Pr                                       | ority Right                   | Dive                      | rsions                   | Diverted                                                   |                                               |
| No.  | Diverted Into -                                                    | (Name)                                | Diversi                                            | ion Point                                     | Clai                                     | n Capacity                    | Max.                      | Min.                     | (Unit) 2                                                   | Remarks                                       |
| 1    | Integrated                                                         | Fish Rock                             |                                                    |                                               | 1                                        |                               |                           |                          |                                                            |                                               |
| 2    | Integrated                                                         | Bigh Gulch                            |                                                    |                                               | 1                                        |                               |                           |                          |                                                            |                                               |
| 3    | Integrated                                                         | Robinson                              |                                                    |                                               | 1                                        |                               |                           |                          |                                                            |                                               |
| 4    |                                                                    |                                       |                                                    |                                               |                                          |                               |                           |                          |                                                            |                                               |
| 5    |                                                                    |                                       |                                                    |                                               |                                          |                               |                           |                          |                                                            | 1                                             |
| ļ    |                                                                    | WELL                                  | S                                                  |                                               |                                          |                               |                           | mping<br>pacity          | Annual<br>Quantities                                       | -                                             |
| Line | At Plant                                                           | 1                                     | Num-                                               |                                               |                                          | 1 Depth to                    |                           | F 4                      | Pumped                                                     | \$                                            |
| No.  | (Name or Number)                                                   | Location                              | ber                                                | Dimensi                                       | Dimensions Wa                            |                               | gpn                       | n (unit)                 | (Unit) 2                                                   | Remarks                                       |
| 6    | #3-No. Fork                                                        | Gualala                               | 1                                                  | 8"                                            |                                          | 23' 3"                        |                           | 400                      |                                                            | }                                             |
| 7    | #4-No. Fork                                                        | Gualala                               | 1                                                  | 8"                                            |                                          | 14' 3"                        |                           | 850                      |                                                            |                                               |
| 8    | #5-No. Fork                                                        | Gualala                               | 1                                                  | 87                                            |                                          | 13'                           |                           | 700                      |                                                            |                                               |
| 9    |                                                                    |                                       |                                                    |                                               |                                          |                               |                           |                          |                                                            |                                               |
| 10   |                                                                    |                                       |                                                    |                                               | _                                        |                               |                           |                          |                                                            |                                               |
| Line | TUNNELS A                                                          |                                       | S                                                  |                                               |                                          | FLOV                          |                           | it) 2                    | Annual<br>Quantities<br>Pumped                             |                                               |
| No.  | Designation                                                        | Location                              | Num                                                | ber                                           | Ma                                       | iximum                        | Mir                       | imum                     | (Unit) 2                                                   | Remarks                                       |
| 11   |                                                                    |                                       |                                                    |                                               |                                          |                               |                           | •                        |                                                            |                                               |
| 13   | N/A                                                                |                                       |                                                    |                                               |                                          |                               |                           | •                        |                                                            |                                               |
| 14   | n A                                                                |                                       |                                                    |                                               |                                          |                               |                           |                          |                                                            | <u>                                      </u> |
| 15   |                                                                    |                                       | <u> </u>                                           | <u> </u> •                                    |                                          |                               |                           |                          |                                                            |                                               |
|      |                                                                    |                                       | Purc                                               |                                               |                                          | for Resale                    | 3                         |                          | L                                                          |                                               |
| 16   | Purchased from                                                     |                                       |                                                    | N/A                                           | 1                                        |                               |                           |                          |                                                            |                                               |
| 17   | Annual Quantities pur                                              | chased                                |                                                    |                                               |                                          |                               | (Unit ch                  | osen) 1                  |                                                            |                                               |
| 18   |                                                                    |                                       | <u>_</u>                                           | <u></u>                                       |                                          | <u></u>                       |                           |                          |                                                            |                                               |
| 19   | t Ohat Attack                                                      |                                       | -                                                  |                                               |                                          |                               | · · · · · ·               |                          |                                                            |                                               |
|      | 1 Average depth<br>2 The quantity ur<br>which equa<br>rate of flow | nit in establishe<br>Ils 43,560 cubic | e below (<br>d use for<br>feet; in (<br>a larger a | ground s<br>experier<br>domestic<br>mounts is | urface<br>ncing w<br>: use th<br>s expre | e thousand g<br>ssed in cubic | allon or ti<br>: feet per | he hundred<br>second. In | ounts is the acre<br>I cubic feet. The<br>gallons per mini |                                               |
|      |                                                                    |                                       |                                                    |                                               |                                          |                               |                           |                          |                                                            |                                               |

### SCHEDULE D-2 Description of Storage Facilities

|            |                            | Dégélik | NUM OF STORAGE FACILITY                     |         |
|------------|----------------------------|---------|---------------------------------------------|---------|
| Line<br>No | Туре                       | Number  | Combined Capacity<br>(Gallons or Acre Feet) | Remarks |
|            | A. Collecting reservoirs   |         |                                             |         |
| 2          | Concrete                   |         |                                             |         |
| 3          | Earth                      |         |                                             |         |
| 4          | Wood                       |         |                                             |         |
| 5          | B. Distribution reservoirs |         |                                             |         |
| 6          | Concrete                   |         |                                             |         |
| 7          | Earth                      |         |                                             |         |
| 8          | Wood                       |         |                                             |         |
| 9          | C. Tanks                   |         |                                             |         |
| 10         | Wood                       | 1       | 26000                                       |         |
| 11         | Metal                      | 12      | 1099280                                     |         |
| 12         | Concrete                   | 34      | 255000                                      |         |
| 13         | Totals                     | 47      | 1380280                                     |         |

### SCHEDULE D-3 Description of Transmission and Distribution Facilities

### A. LENGTH OF DITCHES, FLUMES AND LINKED CONDUITS IN MILES FOR VARIOUS CAPACITIES

### Capacities in Cubic Feet Per Second or Miner's Inches (state which) \_

| Line |               |        |         |          |          |          |          |          |           |
|------|---------------|--------|---------|----------|----------|----------|----------|----------|-----------|
| No.  |               | 0 to 5 | 6 to 10 | 11 to 20 | 21 to 30 | 31 to 40 | 41 to 50 | 51 to 75 | 76 to 100 |
| 1    | Ditch         |        |         |          |          |          |          |          |           |
| 2    | Flume         |        |         |          |          |          |          |          |           |
| 3    | Lined conduit |        | N/A     |          |          |          |          |          |           |
| 4    |               |        |         |          |          |          |          |          |           |
| 5    | Totals        |        |         |          |          |          |          |          |           |

### A. LENGTH OF DITCHES, FLUMES AND LINKED CONDUITS IN MILES FOR VARIOUS CAPACITIES - Concluded

Capacities in Cubic Feet Per Second or Miner's Inches (state which) \_

| Line |               |            |            |            |            |            |            |           | Total       |
|------|---------------|------------|------------|------------|------------|------------|------------|-----------|-------------|
| No.  |               | 101 to 200 | 201 to 300 | 301 to 400 | 401 to 500 | 501 to 750 | 751 to 100 | Over 1000 | All Lengths |
| 6    | Ditch         |            |            |            |            |            |            |           |             |
| 7    | Flume         |            |            |            |            |            |            |           |             |
| 8    | Lines conduit |            | N/A        |            |            |            |            |           |             |
| 9    |               |            |            |            |            |            |            |           |             |
| 10   | Totals        |            |            |            |            |            |            |           |             |

### B. FOOTAGES OF PIPE BY INSIDE DIAMETERS IN INCHES - NOT INCLUDING SERVICE PIPING

| Line |                          |   |       |      |       |      |       |   | ·     |       |
|------|--------------------------|---|-------|------|-------|------|-------|---|-------|-------|
| No.  |                          | 1 | 1 1/2 | 2    | 2 1/2 | 3    | 4     | 5 | 6     | 8     |
| 11   | Cast Iron                |   |       |      |       |      |       |   |       |       |
| 12   | Cast iron (cement lined) |   |       |      |       |      | 251   |   | 18    | 1011  |
|      | Concrete                 |   |       |      |       |      |       |   |       |       |
| 14   | Copper                   |   |       |      |       |      |       |   |       |       |
| 15   | Riveted steel            |   |       |      |       |      |       |   |       |       |
| 16   | Standard screw           |   |       | 250  |       |      | 1797  |   | 271   |       |
| 17   | Screw or welded casing   |   | 40    |      |       |      |       |   | 210   |       |
| 18   | Cement - asbestos        |   |       |      |       | 1610 | 45732 |   | 10251 | 9920  |
| 19   | Welded steel             |   |       |      |       |      | 2840  |   | 350   | 450   |
| 20   | Wood                     |   |       |      |       |      |       |   |       |       |
| 21   | Other (specify)          |   | 295   | 3600 |       | 2175 | 5274  |   | 16642 | 29576 |
| 22   | Totals                   | 0 | 335   | 3850 | 0     | 3785 | 55894 | 0 | 27742 | 40957 |

B. FOOTAGES OF PIPE BY INSIDE DIAMETERS IN INCHES - NOT INCLUDING SERVICE PIPING - Concluded

| Line |                          |    |       |    | <u>,</u> |    |    | Other<br>(Specify |   | Total     |
|------|--------------------------|----|-------|----|----------|----|----|-------------------|---|-----------|
| No.  |                          | 10 | 12    | 14 | 16       | 18 | 20 |                   |   | All Sizes |
| 23   | Cast Iron                |    | 20    |    |          |    | Ī  |                   |   | 20        |
| 24   | Cast iron (cement lined) | 45 | 295   |    |          |    |    |                   |   | 1620      |
| 25   | Concrete                 |    |       |    |          |    |    |                   |   | 0         |
| 26   | Copper                   |    |       |    |          |    |    |                   |   | 0         |
| 27   | Riveted steel            |    |       |    |          |    |    |                   |   | 0         |
| 28   | Standard screw           |    |       |    |          |    |    |                   |   | 2318      |
| 29   | Screw or welded casing   |    | 122   |    |          |    |    |                   |   | 372       |
| 30   | Cement - asbestos        |    | 199   |    |          |    | 1  |                   |   | 67712     |
| 31   | Welded steel             |    |       |    |          |    | 1  | i i               |   | 3640      |
| 32   | Wood                     | Î  |       |    |          | 1  | 1  | 1                 |   | 0         |
| 33   | Other (specify)          |    | 22158 |    |          | [  |    | 1                 |   | 79720     |
| 34   | Totals                   | 45 | 22794 | 0  | 0        | 0  | 0  | Ō                 | 0 | 155402    |

### SCHEDULE D-4 Number of Active Service Connections

|                                  | Metered - Dec 31 |         | Flat Rate - Dec 31 |         |  |
|----------------------------------|------------------|---------|--------------------|---------|--|
| Γ                                | Prior            | Current | Prior              | Current |  |
| Classification                   | Year             | Year    | Year               | Year    |  |
| Single family residential        | 830              | 840     |                    |         |  |
| Commercial and Multi-residential | 110              | 112     |                    |         |  |
| Large water users                |                  |         |                    |         |  |
| Public authorities               |                  |         |                    |         |  |
| Irrigation                       |                  |         |                    |         |  |
| Other (specify)                  |                  |         |                    |         |  |
|                                  |                  |         |                    |         |  |
| Subtotal                         | 940              | 952     | 0                  | 0       |  |
| Private fire connections         |                  |         | 95                 | 98      |  |
| Public fire hydrants             |                  |         |                    |         |  |
| Total                            | 940              | 952     | 95                 | 98      |  |

### SCHEDULE D-5 Number of Meters and Services on Pipe Systems at End of Year

| Size           | Meters | Services            |
|----------------|--------|---------------------|
| 5/8 x 3/4 - in | 928    | XXXXXXXXXXXXXXXXXXX |
| 3/4 - in       | 7      |                     |
| 1 - in         | 10     |                     |
| - in           | 5      |                     |
| - in           | 2      |                     |
| - in           |        |                     |
| - in           |        |                     |
| - in           |        |                     |
| Other          |        |                     |
|                |        |                     |
| Total          | 952    |                     |

### SCHEDULE D-6 Meter Testing Data

- A. Number of Meters Tested During Year as Prescribed in Section VI of General Order No. 103: 1. New, after being received .... 2. Used, before repair .....

  - 3. Used, after repair ..... 4. Found fast, requiring billing adjustment .....
- B. Number of Meters in Service Since Last Test
- 1. Ten years or less ..... 352 2. More than 10, but less 400 than 15 years ..... 3. More than 15 years ..... 200

### **SCHEDULE D-7**

Water delivered to Metered Customers by Months and Years in (Unit Chosen)1 Classification **During Current Year** of Service January February March April May June July Subtotal 3244 Single-family residential 4200 3265 3981 5870 6915 6822 34297 Commercial and Multi-residential 1800 1385 1320 1625 2342 2576 2900 13948 Large water users Public authorities Irrigation Other (specify) 6000 Total 4629 5606 8212 9491 9722 48245 4585 Classification **During Current Year** Total of Service **Prior Year** August September October November December Subtotal Total Single-family residential 6046 3823 3382 25086 56160 6086 5749 59383 Commercial and Multi-residential 2707 2983 2462 1825 1360 11337 25285 26697 Large water users Public authorities Irrigation Other (specify) Total 8753 9069 8211 5648 4742 36423 84668 82857 Quantity units to be in hundreds of cubic feet, thousands of gallons, acre-feet, or miner's inch-days.

0

Total acres irrigated\_\_\_\_

Total population served \_\_\_\_ 3332

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### SCHEDULE D-8 Status With State Board of Public Health

| 1 | Has the State or Local Health Department reviewed the sanitary condition of your water system during the past year? |                     |  |  |  |
|---|---------------------------------------------------------------------------------------------------------------------|---------------------|--|--|--|
| 2 | 2 Are you having routine laboratory tests made of water served to your consumers?                                   |                     |  |  |  |
| 3 | 3 Do you have a permit from the State Board of Public Health for operation of your water system?                    |                     |  |  |  |
| 4 | 4 Date of permit: 12/15/72 5 If permit is "temporary", what is t                                                    | he expiration date? |  |  |  |
| 6 | 6 If you do not hold a permit, has an application been made for such permit? 7 If so, on what dat                   | e?                  |  |  |  |

### SCHEDULE D-9 Statement of Material Financial Interest

Use this space to report the information required by Section 2 of General Order No. 104-A. If no material financial Interest existed during the year or contemplated at the end of the year, such fact shall be so stated. If additional space is required, attach a supplementary statement with reference made thereto.

| Totally owned family corporation.     |
|---------------------------------------|
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### DECLARATION

### Before Signing, Please Check to See That Ail Schedules Have Been Completed (See Instruction 3 on front cover)

| I, the undersigned        | John H. Bower               | r                      |                                          |                                |  |  |  |  |
|---------------------------|-----------------------------|------------------------|------------------------------------------|--------------------------------|--|--|--|--|
|                           |                             |                        | Officer, Partner or Owner                |                                |  |  |  |  |
| of                        | North Gualala Water Company |                        |                                          |                                |  |  |  |  |
|                           |                             |                        | Name of Utäty                            |                                |  |  |  |  |
| under penalty of perjury  | do declare that this repor  | t has been prepared    | by me, or under my direction, from th    | e books, papers and records    |  |  |  |  |
| of the respondent; that I | have carefully examined     | the same, and decla    | are the same to be a complete and cor    | rect statement of the business |  |  |  |  |
| and affairs of the above- | named respondent and t      | he operations of its p | property for the period from and includi | ing 1/1/2001<br>(date)         |  |  |  |  |
| to and including 12/31/2  | (001<br>(date)              | Signed                 | May H. La_                               | (1999)                         |  |  |  |  |
|                           | • /                         | Jugneo                 |                                          |                                |  |  |  |  |
|                           |                             | Title                  | Owner/President                          |                                |  |  |  |  |
|                           |                             | Date                   | MAR                                      | 1 20077                        |  |  |  |  |
|                           |                             |                        |                                          |                                |  |  |  |  |