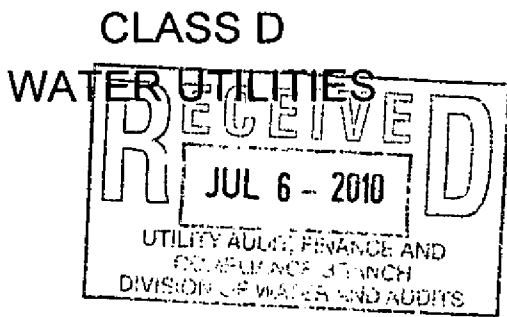


74

| |
|----------------|
| Received _____ |
| Examined _____ |



U# _____

2009
ANNUAL REPORT
OF

OWENS VALLEY WATER CO.
(NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)

PO BOX 691250

WEST HOLLYWOOD, CA 90069
(OFFICIAL MAILING ADDRESS) ZIP

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE YEAR ENDED DECEMBER 31, 2009

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2010

KATZ, KHAYUT & STROLL, LLP

WWW.KKSLLP.COM

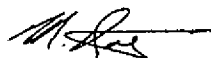
B"H

To the Board of Directors
Owens Valley Water Co.
West Hollywood, California

I have compiled the accompanying Balance Sheet of Owens Valley Water Co. (a California corporation) as of December 31, 2009 and the related Income Statement for the year then ended, which are included in the accompanying prescribed form, Annual Report to the Public Utilities Commission of the State of California for the Year Ended December 31, 2009, in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. I have also compiled the supplementary information presented in the prescribed form.

My compilation was limited to presenting in the form prescribed by the Public Utilities Commission of the State of California, information that is the representation of management. I have not audited or reviewed the financial statements or supplementary information referred to above and, accordingly, do not express an opinion or any other form of assurance on them.

The accompanying financial statements (including related disclosures) and the supplementary information are presented in accordance with the requirements of the Public Utilities Commission of the State of California which differ from generally accepted accounting principles. Accordingly these financial statements are not designed for those who are not informed about such differences.



Mitchell A. Katz, CPA
Katz, Khayut & Stroll, LLP

May 27, 2009

TABLE OF CONTENTS

| | <u>Page</u> |
|--|-------------|
| Instructions | 2 |
| General Information | 3 |
| Excess Capacity and Non-Tariffed Services | 4 |
| Safe Drinking Water Bond Act / State Revolving Fund Data | 5-6 |
| Schedule A - Balance Sheet | 7 |
| Schedule B - Water Plant In Service | 7 |
| Schedule C - Reserve for Depreciation of Utility Plant | 7 |
| Schedule D - Capital Stock Outstanding (As of December 31, 2009) | 8 |
| Schedule E - Long-Term Debts | 8 |
| Schedule F - Income Statement | 8 |
| Schedule G - Source of Supply and Water Developed Wells | 9 |
| Schedule H - Water Delivered to Metered Customers | 9 |
| Schedule I - Employees and Their Compensation | 9 |
| Schedule J - Advances for Construction | 10 |
| Schedule K - Total Meters and Services (Active and Inactive) | 10 |
| Schedule L - Meter Testing Data | 10 |
| Schedule M - Service Connections at End of Year | 10 |
| Schedule N - Storage Facilities | 10 |
| Schedule O - Footages of Pipe (Excluding Service Pipes) | 10 |
| Facility Fees Data | 11 |
| Declaration | 12 |

INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NOT LATER THAN MARCH 31, 2010**, with:

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS
ATTN: KAYODE KAJOPAIYE
505 VAN NESS AVENUE, ROOM 3105
SAN FRANCISCO, CALIFORNIA 94102-3298
kok@cpuc.ca.gov**

2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
3. The Oath on Page 12, must be signed by an authorized officer, partner, or owner.
4. The report must be prepared in ink, typed or computer generated.
5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK.** Insert the words "none" or "not applicable" or "n/a" when appropriate.
6. Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
9. This report must cover the calendar year from January 1, 2009, through December 31, 2009. Fiscal year reports will not be accepted.

CLASS D WATER UTILITIES
(HAVING LESS THAN 500 SERVICE CONNECTIONS)

OWENS VALLEY WATER CO

(Name under which corporation, partnership or individual is doing business)

P.O. BOX 691250 WEST HOLLYWOOD, CA 90069

(Official mailing address)

CITY OF BISHOP, COUNTY OF INYO

(Service Area - Town and County)

Telephone Number: 310-844-4561 Fax Number: _____

Email Address: owensvalleywaterco@sbcglobal.net

GENERAL INFORMATION

(Attach a supplementary statement, if necessary)
RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES.

1. If a corporation show:
(A) Date of organization 3/9/1965 incorporated in the State of CALIFORNIA
(B) Names, titles and addresses of principal officers: LINDA REA GOLDSTEIN, PRES., CEO

2. If unincorporated provide the name and address of the owner(s) or the partners:

3. Name, title, and telephone number of:
(A) One person listed above to receive correspondence: LINDA REA GOLDSTEIN
(B) Person responsible for operations and services: LINDA REA GOLDSTEIN

4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) NO
If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged? N/A

5. State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent:

PUBLIC HEALTH STATUS

6. Has state or local health department inspection been made during the year?
7. Are routine laboratory tests of water being made?
8. Has state health department water supply permit been obtained? (Indicate date)
9. If no permit has been obtained, state whether application has been made and when.
10. Show expiration date if state permit is temporary.

| Yes | No | Latest Date |
|-----|----|-------------|
| X | | 4/1/09 |
| X | | Dec '09 |
| X | | 4/1/09 |
| | | |
| | | |

11. List Name, Grade, and License Number of all Licensed Operators:
KEN WILDER, GRADE D2, T1, WW1 WATER DISTRIBUTION LICENSE # 26415
KEN WILDER, WILDER-BARTON ENVIRONMENTAL, WATER TESTING LICENSE #22627

Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2009:

| Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter | | | | | | | | | |
|---|--|-------------------|--|--|---|--|--|--------------------------------|--|
| Row No. | Description of Non-Tariffed Good/Service | Active or Passive | Total Revenue Derived From Non-Tariffed Goods/ Services (by account) | Total Expenses Incurred to Provide Non-Tariffed Goods/ Services (by Account) | Advice Letter and/or Resolution Number Approving Non-Tariffed Goods/ Services | Total Income Tax Liability Incurred Because of Non-Tariffed Goods/ Services (by Account) | Gross Value of Regulated Assets Used in the Provision of a Non-Tariffed Goods/ Services (by Account) | Regulated Asset Account Number | |
| | | | | | | | | | |

**FOR ALL WATER COMPANIES
SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA**

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent: N/A

Name: _____
 Address: _____
 Phone Number: _____
 Account Number: _____
 Date Hired: _____

2. Total surcharge collected from customers during the 12 month reporting period:

| \$ _____ | Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer |
|----------|-------------------------------------|--------------------------------|--------------------------------------|
| | 3/4 inch | _____ | _____ |
| | 1 inch | _____ | _____ |
| | 1 1/2 inch | _____ | _____ |
| | 2 inch | _____ | _____ |
| | 3 inch | _____ | _____ |
| | 4 inch | _____ | _____ |
| | 6 inch | _____ | _____ |
| | Number of Flat Rate Customers | _____ | _____ |
| | Total | _____ | _____ |

3. Summary of the bank account activities showing:

| | |
|-----------------------------------|----------|
| Balance at beginning of year | \$ _____ |
| Deposits during the year | _____ |
| Interest earned for calendar year | _____ |
| Withdrawals from this account | _____ |
| Balance at end of year | _____ |

4. Reason or Purpose of Withdrawal from this bank account:

FOR ALL WATER COMPANIES
SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:
 NONE

| Line No. | Acct. No. | Title of Account (a) | Balance Beginning of Year (b) | Plant Additions During Year (c) | Plant Retirements During Year (d) | Other Debits* or (Credits) (e) | Balance End of Year (f) |
|----------|-----------|----------------------------------|-------------------------------|---------------------------------|-----------------------------------|--------------------------------|-------------------------|
| 1 | | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible plant | | | | | 0 |
| 3 | 303 | Land | | | | | 0 |
| 4 | | Total non-depreciable plant | | | | | 0 |
| 5 | | DEPRECIABLE PLANT | | | | | 0 |
| 6 | 304 | Structures | | | | | 0 |
| 7 | 307 | Wells | | | | | 0 |
| 8 | 317 | Other water source plant | | | | | 0 |
| 9 | 311 | Pumping equipment | | | | | 0 |
| 10 | 320 | Water treatment plant | | | | | 0 |
| 11 | 330 | Reservoirs, tanks and sandpipes | | | | | 0 |
| 12 | 331 | Water mains | | | | | 0 |
| 13 | 333 | Services and meter installations | | | | | 0 |
| 14 | 334 | Meters | | | | | 0 |
| 15 | 335 | Hydrants | | | | | 0 |
| 16 | 339 | Other equipment | | | | | 0 |
| 17 | 340 | Office furniture and equipment | | | | | 0 |
| 18 | 341 | Transportation equipment | | | | | 0 |
| 19 | | Total depreciable plant | | | | | 0 |
| 20 | | Total water plant in service | | | | | 0 |

SCHEDULE A - BALANCE SHEET (AS OF DECEMBER 31, 2009)

| Line | Acct. | Assets | Balance | Acct. | Equity and Liabilities | Balance |
|------|-------|---|---------|-------|---|---------|
| 1 | 101 | Water plant in service | 95771 | 201 | Common Stock (Corporations only) | 20305 |
| 2 | 103 | Water plant held for future use | | 211 | Other paid-in capital (Corporations only) | 5000 |
| 3 | 104 | Water plant purchased or sold | | 215 | Retained earnings | -92523 |
| 4 | 105 | Water plant construction work in progress | | 218 | Proprietary capital | |
| 5 | 108 | Accumulated depreciation of water plant | -54754 | 224 | Long term debt | 133853 |
| 6 | 114 | Water plant acquisition adjustments | | | Current Liabilities | 4000 |
| 7 | 124 | Other investments | | 252 | Advances for construction | |
| 8 | 131 | Cash | 12590 | 253 | Other deferred credits | |
| 9 | 141 | Accounts receivable - customers | 19178 | 255 | Accumulated deferred investment tax credits | |
| 10 | 142 | Receivables from associated companies | | 282 | Accumulated deferred income taxes - ACRS | |
| 11 | 151 | Materials and supplies | | | depreciation | |
| 12 | 174 | Other current assets | 7850 | 283 | Accumulated deferred income taxes - other | |
| 13 | 180 | Deferred charges | | 271 | Contributions in aid of construction | |
| 14 | | | | 272 | Accumulated amortization of contributions | |
| 15 | | Total Assets | 70635 | | Total Equity and Liabilities | 70635 |

SCHEDULE B - WATER PLANT IN SERVICE

| Line | Acct | Title of Account | Balance Beg of Year | Pit Additions During year | Pit Retirements During year | Other Debits or (Credits)* | Balance End of year |
|------|------|----------------------------------|------------------------|------------------------------|--------------------------------|-------------------------------|------------------------|
| 1 | 301 | Intangible plant | | | | | 0 |
| 2 | 303 | Land | 7854 | | | | 7854 |
| 3 | 304 | Structures | | | | | 0 |
| 4 | 307 | Wells | 4167 | | | | 4167 |
| 5 | 317 | Other water source plant | | | | | 0 |
| 6 | 311 | Pumping equipment | 34309 | 20512 | | | 54821 |
| 7 | 320 | Water treatment plant | | | | | 0 |
| 8 | 330 | Reservoirs tanks and sandpipes | 2649 | | | | 2649 |
| 9 | 331 | Water mains | 19567 | | | | 19567 |
| 10 | 333 | Services and meter installations | 1779 | | | | 1779 |
| 11 | 334 | Meters | | | | | 0 |
| 12 | 335 | Hydrants | | | | | 0 |
| 13 | 339 | Other equipment | 4934 | | | | 4934 |
| 14 | 340 | Office furniture and equipment | | | | | 0 |
| 15 | 341 | Transportation equipment | | | | | 0 |
| 16 | | Total water plant in service | 75259 | 20512 | 0 | 0 | 95771 |

* Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

| Line | Item | Account 106 Water Plant | Account 106.1 SDWBA Loans | |
|------|--|----------------------------|------------------------------|---|
| 1 | Balance in reserves at beginning of year | 51407 | | A. Method used to compute depreciation |
| 2 | Add: Credits to reserves during year | | | expense (Acct. 403) and rate. MACRS20 |
| 3 | (a) Charged to Account No. 272 | | | |
| 4 | (b) Charged to Account No. 403 | 13347 | | |
| 5 | (c) Charged to Account No. 407 | | | B. Amount of depreciation expense claimed |
| 6 | (d) Salvage recovered | | | or to be claimed on utility property in |
| 7 | (e) All other credits | | | your federal income tax return for the year |
| 8 | Total credits | | | covered by this report \$ 11915 |
| 9 | Deduct: Debits to reserves during year | | | |
| 10 | (a) Book cost of property retired | | | |
| 11 | (b) Cost of removal | | | C. State method used to compute tax |
| 12 | (c) All other debits | | | depreciation MACRS20 |
| 13 | Total debits | | | |
| 14 | Balance in reserve at end of year | 64754 | | |
| 15 | (1) Explanation of all other credits | | | |
| 16 | (2) Explanation of all other debits | | | |

| SCHEDULE D - CAPITAL STOCK OUTSTANDING (AS OF DECEMBER 31, 2009) | | | |
|--|---|---------------------|--|
| Line | 1 | Common - (Shares | \$ par) |
| | 2 | Preferred - (Shares | \$ par) |
| | 3 | Dividends - Common | Rate - \$ |
| | 4 | - Preferred | Rate - \$ |
| | | | List persons owning more than 5% of outstanding stock and number of shares owned by each: 100% OWNED BY LINDA REA GOLDSTEIN |

| SCHEDULE E - LONG-TERM DEBTS | | | | | | | | |
|------------------------------|-------|---------------|------------------|-----------------------------|-------------------------------|------------------|------------------------------|---------------------------|
| Line | Class | Date of Issue | Date of Maturity | Principal Amount Authorized | Outstanding Per Balance Sheet | Rate of Interest | Interest Accrued During Year | Interest Paid During Year |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | Total | | | | | | | |

| SCHEDULE F - INCOME STATEMENT | | | |
|-------------------------------|-------|------------------------------------|--------|
| Line | Acct. | Operating revenues | |
| 1 | 460 | Unmetered water revenue | 59562 |
| 2 | 462 | Fire protection revenue | |
| 3 | 465 | Irrigation revenue | |
| 4 | 470 | Metered water revenue | |
| 5 | 480 | Other water revenue | 6097 |
| 6 | | Total Operating Revenue | 65659 |
| 7 | | Operating revenue deductions | |
| 8 | | Operating expenses | |
| 9 | 610 | Purchased water | |
| 10 | 615 | Purchased power | 5609 |
| 11 | 618 | Other volume related expenses | |
| 12 | 630 | Employee labor | |
| 13 | 640 | Materials | |
| 14 | 650 | Contract work | 12007 |
| 15 | 660 | Transportation expenses | |
| 16 | 664 | Other plant maintenance expense | |
| 17 | 670 | Office salaries | |
| 18 | 671 | Management salaries | 28000 |
| 19 | 674 | Employee pensions and benefits | |
| 20 | 676 | Uncollectible accounts expense | |
| 21 | 678 | Office services and rentals | 10965 |
| 22 | 681 | Office supplies and expense | 1014 |
| 23 | 682 | Professional services | 1040 |
| 24 | 684 | Insurance | 2779 |
| 25 | 688 | Regulatory commission expense | |
| 26 | 689 | General expenses | |
| 27 | | Total Operating Expenses | 61414 |
| 28 | 403 | Depreciation expense | 11915 |
| 29 | 407 | SDWBA loan amortization expense | |
| 30 | 408 | Taxes other than income taxes | 359 |
| 31 | 409 | State income tax expense | 800 |
| 32 | 410 | Federal income tax expense | |
| 33 | | Total Operating Revenue Deductions | |
| 34 | | Utility Operating Income | |
| 35 | 421 | Non-utility income | -525 |
| 36 | 426 | Miscellaneous non-utility expense | 726 |
| 37 | 427 | Interest expense | 2407 |
| 37.5 | | Total Expenses | 15682 |
| 38 | | Net Income | -11437 |

SCHEDULE G - SOURCES OF SUPPLY AND WATER DEVELOPED WELLS

| Location | No. | Diam. Inch | Depth to Water Feet | Pumping Capacity (g.p.m.) | Annual Quantities Pumped |
|--|------------------------|------------|---------------------|---------------------------|----------------------------|
| NORTH 03N | 1 | 6 | 8 | 350 | 17,610,500 gal |
| EAST 01E | 1 | 6 | 20 | 275 | 4,685,400 gal |
| WEST 02W | 1 | 6 | 50 | 100 | 0 (Reserve) |
| | | | | | |
| | | | | | |
| | | | | | |
| OTHER | | | | | |
| Streams or Springs Location of Diversion Point | Flow in Priority Right | | Diversions (Unit) | | Annual Quantities Diverted |
| | Claim | Capacity | Max | Min | Unit |
| | | | | | |
| | | | | | |
| | | | | | |
| Purchased water (unit) | | | | | |
| Supplier: NONE | | | | Annual Quantity | |
| | | | | | |
| | | | | | |

SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS

(If figures are available) (specify unit)

| Classification of Service | Month of Year | | Annual Total |
|---------------------------|---------------|---------|--------------|
| | Maximum | Minimum | |
| Residential | NONE | | |
| Commercial | | | |
| Industrial | | | |
| Fire Protection | | | |
| Irrigation | | | |
| Other (specify) | | | |
| | | | |
| Total | | | |

SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION

| Line | Acct | Account | Number at End of Year | Salaries Charged to Expense | Salaries Charged to Plant Accounts | Total Salaries and Wages Paid |
|------|------|---------------------|-----------------------|-----------------------------|------------------------------------|-------------------------------|
| 1 | 630 | Employee Labor | | | | |
| 2 | 670 | Office salaries | | | | |
| 3 | 671 | Management salaries | 1 | 28000 | | |
| 4 | | Total | 1 | 28000 | | |

| SCHEDULE J - ADVANCES FOR CONSTRUCTION | |
|---|---|
| Balance beginning of year | 0 |
| Additions during year | |
| Subtotal - Beginning balance plus additions during year | |
| Refunds | |
| Transfers to Acct. 271 - Contributions in Aid of Construction | |
| Balance end of year | 0 |

| SCHEDULE K - TOTAL METERS AND SERVICES (Active and Inactive) | | |
|--|--------|----------|
| Size | Meters | Services |
| 5/8 x 3/4-in | | |
| 3/4-in | | |
| 1-in | | |
| 3 -in | 1 | 111 |
| 4 -in | 1 | 111 |
| Total | 2 | 111 |

| SCHEDULE L - METER-TESTING DATA | |
|---|------------------------|
| Number of meters tested during year | |
| 1 | Used, before repair |
| 2 | Used, after repair |
| 3 | Fast, requiring refund |
| Numbers of meters in service requiring test per General Order No. 103 | |

| SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR | | | | | | | | |
|---|---------|------|-------|----------|------|-------|--------------------|------|
| Classification | Active | | | Inactive | | | Total Connections* | |
| | Metered | Flat | Total | Metered | Flat | Total | Metered | Flat |
| Residences | 0 | 111 | 111 | 0 | 0 | 0 | | 111 |
| Industrial/Commercial | | | | | | | | |
| Irrigation | | | | | | | | |
| Fire Protection (public) | | | | | | | | |
| Fire Protection (private) | | | | | | | | |
| Other (specify) | | | | | | | | |
| Total | 0 | 111 | 111 | 0 | 0 | 0 | 0 | 111 |

* NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

| SCHEDULE N - STORAGE FACILITIES | | |
|---------------------------------|------|------------------------------|
| Description | No. | Combined Capacity in Gallons |
| Concrete | NONE | |
| Earth | | |
| Wood | | |
| Steel | | |
| Other | | |
| Total | | |

| SCHEDULE O - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES) | | | | | |
|---|--------------|----------------|----|-----------------------|-------|
| Description | 2" and under | 2 1/4 to 3 1/4 | 4" | Other Sizes (Specify) | Total |
| Cast Iron | | | | | |
| Welded steel | | 12 | 40 | | |
| Standard screw | | | | | |
| Cement-asbestos | | | | | |
| Plastic | | | | | |
| Other (specify) | | 3 | 10 | | |
| Threaded Steel | | | | | |
| Total | 0 | 15 | 50 | 0 | 0 |

FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2009, pursuant to Resolution No. W-4110.

1. Trust Account Information: N/A

Bank Name: _____
 Address: _____
 Account Number: _____
 Date Opened: _____

2. Facilities Fees collected for new connections during the calendar year:

A. Commercial

| NAME | <u>AMOUNT</u> |
|-------|---------------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

B. Residential

| NAME | <u>AMOUNT</u> |
|-------|---------------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

3. Summary of the bank account activities showing:

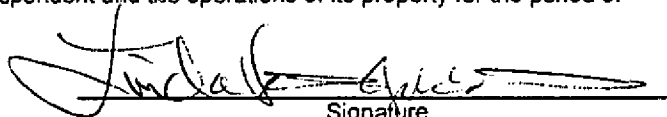
| | <u>AMOUNT</u> |
|-----------------------------------|---------------|
| Balance at beginning of year | \$ _____ |
| Deposits during the year | _____ |
| Interest earned for calendar year | _____ |
| Withdrawals from this account | _____ |
| Balance at end of year | _____ |

4. Reason or Purpose of Withdrawal from this bank account:

DECLARATION

(PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)

I, the undersigned (authorized officer, partner or owner) of OWEN'S VALLEY WATER COMPANY (Name of utility), under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, documents, and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2009 through December 31, 2009.


Signature

PRESIDENT
Title

5.28.10
Date