J/ 74

| Received             |  |
|----------------------|--|
| Examined             | CLASS B and C  |
|                      | WATER UTILITIES  |
| U#                   | 2009  DEGETOR  APR 2 1 2010  DIVISION OF WATER ANNOCH TO THE PANNOCH TO THE PANNO |
|                      | ANNUAL REPORT  |
|                      | OF   |
| ALTOS                | S SONOMA CORPORATION   |
|                      | :  |
|                      | PENNGROVE WATER COMPANY  |
| (NAME UNDER WHICH CO | RPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)   |
|                      | 4984 SONOMA HIGHWAY  |
|                      | SANTA ROSA, CALIF. 95409   |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE YEAR ENDED DECEMBER 31, 2009

(OFFICIAL MAILING ADDRESS)

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2010

### PENNGROVE COMPANY 2009 ANNUAL REPORT

| Account Number | Operating Revenue              |         |
|----------------|--------------------------------|---------|
| 470            | Metered                        | 861424  |
| 460            | Unmetered                      |         |
| 465            | Irrigation                     |         |
| 462-480        | Private Fire Protection        | 1296    |
|                | Total Revenue                  | 862720  |
|                | Operating Expenses             |         |
| 610            | Purchased Water                | 133560  |
| 615            | Purchased Power                | 8714    |
|                | Pump Taxes                     |         |
|                | Purchased Chemicals            | 1073    |
| 618            | OtherVol.Related exp.          |         |
| 630            | Employee Labor                 | 78017   |
| 640            | Materials                      | 19135   |
| : 650          | Contract Work                  | 10778   |
|                | Water Testing                  | 3689    |
| 660            | Transportation Expense         | 9837    |
| 664            | Other Plant Maintenance        | 2272    |
| 670            | Office Salaries                | 31378   |
| 671            | Management Salaries            | 85971   |
| 674            | Employee Pensions and Benefits | 48947   |
| 676            | Uncollectables                 | 1252    |
| 678            | Office Service and Rentals     | 7344    |
| 681            | Office Supplies and Expense    | 13075   |
| 682            | Professional Services          | 11190   |
| 684            | Insurance                      | 17745   |
| 688            | Regulatory Expense             |         |
| 689            | General Expense                | 3056    |
|                | Subtotal                       | 479934  |
| 403            | Depreciation Expense           | 50407   |
|                | Ad Valorem Taxes               | 18299   |
|                | Payroll Taxes                  | 15364   |
| 408            | Taxes other than income        |         |
| 409            | State Income Tax               | 24700   |
| 410            | Federal Income Tax             | 87946   |
|                | Total Deductions               | 676650  |
|                | Net Revenue                    | 186,070 |

### PENNGROVE WATER COMPANY 2009 ANNUAL REPORT

| Rate Base                           |           |
|-------------------------------------|-----------|
| <br>Average Plant                   | 4040255   |
| <br>Net Plant                       | 4036255   |
| Less: Advances                      | -23433    |
| Less: Contributions Ave Net         | -1664866  |
| Plus: Construction work in Progress | 6352      |
| <br>Plus: Working Cash              | 39105     |
| <br>Plus: Materials & Supplies      | 6472      |
| <br>Rate Base                       | 2,399,885 |
| ROR=Net Rec/Rate Base               | 7.75%     |

### **TABLE OF CONTENTS**

|   | raye |
|---|------|
| General Instructions  | 3    |
| Instructions for Preparation of Selected Financial Data Sheet for All Water Utilities                           | 4    |
| General Information   | 5    |
| Balance Sheet Data and Capitalization   | 6    |
| Income Statement and Other Related Data   | 7    |
| Excess Capacity and Non-Tariffed Services   | 8    |
| Schedule A - Comparative Balance Sheet  | 9-10 |
| Schedule A-1 - Utility Plant  | 11   |
| Schedule A-1a - Account No. 101 - Water Plant in Service  | 11   |
| Schedule A-1b - Account No. 103 - Water Plant Held for Future Use   | 12   |
| Schedule A-2 - Account No. 121 - Non-Utility Property and Other Assets  | 12   |
| Schedule A-3 - Account Nos. 108 and 122 - Depreciation and Amortization Reserves                                | 13   |
| Schedule A-3a - Account No. 108 - analysis of Entries in Depreciation Reserve                                   | 14   |
| Schedule A-4 - Account No. 174 - Other Current Assets   | 14   |
| Schedule A-5 - Account Nos. 180 and 253 - Unamortized Debt Discount and Expense and Unamortized Premium on Debt | 15   |
| Schedule A-6 - Account Nos. 201 and 204 - Capital Stock   | 16   |
| Schedule A-7 - Record of Stockholders at End of Year  | 16   |
| Schedule A-8 - Account No. 211 - Other Paid in Capital (Corporations Only)                                      | 16   |
| Schedule A-9 - Account No. 215 - Retained Earnings (Corporations Only)  | 17   |
| Schedule A-10 - Account No. 218 - Proprietary Capital (Sole Proprietor or Partnership)                          | 17   |
| Schedule A-11 - Account No. 224 - Long-Term Debt  | 18   |
| Schedule A-12 - Account No. 225 - Advances from Associated Companies  | 18   |
| Schedule A-13 - Account No. 235 - Payables to Associated Companies  | 18   |
| Schedule A-14 - Account No. 241 - Other Current Liabilities   | 19   |
| Schedule A-15 - Account No. 252 - Advances for Construction   | 19   |
| Schedule A-16 - Account Nos. 255, 282, and 283 - Deferred Taxes   | 19   |
| Schedule A-17 - Account No. 271 - Contributions in Aid of Construction  | 20   |
| Schedule B - Water Plant In Service   | 21   |
| Schedule B-1 - Account No. 400 - Operating Revenues   | 22   |
| Schedule B-2 - Account No. 401 - Operating Expenses   | 23   |
| Schedule B-3 - Account No. 408, 409, 410 - Taxes Charged During the Year  | 24   |
| Schedule B-4 - Reconciliation of Reported Net Income for Federal Income Taxes                                   | 24   |
| Schedule B-5 - Account Nos. 421 and 426 - Income from Non-Utility Operations                                    | 25   |

### **TABLE OF CONTENTS**

|   | Page  |
|---|-------|
| Schedule B-6 - Account No. 427 - Interest Expense   | 25    |
| Schedule C-1 - Compensation of Individual Proprietor, Partners and Employees Included in Expenses | 25    |
| Schedule C-2 - Loans to Directors, Officers, or Shareholders                                      | 26    |
| Schedule C-3 - Engineering and Management Fees and Expenses, Etc., During Year                    | 26    |
| Schedule D-1 - Sources of Supply and Water Developed  | 27    |
| Schedule D-2 - Description of Storage Facilities  | 27    |
| Schedule D-3 - Description of Transmission and Distribution Facilities                            | 28    |
| Schedule D-4 - Number of Active Service Connections   | 29    |
| Schedule D-5 - Number of Meters and Services on Pipe Systems at End of Year                       | 29    |
| Schedule D-6 - Meter Testing Data   | 29    |
| Schedule D-7 - Water Delivered to Metered Customers   | 29    |
| Schedule D-8 - Status With State Board of Public Health   | 30    |
| Schedule D-9 - Statement of Material Financial Interest   | 30    |
| Safe Drinking Water Bond Act / State Revolving Fund Data  | 31-32 |
| Facility Fees Data  | 33    |
| Declaration   | 34    |
| Index   | 35    |

### **GENERAL INSTRUCTIONS**

1. Two completed and signed hard copies of this report and one electronic copy must be filed NOT LATER THAN MARCH 31, 2010, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath on Page 34, must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in ink or by the use of a typewriter. Computer generated report forms may be substituted.
- 5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- Certain balance sheet and income statement accounts refer to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2009, through December 31, 2009. Fiscal year reports will not be accepted.

### INSTRUCTIONS

### FOR PREPARATION OF

### SELECTED FINANCIAL DATA SHEET

### FOR ALL WATER UTILITIES

To prepare the attached data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

#### Please follow the instructions below:

- Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- 2. The capitalization section for those reporting on both <u>California Only</u> and <u>Total System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- 3. Complete the operation section with California water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4. All other utility and nonutility revenues and expenses are netted on Line No. 38.

### **GENERAL INFORMATION PENNGROVE WATER COMPANY** 1 Name under which utility is doing business: 4984 SONOMA HIGHWAY 2 Official mailing address: 95409 ZIP SANTA ROSA, CALIF. 3 Name and title of person to whom correspondence should be addressed: Telephone (707) 539-6397 KAREN L. BALL, MANAGER 4 Address where accounting records are maintained: 4984 SONOMA HIGHWAY, SANTA ROSA, CALIF. 95409 5 Service Area (Refer to district reports if applicable): PENNGROVE AND VICINITY, SONOMA COUNTY 6 Service Manager (If located in or near Service Area.) (Refer to district reports if applicable.) Name: Telephone: Address: 7 OWNERSHIP. Check and fill in appropriate line: Individual (name of owner) \_ Partnership (name of partner) \_\_ Partnership (name of partner)\_\_ Partnership (name of partner) \_\_\_ Corporation (corporate name) \_\_\_ ALTOS SONOMA CORPORATION Organized under laws of (state) \_\_\_\_\_ CALIF. 1995 Date: \_\_\_\_\_ Principal Officers: President (Title) James B. Downey (Name) 3 B. Do (Title) Secty, Treas. Kathleen S. Downey (Name) (Title) (Name) (Title) (Name) 8 Names of associated companies: 9 Names of corporations, firms or individuals whose property or portion of property have been acquired during the year, together with date of each acquisition: Date: Date: Date: Date: 10 Use the space below for supplementary information or explanations concerning this report: 11 List Name, Grade, and License Number of all Licensed Operators: Karen L. Ball T-2 16977 James P. Bathke T-3, D-2 13436,18107 Troy Bathke T-2, D-2 23410,27267

Thomas Tracy T-2, D-3 26167,21136

### **BALANCE SHEET AND CAPITALIZATION DATA**

Calendar Year 2009

| NAM  | E OF UTILITY Penngrove Water Company                         | _ PHONE  | 707 539-   | 6397            |
|------|--|----------|------------|-----------------|
| PER: | SON RESPONSIBLE FOR THIS REPORT Karen L. Ball                |          |            | ·· <del>-</del> |
|      |  | 1/1/2009 | 12/31/2009 | Average         |
|      | BALANCE SHEET DATA   |          |            |                 |
| 1    | Intangible Plant   |          |            |                 |
| 2    | Land and Land Rights   | 4000     | 4000       | 4000            |
| 3    | Depreciable Plant  | 3744796  | 4327714    | 4036255         |
| 4    | Gross Plant in Service                                       | 3748796  | 4331714    | 4040255         |
| 5    | Less: Accumulated Depreciation                               | 671394   | 763769     | 717582          |
| 6    | Net Water Plant in Service                                   | 3077462  | 3567945    | 3322704         |
| 7    | Water Plant Held for Future Use                              | 6352     | 6352       | 6352            |
| 8    | Construction Work in Progress                                | 345876   |            | 172938          |
| 9    | Materials and Supplies                                       | 5667     | 7276       | 6472            |
| 10   | Less: Advances for Construction                              | -24680   | -22186     | -23433          |
| 11   | Less: Contribution in Aid of Construction                    | -1491764 | -183797    | -1664868        |
| 12   | Less: Accumulated Deferred Income and Investment Tax Credits | ( )      | ( )        |                 |
| 13   | Net Plant Investment   | 1918913  | 1721415    | 1820164         |
|      | CAPITALIZATION   |          |            |                 |
| 14   | Common Stock   |          |            |                 |
| 15   | Proprietary Capital (Individual or Partnership)              |          |            |                 |
| 16   | Paid-in Capital  |          |            |                 |
| 17   | Retained Earnings  | 2055790  | 1881995    | 1968893         |
| 18   | Common Stock and Equity (Lines 14 through 17)                |          |            |                 |
| 19   | Preferred Stock  |          |            |                 |
| 20   | Long-Term Debt   |          |            |                 |
| 21   | Notes Payable  |          |            |                 |
| 22   | Total Capitalization (Lines 18 through 21)                   | 2055790  | 1881995    | 1968893         |

### INCOME STATEMENT AND OTHER DATA

Calendar Year 2009

| NAN                  | IE OF UTILITY Penngrove Water Company                     | _       | PHONE       | 707 539-6397 |           |
|----------------------|---|---------|-------------|--------------|-----------|
|                      |   |         |             |              | Annual    |
|                      | INCOME STATEMENT  |         |             |              | Amount    |
|                      | Unmetered Water Revenue                                   |         |             |              |           |
| 23<br>24             | Fire Protection Revenue                                   |         |             |              | 1296      |
| 2 <del>4</del><br>25 | Inigation Revenue   |         |             |              |           |
| 25<br>26             | Metered Water Revenue                                     |         |             |              | 861424    |
| 27                   | Total Operating Revenue                                   |         |             |              | 862720    |
| 28                   | Operating Expenses  |         |             |              | 479934    |
| 29                   | Depreciation Expense (Composite Rate _2.42%)              |         |             |              | 50407     |
| 30                   | Amortization and Property Losses                          |         |             |              |           |
| 31                   | Property Taxes  |         |             |              | 18299     |
| 32                   | Taxes Other Than Income Taxes                             |         |             |              | 15364     |
| 33                   | Total Operating Revenue Deduction Before Taxes            |         |             |              | 584004    |
| 34                   | California Corp. Franchise Tax                            |         |             |              | 24700     |
| 35                   | Federal Corporate Income Tax                              |         |             |              | 87946     |
| 38                   | Total Operating Revenue Deduction After Taxes             |         |             |              | 676650    |
| 37                   | Net Operating Income (Loss) - California Water Operations |         |             |              | 186070    |
| 38                   | Other Operating and Nonoper, Income and Exp Net (Excl     | ude Inf | erest Expen | se)          |           |
| 39                   | Income Available for Fixed Charges                        |         |             |              |           |
| 40                   | Interest Expense  |         |             |              |           |
| 41                   | Net Income (Loss) Before Dividends                        |         |             |              |           |
| 42                   | Preferred Stock Dividends                                 |         |             |              |           |
| 43                   | Net Income (Loss) Available for Common Stock              |         |             |              |           |
|                      | OTHER DATA  |         |             |              |           |
| 44                   |   |         |             |              | 2494      |
| 45                   | Total Payroll Charged to Operating Expenses               |         |             |              | 188261    |
| 46                   | Purchased Water   |         |             |              | 8714      |
| 47                   | Power   |         |             |              |           |
|                      |   |         |             |              | Annual    |
|                      | Active Service Connections (Exc. Fire Protect.)           |         | Jan. 1      | Dec. 31      | Average   |
|                      | Active Service Connections (Exc. Fire Protect.)           |         | JG11. 1     | D00. 01      | /17 Orago |
| 48                   | Metered Service Connections                               |         | 663         | 690          | 677       |
| 49                   | William Control Control                                   | ,       |             |              |           |
| 50                   |   |         | 663         | 690          | 677       |
|                      | · Stati tertia gairies gallitesticia                      |         |             |              |           |

# Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tarified services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approvat of that service, 2) provide information regarding non-tariffed goods/services in each companies Amusi Report to the Commission. Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tarified good and service provided in 2009:

|                             | _     |          |           |           |             | _           | _         | _            | -            |          |   |  |
|-----------------------------|-------|----------|-----------|-----------|-------------|-------------|-----------|--------------|--------------|----------|---|--|
|                             |       |          |           |           |             |             |           | Regulated    | Asset        | Account  | Number  |  |
|                             | Gross | Value of | Regulated | Assets    | Used in the | Provision   | of a Non- | tariffed     | Goods/       | Services | (by account)                                      |  |
|                             |       |          |           |           |             |             | Income    | Æ            | Liability    | Account  | Number  |  |
| ter                         | Total | Income   | ¥         | Liability | Іпситед     | Because     | of Not    | tariffed     | Goods/       | Services | (by account)                                      |  |
| y Advice Leti               |       |          | Advice    | Letter    | and/or      | Resolution  | Number    | Approving    | Non-tariffed |          | Services  |  |
| the Approval by Advice      |       |          |           |           |             |             |           |              | Expense      | Account  |   |  |
| hat requ                    |       |          |           | Total     | Expenses    | Incurred to | Provide   | Non-tariffed | Goods        | Services | 믝   |  |
| /Services                   |       |          |           |           |             |             |           |              | Revenue      | Account  |   |  |
| n-Tariffed Goods/Services ( |       |          |           | Total     | Revenue     | Derived     | from      | Non-tariffed | Goods/       | Services | (by account)                                      |  |
| Ali Non-T                   |       |          |           |           |             |             |           |              | Active       | ľ        | Passive   |  |
| Applies to Ali No.          |       | /        | /         | /         | /           |             | _         | _            | <b>7</b>     | 3        | Number Description of Non-Tariffed Goods/Services |  |
| <u>/</u>                    |       |          | F4 1      |           | -:-         |             |           |              |              | à        | E Z   |  |

# SCHEDULE A COMPARATIVE BALANCE SHEET Assets and Other Debits

| 7        | Ī          |  |            | Balance | Balance      |
|----------|------------|--|------------|---------|--------------|
|          |            |  | Schedule   | End of  | Beginning of |
| Line     | Acct.      | Title of Account                                 | Number     | Year    | Year         |
| No.      | No.        | (a)  | (b)        | (c)     | (d)          |
| 140.     |            | UTILITY PLANT                                    |            |         |              |
| 1        | 101        | Water plant in service                           | A-1        | 4331714 |              |
| 2        | 103        | Water plant held for future use                  | A-1 & A-1b | 6352    |              |
| 3        | 104        | Water plant purchased or sold                    | A-1        |         | 4            |
| 4        | 105        | Water plant construction work in progress        | A-1        |         | 345876       |
| 5        | 100        | Total utility plant                              |            | 4338066 |              |
| 6        | 106        | Accumulated depreciation of water plant          | A-3        | 763789  | 671394       |
| 7        | 114        | Water plant acquisition adjustments              | A-1        |         |              |
| 8        | 114        | Total amortization and adjustments               |            |         |              |
| 9        |            | Net utility plant                                |            | 3574297 | 3429630      |
| <u> </u> |            | 7,         |            |         |              |
| <u> </u> |            | INVESTMENTS                                      |            |         |              |
| 10       | 121        | Non-utility property and other assets            |            |         |              |
| 11       | 122        | Accumulated depreciation of non-utility property | A-3        |         |              |
| 12       |            | Net non-utility property                         |            |         |              |
| 13       | 123        | Investments in associated companies              |            |         |              |
| 14       | 124        | Other investments                                |            |         |              |
| 15       |            | Total investments                                |            |         |              |
|          |            |  |            |         |              |
|          | <b>—</b> — | CURRENT AND ACCRUED ASSETS                       |            |         | 417          |
| 16       | 131        | Cash   |            | 89586   |              |
| 17       | 132        | Special accounts                                 |            | 78794   |              |
| 18       | 141        | Accounts receivable - customers                  |            | 90933   | 83155        |
| 19       | 142        | Receivables from associated companies            |            |         |              |
| 20       | 143        | Accumulated provision for uncollectible accounts |            |         |              |
| 21       | 151        | Materials and supplies                           |            | 7276    | 5667         |
| 22       | 174        | Other current assets                             |            |         | <u> </u>     |
| 23       |            | Total current and accrued assets                 |            | 266589  | 197784       |
|          | T          |  |            |         |              |
| 24       | 180        | Deferred charges                                 | A-5        |         |              |
|          |            |  |            |         |              |
| 25       | 1          | Total assets and deferred charges                |            | 3840886 | 3827414      |

# SCHEDULE A COMPARATIVE BALANCE SHEET Liabilities and Other Credits

|             | <del></del> |   | T  | Balance      | Balance      |
|-------------|-------------|---|--|--------------|--------------|
| İ           | J           |   | Schedule   | End of       | Beginning of |
|             | Acct.       | Title of Account                                      | Number   | Year         | Year         |
| Line<br>No. | No.         | (a)   | (b)  | (c)          | (d)          |
| 190.        |             | CORPORATE CAPITAL AND SURPLUS                         |  |              |              |
|             | 201         | Common stock  | A-6  |              |              |
| 2           | 204         | Preferred stock                                       | A-6  |              |              |
| 3           | 211         | Other paid-in capital                                 | A-8  |              |              |
| 4           | 215         | Retained earnings                                     | A-9  |              |              |
| 5           |             | Total corporate capital and retained earnings         |  |              |              |
| <u> </u>    |             |   |  |              |              |
|             |             | PROPRIETARY CAPITAL                                   |  |              |              |
| 6           | 218         | Proprietary capital                                   | A-10   | 1881995      | 2055790      |
| 7           | 218.1       | Proprietary drawings                                  |  |              |              |
| 8           |             | Total proprietary capital                             |  |              |              |
|             |             |   | <u> </u>   |              | ·            |
|             |             | LONG TERM DEBT  |  |              | 3            |
| 9           | 224         | Long term debt  | A-11   | 8647         | 11866        |
| 10          | 225         | Advances from associated companies                    | A-12   |              |              |
|             |             |   | <u> </u>   |              |              |
|             |             | CURRENT AND ACCRUED LIABILITIES                       |  | 2:22         |              |
| 11          | 231         | Accounts payable                                      |  | 81239        | 55790        |
| 12          | 232         | Short term notes payable                              | <u> </u>   |              |              |
| 13          | 233         | Customer deposits                                     | 1  | 200          | 200          |
| 14          | 235         | Payables to associated companies                      | A-13   |              | <b>ļ</b>     |
| 15          | 236         | Accrued taxes   | 1  |              |              |
| 16          | 237         | Accrued interest                                      | <del>                                     </del> | <u> </u>     | <b> </b>     |
| 17          | 241         | Other current liabilities                             | A-14   |              |              |
| 18_         |             | Total current and accrued liabilities                 | -  | 90086        | 55990        |
|             |             |   |  |              |              |
|             |             | DEFERRED CREDITS                                      | 1 4 6  | 22460        | 24000        |
| 19          | 252         | Advances for construction                             | A-15   | 22188        | 24680        |
| 20          | 253         | Other credits   |  |              |              |
| 21          | 255         | Accumulated deferred investment tax credits           | A-16   |              |              |
| 22          | 282         | Accumulated deferred income taxes - ACRS depreciation | A-16   |              | <b></b>      |
| 23          | 283         | Accumulated deferred income taxes - other             | A-16   | · · · · · ·  |              |
| 24          | <b></b>     | Total deferred credits                                |  | <del> </del> |              |
|             |             | CONTRIBUTIONS IN AIR OF CONCERNIATION                 | <del>                                     </del> |              | <del> </del> |
|             |             | CONTRIBUTIONS IN AID OF CONSTRUCTION                  | +  | 2050754      | 4044000      |
| 25          | 271         | Contributions in aid of construction                  | A-17   | 2250754      |              |
| 26          | 272         | Accumulated amortization of contributions             | <del> </del>                                     | 412782       |              |
| 27          | ├           | Net contributions in aid of construction              | <del> </del>                                     | 1837972      |              |
| 28          |             | Total liabilities and other credits                   | <u> </u>   | 3840886      | 3627414      |

### SCHEDULE A-1 UTILITY PLANT

|      |      | and the second s | Balance     | Pit Additions | Ptt Retirements | Other Debits* | Balance     |
|------|------|--|-------------|---------------|-----------------|---------------|-------------|
| Line | Acci | Title of Account   | Beg of Year | During year   | During year     | or (Credits)  | End of year |
| No.  | No.  | (a)  | (b)         | (c)           | (d)             | (0)           | 4004744     |
| 1    | 101  | Water plant in service   | 3748796     | 595274        | 12356           |               | 4331714     |
| 2    | 103  | Water plant held for future use  | 6352        |               |                 |               | 6352        |
| 3    | 104  | Water plant purchased or sold  |             |               |                 | 045076        | 5           |
| 4    | 105  | Construction work in progress - water plant  | 345876      |               |                 | -345876       | - 3         |
| 5    | 114  | Water plant acquisition adjustments  |             |               |                 | 7.45070       | 4220000     |
| 6    |      | Total utility plant  | 4101024     | 595274        | 12356           | -345876       | 4338068     |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE A-1a
Account No. 101 - Water Plant in Service

| 7    | •    |                                  | Balance     | Pit Additions | Ptt Retirements | Other Debits* | Betance     |
|------|------|----------------------------------|-------------|---------------|-----------------|---------------|-------------|
| Line | Acct | Title of Account                 | Beg of Year | During year   | During year     | or (Credits)  | End of year |
| No.  | No.  | (a)                              | <b>(b)</b>  | (c)           | (d)             | (e)           | (n)         |
|      |      | NON-DEPRECIABLE PLANT            |             |               |                 |               |             |
| 1    | 301  | Intangible plant                 |             |               |                 | <u> </u>      |             |
| 2    | 303  | Land                             | 4000        |               |                 |               | 4000        |
| 3    |      | Total non-depreciable plant      |             |               |                 | <del></del>   |             |
|      |      | DEPRECIABLE PLANT                |             | 6             |                 |               |             |
| 4    | 304  | Structures                       | 17762       | 90628         |                 |               | 108390      |
| 5    | 307  | Wells                            | 2832        | 184927        | - T             |               | 187759      |
| 6    | 317  | Other water source plant         | 36375       | 79972         | <b>-</b> 4      |               | 116347      |
| 7    | 311  | Pumping equipment                | 109339      | 56113         |                 | <u> </u>      | 165452      |
| 8    | 320  | Water treatment plant            | 4747        | 1776          | T               |               | 6523        |
| 9    | 330  | Reservoirs, tanks and sandpipes  | 141005      |               | n               | 16            | 141005      |
| 10   | 331  | Water mains                      | 2488609     | 135018        | <b>71</b> 4996  | 17            | 2618631     |
| 11   | 333  | Services and meter installations | 528236      | 10096         |                 | 18            | 536332      |
| 12   | 334  | Meters                           | 139190      | 22455         | 5360            |               | 156285      |
| 13   | 335  | Hydrants                         | 210806      | 1             | ስ               | I             | 210806      |
| 14   | 339  | Other equipment                  | 6353        | 7836          |                 |               | 14189       |
| 15   | 340  | Office furniture and equipment   | 28549       | 6453          |                 |               | 35002       |
| 16   | 341  | Transportation equipment         | 30993       |               |                 | I             | 30993       |
| 17   |      | Total depreciable plant          | 3744796     | 595274        | 12356           |               | 4327714     |
| 18   |      | Total water plant in service     | 3748796     | 595274        | 12356           |               | 4331714     |

<sup>\*</sup> Debit or credit entries should be expisined by footnotes or supplementary schedules

SCHEDULE A-1b
Account No. 103 - Water Plant Held for Future Use

| Line<br>No. | Description and Location of Property (a) | Date of<br>Acquisition<br>(b) | Approximate Date When Property will be placed in Service (c) | (d)          |
|-------------|--|-------------------------------|--|--------------|
|             | tank site                                | 1999                          |  | 6352         |
| 2           |  |                               |  |              |
| 3           |  |                               |  |              |
| 4           |  |                               |  |              |
| 5           |  |                               |  | <del> </del> |
| 6           |  |                               |  |              |
| 7           |  | <u> </u>                      |  |              |
| 8           |  |                               |  |              |
| 9           | Total                                    |                               |  | 6352         |
| 10          | TOTAL                                    |                               |  |              |

SCHEDULE A-2
Account No. 121 - Non-utility Property and Other Assets

| Line<br>No. | Name and Description of Property (a) | Book Value<br>End of Year<br>(b) |
|-------------|--------------------------------------|----------------------------------|
| 1           |                                      |                                  |
| 2           |                                      |                                  |
| 3           |                                      |                                  |
| 4           |                                      |                                  |
| 5           |                                      |                                  |
| 6           |                                      |                                  |
| 7           |                                      |                                  |
| 8           |                                      |                                  |
| 8           |                                      |                                  |
| 10          |                                      | Total                            |

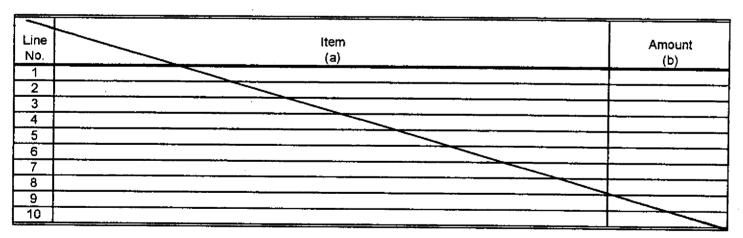
# SCHEDULE A-3 Account Nos. 108 and 122 - Depreciation and Amortization Reserves

|      |   | Account 106        | Account 106.1 | A 222 422                             |
|------|---|--------------------|---------------|---------------------------------------|
| Line | ltem .  | Water Plant        | SDWBA Loans   | Account 122                           |
| No.  | (a)   |                    |               | Non-utility Property                  |
| 1    | (-)   | (b)<br>671394      | (c)           | (d)                                   |
| 2    | Balance in reserves at beginning of year Add: Credits to reserves during year | 6/1394             |               |                                       |
| 3    |   | 50407              |               | ļ                                     |
| II   | (a) Charged to Account No. 403 (Footnote 1)                                   |                    |               |                                       |
| 4    | (b) Charged to Account No 272   | 54324              |               |                                       |
| 5    | (c) Charged to cleaning accounts  |                    | ···           |                                       |
| 6    | (d) Salvage recovered   |                    |               |                                       |
| 7    | (e) All other credits (Footnote 2)  |                    |               |                                       |
| 8    | Total Credits   | 776125             | ···           | ·                                     |
| 9    | Deduct: Debits to reserves during year  |                    |               |                                       |
| 10   | (a) Book cost of property retired   | 12356              |               |                                       |
| 11   | (b) Cost of removal   |                    |               |                                       |
| 12   | (c) All other debits (Footnote 3)   |                    |               |                                       |
| 13   | Total debits  |                    |               |                                       |
| 14   | Balance in reserve at end of year   | 763769             |               |                                       |
|      |   |                    | <del></del>   | ,                                     |
| 15   | (1) COMPOSITE DEPRECIATION RATE USED FO                                       | R STRAIGHT LINE RE | MAINING LIFE  | 2.42%                                 |
| 16   |   |                    |               |                                       |
| 17   | (2) EXPLANATION OF ALL OTHER CREDITS:   |                    |               | ,                                     |
| 18   |   |                    |               |                                       |
| 19   |   |                    |               |                                       |
| 20   |   | ·· <del>···</del>  | <del>.</del>  |                                       |
| 21   |   |                    |               |                                       |
| 22   |   |                    |               |                                       |
| 23   | (3) EXPLANATION OF ALL OTHER DEBITS:  |                    |               |                                       |
| 24   |   |                    |               |                                       |
| 25   |   |                    |               | · · · · · · · · · · · · · · · · · · · |
| 26   |   |                    | T             |                                       |
| 27   |   |                    |               |                                       |
| 28   |   | <del></del>        |               |                                       |
| 29   | (4) METHOD USED TO COMPUTE INCOME TAX [                                       | DEPRECIATION       |               |                                       |
| 30   | (a) Straight line   |                    |               |                                       |
| 31   | (b) Liberalized   | 1                  |               |                                       |
| 32   | (1) Sum of the years digits   | 1                  |               |                                       |
| 33   | (2) Double declining balance  | 1                  |               | <del></del>                           |
| 34   | (3) Other   | 1                  |               |                                       |
| 35   | (c) Both straight line and liberalized  | 1                  |               |                                       |
|      | (5) 23d od algit into alid liberalized  |                    |               |                                       |

SCHEDULE A-3a Account No. 108 - Analysis of Entries in Depreciation Reserve

|      |      |                                  |              | Credits to    | Debits to        | Salvage and    |         |
|------|------|----------------------------------|--------------|---------------|------------------|----------------|---------|
|      | l    |                                  | Balance      | Reserve       | Reserve During   | Cost of        | Balance |
|      | İ    |                                  | Beginning of | During Year   | Year Excluding   | Removal Net    | End of  |
| Line | Acct | Depreciable Plant                | Year         | Excl. Salvage | Costs of Removal | (Dr.) or (Cr.) | Year    |
| No.  | No.  | (a)                              | (b)          | (c)           | (d)              | (e)            | (f)     |
| 1    | 304  | Structures                       | 5751         | 2623          |                  |                | 8374    |
| 2    | 307  | Wells                            | 952          | 4543          |                  |                | 5495    |
| 3    | 317  | Other water source plant         | 10828        | 2816          |                  |                | 13644   |
| 4    | 311  | Pumping equipment                | 36018        | 4004          |                  |                | 40022   |
| 5    | 320  | Water treatment plant            | 1311         | 158           |                  |                | 1469    |
| 6    | 330  | Reservoirs, tanks and sandpipes  | 47375        | 3412          |                  |                | 50787   |
| 7    | 331  | Water mains                      | 412067       | 63337         | 4996             |                | 470408  |
| 8    | 333  | Services and meter installations | 81489        | 12998         | 2000             |                | 92487   |
| 9    | 334  | Meters                           | 24512        | 3799          | 5360             |                | 22951   |
| 10   | 335  | Hydrants                         | 33825        | 5101          |                  |                | 38926   |
| 11   | 339  | Other equipment                  | 1161         | 343           |                  |                | 1504    |
| 12   | 340  | Office furniture and equipment   | 10422        | 847           |                  |                | 11269   |
| 13   | 341  | Transportation equipment         | 5682         | 750           |                  |                | 6433    |
| 14   |      | Total                            | 671394       | 104731        | 12356            |                | 763769  |

SCHEDULE A-4
Account No. 174 - Other Current Assets



#### **SCHEDULE A-5**

### Accounts Nos. 180 and 253 - Unamortized debt discount and expense and unamortized premium on debt

- Report under separate subheadings for Unamortized Debt Discount and Expense and Unamortized Premium on Debt, particulars of discount and expense or premium applicable to each class and series of long-term debt.
- 2. Show premium amounts in red or by enclosure in parentheses.
- 3. In column (b) show the principal amount of bonds or other long-term debt originally issued.
- 4. In column (c) show the discount and expense or premium with respect to the amount of bonds or other long-term debt originally issued.
- 5. Furnish particulars regarding the treatment of debt discount and expense or premium, redemption premiums, and redemption expenses associated with issues redeemed during the year, also, date of the Commission's authorization of treatment other than as specified by the Uniform System of Accounts.
- 6. Set out separately and identify undisposed amounts applicable to issues which were redeemed in prior years.

|      |                 | Principal Amount<br>of Securities to<br>Which Discount<br>and Expense, or | Total Discount and Expense | Amortizat | tion Period | Balance      | Debits                                | Credits |                |
|------|-----------------|---|----------------------------|-----------|-------------|--------------|---------------------------------------|---------|----------------|
| Line | Designation of  | Premium Minus   | or                         | _         | _           | Beginning of | During                                | During  | Balance        |
| No.  | Long-Term Debts | Expense, Relates  | Net Premium                | From      | То          | Year         | Year                                  | Year    | End of Year    |
| 1 1  | (a)             | (b)   | (c)                        | (d)       | (e)         | (f)          | (g)                                   | (h)     | (i)            |
| 2    |                 |   |                            |           |             |              |                                       |         |                |
| 3    |                 |   |                            |           | <u> </u>    |              |                                       |         |                |
| 4    |                 |   |                            |           |             |              |                                       |         |                |
| 5    |                 |   |                            |           |             |              |                                       |         | ļ              |
| 6    |                 |   |                            |           |             |              |                                       |         | <b> </b>       |
| 7    |                 |   |                            |           |             |              | <del></del>                           |         |                |
| 8    |                 |   |                            |           |             |              |                                       |         | <del>   </del> |
| 9    |                 | · · · · · · · · · · · · · · · · · · ·                                     |                            |           |             | <del></del>  | ·-··                                  |         | <del></del>    |
| 10   |                 |   |                            |           |             | ·            |                                       |         |                |
| 11   |                 |   |                            |           |             |              | · · · · · · · · · · · · · · · · · · · |         |                |
| 12   |                 |   |                            |           |             |              |                                       |         |                |
| 13   |                 | 7   |                            |           |             |              |                                       |         | <del></del>    |
| 14   |                 |   |                            | -4        |             |              |                                       | -       | <u> </u>       |
| 15   |                 |   |                            |           |             |              |                                       |         | <del></del>    |
| 16   |                 |   |                            |           |             |              |                                       |         | <del></del>    |
| 17   |                 |   |                            |           |             |              |                                       |         |                |
| 18   |                 |   |                            |           | -           |              |                                       |         |                |
| 19   |                 |   |                            |           |             |              |                                       |         |                |
| 20   |                 |   |                            |           |             |              |                                       |         |                |
| 21   |                 |   |                            |           |             |              |                                       |         |                |
| 22   |                 |   |                            |           |             |              |                                       |         |                |
| 23   |                 |   |                            |           |             |              |                                       |         |                |
| 24   |                 |   |                            |           |             |              |                                       |         |                |
| 25   |                 |   |                            |           |             |              |                                       |         |                |
| 26   |                 |   |                            |           |             |              |                                       |         |                |
| 27   |                 |   |                            |           |             | •            |                                       |         |                |
| 28   |                 |   |                            |           |             |              |                                       |         |                |

### SCHEDULE A-6 Account Nos. 201 and 204 - Capital Stock

|      |                | Date<br>of | Number of Shares<br>Authorized by<br>Articles of | Par or<br>Stated | Number of Shares | Amount<br>Outstanding | De    | vidends<br>eclared<br>ng Year |
|------|----------------|------------|--|------------------|------------------|-----------------------|-------|-------------------------------|
| Line | Class of Stock | Issue      | Incorporation                                    | Value            | Outstanding      |                       |       | Amount                        |
| No.  | (a)            | (b)        | (c)  | (d)              | (e)              | (f)                   | (g)   | (h)                           |
| 1    |                |            |  |                  |                  |                       |       |                               |
| 2    |                |            |  |                  | <u> </u>         |                       |       |                               |
| 3    |                | <u> </u>   |  | <del></del>      |                  |                       |       |                               |
| 4    |                |            |  |                  |                  |                       |       |                               |
| 5    |                |            |  |                  |                  |                       |       |                               |
| 6    |                |            |  | <del></del>      | 1                |                       |       |                               |
| _ 7  |                |            |  |                  |                  | ·                     |       |                               |
| 8    |                |            |  |                  |                  |                       | Total |                               |

# SCHEDULE A-7 Record of Stockholders at End of Year

| Line<br>No. | COMMON STOCK<br>Name<br>(a) |             | Number of<br>Shares<br>(b) | PREFERRED STOCK<br>Name<br>(c) | Number of<br>Shares<br>(d) |
|-------------|-----------------------------|-------------|----------------------------|--------------------------------|----------------------------|
| 1 1         |                             |             |                            |                                |                            |
| 2           |                             |             |                            |                                |                            |
| 3           |                             | -           |                            |                                |                            |
| 4           |                             | <del></del> |                            |                                | <del>-    </del>           |
| 5           |                             |             |                            |                                |                            |
| 6           |                             | 1           |                            |                                |                            |
| 7           |                             |             |                            |                                | <del></del>                |
| 8           |                             |             |                            |                                |                            |
| 9           |                             |             |                            |                                |                            |
| 10          | Total number of shares      |             |                            | Total number of shares         |                            |

# SCHEDULE A-8 Account No. 211 - Other Paid in Capital (Corporations only)

| Line<br>No | Type of Paid in Capital<br>(a) |       | Balance<br>End of Year<br>(b) |
|------------|--------------------------------|-------|-------------------------------|
| 1          |                                |       | \                             |
| 2          |                                |       |                               |
| 4          |                                |       |                               |
| 5          |                                |       |                               |
| 6          |                                |       | <del>\</del>                  |
| 7          |                                |       |                               |
| 8          |                                | Total |                               |

# SCHEDULE A-9 Account No. 215 - Retained Earnings (Corporations Only)

| Line<br>No | ltem<br>(a)                               | Amount<br>(b)                         |
|------------|---|---------------------------------------|
| 1          | Balance beginning of year                 | 2055790                               |
| 2          | CREDITS                                   |                                       |
| 3          | Net income                                | 186070                                |
| 4          | Prior period adjustments                  | · · · · · · · · · · · · · · · · · · · |
| 5          | Other credits (detail)                    |                                       |
| 6          | Total Credits                             | 2241860                               |
| 7          |   |                                       |
| 8          | DEBITS                                    |                                       |
| 9          | Net losses                                |                                       |
| 10         | Prior period adjustments                  |                                       |
| 11         | Dividend appropriations - preferred stock |                                       |
| 12         | Dividend appropriations - common stock    |                                       |
| 13         | Alt Altos Sonoma Corporation              | 355259                                |
| 14         | Total Debits                              |                                       |
| 15         | Balance end of year                       | 1886601                               |

# SCHEDULE A-10 Account No. 218 - Proprietary Capital (Sole Proprietor or Partnership)

| Line<br>No. |                                    | Item<br>(a) |               | Amount<br>(b)                         |
|-------------|------------------------------------|-------------|---------------|---------------------------------------|
| 1           | Balance beginning of year          |             |               | (4)                                   |
| 2           | CREDITS                            |             |               |                                       |
| 3           | Net income                         |             |               | <del></del>                           |
| 4           | Additional investments during year |             |               |                                       |
| _5          | Other credits (detail)             |             |               | <u> </u>                              |
| 6           |                                    |             | Total Credits | <u>-</u>                              |
| 7           | DEBITS                             |             |               |                                       |
| 8           | Net losses                         |             |               |                                       |
| 9           | Withdrawals during year            |             |               | -                                     |
|             | Other debits (detail)              |             |               | · · · · · · · · · · · · · · · · · · · |
| 11          |                                    |             | Total Debits  |                                       |
| 12          | Balance end of year                | -           |               |                                       |

### SCHEDULE A-11 Account No. 224 - Long-Term Debt

| Line | Class   | Name of Issue | Date of Issue | Date of<br>Maturity | Principal<br>Amount<br>Authorized | Outstanding<br>Per Balance<br>Sheet | Interest<br>Rate | Interest Accrued During Year | Sinking<br>Fund | Interest Paid<br>During Year |
|------|---------|---------------|---------------|---------------------|-----------------------------------|-------------------------------------|------------------|------------------------------|-----------------|------------------------------|
| No.  | (a)     | (b)           | (c)           | (d)                 | (e)                               | (f)                                 | (g)              | (h)                          | (l)             | (i)                          |
| 1    | vehicle |               | 7-Sep         | 13-Sep              | 23051                             | 12716                               | 2.99             |                              |                 | 382                          |
| 2    |         |               |               |                     | •                                 |                                     |                  |                              |                 |                              |
| 3    |         |               |               |                     |                                   |                                     | 3                |                              |                 |                              |
| 4    |         |               |               |                     |                                   |                                     |                  |                              |                 |                              |
| 5    |         |               |               |                     |                                   |                                     |                  |                              |                 |                              |
| 6    |         |               |               | _                   |                                   |                                     |                  |                              |                 |                              |

SCHEDULE A-12
Account No. 225 - Advances from Associated Companies

| Line<br>No. | Nature of Obligation (a) | Amount of<br>Obligation<br>(b) | interest<br>Rate<br>(c) | Interest Accrued During Year (d) | Interest Paid<br>During Year<br>(e) |
|-------------|--------------------------|--------------------------------|-------------------------|----------------------------------|-------------------------------------|
| 1 2         |                          |                                |                         |                                  |                                     |
| 3           |                          |                                |                         |                                  |                                     |
| 5           |                          |                                |                         |                                  |                                     |
|             | Totals                   |                                | <u>_</u>                |                                  |                                     |

Schedule A-13
Account No. 235 - Payables to Associated Companies

| Line<br>No. | Nature of Obligation (a) | Balance<br>End of Year<br>(b) | Interest<br>Rate<br>(c) | Interest Accrued During Year | Interest Paid<br>During Year<br>(e) |
|-------------|--------------------------|-------------------------------|-------------------------|------------------------------|-------------------------------------|
| 1 2         |                          |                               |                         |                              |                                     |
| 3           |                          |                               |                         |                              |                                     |
| 5<br>6      | Totals                   |                               |                         |                              |                                     |

SCHEDULE A-14
Account No. 241 - Other Current Liabilities

| Line<br>No. | Description (a) | Balance<br>End of Year<br>(b) |
|-------------|-----------------|-------------------------------|
| 1           |                 |                               |
| 2           |                 |                               |
| 3           |                 |                               |
| 4           |                 |                               |
| 5           |                 | Total                         |

SCHEDULE A-15
Account No. 252 - Advances for Construction

| Line<br>No. | (a)  | (b)  | Amount<br>(c) |
|-------------|--|------|---------------|
| 1 ]         | Balance beginning of year                                    |      | 24680         |
| 2           | Additions during year  |      |               |
| 3           | Subtotal - Beginning balance plus additions during year      |      |               |
| 4           | Charges during year:   |      |               |
| 5           | Refunds  |      |               |
| 6           | Percentage of revenue basis                                  | 2494 |               |
| 7           | Proportionate cost basis                                     |      |               |
| 8           | Present worth basis  |      |               |
| 9           | Total refunds  |      |               |
| 10          | Transfers to Acct. 271, Contributions in aid of Construction |      |               |
| 11          | Due to expiration of contracts                               |      |               |
| 12          | Due to present worth discount                                |      |               |
| 13          | Total transfers to Acct, 271                                 |      |               |
| 14          | Securities Exchanged for Contracts (Enter detail below)      |      |               |
| 15          | Subtotal - charges during year                               | · ·  |               |
| 16          | Balance end of year  |      | 22186         |

SCHEDULE A-16 Account Nos. 255, 282, and 283 - Deferred Taxes

| Line<br>No | ltem<br>(a) | Account 255<br>Investment Tax<br>Credit<br>(b) | Account 282<br>Income Tax - ACRS<br>Depreciation<br>(c) | Account 283 - Other<br>(d) |
|------------|-------------|--|---|----------------------------|
| 1_1_       |             |  | -   |                            |
| 2          |             |  |   |                            |
| 3          |             |  |   |                            |
| 4          |             |  |   |                            |
| 5          | Total       |  |   |                            |

#### **SCHEDULE A-17**

### Account No. 271 - Contributions in Aid of Construction Instructions for Preparation of Schedule of Contributions in Aid of Construction

- 1. The credit balance in the account other than that portion of the balance relating to non-depreciable property (column d), to property retired prior to January 1, 1955 (column e), shall be written off through charges to this account and credits to Account No. 106, Accumulated depreciation of water plant, over a period equal to the estimated service life of the property involved. Upon retirement of depreciable property for which a depreciation reserve has been created through charges to this account, the cost thereof shall be credited to the appropriate plant account and concurrently charged to Account No. 106. If the property is retired prior to the service life originally estimated, the balance in this account with respect to the retired property shall be transferred to the depreciation reserve account.
- That portion of the balance applicable to non-depreciable property shall remain unchanged until the property is sold or otherwise retired. Upon retirement, the cost of such non-depreciable property acquired by donation or through use of donated funds shall be credited to the appropriate plant account and charged to this account to clear the credit balance carried herein.
- 3. That portion of the balance representing donations on property retired prior to January 1, 1955 (column e), and the amount of depreciation accrued to January 1, 1955, on property in service (column f), shall not be transferred from this account or otherwise disposed of without first receiving written authorization from the Commission.

|             |  |                                | Property        | Amortization<br>in Service<br>c. 31, 1954 | Not Subjec                                | t to Amortization Depreciation  |
|-------------|--|--------------------------------|-----------------|---|---|---|
| Line<br>No. |  | Total<br>All<br>Columns<br>(b) | Depreciable (c) | Non-<br>Depreciable <sup>1</sup><br>(d)   | Property Retired Before Jan. 1, 1955² (e) | Accrued Through Dec. 31, 1954 on Property in Services at Dec. 31, 1954 <sup>3</sup> (f) |
| 1           | Balance beginning of year                | 1844263                        |                 | ,   | 3-7                                       | · · · · · · · · · · · · · · · · · · ·   |
| 2           | Add: Credits to account during year      |                                |                 | ······································    |   |   |
| 3           | Contributions revived during year        | 406491                         |                 |   |   |   |
| 4           | Other credits*                           |                                |                 |   |   |   |
| 5           | Total credits                            | 2250754                        | -               |   |   | -   |
| 6           | Deduct: Debits to Account during year    | 5959                           |                 |   |   |   |
| 7           | Depreciation charges for year            | 54324                          |                 |   |   |   |
| 8           | Non-depreciable donated property retired |                                |                 | ***                                       |   |   |
| 9           | Other debits* Dep.                       | 352499                         | <del></del>     |   | -   |   |
| 10          | Total debits                             | 412782                         |                 |   |   |   |
| 11          | Balance end of year Net                  | 1,837,972                      |                 |   | · · · · · · · · · · · · · · · · · · ·     | ·   |

<sup>\*</sup> Indicate nature of these items and show the accounts affected by the contra entries

# SCHEDULE B INCOME STATEMENT

|      |       |                                      | Schedule    |        |  |
|------|-------|--------------------------------------|-------------|--------|--|
| Line | Acct. | Account                              | Number      | Amount |  |
| No.  | No.   | (a)                                  | (b)         | (c)    |  |
|      |       | UTILITY OPERATING INCOME             |             |        |  |
| 1    | 400   | Operating Revenues                   | B-1         | 862720 |  |
|      |       |                                      |             |        |  |
|      |       | OPERATING REVENUE DEDUCTIONS         |             |        |  |
| 2    | 401   | Operating expenses                   | B-2         | 479934 |  |
| 3    | 403   | Depreciation expense                 | A-3         | 50407  |  |
| 4    | 407   | SDWBA loan amortization expense      | pages 7 & 8 |        |  |
| 5    | 408   | Taxes other than income taxes        | B-3         | 33663  |  |
| 6    | 409   | State corporate income tax expense   | B-3         | 24700  |  |
| 7    | 410   | Federal corporate income tax expense | B-3         | 87946  |  |
| 8    |       | Total operating revenue deductions   |             | 676650 |  |
| 9    |       | Total utility operating income       |             | 186070 |  |
|      |       |                                      |             |        |  |
|      |       | OTHER INCOME AND DEDUCTIONS          |             |        |  |
| 10   | 421   | Non-utility income                   | B-5         |        |  |
| 11   | 426   | Miscellaneous non-utility expense    | B-5         |        |  |
| 12   | 427   | Interest expense                     | B-6         |        |  |
| 13   | 1     | Total other income and deductions    |             |        |  |
| 14   |       | Net income                           |             | 186070 |  |

### SCHEDULE B-1 Account No. 400 - Operating Revenues

| [F   | i     |  |              |                |   |
|------|-------|--|--------------|----------------|---|
|      | ] {   |  |              |                | Net Change                              |
| ·    | ľĺ    |  |              |                | During Year                             |
|      | l I   |  | Amount       | Amount         | Show Decrease                           |
| Line | Acct. | Account                                  | Current Year | Preceding Year | in (Parenthesis)                        |
| No.  | No.   | (a)                                      | (b)          | (c)            | (d)                                     |
|      |       | WATER SERVICE REVENUES                   |              |                |   |
| 1    | 460   | Unmetered water revenue                  |              |                |   |
| . 2  |       | 460.1 Single - family residential        |              |                |   |
| 3    |       | 460.2 Commercial and multi-residential   |              |                |   |
| 4    |       | 460.3 Large water users                  |              |                | - · · · · · · · · · · · · · · · · · · · |
| 5    |       | 460.5 Safe Drinking Water Bond Surcharge |              |                |   |
| 6    |       | 460.9 Other unmetered revenue            |              | 23             | -23                                     |
| 7    |       | Sub-total                                |              | 23             | -23                                     |
|      |       |  |              |                | · · · · · · · · · · · · · · · · · · ·   |
| 8    | 462   | Fire protection revenue                  |              |                | ·                                       |
| 9    |       | 462.1 Public fire protection             |              |                |   |
| 10   |       | 462.2 Private fire protection            | 1296         | 1296           |   |
| 11   |       | Sub-total                                | 1296         | 1296           | 111                                     |
|      |       |  |              |                |   |
| 12   | 465   | Irrigation revenue                       |              | ····           |   |
|      |       |  |              |                |   |
| 13   | 470   | Metered water revenue                    |              |                |   |
| 14   |       | 470.1 Single-family residential          | 776826       | 707067         | 69759                                   |
| 15   |       | 470.2 Commercial and multi-residential   | 43955        | 40699          | 3256                                    |
| 16   |       | 470.3 Large water users                  | 40643        | 39484          | 1159                                    |
| 17   |       | 470.5 Safe Drinking Water Bond Surcharge |              |                | 1100                                    |
| 18   |       | 470.9 Other metered revenue              | · · · ·      |                | <u></u>                                 |
| 19   |       | Sub-total                                |              |                |   |
| 20   |       | Total water service revenues             | 861424       | 787250         | 74174                                   |
|      |       |  |              | . 5, 200       | 14117                                   |
| 21   | 480   | Other water revenue                      |              |                |   |
| 22   |       | Total operating revenues                 | 862720       | 788569         | 74151                                   |

# SCHEDULE B-2 Account No. 401 - Operating Expenses

| <u> </u> |       |  |                    |   | Net Change       |
|----------|-------|--|--------------------|---|------------------|
|          |       |  | Amount             | Amount                                  | During Year      |
|          |       |  | Current            | Preceding                               | Show Decrease    |
| Line     | Acct. | Account                                    | Year               | Year                                    | in (Parenthesis) |
| No.      | No.   | (a)  | (b)                | (c)                                     | (d)              |
|          |       | PLANT OPERATION AND MAINTENANCE EXPENSES   |                    | \-\ \-\ \-\ \-\ \-\ \-\ \-\ \-\ \-\ \-\ | \=/              |
|          |       | VOLUME RELATED EXPENSES                    |                    | <u> </u>                                |                  |
| 1        | 610   | Purchased water                            | 13356              | 120078                                  | 13482            |
| 2        | 615   | Power                                      | 871                | 4 7879                                  | 835              |
| 3        | 616   | Other volume related expenses              | 107                | 3 1246                                  | -173             |
| 4        |       | Total volume related expenses              | 14334              | 7 129203                                | 14144            |
|          |       |  |                    |   |                  |
|          |       | NON-VOLUME RELATED EXPENSES                | 19                 |   |                  |
| 5        | 630   | Employee labor                             | 7801               | 71060                                   | 6957             |
| 6        | 640   | Materials                                  | <b>20</b> 1913     |   | -6111            |
| 7        | 650   | Contract work                              | 1446               | 17132                                   | -2665            |
| 8        | 660   | Transportation expenses                    | 983                | 12365                                   | -2528            |
| 9        | 664   | Other plant maintenance expenses           | 227                | 1683                                    | 589              |
| 10       |       | Total non-volume related expenses          | 12372              | 127486                                  | -3758            |
| 11       |       | Total plant operation and maintenance exp. | 26707              | 256689                                  | 10386            |
|          |       |  |                    |   |                  |
|          |       | ADMINISTRATIVE AND GENERAL EXPENSES        |                    |   |                  |
| 12       | 670   | Office salaries                            | 31378              |   | 986              |
| 13       | 671   | Management salaries                        | <b>21</b> 8597     | 80748                                   | 5223             |
| 14       | 674   | Employee pensions and benefits             | 48947              | 44965                                   | 3982             |
| 15       | 676   | Uncollectible accounts expense             | 1252               |   | -193             |
| 16       | 678   | Office services and rentals                | 7344               |   | 208              |
| 17       | 681   | Office supplies and expenses               | 13075              |   | 1679             |
| 18       | 682   | Professional services                      | 11196              |   | 588              |
| 19       | 684   | Insurance                                  | 17745              | 16635                                   | 1110             |
| 20       | 688   | Regulatory commission expense              | 22                 |   |                  |
| 21       | 689   | General expenses                           | 3050               | <del></del>                             | 45               |
| 22       |       | Total administrative and general expenses  | 219964             |   | 13628            |
| 23       | 800   | Expenses capitalized                       | 13 <sub>-710</sub> |   | 2674             |
| 24       |       | Net administrative and general expense     | 212859             | 201905                                  | 10954            |
| 25       |       | Total operating expenses                   | 479934             | 458594                                  | 21340            |

# SCHEDULE B-3 Account No. 408, 409, 410 - Taxes Charged During the Year

|             |                                     | L  | Distribution of Taxes Charged |                   |  |
|-------------|-------------------------------------|--|-------------------------------|-------------------|--|
| Line<br>No. | Type of Tax<br>(a)                  | Total Taxes<br>Charged<br>During Year<br>(b) | Water<br>(c)                  | Nonutility<br>(d) |  |
| 1           | Taxes on real and personal property | 18299  | ·                             |                   |  |
| 2           | State corporate franchise tax       | 24700  |                               |                   |  |
| 3           | State unemployment insurance tax    | 931  |                               |                   |  |
| 4           | Other state and local taxes         |  |                               |                   |  |
| 5           | Federal unemployment insurance tax  | 388  |                               |                   |  |
| 6           | Federal insurance contributions act | 14045  |                               |                   |  |
| 7           | Other federal taxes                 |  | •                             |                   |  |
| 8           | Federal income taxes                | 87946  |                               |                   |  |
| 9           | Total                               | 146309                                       |                               |                   |  |

# SCHEDULE B-4 Reconciliation of Reported Net Income for Federal Income Taxes

- 1 Report hereunder a reconciliation of reported net income for the year with taxable income used in computing Federal income tax accruals and show computation of such tax accruals. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicate the nature of each reconciling amount.
- 2 If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating, however, inter-company amounts to be eliminated in such consolidated return. State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax amount the group members.

| 3 | Show taxable | year if other | than calendar | vear from | to | _ |
|---|--------------|---------------|---------------|-----------|----|---|
|   |              |               |               |           |    |   |

| Line | Particulars   | Amount                                |
|------|---|---------------------------------------|
| No.  | (a)   | (b) ·                                 |
| 1    | Net income for the year per Schedule B, page 4                                | · · · · · · · · · · · · · · · · · · · |
| 2    | Reconciling amounts (list first additional income and unallowable deductions, |                                       |
| 3    | followed by additional deductions and non-taxable income):                    |                                       |
| 4    |   |                                       |
| 5    | Please see following sheet for income tax calculation:                        |                                       |
| 6    |   |                                       |
| 7    |   |                                       |
| 8    |   |                                       |
| 9    |   |                                       |
| 10   | Federal tax net income  |                                       |
| 11   | Computation of tax:   |                                       |
| 12   |   |                                       |
| 13   |   |                                       |
| 14   |   |                                       |
| 15   |   |                                       |
| 16   |   | -                                     |
| 17   |   |                                       |

#### Income Tax Calculation

Resolution W-4443 states that Kenwood Village Water Company is considered a Class C Utility for the purposes of ratemaking, by virtue of its common ownership with Penngrove Water Company.

Therefore Penngrove and Kenwood Water Company are considered combined for the purposes of taxation.

|                                      | Penngrove | Kenw    | rood      |
|--------------------------------------|-----------|---------|-----------|
| Gross Income                         | 862,720   |         | 317,628   |
| Expenses                             | (479,934) |         | (181,978) |
| Depreciation                         | (59,148)  |         | (14,152)  |
| Pay/Prop. Tax                        | (33,663)  |         | (9,320)   |
| Taxable Income                       | 289,975   |         | 112,178   |
| Total Taxable                        |           | 402,153 |           |
| State Income Tax Multiplier          |           | 8.84%   |           |
| Total State Income Tax               |           | 35,550  |           |
| Split State Income Tax               | 24,530    |         | 11,021    |
| Federal Taxable Income               |           | 366,603 |           |
| 1st 100K Taxes                       |           | 22,250  |           |
| 1st 100K Taxes Split                 | 15,353    |         | 6,898     |
| Federal Income @ Highest Bracket     |           | 266,603 |           |
| Federal Tax Rate for Highest Bracket |           | 39.00%  |           |
| Federal Tax @ Highest Bracket        |           | 103,975 |           |
| Federal Tax Split @ Highest Bracket  | 71,743    |         | 32,232    |
| Total Federal Taxes                  | 87,095    |         | 39,130    |
|                                      |           |         |           |

|               | SCHEDULE B-5 Accounts No. 421 and 426 - Income from Nonutility Operations |                             |                             |  |  |  |  |  |  |  |
|---------------|---|-----------------------------|-----------------------------|--|--|--|--|--|--|--|
| Line<br>No.   | Description (a)   | Revenue<br>Acct. 421<br>(b) | Expense<br>Acct. 426<br>(c) |  |  |  |  |  |  |  |
| 1             |   |                             |                             |  |  |  |  |  |  |  |
| $\frac{2}{3}$ |   |                             |                             |  |  |  |  |  |  |  |
| 4             |   |                             |                             |  |  |  |  |  |  |  |
| 5             | Total   |                             |                             |  |  |  |  |  |  |  |

|             | SCHEQULE B-6 Account No. 427 - Interest Expense |               |  |  |  |  |  |  |  |  |
|-------------|---|---------------|--|--|--|--|--|--|--|--|
| Line<br>No. | Description (a)                                 | Amount<br>(b) |  |  |  |  |  |  |  |  |
| 1           |   |               |  |  |  |  |  |  |  |  |
| 2           |   |               |  |  |  |  |  |  |  |  |
| 3           |   |               |  |  |  |  |  |  |  |  |
| 4           |   |               |  |  |  |  |  |  |  |  |
| 5           |   | :             |  |  |  |  |  |  |  |  |
| 6           |   |               |  |  |  |  |  |  |  |  |
| 7           |   |               |  |  |  |  |  |  |  |  |
| 8           |   |               |  |  |  |  |  |  |  |  |
| 9           |   |               |  |  |  |  |  |  |  |  |
| 10          | Total   |               |  |  |  |  |  |  |  |  |

|             | Comp         | pensation of Individual Pro | SCHEDULI<br>prietor, Partne     |  | es Included in I                       | Expenses                            |
|-------------|--------------|-----------------------------|---------------------------------|--|--|-------------------------------------|
| Line<br>No. | Acct.<br>No. | Account<br>(a)              | Number at<br>End of Year<br>(b) | Salaries<br>Charged to<br>Expense<br>(c) | Salaries Charged to Plant Accounts (d) | Total Salaries<br>and<br>Wages Paid |
| 1           | 630          | Employee Labor              | 2                               | 70912                                    | 7105                                   | 78017                               |
| 2           | 670          | Office salaries             | 1                               | 31378                                    |  | 31378                               |
| 3 4         | 671          | Management salaries         | 2                               | 85971                                    |  | 85971                               |
| 5           |              |                             |                                 |  |  | ,                                   |
| 6           |              | Total                       | 5                               | 188261                                   | 7105                                   | 195366                              |

|             | SCHEDULE C-2 Loans to Directors, Officers, or Shareholders |           |               |                         |                         |                          |  |                             |  |  |  |  |
|-------------|--|-----------|---------------|-------------------------|-------------------------|--------------------------|--|-----------------------------|--|--|--|--|
| Line<br>No. | Name<br>(a)  | Title (b) | Amount<br>(c) | Interest<br>Rate<br>(d) | Maturity<br>Date<br>(e) | Security<br>Given<br>(f) | Date of<br>Shareholder<br>Authorization<br>(g) | Other<br>Information<br>(h) |  |  |  |  |
| 1           |  |           |               |                         |                         |                          |  |                             |  |  |  |  |
| 2           |  |           |               |                         |                         |                          |  |                             |  |  |  |  |
| 3           |  |           |               |                         |                         |                          |  |                             |  |  |  |  |
| 4           |  |           |               |                         |                         |                          |  |                             |  |  |  |  |
| 5           |  |           |               |                         |                         |                          |  |                             |  |  |  |  |
| 6           |  |           |               |                         |                         |                          |  | _                           |  |  |  |  |
| 7           | Total  |           |               |                         |                         |                          |  |                             |  |  |  |  |

|             | SCHEDULE C-3   |   |
|-------------|--|---|
|             | Engineering and Management Fees and Expenses, Etc., During Ye  | ar  |
| Line<br>No. | Give the required particulars of all contracts or other agreements in effect in the course of the year between the responden corporation, association, partnership, or person covering supervision and/or management of any department of the responsuch as accounting, engineering, financing, construction or operation, and show the payments under such agreements an payments for advice and services to a corporation or corporations which directly or indirectly control respondent through st | dent's affairs,<br>d atso the                   |
| 1           | 1. Did the respondent have a contract or other agreement with any organization or person coverin   | a supervision                                   |
| 2           | and/or management of its own affairs during the year? Answer: No   | g - up - 1 + 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |
| 3           | (If the answer is in the affirmative, make appropriate replies to the following questions)*  | ,— <u>, , , , , , , , , , , , , , , , , , ,</u> |
| 4           | 2. Name of each organization or person that was a party to such a contract or agreement.   |   |
| 5           |  |   |
| 6           | Date of original contract or agreement.  |   |
| 7           | Date of each supplement or agreement,  |   |
| 8           | 5. Amount of compensation paid during the year for supervision or management \$  |   |
| 9           | 6. To whom paid  |   |
| 10          | 7. Nature of payment (salary, traveling expenses, etc.).   |   |
| 11          | Amounts paid for each class of service.  |   |
| 12<br>13    | O. Doele for determination of such amounts   |   |
| 14          | Basis for determination of such amounts  |   |
| 15          | 10. Distribution of payments:  | A   |
| 16          | (a) Charged to operating expenses  | Amount<br>\$                                    |
| 17          | (b) Charged to capital amounts   | <u> </u>  |
| 18          | (c) Charged to other account   | <u> </u>  |
| 19          | Total .  | <u> </u>  |
|             | 11. Distribution of charges to operating expenses by primary accounts  | ······································          |
| 21          | Number and Title of Account  | Amount  |
| 22          |  | \$  |
| 23          |  | \$  |
| 24          |  | \$  |
| 25          | Total  | \$  |
| 26          | 12. What relationship, if any, exists between respondent and supervisory and/or managing concerns  | s?  |
| 27          |  |   |
|             | File with this report a copy of every contract, agreement, supplement or amendment mentioned<br>of the instrument in due form has been furnished, in which case a definite reference to the repor-<br>relative to which it was furnished will suffice.   |   |

|      | <del></del>            | _  |                                    | •                                   | HEDUL                           |                                       |  |  | <u>-M: -2::2</u>     |             |
|------|------------------------|--|------------------------------------|-------------------------------------|---------------------------------|---------------------------------------|--|--|----------------------|-------------|
|      |                        |  | ources                             | of Sup                              |                                 | Water Dev                             |  |  |                      |             |
|      | ST                     | REAMS  |                                    |                                     | FL                              | OW IN                                 |  | (Unit) <sup>2</sup>                              | Annual               |             |
| Line |                        | From Stream<br>or Creek                          | 100                                | ation of                            | Dri                             | ority Right                           | Dis#   | ersions  | Quantities Diverted  |             |
| No.  | Diverted Into          | (Name)   |                                    | auoi oi<br>sion Point               |                                 |                                       | Max.   | Min.   | (Unit) 2             | Remarks     |
| 1    | Diverse into           | (Name)   | DIVER                              | SIOTI FOIL                          | Cigiii                          | Capacky                               | IVIEA.   |  | (971117)             | Remarks     |
| 2    | <del></del>            | <del>                                     </del> |                                    |                                     | +                               | +                                     | <del>                                     </del> |  | <del> </del>         |             |
| 3    |                        | <del> </del>                                     |                                    |                                     | +                               |                                       |  | <del>                                     </del> | <del>-</del>         | · · ·       |
| 4    |                        |  |                                    |                                     |                                 |                                       |  |  | <del> </del>         |             |
| 5    |                        |  |                                    |                                     |                                 |                                       |  |  |                      |             |
|      |                        | WELL   | .s                                 |                                     |                                 |                                       |  | mping<br>pacity                                  | Annual<br>Quantities |             |
| Line | At Plant               |  |                                    |                                     | 1                               | Depth to                              |  | 41.4.4.  | Pumped               |             |
| No.  | (Name or Number)       | Location   | No.                                | Dimens                              |                                 | Water 1                               |  | . (Unit) 2                                       | CCF                  | Remarks     |
| 6    | Canon Manor            |  | 1                                  | 12" x 46                            |                                 | 212                                   |  | GPM  | 14737                |             |
| 7    | Canon Manor            |  | 2                                  | 12" x 44                            | 0,                              | 220'                                  | 200  | GPM  | 5444                 |             |
| 8_   |                        |  |                                    | ļ                                   |                                 |                                       |  |  |                      |             |
| 9    |                        | <u> </u>   |                                    | <del> </del>                        |                                 |                                       |  | ļ  | 00.404               | <del></del> |
| 10   |                        | <u> </u>   | ·                                  | <u> </u>                            |                                 |                                       |  | <u> </u>   | 20,181               | i Otal:     |
|      | TUNNELS A              | ND SPRING  | S                                  |                                     |                                 | FLOW                                  |  | 2  | Annual<br>Quantities |             |
| Line |                        | ]  | -                                  |                                     |                                 |                                       |  |  | Pumped               |             |
| No.  | Designation            | Location   | Nurr                               | iber                                | Ma                              | kimum                                 | Min  | imum   | (Unit) <sup>2</sup>  | Remarks     |
| 11   |                        |  |                                    |                                     |                                 |                                       |  |  |                      |             |
| 12   |                        |  |                                    |                                     |                                 |                                       |  |  |                      |             |
| 13   |                        | _ <u></u>  |                                    |                                     |                                 |                                       |  |  |                      |             |
| 14   |                        |  |                                    |                                     |                                 |                                       |  |  | ļ                    |             |
| 15   |                        |  |                                    |                                     |                                 |                                       |  |  |                      |             |
|      |                        |  |                                    |                                     | d Water                         | for Resale                            | ,  |  |                      |             |
| 16   |                        | Sonoma Count                                     |                                    |                                     |                                 |                                       | 70 V V V   |  |                      |             |
| 17   | Annual Quantities pure | chased   | 85,305                             | •••                                 |                                 | · · · · · · · · · · · · · · · · · · · | (Unit cho  | sen) '   | CCF                  |             |
| 18   |                        |  |                                    |                                     |                                 |                                       |  |  |                      |             |
| 19   |                        | o water surface                                  | below gr<br>use for d<br>eet; in d | round sur<br>experienc<br>omestic u | face<br>ing water<br>se the tho | usand gallon                          | or the hu  | ndred cubi                                       | c feet. The          |             |

105,486

|            |                            | Desc | SCHEDULE D-2<br>ription of Storage Facilities |         |
|------------|----------------------------|------|---|---------|
| Line<br>No | Туре                       | No.  | Combined Capacity<br>(Gallons or Acre Feet)   | Remarks |
| 1          | A. Collecting reservoirs   | . 1  |   |         |
| 2          | Concrete                   | i    |   |         |
| 3          | Earth                      |      |   |         |
| 4          | Wood                       |      |   |         |
| 5          | B. Distribution reservoirs |      |   |         |
| 6          | Concrete                   |      |   |         |
| 7          | Earth                      |      |   |         |
| 8          | Wood                       |      |   |         |
| 9          | C. Tanks                   |      |   |         |
| 10         | Wood                       |      |   |         |
| 11         | Metal                      | 1    | 212,000 Gal.                                  |         |
| 12         | Concrete                   |      |   |         |
| 13         | Total                      |      | 212,000 Gal.                                  |         |

# SCHEDULE D-3 Description of Transmission and Distribution Facilities

|             | A. LENGTH OF DITCH  | ES, FLUMES A | ND LINKE | D CONDUI | TS IN MILI | ES FOR VA | RIOUS CA | PACITIES | - <u></u> - |  |  |
|-------------|---|--------------|----------|----------|------------|-----------|----------|----------|-------------|--|--|
|             | Capacities in Cubic Feet Per Second or Miner's Inches (state which) |              |          |          |            |           |          |          |             |  |  |
| Line<br>No. | Description   | 0 to 5       | 6 to 10  | 11 to 20 | 21 to 30   | 31 to 40  | 41 to 50 | 51 to 75 | 76 to 100   |  |  |
| 1           | Ditch   |              |          |          |            |           |          |          | 7 10 700    |  |  |
| 2           | Flume   |              |          |          |            |           |          |          |             |  |  |
| 3           | Lined conduit   |              |          | <u> </u> |            |           |          |          |             |  |  |
| 4           |   |              |          |          |            |           |          | <u> </u> |             |  |  |
| 5           | 1   | Total        |          | <u> </u> |            |           |          |          | <del></del> |  |  |

|             | <del></del>                |  | <del></del>  |               |            |             |             |  |                      |
|-------------|----------------------------|--|--------------|---------------|------------|-------------|-------------|--|----------------------|
|             | A. LENGTH OF DITCHES, FLUM | ES AND LI  | NKED CON     | DUITSTAL      | MILES FO   | R VARIOU    | S CAPACIT   | IES (Conti                                   | nued)                |
|             | Capacities in Cubic Fe     | et Per Secon                                     | d or Miner's | Inches (state | e which)   |             |             | _  |                      |
| Line<br>No. | Description                | 101 to 200                                       | 201 to 300   | 301 to 400    | 401 to 500 | 501 to 759. | 751 to 1000 | Over 1000                                    | Total<br>All Lengths |
| 6           | Ditch                      |  |              |               |            |             |             |  |                      |
| 7           | Flume                      |  |              | i             | ·          |             |             |  |                      |
| 8           | Lined conduit              | <del>                                     </del> |              |               |            |             |             |  |                      |
| 9           |                            |  |              |               |            |             |             |  |                      |
| 10          | Tota                       |  |              |               |            |             | -           |  |                      |
|             |                            | <del>*</del>                                     |              | <u> </u>      |            |             |             | <u>.                                    </u> |                      |

|      | B. FOOTAGES              | OF PIPE E | Y INSIDE C | IAMETER: | S IN INCHE | S - NOT | NCLUDING     | SERVICE      | PIPING   |                 |
|------|--------------------------|-----------|------------|----------|------------|---------|--------------|--------------|--|-----------------|
| Line |                          |           | 1          | - 1      |            |         |              |              | 1  |                 |
| No.  | Description .            | 1         | 1 1/2      | 2        | 21/2       | 3       | 4            | 5            | 6  | 8               |
| 11   | Cast Iron                |           |            |          |            |         |              | · · · · · ·  | <del></del>                                      | 80              |
| 12   | Cast iron (cement lined) |           |            |          |            |         |              |              | 54   |                 |
| 13   | Concrete                 |           |            |          |            |         | -            |              | <del>                                 </del>     |                 |
| 14   | Copper                   |           |            |          |            |         | <del>"</del> |              | <del>                                     </del> | _               |
|      | Riveted stee!            |           |            |          |            |         |              | <del>-</del> | <del> </del>                                     | -               |
| 16   | Standard screw           |           |            | 5755     | 5082       |         | 380          |              |  |                 |
| 17   | Screw or welded casing   |           |            |          |            |         |              |              | <del>  -</del>                                   |                 |
| 18   | Cement - asbestos        |           |            |          |            |         | 2365         |              | 30005  |                 |
| 19   | Welded steel             |           |            |          |            |         |              |              |  |                 |
|      | Wood                     |           | i i        |          |            |         | <del></del>  |              |  | <del>-, '</del> |
| 21   | C-900 Plastic            |           |            | 2390     | 300        |         | 1929         |              | 25311  | 22549           |
| 22   | Total                    |           |            | 8145     | 5382       |         | 4674         |              | 55370  | 22629           |

| Line | <u> </u>                 |      |    |  |              |  |    | Other Sizes | Total All Sizes |
|------|--------------------------|------|----|--|--------------|--|----|-------------|-----------------|
| No.  | Description              | 10   | 12 | 14   | 16           | 18   | 20 | (Specify)   |                 |
| 23   | Cast Iron                |      |    | 1  |              |  |    |             |                 |
| 24   | Cast iron (cement lined) |      |    |  |              |  |    |             | 54              |
| 25   | Concrete                 |      |    |  |              | 1  |    |             | <del> </del>    |
| 26   | Copper                   |      | ·  |  | <del> </del> | <u> </u>   |    |             | +               |
| 27   | Riveted steel            |      |    |  | <u> </u>     | 1  |    | <del></del> | · <del> </del>  |
| 28   | Standard screw           |      |    |  | 1            | 1  |    |             | 11217           |
| 29   | Screw or welded casing   |      |    | <u> </u>   | <del> </del> | <u> </u>   |    |             | 11217           |
| 30   | Cement - asbestos        |      |    |  | <del> </del> |  |    |             | 32370           |
| 31   | Welded steel             | 2420 |    | 1  | 1            |  |    |             | 2420            |
| 32   | Wood                     |      |    | Ť  | † ·          | <del>                                     </del> |    |             |                 |
| 33   | C-900 Plastic            | 2576 |    | <del>                                     </del> | † ··         |  |    |             | 55055           |
| 34   | Total                    | 4996 |    |  | <u> </u>     |  |    |             | 101196          |

| SCHEDULE D-4 Number of Active Service Connections |         |            |                    |         |  |  |  |  |  |  |  |
|---|---------|------------|--------------------|---------|--|--|--|--|--|--|--|
|   | Metered | d - Dec 31 | Flat Rate - Dec 31 |         |  |  |  |  |  |  |  |
|   | Prior   | Current    | Prior              | Current |  |  |  |  |  |  |  |
| Classification                                    | Year    | Year       | Year               | Year    |  |  |  |  |  |  |  |
| Single family residential                         | 638     | 665        |                    |         |  |  |  |  |  |  |  |
| Commercial and Multi-residential                  | 20      | 20         | •                  |         |  |  |  |  |  |  |  |
| Large water users                                 | 5       | 51         |                    | 1       |  |  |  |  |  |  |  |
| Public authorities                                |         |            | •                  | 1       |  |  |  |  |  |  |  |
| Industrial  |         |            |                    |         |  |  |  |  |  |  |  |
| Irrigation  |         |            |                    |         |  |  |  |  |  |  |  |
| Other (specify)                                   |         |            |                    |         |  |  |  |  |  |  |  |
| Subtotal  | 663     | 690        |                    | -       |  |  |  |  |  |  |  |
| Private fire connections                          | 3       | 3          |                    |         |  |  |  |  |  |  |  |
| Public fire hydrants                              | 92      | 92         |                    |         |  |  |  |  |  |  |  |
| Total   | 758     | 785        |                    |         |  |  |  |  |  |  |  |

| SCHEDULE D-5<br>Number of Meters and Services on<br>Pipe Systems at End of Year |        |          |  |
|---|--------|----------|--|
| Size  | Meters | Services |  |
| 5/8 x 3/4 - in  | 711    |          |  |
| 3/4 - in  |        |          |  |
| 1 - in  | 85     |          |  |
| 2 - in  | 5      |          |  |
| - in  |        |          |  |
| Other   |        |          |  |
|   | 204    |          |  |
| Total   | 801    |          |  |

| SCHEDULE D-<br>Meter Testing Da  | _         |
|--|-----------|
| A. Number of Meters Tested During Year<br>in Section VI of General Order No. 103 |           |
| <ol> <li>New, after being received</li> </ol>                                    | 67 meters |
| 2. Used, before repair   | replaced  |
| 3. Used, after repair  | during    |
| <ol> <li>Found fast, requiring billing<br/>adjustment</li></ol>                  | year      |
| 8. Number of Meters in Service Since   | Last Test |
| 1. Ten years or less   | 532       |
| More than 10, but less     than 15 years   | 94        |
| 3. More than 15 years  |           |

|                                  |         | SCH           | IEDULE [ | )-7         |          |          |          |            |
|----------------------------------|---------|---------------|----------|-------------|----------|----------|----------|------------|
|                                  |         | During Curren | t Year   |             | CCF'S    |          |          |            |
|                                  | January | February      | March    | April       | May      | June     | July     | Subtotal   |
| Single-family residential        | 5162    | 5076          | 5087     | 8363        | 7828     | 9369     | 11153    | 52038      |
| Commercial and Multi-residential | 2       | 2             | 2        | 3           | 3        | 3        | 3        | 18         |
| Large water users                | 60      | 60            | 145      | 420         | 466      | 1501     | 2001     | 4653       |
| Public authorities               |         |               |          |             |          |          |          | 0          |
| Irrigation                       |         | ·             |          |             |          |          |          | 0          |
| Other (specify)                  |         |               |          |             |          |          |          | 0          |
| Total                            | 5224    | 5138          | 5234     | 8786        | 8297     | 10873    | 13157    | 56709      |
|                                  |         | ••            | During C | urrent Year |          | <u> </u> | <u>1</u> | Total      |
|                                  | August  | September     | October  | November    | December | Subtotal | Tota!    | Prior Year |
| Single-family residential        | 10300   | 9690          | 9148     | 5409        | 6464     | 41011    | 93049    | 102296     |
| Commercial and Multi-residential | 3       | 3             | 2        | 2           | 2        | 12       | 30       | 29         |
| Large water users                | 1825    | 1690          | 802      | 210         | 130      | 4657     | 9310     | 9419       |
| Public authorities               |         |               |          |             |          | 0        | -        |            |
| rrigation                        |         |               |          |             |          | 0        |          |            |
| Other (specify)                  |         |               |          |             |          | 0        |          |            |
| Total                            | 12128   | 11383         | 9952     | 5621        | 6596     | 45680    | 102389   | 11174      |

<sup>1</sup> Quantity units to be in hundreds of cubic feet, thousands of gallons, acre-feet, or miner's inch-days.

Total acres irrigated \_\_\_\_\_ Total population served: ~1800

# SCHEDULE D-8 Status With State Board of Public Health

| 1. | Has the State or Local Health Department reviewed the sanitary condition of your water system during the | past year?           | no           |
|----|--|----------------------|--------------|
| 2. | Are you having routine laboratory tests made of water served to your consumers?                          |                      | yes          |
| 3. | Do you have a permit from the State Board of Public Health for operation of your water system?           |                      | yes          |
| 4. | Date of permit:  | 23                   | 6/04 & 11/05 |
| 5. | If permit is "temporary", what is the expiration date?   |                      |              |
| 6. | If you do not hold a permit, has an application been made for such permit? 7.                            | If so, on what date? |              |

| SCHEDULE D-9   |  |  |
|--|--|--|
| Statement of Material Financial Interest  Jee this space to report the information required by Section 2 of General Order No. 104-A. If no material financial interest existed during the year or contemplated at the end of the year, such fact shall be so stated. If additional space is required, attach a supplementary statement with reference made thereto.  No material principal interest and none contemplated. |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

# FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

| Nan    | ne:   |                      |               |                          |
|--------|---|----------------------|---------------|--------------------------|
|        | ress:   |                      |               |                          |
|        | ne Number:                                      | <del></del>          |               |                          |
|        | ount Number:                                    |                      |               | ·                        |
| Date   | e Hired:  |                      |               |                          |
| . Tota | al surcharge collected from sustomers during th | e 12 month reporting | period:       |                          |
|        |   |                      | No. of        | Monthly                  |
|        |   | Meter Size           | Metered       | Surcharge<br>Per Custome |
|        | \$  | 0/4 i                | Customers     | Per Custome              |
|        |   | 3/4 inch<br>1 inch   |               | <del></del>              |
|        |   | 1 1/2 inch           | ·             |                          |
|        | ·   | 2 inch               |               |                          |
|        | •   | 3 inch               |               |                          |
|        |   | 4 inch               | <del></del>   |                          |
|        |   | 6 inch               |               |                          |
|        |   | Number of            |               |                          |
|        |   | Flat Rate            |               |                          |
|        | •   | Customers            |               | <del></del>              |
|        |   | Total                | <del>\</del>  |                          |
|        |   | FOLAI                | <del>-\</del> |                          |
|        |   |                      |               |                          |
| Sum    | imary of the bank account activities showing:   |                      |               |                          |
|        | Balance at beginning of year                    |                      | `             | À                        |
|        | Deposits during the year                        |                      | •             |                          |
|        | Interest earned for calendar year               |                      | •             |                          |
|        | Withdrawals from this account                   |                      | •             |                          |
|        | Balance at end of year                          |                      |               |                          |
|        | son or Purpose of Withdrawal from this bank ac  |                      |               |                          |

# FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

5. Plant amounts included in Schedule A-1a, Account No. 101—Water Plant in Service which were funded using SDWBA or SRF funds:

|      |       |                                  | Balance      | Plant       | Plant       | Other        | T           |
|------|-------|----------------------------------|--------------|-------------|-------------|--------------|-------------|
|      |       |                                  | Beginning    | Additions   | Retirements | Debits       | Balance     |
| Line | Acct. | Title of Account                 | of Year      | During Year | During Year | or (Credits) | End of Year |
| No.  | No.   | (a)                              | (b)          | (c)         | (d)         | (e)          | (f)         |
| 1    |       | NON-DEPRECIABLE PLANT            | 1            | 1           | (-)         | <del></del>  |             |
| 2    | 301   | Intangible plant                 | <del> </del> |             |             |              |             |
| 3    | 303   | Land                             | † · · · · ·  |             |             |              |             |
| 4    |       | Total non-depreciable plant      |              |             |             |              |             |
|      |       |                                  |              |             |             |              |             |
| 5    |       | DEPRECIABLE PLANT                |              |             |             |              |             |
| 6    | 304   | Structures                       |              |             |             |              | -           |
| 7    | 307   | Wells                            |              |             |             |              |             |
| 8    | 317   | Other water source plant         |              |             |             |              |             |
| 9    | 311   | Pumping equipment                |              |             |             |              |             |
| 10   | 320   | Water treatment plant            |              |             |             |              |             |
| 11   | 330   | Reservoirs, tanks and sandpipes  |              |             |             |              |             |
| 12   | 331   | Water mains                      |              |             |             |              |             |
| 13   | 333   | Services and meter installations |              |             |             |              | •           |
| 14   | 334   | Meters                           |              |             |             |              |             |
| 15   | 335   | Hydrants                         |              |             |             |              |             |
| 16   |       | Other equipment                  |              |             | _           |              |             |
| 17   | 340   | Office furniture and equipment   |              |             |             |              |             |
| 18   | 341   | Transportation equipment         |              |             |             |              |             |
| 19   |       | Total depreciable plant          |              |             |             |              |             |
| 20   |       | Total water plant in service     |              |             |             |              |             |

### **FACILITIES FEES DATA**

| Class B: Please provide the following information relating to Facilities Fees for districts or subsidiaries or fewer customers for the calendar year (per D.91-04-068). |   | r districts or subsidiaries serving 2,000  |   |  |  |  |  |  |
|---|---|--|---|--|--|--|--|--|
| Class C   |   | se provide the following information relating to Facilities Fees collected for the calendar year, uant to Resolution No. W-4110.   |   |  |  |  |  |  |
| . Trus  | st Account Info   | mation:  |   |  |  |  |  |  |
| Ban   | nk Name:  | Sonoma Bank  |   |  |  |  |  |  |
|   | tress:  | Box 14489 Santa Rosa, Calif. 95404   |   |  |  |  |  |  |
|   | ount Number:  |  |   |  |  |  |  |  |
| Date  | e Opened:   | 1/1/2007   |   |  |  |  |  |  |
| . Fac   | ilities Fees coll   | ected for new connections during the calendar year:  |   |  |  |  |  |  |
| A. (  | Commercial  | ·  |   |  |  |  |  |  |
| NA  | ME  |  | AMOUNT  |  |  |  |  |  |
|   |   |  | S   |  |  |  |  |  |
|   |   |  | \$  |  |  |  |  |  |
| ***************************************   |   |  | <u> </u>  |  |  |  |  |  |
|   |   |  |   |  |  |  |  |  |
|   | Desidential   |  | \$<br>\$<br>\$<br>\$                            |  |  |  |  |  |
|   | Residential   | <u> </u>   | \$ AMOUNT                                       |  |  |  |  |  |
|   |   | <u> </u>   | AMOUNT  |  |  |  |  |  |
|   |   | <u> </u>   | AMOUNT  |  |  |  |  |  |
|   |   | attached list  | AMOUNT  \$ \$ \$                                |  |  |  |  |  |
|   |   | <u> </u>   | AMOUNT  S S S                                   |  |  |  |  |  |
| NAI   | ME Please see   | attached list  | AMOUNT  S S S                                   |  |  |  |  |  |
| NAI   | ME Please see   | attached list  nk account activities showing:  | ## AMOUNT  \$ \$ \$ \$ \$ 100,500               |  |  |  |  |  |
| NAI   | ME Please see   | attached list  | \$<br>\$<br>\$<br>100,500                       |  |  |  |  |  |
| NAI   | nmary of the ba   | attached list  nk account activities showing: beginning of year  | AMOUNT  \$ \$ \$ \$ 100,500                     |  |  |  |  |  |
| NAI   | nmary of the ba<br>Balance at<br>Deposits d<br>Interest ear                                   | attached list  nk account activities showing: beginning of year uring the year   | AMOUNT  \$ \$ \$ \$ 100,500  50,484 100,500 100 |  |  |  |  |  |
| NAI   | nmary of the ba Balance at Deposits de Interest ear Withdrawa                                 | attached list  nk account activities showing: beginning of year uring the year ned for calendar year   | \$ \$ \$ 100,500                                |  |  |  |  |  |
| NA!   | nmary of the ba<br>Balance at<br>Deposits d<br>Interest ear<br>Withdrawa<br>Balance at        | attached list  nk account activities showing: beginning of year uring the year ned for calendar year s from this account   | \$ \$ \$ 100,500                                |  |  |  |  |  |
| . Sum   | mary of the bath Balance at Deposits de Interest ear Withdrawa Balance at Inson or Purpose    | attached list  nk account activities showing: beginning of year uring the year ned for calendar year s from this account end of year of Withdrawal from this bank account:  27,128 | \$ \$ \$ 100,500                                |  |  |  |  |  |
| . Sum   | mary of the bath Balance at Deposits de Interest ear Withdrawa Balance at the Ison or Purpose | attached list  nk account activities showing: beginning of year uring the year ned for calendar year s from this account end of year of Withdrawal from this bank account:         | AMOUNT  \$ \$ \$                                |  |  |  |  |  |

| DECLARATION   |
|---|
|   |
| (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)   |
| I, the undersigned Harry & Ball manager   |
| Authorized Officer, Partner or Owner  |
| of Penngrove Water Company  |
| Name of Utility   |
| under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2009, through December 31, 2009.  (date)  Signature |
| Manager   |
| 4/19/10   |
| Date  |

### INDEX

|   | _PAGE_ |
|---|--------|
| Advances from associated companies            | 18     |
| Advances for construction                     | 19     |
| Assets  | g      |
| Balance Sheet                                 | 9-10   |
| Capital stock                                 | 16     |
| Contributions in aid of construction          | 20     |
| Depreciation and amortization reserves        | 13-14  |
| Declaration                                   | 34     |
| Deferred taxes                                | 19     |
| Dividends appropriations                      | 17     |
| Employees and their compensation              | 25     |
| Engineering and management fees               | 26     |
| Excess Capacity and Non-Tariffed Services     | 8      |
| Facilities Fees Data                          | 33     |
| Income Statement                              | 7, 21  |
| Liabilities                                   | 10     |
| Loans to officers, directors, or shareholders | 26     |
| Long-term debt                                | 18     |
| Management compensation                       | 23     |
| Meters and services                           | 29     |
| Non-utility property                          | 12     |
| Officers                                      | 5      |
| Operating expenses                            | 23     |
| Operating revenues                            | 22     |
| Organization and control                      | 5      |
| Other assets                                  | 14     |
| Other income                                  | 21     |
| Other paid in capital                         | 16     |
| Payables to associated companies              | 18     |
| Population served                             | 29     |
| Proprietary capital                           | 17     |
| Purchased water for resale                    | 27     |
| Retained earnings                             | 17     |
| Safe Drinking Water Bond Act Data             | 31-32  |
| Service connections                           | 29     |
| Sources of supply and water developed         | 27     |
| Status with Board of Health                   | 30     |
| Stockholders                                  | 16     |
| Storage facilities                            | 27     |
| Taxes   | 24     |
| Transmission and distribution facilities      | 28     |
| Unamortized debt discount and expense         | 15     |
| Unamortized premium on debt                   | 15     |
| Utility plant                                 | 11     |
| Water delivered to metered customers          | 29     |
| Water plant in service                        | 11     |
| Mater plant held for future use               | 12     |

### **Notes for 2009 Penngrove Annual Report**

| 1. Checking | 77012 |
|-------------|-------|
| MM          | 12574 |
| *           | 89586 |

2. Penngrove Facilities Fee Acct. 78,794

3. Vehicle loan balance 12716 X .68%

Penngrove portion 8647

| 4. Restating beginning balance | 2008 A. R. | 2008 Spre | ad Diff  |
|--------------------------------|------------|-----------|----------|
| Construction work in progress  |            |           |          |
| 307                            | 17,750     | 5,000     | (12,750) |
| 304                            | 56,209     | 50,106    | (6103)   |
| 311                            | 8,979      | 7,979     | (1,000)  |
| 317                            | 34,277     | 41,514    | 7,237    |
| <b>320</b>                     | 405        | 405       | -        |
|                                |            |           | (12 616) |

Therefore beginning entry for Acct 105 is 358,492

-12,616 345,876

4.b. Running totals through 2008

| 307                       | 184,927 |
|---------------------------|---------|
| 304                       | 72,155  |
| 311                       | 7,979   |
| 317                       | 66,103  |
| 320                       | 405     |
|                           | 331,569 |
| 331 Main Street           | 3,428   |
| 317 Previously unrecorded | 10,879  |
|                           | 345876  |

5. Plant under construction into service 2009

345,876

| 2009 Plant Additions                         | Compa                    | ny CIAC   | <u>Total</u> |
|--|--------------------------|-----------|--------------|
| 6. 304 Structures                            | 23,586                   | 67,041    | 90,628       |
| 7. 307 Weils                                 | 17,442                   | 167485    | 184,927      |
| 8. 317 Other Sources                         | 10,879                   | 69,093    | 79,972       |
| 9. 311 Pumping Equip.                        |                          | 56,113    | 56,113       |
| 10. 320 Treatment                            |                          | 1,776     | 1,776        |
| Subtotal 11. Mains                           | 51,907                   | 361,509   | 413,416      |
| Main Street (270' repl<br>Dutch Lane,Phase I | aced,45' added<br>94,736 | i) 44,982 | 139,718      |
| 12. 333 Services                             |                          |           | •            |
| Woodward dual serv re                        | new 2,125                |           | -            |
| Curtis dual serv renew                       | 7,389                    | •         |              |
| <b>Activated Bannon</b>                      | 339                      |           |              |
| Activated Dutch                              | 243                      |           | 10,096       |
| 13. 67 Meters replaced in Penns              | jrove                    |           |              |
| 24 new meters in CMW                         | 22 ,455                  |           | 22,455       |
| 14. 339 Other Equip                          |                          |           |              |
| Penngrove valve book                         | 5,744                    |           |              |
| Tapping tool                                 | 2,092                    |           | 7,836        |
| 15. 340 Office Equip                         |                          |           |              |
| Billing Data Base                            | 3,063                    |           |              |
| Computer Upgrades                            | 2,609                    |           |              |
| 3 <sup>rd</sup> Office Computer              | 781                      |           | 6,453        |
| Totals                                       | 193,483                  | 406,491   | 599,974      |

### **2009 Plant Retirements**

# Mid 1970's contracts indicate $\sim$ \$5.00/ ft for 6" transite And $\sim$ \$2.30/ft for 2" gal

| 16. Therefore removals are: Dut<br>Main St | ( 4,375 <u>)</u><br>( 621)<br>(4,996) |          |
|--|---------------------------------------|----------|
| 17. 4 servs renewed @ est. origi           | (2,000)                               |          |
| 18. 67 meters replaced during y            | ear @ est. \$80 ea.                   | (5,360)  |
| Totals                                     |                                       | (12,356) |
| 19. Troy                                   | 36,954                                |          |
| Tom  | 41,063                                | 78,017   |
| 20. Contract Labor                         | 10,778                                |          |
| Water Testing                              | 3,689                                 | 14,467   |
| 21. Karen                                  | 63,123                                |          |
| Jim  | 22,848                                | 85,971   |

- 22. No longer includes any User Use Fee amounts
- 23. Penngrove
  Canon Manor