| Received  Examined | CLASS B and C<br>WATER UTILITIES  |
|--------------------|---|
| U#                 | 2003<br>INUAL REPORT<br>OF  |
| RIO PLAZA W        | ATER COMPANY, INC.  |
|                    | enue, RR#1 Moorpark, CA 93021  ARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE
YEAR ENDED DECEMBER 31, 2003

(OFFICIAL MAILING ADDRESS)

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2004 (FILE TWO COPIES IF THREE RECEIVED)

### INSTRUCTIONS

### FOR PREPARATION OF

### SELECTED FINANCIAL DATA SHEET

### FOR CLASS A, B, C AND D, WATER UTILITIES

To prepare the attahced data sheets, refer to the Balance Sheet, income Statement and supporting detail schedules in the annual report for the required data.

Please follow the instruction below:

- Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- The capitalization section for those reporting on both <u>California Only</u> and <u>Total</u>
   <u>System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- 3. Complete the operation section with California water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4. All other utility and nonutility revenues and expenses are netted on Line No. 38.

### **GENERAL INFORMATION**

| Name under which utility is doing business    | s: Rio Plaza Water Company, Inc.                        |
|---|---|
| Official mailing address: 8698 Rosel          | land Avenue RR#1 Moorpark, CA 93021                     |
|   | ZIP   |
| Name and title of person to whom corresp      |   |
|   | Telephone 805-529-2470                                  |
| Address where accounting records are ma       | aintained: 8698 Roseland Avenue RR#1 Moorpark, CA 93021 |
| Service Area: (Refer to district reports if a | applicable.) El Rio/Oxnard                              |
| Service Manager (if located in or near Ser    | rvice Area): (Refer to district reports if applicable.) |
| Name: Robert Eranio                           |   |
| Address: 2188 Johnson Drive Ventura, CA       | 93004 Telephone 805-650-8331                            |
| OWNERSHIP. Check and fill in appropria        |   |
| Individual (name of own                       | · · · · · · · · · · · · · · · · · · ·                   |
| Partnership (name of p                        | ,   |
|   | partner)  |
| Partnership (name of p                        |   |
|   | name) Rio Plaza Water Company, Inc.                     |
| Organized under laws of (state                | e) California   |
| Principal Officers:                           |   |
| (Name) John Chris Nickel                      | (Title) President                                       |
| (Name) John Chris Nickel                      | (Title) President                                       |
| (Name) Gary G. Pace                           | (Title) Secretary/Treasurer                             |
| (Name)  | (Title)   |
| Names of associated companies:                |   |
|   |   |
| •   | Is whose property or portion of property have been      |
| acquired during the year, together with da    | ate of each acquisition: Date:                          |
|   | Date:   |
|   | Date:   |
|   | Date:   |
| Use the space below for supplementary in      | nformation or explanations concerning this report:      |
|   |   |
|   |   |
|   |   |
|   | *****   |
|   |   |

# SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES 2003

### NAME OF UTILITY Rio Plaza Water Company, Inc.

PHONE 805-529-2470

PERSON RESPONSIBLE FOR THIS REPORT Frank Brommenschenkel (Prepared from Information in the 2002 Annual Report)

|    |  | 1/1/2002 | 12/31/2002 | Average |
|----|--|----------|------------|---------|
| ı  | BALANCE SHEET DATA                                       |          |            |         |
| 1  | Intangible Plant   |          |            | -       |
| 2  | Land and Land Rights                                     | 499      | 499        | 499     |
| 3  | Depreciable Plant  | 373,021  | 400,741    | 386,881 |
| 4  | Gross Plant in Service                                   | 373,520  | 401,240    | 387,380 |
| 5  | Less: Accumulated Depreciation                           | 162,636  | 195,952    | 179,294 |
| 6  | Net Water Plant in Service                               | 210,884  | 205,288    | 208,086 |
| 7  | Water Plant Held for Future Use                          |          |            |         |
| 8  | Construction Work in Progress                            |          |            |         |
| 9  | Materials and Supplies                                   | 1,990    | 1,990      | 1,990   |
| 10 | Less: Advances for Construction                          | ( )      | ( )        | ( )     |
| 11 | Less: Contribution in Aid of Construction                | 65,814   | 50,083     | 57,949  |
| 12 | Less: Accumulated Deferred Income and Investment Tax Cre | ( )      | ( )        | ( )     |
| 13 | Net Plant Investment                                     | 147,060  | 157,195    | 152,127 |
|    | CARITALIZATION   |          |            |         |
| 14 | CAPITALIZATION  Common Stock                             | 14,000   | 14,000     | 14,000  |
| 15 | Proprietary Capital (Individual or Partnership)          | 14,000   | 14,000     | 14,000  |
| 16 | Paid-in Capital  | 975      | 975        | 975     |
| 17 | Retained Earnings  |          | 913        |         |
| 18 | Common Stock and Equity (Lines 14 through 17)            | 14,975   | 14,975     | 14,975  |
| 19 | Preferred Stock  | 14,975   | 14,070     | 14,970  |
| 20 | Long-Term Debt   |          |            |         |
| 21 | Notes Payable  | 10,668   | 10,668     | 10,668  |
| 22 | Total Capitalization (Lines 18 through 21)               | 25,643   | 25,643     | 25,643  |
| ~~ | Total Suprainzation (Lines To through 23)                | 20,040   | 20,040     | 20,070  |

(Revised 10/97)

# SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES 2003

NAME OF UTILITY Rio Plaza Water Company, In PHONE 805-529-2470

| 23<br>24<br>25<br>26<br>27<br>28<br>29 | NCOME STATEMENT  Unmetered Water Revenue (SDWBA Surcharge) Fire Protection Revenue (Investment Income) Irrigation Revenue Metered Water Revenue Total Operating Revenue Operating Expenses Depreciation Expense (Composite Rate 2.6%)   |                 |         | Annual<br>Amount<br>\$ 37,866<br>\$ -<br>\$ 187,523<br>\$ 225,389<br>\$ 151,632<br>\$ 17,558 |
|--|---|-----------------|---------|--|
| 30                                     | Amortization and Property Losses  |                 |         | \$ 24,150  |
| 31                                     | Property Taxes  |                 |         | \$ 1,004   |
| 32                                     | Taxes Other Than Income Taxes   |                 |         | \$ 7,111   |
| 33                                     | Total Operating Revenue Deduction Before Taxes  |                 |         | \$ 201,455   |
| 34                                     | California Corp. Franchise Tax  |                 |         | \$ 846   |
| 35                                     | Federal Corporate Income Tax  |                 |         | \$ 846<br>\$ -<br>\$ 23,088  |
| 36                                     | Total Operating Revenue Deduction After Taxes   |                 |         | \$ 23,088  |
| 37                                     | Net Operating Income (Loss) - California Water Operations   |                 |         | \$ 23,088  |
| 38                                     | Other Operating and Nonoper, Income and Exp Net (Exclude  | le Interest Exp | ense)   |  |
| 39                                     | Income Available for Fixed Charges  |                 |         |  |
| 40                                     | Interest Expense  |                 |         | \$ 14,861  |
| 41                                     | Net Income (Loss) Before Dividends  |                 |         | \$ 8,226   |
| 42                                     | Preferred Stock Dividends   |                 |         |  |
| 43                                     | Net Income (Loss) Available for Common Stock  |                 |         | <del></del>  |
| •                                      | OTHER DATA  |                 |         |  |
| 44                                     | Refunds of Advances for Construction  |                 |         |  |
| 45                                     | Total Payroll Charged to Operating Expenses   |                 |         |  |
| 46                                     | Purchased Water   |                 |         |  |
| 47                                     | Power   |                 |         | \$ 16,366  |
|  |   |                 |         |  |
|  |   |                 |         |  |
|  |   |                 | D 04    | Annual   |
| Ρ.                                     | ctive Service Connections (Exc. Fire Protect.)  | Jan. 1          | Dec. 31 | Average  |
| 48                                     | Metered Service Connections   | 520             | 520     | 520  |
| 49                                     | Flat Rate Service Connections   | 520             |         |  |
| 50                                     | Total Active Service Connections  | 520             | 520     | 520  |
| 50                                     | TOTAL FIGURE OF FIGURE OF THE OFFICE OF THE | <u> </u>        | 520     |  |
|  |   | L               |         |  |

# CLASS B, C AND D WATER COMPANIES SAFE DRINKING WATER BOND ACT DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) loan outstanding during the 12 month reporting period. (Use one sheet for each loan.)

| 1. | Current Fiscal Agent:  |  |
|----|--|--|
|    | Name: MERRILL LYNCH, WORKING CAPITAL MANA<br>Address: 400 Esplanade Drive, Oxnard CA 93030<br>Phone Number: 805-983-6053<br>Date Hired: February 4, 1994 |  |
| 2. | Former Fiscal Agent:   |  |
|    | Name: Bank of a-levy (Merged with 1st Interstate)  Address: Oxnard, CA 93030  Phone Number:  Date Hired: 1980  |  |
| 3. | Total surcharge collected from customers during the 1  | 2 month reporting period:  |
|    | <u>\$37,866.00</u>   |  |
| 4. | Summary of the trust bank account activities showing:  |  |
|    | Balance at beginning of year Deposits during the year Withdrawals made for loan payments Other withdrawals from this account Balance at end of year      | \$20,793.46<br>\$ 37,995.03<br>\$ 36,488.38<br>\$ 300.00<br>\$ 22,000.11 |
| 5. | Account information:   |  |
|    | Bank Name: MERRILL LYNCH, WORKING CAPITAL Account Number: 228-07587  |  |
| 6  | Plant amounts included in Schedule A-1a. Account No  | 101Water Plant in Service  |

which were funded using SDWBA funds:

|      |       |                                  |            | ····          |              |                |            |
|------|-------|----------------------------------|------------|---------------|--------------|----------------|------------|
| l i  |       |                                  | Balance    | Plant         | Plant        |                |            |
| (    |       |                                  | Beginning  | Additions     | Retirements  | Other Debits*  | Balance    |
| Line | Acct. | Title of Account                 | of Year    | During Year   | During Year  | or (Credits)   | End of Yea |
| No.  | No.   | (a)                              | (þ)        | (c)           | (d)          | (e)            | (f)        |
| 1    |       | NON-DEPRECIABLE PLANT            |            |               |              |                |            |
| 2    | 301   | Intangible plant                 | Moved to t | he Accounts b | elow Per Her | b Chow 6/12/03 |            |
| 3    | 303   | Land                             |            |               |              |                |            |
| 4    |       | Total non-depreciable plant      | \$ -       |               |              |                | \$ -       |
|      |       |                                  |            |               |              |                |            |
| 5    |       | DEPRECIABLE PLANT                |            |               |              |                |            |
| 6    | 304   | Structures                       |            |               | 1            |                |            |
| 7    | 307   | Wells                            |            |               |              |                |            |
| 8    | 317   | Other water source plant         |            |               |              |                |            |
| 9    | 311   | Pumping equipment                |            |               |              |                | <u> </u>   |
| 10   | 320   | Water treatment plant            |            |               |              | _              |            |
| 11   | 330   | Reservoirs, tanks and sandpipes  |            |               |              |                |            |
| 12   | 331   | Water mains                      | \$ 284,498 |               |              |                | \$ 284,498 |
| 13   | 333   | Services and meter installations | \$ 75,400  |               |              |                | \$ 75,400  |
| 14   |       | Meters                           |            |               |              |                |            |
| 15   | 335   | Hydrants                         | \$ 4,800   | 1             | 1            |                | \$ 4,800   |
| 16   | 339   | Other equipment                  |            |               | 1            |                |            |
| 17   | 340   |                                  |            |               |              |                |            |
| 18   | 341   |                                  |            |               | 1            |                |            |
| 19   |       | Total depreciable plant          | \$ 364,698 | \$ -          | \$ -         | \$ -           | \$ 364,698 |
| 20   |       | Total water plant in service     | \$ 364,698 | \$ -          | \$ -         | \$ -           | \$ 364,698 |

# SCHEDULE A COMPARATIVE BALANCE SHEETS Assets and other Debits

|          |  |  | Schedule     |              | Balance                                 | <del></del>                                      | Balance       |
|----------|--|--|--------------|--------------|---|--|---------------|
| Line     | Acct.  | Title of Account                                 | Page No.     |              |   |  | nning of Year |
| No.      | No.  | (a)  | (b)          |              | (c)                                     |  | (d)           |
| 1        |  | UTILITY PLANT                                    | 1            |              |   |  |               |
| 2        | 101  | Water plant in service                           | 4            | \$           | 765,938                                 | \$   | 738,218       |
| 3        | 103  | Water plant held for future use                  | 5            | <u> </u>     |   |  |               |
| 4        | 104  | Water plant purchased or sold                    |              |              |   |  |               |
| 5        | 105  | Water plant construction work in progress        | 1            |              |   |  |               |
| 6        |  | Total utility plant                              |              | \$           | 765,938                                 | \$   | 738,218       |
| 7        | 106  | Accumulated depreciation of water plant          | 6            | \$           | 191,435                                 | \$   | 180,118       |
| 8        | 114  | Water plant acquisition adjustments              |              | Ė            | ,                                       | <u> </u>   |               |
| 9        |  | Total amortization and adjustments               | <del></del>  |              |   |  |               |
| 10       |  | Net utility plant                                | <del></del>  | \$           | 574,503                                 | \$   | 558,100       |
|          |  |  |              | Ė            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u>   |               |
| 11       |  | INVESTMENTS                                      |              |              |   |  |               |
| 12       | 121  | Non-utility property and other assets            | 5            |              |   |  |               |
| 13       | 122  | Accumulated depreciation of non-utility property | 6            | \$           | (214,397)                               | \$   | (190,367)     |
| 14       |  | Net non-utility property                         |              | H            | <u> </u>                                |  |               |
| 15       | 123  | Investments in associated companies              |              |              |   |  |               |
| 16       | 124  | Other investments                                |              | <u> </u>     |   |  |               |
| 17       |  | Total investments                                |              | \$           | (214,397)                               | \$   | (190,367)     |
|          |  |  |              |              |   |  | , ,,,,,,,     |
| 18       |  | CURRENT AND ACCRUED ASSETS                       |              |              |   |  |               |
| 19       | 131  | Cash   |              | \$           | 4,193                                   | \$   | 1,812         |
| 20       | 132  | Special accounts                                 |              | \$           | 15,669                                  | \$   | 20,793        |
| 21       | 141  | Accounts receivable - customers                  |              | \$           | 26,348                                  | \$   | 24,347        |
| 22       | 142  | Receivables from associated companies/customers  |              |              |   |  |               |
| 23       | 143  | Accumulated provision for uncollectible accounts |              |              |   |  |               |
| 24       | 151  | Materials and supplies                           |              | \$           | 1,990                                   | \$   | 1,990         |
| 25       | 174  | Other current assets                             | 7            | \$           | 49,696                                  | \$   | 48,895        |
| 26       |  | Total current and accrued assets                 |              | \$           | 97,896                                  | \$   | 97,837        |
|          |  |  |              |              |   |  |               |
| 27       | 180  | Deferred charges                                 |              |              |   |  |               |
|          |  | Table 1 and 1 for data and                       | <u> </u>     | Ļ            | .50.00                                  |  | 105.554       |
| 28       | <u> </u>   | Total assets and deferred charges                | <u> </u>     | \$           | 458,001                                 | \$   | 465,570       |
|          |  |  |              | <u> </u>     |   | <u> </u>   |               |
|          |  | <u>-</u>   |              | \$           | -                                       | <del> </del>                                     |               |
| -        | -  |  | <u> </u>     | <u> </u>     |   | -  |               |
|          |  |  | <del> </del> | ₩            |   |  |               |
|          | ╁╾──   |  | +            | ├            |   | <del>                                     </del> |               |
| <u> </u> | <del>                                     </del> |  | <del> </del> | <del> </del> |   | 1  |               |
| <b> </b> | ├  |  |              | $\vdash$     |   |  |               |
|          | <del> </del> -                                   |  | <del> </del> | ┼—           |   | <del>                                     </del> |               |
|          |  |  | 1            | 1            |   | I  |               |

# SCHEDULE A COMPARATIVE BALANCE SHEETS Liabilities and Other Credits

| T  |               |   | Schedule   | Balance                               | Balance           |
|--|---------------|---|--|---------------------------------------|-------------------|
| Line   | Acct.         | Title of Account                                      | Page No.   | End-of-Year                           | Beginning of Year |
| No.  | No.           | (a)   | (b)  | (c)                                   | (d)               |
| 1  |               | CORPORATE CAPITAL AND SURPLUS                         | 1  |                                       |                   |
| 2  | 201           | Common stock  | 9  | 14,000                                | 14,000            |
| 3  | 204           | Preferred stock                                       | 9  |                                       | ,,                |
| 4  | 211           | Other paid-in capital                                 | 9  | 8,502                                 | 975               |
| 5  | 215           | Retained earnings                                     | 10   | 168,162                               | 159,936           |
| 6  |               | Total corporate capital and retained earnings         | <del>                                     </del> | 190,665                               | 174,911           |
|  |               |   | <del> </del>                                     |                                       | 77.12.1           |
| 7  |               | PROPRIETARY CAPITAL                                   | <u> </u>   | ·                                     |                   |
| 8  | 218           | Proprietary capital                                   | 10   |                                       |                   |
| 9  | 218,1         | Proprietary drawings                                  | 1 1  |                                       |                   |
| 10   |               | Total proprietary capital                             | <del>                                     </del> | · · · · · · · · · · · · · · · · · · · |                   |
|  |               | Total propriotary oppinal                             | † †  |                                       |                   |
| 11   |               | LONG TERM DEBT  |  |                                       |                   |
| 12   | 224           | Long term debt  | 11   | 150,301                               | 174,331           |
| 13   | 225           | Advances from associated companies                    | 12   | 100,001                               |                   |
| <del>                                     </del> |               |   | 1 1  |                                       |                   |
| 14   | -             | CURRENT AND ACCRUED LIABILITIES                       | <del> </del>                                     |                                       |                   |
| 15   | 231           | Accounts payable                                      | 1  | 28,261                                | 34,929            |
| 16   | 232           | Short term notes payable                              |  | 21,296                                | 10,668            |
| 17   | 233           | Customer deposits                                     |  | 6,040                                 | 5,745             |
| 18   | 235           | Payables to associated companies                      | 12   | 11,354                                | 13,178            |
| 19   | 236           | Accrued taxes   | <u> </u>   | ,                                     |                   |
| 20   | 237           | Accrued interest                                      | 1  |                                       |                   |
| 21   | 241           | Other current liabilities                             | 13   |                                       |                   |
| 22   |               | Total current and accrued liabilities                 | ·  · · ·   | 66,952                                | 64,520            |
| ┝═┪  |               | Total Gallon, and additional manners                  | 1  | 50,502                                | 0 1,020           |
| 23   |               | DEFERRED CREDITS                                      |  |                                       |                   |
| 24   | 252           | Advances for construction                             | 13   |                                       |                   |
| 25   | 253           | Other credits   | 8  |                                       | <u> </u>          |
| 26   | 255           | Accumulated deferred investment tax credits           | 13   |                                       |                   |
| 27   | 282           | Accumulated deferred income taxes - ACRS depreciation | 13   |                                       |                   |
| 28   | 283           | Accumulated deferred income taxes - other             | 13   |                                       | ,                 |
| 29   |               | Total deferred credits                                |  |                                       |                   |
| <del>  -</del>                                   |               | Total deferred electrics                              | <del> </del>                                     |                                       |                   |
| 30   | <del> </del>  | CONTRIBUTIONS IN AID OF CONSTRUCTION                  | +  |                                       | <u> </u>          |
| 31   | 271           | Contributions in aid of construction                  | 14   | 65,814                                | 65,814            |
| 32   | 272           | Accumulated amortization of contributions             | 1 1 1  | 15,731                                | 14,006            |
| 33   |               | Net contributions in aid of construction              | <del> </del>                                     | 50,084                                | 51,808            |
| 34   | <del>  </del> | Total liabilities and other credits                   | <del>                                     </del> | 458,001                               | 465,570           |
| <b>├</b> ─                                       | <del> </del>  | Total habitage and other ordate                       | +  | 750,001                               | 400,010           |
|  |               |   |  |                                       |                   |

### SCHEDULE A-1 UTILITY PLANT

|      |      |   | Balance     | Plt Additions  | Plt Retirements | Other Debits* | Balance     |
|------|------|---|-------------|----------------|-----------------|---------------|-------------|
| Line | Acct | Title of Account                            | Beg of Year | During year    | During year     | or (Credits)  | End of year |
| No.  | No.  | (a)   | (b)         | (c)            | (d)             | (e)           | (f)         |
| 1    | 101  | Water plant in service                      | \$373,020   | \$ 35,686      | \$ 7,965        |               | 400,741     |
| 2    | 103  | Water plant held for future use             |             |                |                 |               |             |
| 3    | 104  | Water plant purchased or sold               |             |                |                 |               |             |
| 4    | 105  | Construction work in progress - water plant |             |                | XXXXXXXXXXX     |               |             |
| 5    | 114  | Water plant acquisition adjustments         |             | , <del>-</del> | XXXXXXXXXXX     |               |             |
| 6    |      | Total utility plant                         | \$373,020   | \$ 35,686      | \$ 7,965        |               | \$400,741   |
|      |      |   |             | I              |                 |               |             |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

# SCHEDULE A-1a Account No. 101 - Water Plant in Service

|         |      |                                  | Balance      | Plt Additions | Plt Retirements | Other Debits* | Balance     |
|---------|------|----------------------------------|--------------|---------------|-----------------|---------------|-------------|
| Line    | Acct | Title of Account                 | Beg of Year  | During year   | During year     | or (Credits)  | End of year |
| No.     | No.  | (a)                              | (b)          | (c)           | (d)             | (e)           | (f)         |
| 1       |      | NON-DEPRECIABLE PLANT            |              |               |                 |               |             |
| 2       | 301  | Intangible plant                 |              |               |                 |               | <del></del> |
| 3       | 303  | Land                             | 499          |               |                 |               | 499         |
| 4       |      | Total non-depreciable plant      | 499          |               |                 |               | 499         |
| 5       |      | DEPRECIABLI                      | 1<br>E PLANT | L             |                 |               |             |
| 6       | 304  | Structures                       | 8,976        |               |                 |               | 8,976       |
| 7       | 307  | Wells                            | 19,001       | -             |                 | 1             | 19,001      |
| 8       | 317  | Other water source plant         |              |               |                 |               |             |
| 9       | 311  | Pumping equipment                | 61,006       | 35,686        | 7,965           |               | 88,727      |
| 10      | 320  | Water treatment plant            | 16,235       |               |                 |               | 16,235      |
| 11      | 330  | Reservoirs, tanks and sandpipes  | 17,654       |               |                 |               | 17,654      |
| 12      | 331  | Water mains                      | 71,867       |               |                 |               | 71,867      |
| 13      | 333  | Services and meter installations | 37,668       |               |                 |               | 37,668      |
| 14      | 334  | Meters                           | 35,807       | <u>-</u>      |                 |               | 35,807      |
| 15      | 335  | Hydrants                         | 2,408        |               |                 |               | 2,408       |
| 16      | 339  | Other equipment                  | 56,718       | -             |                 |               | 56,718      |
| 17      | 340  | Office furniture and equipment   | 6,727        |               |                 |               | 6,727       |
| 18      | 341  | Transportation equipment         | 38,952       | -             |                 |               | 38,952      |
| 19      |      | Total depreciabel plant          | 373,020      | 35,686        | 7,965           |               | 400,741     |
| 20      |      | Total water plant in service     | 373,519      |               |                 |               | 401,240     |
| <u></u> | 1    |                                  |              |               | <u> </u>        | <u> </u>      | 1           |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules Plant additions were approved by Resolution W-4441, pumping replacements

# SCHEDULE A-1b Account No. 103 - Water Plant Held for Future Use

| Line<br>No. | Description and Location of Property (a) | Date of<br>Acquisition<br>(b) | Approximate Date<br>When Property will<br>be placed in Service<br>(c) | Balance<br>End of Year<br>(d) |
|-------------|--|-------------------------------|---|-------------------------------|
| 1           | N/A                                      |                               |   |                               |
| 2           |  |                               | -   |                               |
| 3           |  |                               |   |                               |
| 4           |  |                               |   | j i                           |
| 5           |  |                               | <del></del>   |                               |
| 6           |  |                               |   |                               |
| 7           |  |                               | - 1.0   |                               |
| 8           |  |                               |   |                               |
| 9           |  |                               |   |                               |
| 10          | Total                                    |                               |   |                               |

SCHEDULE A-2 Account No. 121 - Non-utility Property and Other Assets

| Line | Name and Description of Property | Book Value<br>End of Year |
|------|----------------------------------|---------------------------|
| No.  | (a)                              | (b)                       |
| 1    |                                  |                           |
| 2    | N/A                              |                           |
| 3    |                                  |                           |
| 4    |                                  |                           |
| 5    |                                  |                           |
| 6    |                                  |                           |
| 7    |                                  |                           |
| 8    |                                  |                           |
| 9    |                                  |                           |
| 10   | Total                            |                           |

# SCHEDULE A-3 Account Nos. 108 and 122 - Depreciation and Amortization Reserves

|                  | Item                                    | Account 106<br>Water Plant | Account 106.1   | Account 122          |
|------------------|---|----------------------------|-----------------|----------------------|
| No. 1 Balance in | *****                                   | i vvateretani i            |                 | Non-utility Property |
| 1 Balance in     |   | l I                        | SDWBA Loans     |                      |
|                  | (a)                                     | (b)                        | (c)             | (d)                  |
| 1 7 1 Add O-44   | reserves at beginning of year           | 178,394                    | 190,367         |                      |
| Add: Credi       | its to reserves during year             |                            |                 |                      |
| 3 (a) C          | Charged to Account No. 403 (Footnote 1) | 17,558                     | 24,150          | <u>.</u>             |
|                  | Charged to Account No 272               |                            |                 |                      |
|                  | Charged to clearing accounts            |                            | (120)           |                      |
|                  | Salvage recovered                       | !                          |                 |                      |
|                  | All other credits (Footnote 2)          |                            |                 |                      |
|                  | otal Credits                            |                            |                 |                      |
|                  | Debits to reserves during year          |                            |                 | <u> </u>             |
|                  | Book cost of property retired           |                            |                 |                      |
|                  | b) Cost of removal                      |                            |                 |                      |
| 12 (             | c) All other debits (Footnote 3)        |                            |                 |                      |
| 13               | Total debits                            |                            |                 |                      |
| 14 Balance in    | reserve at end of year                  | 195,952                    | 214,397         |                      |
|                  |   | 410,350                    |                 |                      |
| 15 (1) COMP      | OSITE DEPRECIATION RATE USED FOR ST     | RAIGHT LINE RE             | MAINING LIFE 2. | 62%                  |
| 16               |   |                            |                 |                      |
| 17 (2) EXPLA     | ANATION OF ALL OTHER CREDITS:           |                            |                 |                      |
| 18               |   |                            |                 |                      |
| 19               |   |                            |                 |                      |
| 20               |   |                            |                 |                      |
| 21               |   |                            |                 |                      |
| 22               |   |                            |                 |                      |
| 23 (3) EXPLA     | ANATION OF ALL OTHER DEBITS:            |                            |                 |                      |
| 24               |   |                            |                 |                      |
| 25               |   |                            |                 |                      |
| 26               |   |                            |                 |                      |
| 27               |   |                            |                 |                      |
| 28               |   |                            |                 |                      |
| 29 (4) METH      | OD USED TO COMPUTE INCOME TAX DEP       | RECIATION                  |                 |                      |
|                  | Straight line                           | 1                          |                 |                      |
|                  | Liberalized [                           | ]                          |                 |                      |
|                  | (1) Sum of the years digits             | ]                          |                 |                      |
|                  | (2) Double declining balance            | Ī                          |                 |                      |
|                  | (3) Other                               |                            |                 |                      |
|                  | Both straight line and liberalized [    | <u> </u>                   |                 |                      |

SCHEDULE A-3a Account No. 108 - Analysis of Entries in Depreciation Reserve

|      |      | #                                |           | Credits to    | Debits to       | Salvage and                                  | · · · · · · · · · · · · · · · · · · · |
|------|------|----------------------------------|-----------|---------------|-----------------|--|---------------------------------------|
|      |      |                                  | Balance   | Reserve       | Reserve During  | Cost of                                      |                                       |
| }    | . [  |                                  | Beginning | During Year   | Year Excl.      | Removal Net                                  | Balance                               |
| Line | Acct | Depreciable Plant                | of Year   | Excl. Salvage | Cost of Removal | (Dr.) or (Cr.)                               | End of Year                           |
| No.  | No.  | (a)                              | (b)       | (c)           | (d)             | (e)  | <u>(f)</u>                            |
| 1    | 304  | Structures                       | 3,514     | 231           |                 |  | 3,745                                 |
| 2    | 307  | Wells                            | 19,001    | -             |                 |  | 19,001                                |
| 3    | 317  | Other water source plant         |           | -             |                 |  |                                       |
| 4    | 311  | Pumping equipment                | 48,268    | 1,598         |                 | 7,965  | 41,902                                |
| 5    | 320  | Water treatment plant            | 14,601    | 425           |                 |  | 15,027                                |
| 6    | 330  | Reservoirs, tanks and sandpipes  | 4,012     | 462           |                 |  | 4,474                                 |
| 7    | 331  | Water mains                      | 25,236    | 1,883         |                 |  | 27,119                                |
| 8    | 333  | Services and meter installations | 30,272    | 208           |                 | <u></u> .                                    | 30,480                                |
| 9    | 334  | Meters                           | 12,281    | 802           |                 | <u>                                     </u> | 13,083                                |
| 10   | 335  | Hydrants                         | 2,408     | -             |                 | . <u></u>                                    | 2,408                                 |
| 11   | 339  | Other equipment                  | 9,964     | 3,759         |                 |  | 13,724                                |
| 12   | 340  | Office furniture and equipment   | 821       | 176           |                 |  | 998                                   |
| 13   | 341  | Transportation equipment         | 9,738     | 9,738         |                 |  | 19,476                                |
| 14   |      | Total                            | 180,118   | 19,282        | <u> </u>        |  | 191,435                               |

SCHEDULE A-4
Account No. 174 - Other Current Assets

| Line<br>No. | Item<br>(a) | Amount<br>(b) |
|-------------|-------------|---------------|
| 1           |             |               |
| 2           |             |               |
| 3           |             |               |
| 4           |             |               |
| 5           |             |               |
| 6           |             |               |
| 7           |             |               |
| 8           | <u></u>     |               |
| 9           |             |               |

SCHEDULE A-5

# Accounts Nos. 180 and 253 - Unamortized debt discount and expense and unamortized premium on debt

- 1 Report under separate subheadings for Unamortized Debt Discount and Expense and Unamortized Premium on Debt, particulars of discount and expense or premium applicable to each class and series of long-term debt.
  - 2 Show premium amounts in red or by enclosure in
- parentheses.

  3 in column (b) show the principal amount of bonds or other long-term debt originally issued.
- 4 in column (c) show the discount and expense or premium with respect to the amount of bonds or other long-term debt originally issued.
- 5 Furnish particulars regarding the treatment of unauthorized debt discount and expense or premium, redemption premiums, and redemption expenses associated with issues redeemed during the year,
- also, date of the Commmission's authorization of treatment other than as specified by the Uniform System of Accounts.
- 6 Set out separately and identify undisposed amounts applicable to issues which were redeemed in prior years.

|        |               | of securities to which discount   | Total discount and | AMORTIZATION PERIOD | ON PERIOD |                              |                       |                               |                               |
|--------|---------------|-----------------------------------|--------------------|---------------------|-----------|------------------------------|-----------------------|-------------------------------|-------------------------------|
| Line   | Designation o | premium minus<br>expense, relates | expense or net     | From -              | To        | Balance<br>beginning of year | Debits<br>during year | Credits<br>during year<br>(h) | Balance<br>end of year<br>(I) |
| è<br>S | (a)           | (g)                               | (2)                | (a)                 | (2)       | m m                          |                       | 7                             | 7,3                           |
|        |               |                                   |                    |                     | į         |                              |                       |                               |                               |
| 2      |               |                                   |                    |                     | İ         |                              |                       |                               |                               |
| 3      | N/A           |                                   |                    |                     |           |                              |                       |                               |                               |
| 4      |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 5      |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 9      |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 7      |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 8      |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 6      |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 10     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| =      |               |                                   |                    |                     | ļ         |                              |                       |                               |                               |
| 12     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 13     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 4      |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 15     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 16     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 17     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 18     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 19     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 8      |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 21     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 22     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 23     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 24     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 25     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 26     | !             |                                   |                    |                     |           |                              |                       |                               |                               |
| 27     |               |                                   |                    |                     |           |                              |                       |                               |                               |
| 28     |               |                                   |                    |                     |           |                              |                       |                               |                               |

# SCHEDULE A-6 Account Nos. 201 and 204 - Capital Stock

|      |                |          | Number of Shares |        |             |             | Dividend | ds Declared |
|------|----------------|----------|------------------|--------|-------------|-------------|----------|-------------|
|      |                | Date     | Authorized by    | Par or | Number of   | Amount      | Duri     | ng Year     |
|      |                | of       | Articles of      | Stated | Shares      | Outstanding |          |             |
| Line | Class of Stock | Issue    | Incorporation    | Value  | Outstanding | End of Year | Rate     | Amount      |
| No.  | (a)            | (b)      | (c)              | (d)    | (e)         | (f)         | (g)      | (h)         |
| 1    | Common         | 1955     | 280              | 50     | 280         | 280         | 0        | 0           |
| 2    |                |          |                  |        |             |             |          |             |
| 3    |                |          |                  |        |             |             |          |             |
| 4    |                |          |                  |        |             |             |          |             |
| 5    |                |          |                  |        |             |             |          |             |
| 6    |                | <u> </u> | <u> </u>         |        |             |             | Total    |             |

# SCHEDULE A-7 Record of Stockholders at End of Year

| Line<br>No. | COMMON STOCK<br>Name<br>(a) | Number of<br>Shares<br>(b) | PREFERRED STOCK<br>Name<br>(c) | Number of<br>Shares<br>(d) |
|-------------|-----------------------------|----------------------------|--------------------------------|----------------------------|
| 1           | Lee Linden                  | 28                         |                                |                            |
| 2           | JC Nickel Trust             | 252                        |                                |                            |
| 3           |                             |                            |                                |                            |
| 4           |                             |                            |                                |                            |
| 5           |                             | :                          |                                |                            |
| 6           |                             |                            |                                |                            |
| 7           | Total number of shares      | 280                        | Total number of shares         |                            |

SCHEDULE A-8
Account No. 211 - Other Paid in Capital (Corporations only)

| Line<br>No | Type of Paid in Capital (a)        | Balance<br>nd of Year<br>(b) |
|------------|------------------------------------|------------------------------|
| 1          | From John Cris Nickel, 1998        | \$<br>975.12                 |
|            | 2003 Customer Deposits adjustments | \$<br>7,527.12               |
| 3          |                                    |                              |
| 4          | Total                              | \$<br>8,502.24               |

# SCHEDULE A-9 Account No. 215 - Retained Earnings (Corporations Only)

| Line  | Item  | Amount  |
|-------|---|---------|
| No .  | (a)   | (b)     |
| 1     | Balance beginning of year                     | 159,936 |
| 2     | CREDITS                                       |         |
| 3     | Net income                                    | 8,226   |
| 4     | Prior period adjustments                      |         |
| 5     | Other credits (detail)                        |         |
| 6     | Total credits                                 | 8,226   |
| 7     |   |         |
| 8     | DEBITS  |         |
| 9     | Net losses                                    |         |
| 10    | Prior period adjustments                      |         |
| 11    | Dividend appropriations - preferred stock     |         |
| 12    | Dividend appropriations - commmon stock stock |         |
| 13    | Other debits (detail)                         |         |
| 14 bi | ts  |         |
| 15    | Balance end of year                           | 168,162 |

# SCHEDULE A-10 Account No. 218 - Proprietary Capital (Sole Proprietor or Partnership)

| Line<br>No. | Item<br>(a)                        | Amount<br>(b) |
|-------------|------------------------------------|---------------|
| 1           | Balance beginning of year          |               |
| 2           | CREDITS                            |               |
| 3           | Net income                         |               |
| 4           | Additional investments during year |               |
| 5           | Other credits (detail)             |               |
| 6           | Total credits                      |               |
| 7           | DEBITS                             |               |
| 8           | Net losses                         |               |
| 9           | Withdrawals during year            |               |
| 10          | Other debits (detail)              |               |
| 11          | Total debits                       |               |
| 12          | Balance end of year                |               |

SCHEDULE A-11 Account No. 224 - Long Term Debt

|         |                      |         |          |          |            | Calbactat                  |          |                          |         |               |
|---------|----------------------|---------|----------|----------|------------|----------------------------|----------|--------------------------|---------|---------------|
|         |                      | Name of | Date of  | Date of  | Principal  | Outstanding<br>Per Balance | Rate of  | Rate of Interest Accrued | Sinking | Interest Paid |
| ine     | Class                | Issue   | Issue    | Maturity |            | Sheet                      | Interest | Interest During Year     | Fund    | During Year   |
| Š       | (a)                  | (p)     | (၁)      | (Đ)      | (e)        | (L)                        |          | (1)                      |         | 7             |
| \<br> - | DWR-SDWRA Loan       |         | 1/3/1978 |          | \$ 438,333 | 2008 \$ 438,333 \$ 150,301 |          | 7.4 \$ 12,458.55         |         | \$ 12,458.55  |
| -       | מאויים איניים בימייי |         |          |          |            |                            |          |                          |         |               |
| 2       |                      |         |          |          |            |                            |          |                          |         |               |
| က       |                      |         |          |          |            |                            |          |                          |         | ;             |
| 4       |                      |         |          |          |            |                            |          |                          |         |               |
| 2       |                      |         |          |          |            |                            |          |                          |         | \$ 12 458 55  |
| 9       |                      |         |          |          |            |                            |          |                          |         | 22.22         |

SCHEDULE A-12 Account No. 225 - Advances from Associated Companies

| Line<br>No. | Nature of Obligation<br>(a) | Amount of<br>Obligation<br>(b) | Interest<br>Rate<br>(c) | Interest Accrued<br>During Year<br>(d) | Interest Paid<br>During Year<br>(e) |
|-------------|-----------------------------|--------------------------------|-------------------------|--|-------------------------------------|
| 1           |                             |                                |                         |  |                                     |
| 2           | N/A                         |                                |                         |  |                                     |
| 3           |                             |                                |                         |  |                                     |
| 4           | Totals                      |                                |                         |  |                                     |

Schedule A-13
Account No. 235 - Payables to Associated Companies

| Line<br>No. | Nature of Obligation (a) | Balance<br>End of Year<br>(b) | Interest<br>Rate<br>(c) | Interest Accrued<br>During Year<br>(d) | Interest Paid<br>During Year<br>(e) |
|-------------|--------------------------|-------------------------------|-------------------------|--|-------------------------------------|
| 1           |                          |                               |                         |  | [                                   |
| 2           | N/A                      |                               |                         |  |                                     |
| 3           |                          |                               |                         |  |                                     |
| 4           | Totals                   |                               |                         |  |                                     |

# SCHEDULE A-14 Account No. 241 - Other Current Liabilities

| Line<br>No. | Description (a) | Balance<br>End of Year<br>(b) |
|-------------|-----------------|-------------------------------|
| 1           |                 |                               |
| 2           |                 |                               |
| 3           |                 |                               |
| 4           |                 |                               |
| 5           | als             |                               |

# SCHEDULE A-15 Account No. 252 - Advances for Construction

|      |  |  | Amount                                  |
|------|--|--|---|
| Line | N/A  | 1 (6)                                  | 1                                       |
| No.  | (a)  | (b)                                    | (c)                                     |
| 1    | Balance beginning of year                                    | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |   |
| 2    | Additions during year  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |   |
| 3    | Subtotal - Beginning balance plus additions during year      | xxxxxxxxxxxxxx                         |   |
| 4    | Charges during year:   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXX                           |
| 5    | Refunds  | XXXXXXXXXXXXXXX                        | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 6    | Percentage of revenue basis                                  |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 7    | Proportionate cost basis                                     |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 8    | Present worth basis  |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 9    | Total refunds  |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 10   | Transfers to Acct. 271, Contributions in aid of Construction | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 11   | Due to expiration of contracts                               |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 12   | Due to present worth discount                                |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 13   | Total transfers to Acct. 271                                 |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 14   | Securities Exchanged for Contracts (Enter detail below)      |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 15   | Subtotal - charges during year                               |  |   |
| 16   | Balance end of year  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |   |

### SCHEDULE A-16 Account Nos. 255, 282, and 283 - Deferred Taxes

| Line<br>No | Item<br>(a) | Account 255<br>Investment Tax<br>Credit<br>(b) | Account 282<br>Income Tax - ACRS<br>Depreciation<br>(c) | Account 283 - Other<br>(d) |
|------------|-------------|--|---|----------------------------|
| 1          |             |  |   |                            |
| 2          | N/A         |  |   |                            |
| 3          |             |  |   | -,,-                       |
| 4          |             |  |   |                            |
| 5          | Totals      |  |   |                            |

### **SCHEDULE A-17**

# Account No. 271 - Contributions in Aid of Construction Instructions for Preparation of Schedule of Contributions in Aid of Construction

- 1 The credit balance in the account other than that portion of the balance relating to nondepreciable property (column d), to property retired prior to January 1, 1955 (column e), shall be written off through charges to this account and credits to Account No. 106, Accumulated depreciation of water plant, over a period equal to the estimated service life of the property involved. Upon retirement of depreciable property for which a depreciation reserve has been created through charges to this account, the cost thereof shall be credited to the appropriate plant account and concurrently charged to Account No. 106. If the property is retired prior to the service life originally estimated, the balance in this account with respect to the retired property shall be transferred to the depreciation reserve account.
- 2 That portion of the balance applicable to nondepreciable property shall remain unchanged until the property is sold or otherwise retired. Upon retirement, the cost of such nondepreciable property acquired by donation or through use of donated funds shall be credited to the appropriate plant account and charged to this account to clear the credit balance carried herein.
- 3 That portion of the balance representing donations on property retired prior to January 1, 1955 (column e), and the amount of depreciation accrued to January 1, 1955, on property in service (column f), shall not be transferred from this account or otherwise disposed of without first receiving written authorization from the Commission.

|             |   |     |                         | Subject to Amortization<br>Property in Service<br>After Dec. 31, 1954 |                | Not Subj                    | ect to Amortization Depreciation Accrued Through      |   |
|-------------|---|-----|-------------------------|---|----------------|-----------------------------|---|---|
| Line<br>No. | Item<br>(a)                             | 1 ' | Fotal<br>Columns<br>(b) |   | eciable<br>(c) | Non-<br>Depreciables<br>(d) | Property<br>Retired<br>Before<br>Jan. 1, 19552<br>(e) | Dec. 31, 1954<br>on Property in<br>Services at<br>Dec. 31, 19543<br>(f) |
| 1           | Balance beginning of year               | \$  | 51,807                  |   | 51.807         | l                           |   | 1/4   |
| 2           | Add: Credits to account during year     | \$  | - 1                     |   | <del></del>    |                             |   |   |
| 3           | Contributions reveived dirung year      | \$  | -                       |   |                |                             |   |   |
| 4           | Other credits*                          | \$  | -                       |   |                |                             |   |   |
| 5           | Total credits                           | \$  | -                       |   |                |                             |   |   |
| 6           | Deduct: Debits to Account during year   | \$  | -                       |   |                |                             |   |   |
| 7           | Depreciation charges for year           | \$  | (1,724)                 | \$  | (1,724)        |                             |   |   |
| 8           | Nondepreciable donated property retired | \$  | -                       |   | ·              |                             |   |   |
| 9           | Other debits*                           | \$  | -                       |   |                | İ                           |   |   |
| 10          | Total debits                            | \$  |                         |   |                |                             |   |   |
| 11          | Balance end of year                     | \$  | 50,083                  | \$ 50   | ,083.47        |                             | <u> </u>  | <u> </u>  |

<sup>\*</sup> Indicate nature of these items and show the accounts affected by the contra entries

<sup>\*</sup>Adjustment from prior year to the depreciation rate of 2.62%

# SCHEDULE B INCOME STATEMENT

| Line<br>No. | Acct.        | Account (a)                          | Schedule<br>Page No.<br>(b) |    | Amount<br>(c) |
|-------------|--------------|--------------------------------------|-----------------------------|----|---------------|
| 1           |              | UTILITY OPERATING INCOME             | <u> </u>                    |    |               |
| 2           | 400          | Operating revenues                   | 16                          | \$ | 225,389       |
|             |              |                                      |                             |    |               |
| 3           |              | OPERATING REVENUE DEDUCTIONS         |                             |    | 45, 505       |
| 4           | 401          | Operating expenses                   | 17                          | \$ | 151,632       |
| 5           | 403          | Depreciation expense                 |                             | \$ | 17,558        |
| 6           | 407          | SDWBA toan amortization expense      |                             | \$ | 24,150        |
| 7           | 408          | Taxes other than income taxes        |                             | \$ | 8,961         |
| 8           | 409          | State corporate income tax expense   | 18                          |    |               |
| 9           | 410          | Federal corporate income tax expense | 18                          |    |               |
| 10          |              | Total operating revenue deductions   |                             | \$ | 202,301       |
| 11          |              | Total utility operating income       |                             | \$ | 23,088        |
|             |              |                                      |                             | ļ  |               |
| 12          |              | OTHER INCOME AND DEDUCTIONS          |                             |    |               |
| 13          | 421          | Non-utility income                   | 19                          |    |               |
| 14          | 426          | Miscellaneous non-utility expense    | 19                          |    |               |
| 15          | 427          | Interest expense                     | 19                          | \$ | 14,861        |
| 16          |              | Total other income and deductions    |                             | \$ | 14,861        |
| 17          |              | Net income                           |                             | \$ | 8,226         |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             | ļ  |               |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             | 1            |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             | 1            |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             | 1            |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
|             |              |                                      |                             |    |               |
| <del></del> |              |                                      |                             |    |               |
|             | 1            |                                      |                             |    |               |
|             | <del> </del> |                                      |                             | 1  |               |

# SCHEDULE B-1 Account No. 400 - Operating Revenues

|      |          |  |               |                 | Net Change<br>During Year |
|------|----------|--|---------------|-----------------|---------------------------|
|      | İ        |  | Amount        | Amount          | Show Decrease             |
| Line | Acct.    | Account                                  | Current Year  | Preceeding Year | in [Brackets]             |
| No.  | No.      | (a)                                      | (b)           | (c)             | (d)                       |
| 1    |          | WATER SERVICE REVENUES                   |               |                 |                           |
| 2    | 460      | Unmetered water revenue                  |               |                 |                           |
| 3    |          | 460.1 Single - family residential        |               |                 |                           |
| 4    |          | 460.2 Commercial and multi-residential   |               |                 |                           |
| 5    |          | 460.3 Large water users                  |               |                 |                           |
| 6    |          | 460.5 Safe Drinking Water Bond Surcharge |               |                 |                           |
| 7    |          | 460.9 Other unmetered revenue            |               |                 |                           |
| 8    |          | Sub-total                                |               |                 |                           |
|      |          |  |               |                 |                           |
| 9    | 462      | Fire protection revenue                  |               |                 |                           |
| 10   |          | 462.1 Public fire protection             |               |                 |                           |
| 11   |          | 462.2 Private fire protection            |               |                 |                           |
| 12   |          | Sub-total                                |               |                 |                           |
|      |          |  |               |                 |                           |
| 13   | 465      | Irrigation revenue                       |               | <u> </u>        |                           |
|      |          |  |               |                 |                           |
| 14   | 470      | Metered water revenue                    |               |                 |                           |
| 15   |          | 470.1 Single-family residential          | \$ 172,617.68 | \$ 174,336.40   | \$ (1,718.72)             |
| 16   |          | 470.2 Commercial and multi-residential   | \$ 4,608.36   | \$ 3,858.57     | \$ 749.79                 |
| 17   |          | 470.3 Large water users                  | \$ 10,296.85  | \$ 10,571.35    | \$ (274.50)               |
| 18   |          | 470.5 Safe Drinking Water Bond Surcharge | \$ 37,866.00  | \$ 37,785.00    | \$ 81.00                  |
| 19   | <u> </u> | 470.9 Other metered revenue              |               |                 | \$ -                      |
| 20   |          | Sub-total Sub-total                      | \$ 225,388.89 | \$ 226,551.32   |                           |
| 21   |          | Total water service revenues             | \$ 225,388.89 | \$ 226,551.32   | \$ (1,162.43)             |
|      |          |  |               |                 | \$ -                      |
| 22   | 480      | Other water revenue                      |               |                 | \$ -                      |
| 23   | I        | Total operating revenues                 | \$ 225,388.89 | \$ 226,551.32   | \$ (1,162.43)             |

### SCHEDULE B-2 Account No. 401 - Operating Expenses

|      | I     |  |          |             |     |              | N                                   | et Change   |
|------|-------|--|----------|-------------|-----|--------------|-------------------------------------|-------------|
| 1 1  |       |  |          |             |     |              | Đ                                   | uring Year  |
| 1    |       |  |          | Amount      |     | Amount       | Sh                                  | ow Decrease |
| Line | Acct. | Account                                    | С        | urrent Year | Pre | ceeding Year | in [Brackets]                       |             |
| No.  | No.   | (a)  |          | (b)         |     | (c)          |                                     | (d)         |
| 1    |       | PLANT OPERATION AND MAINTENANCE EXPENSES   |          |             |     |              |                                     |             |
| 2    |       | VOLUME RELATED EXPENSES                    |          | _           |     |              |                                     |             |
| 3    | 610   | Purchased water                            |          |             |     |              |                                     |             |
| 4    | 615   | Power                                      | \$       | 16,366.12   | \$  | 20,119.62    | \$                                  | (3,753.50)  |
| 5    | 616   | Other volume related expenses              | \$       | 22,866.05   | 64  | 22,031.88    | \$                                  | 834.17      |
| 6    |       | Total volume related expenses              | \$       | 39,232.17   | \$  | 42,151.50    | \$                                  | (2,919.33)  |
|      |       |  |          |             |     |              |                                     |             |
| 7    |       | NON-VOLUME RELATED EXPENSES                |          |             |     |              |                                     |             |
| 8    | 630   | Employee labor                             | \$       | 13,599.49   | \$  | 21,101.87    | \$                                  | (7,502.38)  |
| 9    | 640   | Materials                                  | \$       | 4,947.60    | 69  | 2,972.61     | \$                                  | 1,974.99    |
| 10   | 650   | Contract work                              | \$       | 4,611.27    | \$  | 14,301.21    | \$                                  | (9,689.94)  |
| 11   | 660   | Transportation expenses                    | \$       | 7,393.10    | \$  | 5,151.36     | \$                                  | 2,241.74    |
| 12   | 664   | Other plant maintenance expenses           |          | ·           |     |              | \$                                  | -           |
| 13   |       | Total non-volume related expenses          | \$       | 30,551.46   | \$  | 43,527.05    | \$                                  | (12,975.59) |
| 14   |       | Total plant operation and maintenance exp. | \$       | 69,783.63   | \$  | 85,678.55    | \$                                  | (15,894.92) |
|      |       |  | <u> </u> |             |     |              | $ldsymbol{ldsymbol{ldsymbol{eta}}}$ |             |
| 15   |       | ADMINISTRATIVE AND GENERAL EXPENSES        | <u> </u> |             |     |              | L                                   |             |
| 16   | 670   | Office salaries                            | _        |             |     |              | <u> </u> _                          |             |
| 17   | 671   | Management salaries                        | \$       | 21,637.90   | \$  | 19,087.94    | \$                                  | 2,549.96    |
| 18   | 674   |  | \$       | 5,074.35    | \$  | 3,197.07     | \$                                  | 1,877.28    |
| 19   | 676   |  |          |             |     |              | \$                                  |             |
| 20   | 678   | l  | \$       | 4,144.72    | \$  | 3,287.77     | \$                                  | 856.95      |
| 21   | 681   |  | \$       | 2,498.68    | \$  | 2,389.04     | \$                                  | 109.64      |
| 22   | 682   |  | \$       | 34,855.44   | \$  | 30,852.39    |                                     | 4,003.05    |
| 23   | 684   |  | \$       | 5,635.46    | \$  | 4,445.89     |                                     | 1,189.57    |
| 24   | 688   |  | \$       | 1,673.75    | _   | 730.25       |                                     | 943.50      |
| 25   | 689   |  | \$       | 6,327.64    | \$  | 5,611.09     | +                                   | 716.55      |
| 26   |       | Total administrative and general expenses  | \$       | 81,847.94   | \$  | 69,601.44    | \$                                  | 12,246.50   |
| 27   | 800   |  |          |             |     |              | <u> </u>                            |             |
| 28   |       | Net administrative and general expense     | \$       | 81,847.94   | \$  | 69,601.44    |                                     | 12,246.50   |
| 29   |       | Total operating expenses                   | \$       | 151,631.57  | \$  | 155,279.99   | \$                                  | (3,648.42)  |
|      |       |  |          |             |     |              | <u> </u>                            |             |
|      |       |  | <u> </u> |             |     |              |                                     |             |

# SCHEDULE B-3 Account No. 408, 409, 410 - Taxes Charged During the Year

|          |                                     |    |             |     | istribution of T | axes Charged |
|----------|-------------------------------------|----|-------------|-----|------------------|--------------|
| <b>\</b> |                                     | •  | Total Taxes |     |                  |              |
|          |                                     |    | Charged     |     | ļ                | ŀ            |
| Line     | Type of Tax                         |    | During Year |     | Water            | Nonutility   |
| No.      | (a)                                 |    | (b)         | (c) |                  | (d)          |
| 1        | Taxes on real and personal property | \$ | 1,003.54    | \$  | 1,003.54         |              |
| 2        | State corporate franchise tax       | \$ | 846.00      | \$  | 846.00           |              |
| 3        | State unemployment insurance tax    |    |             | \$  | -                |              |
| 4        | Other state and local taxes         | \$ | 3,775.32    | \$  | 3,775.32         |              |
| 5        | Federal unemployment insurance tax  | \$ | 3,336.08    | \$  | 3,336.08         |              |
| 6        | Federal insurance contributions act |    |             | \$  | -                |              |
| 7        | Other federal taxes                 |    |             | \$  | -                |              |
| 8        | Federal income taxes                |    |             | \$  | -                |              |
| 9        |                                     |    |             | s   | -                |              |
| 10       |                                     |    | •           |     |                  |              |
| 11       | Totals                              | \$ | 8,960.94    | \$  | 8,960.94         |              |

# SCHEDULE B-4 Reconciliation of Reported Net Income for Federal Income Taxes

- 1 Report hereunder a reconsiliation of reported net income for the year with taxable income used in computing Federal income tax accruals and show computation of such tax accruals. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicate the nature of each reconciling amount.
- 2 If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating, however, inter-company amounts to be eliminated in such consolidated return. State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax amoung the group members.

3 Show taxable year if other than calendar year from \_\_\_\_\_\_ to \_\_\_\_\_.

| Line | Particulars   | Amount |
|------|---|--------|
| No.  | (a)   | (b)    |
| 1    | Net income for the year per Schedule B, page 4                                |        |
| 2    | Reconciling amounts (list first additional income and unallowable deductions, |        |
| 3    | followed by additional deductions and non-taxable income):                    |        |
| 4    |   |        |
| 5    |   |        |
| 6    |   |        |
| 7    |   |        |
| 8    |   |        |
| 9    |   |        |
| 10   | Federal tax net income  |        |
| 11   | Computation of tax:   |        |
| 12   |   |        |
| 13   |   |        |
| 14   |   |        |
| 15   |   |        |
| 16   |   |        |
| 17   |   |        |

SCHEDULE B-5
Account No. 421 and 426 - Income from Nonutility Operations

| Line<br>No. | Description<br>(a) | Revenues<br>Acct. 421<br>(b) | Expenses<br>Acct. 426<br>(c) |
|-------------|--------------------|------------------------------|------------------------------|
| 1           |                    |                              |                              |
| 2           |                    |                              |                              |
| 3           |                    |                              |                              |
| 4           |                    |                              |                              |
| 5           | Total              |                              |                              |

SCHEDULE B-6
Account No. 427 - Interest Expense

| Line<br>No. | Description (a)               | Amount<br>(b) |
|-------------|-------------------------------|---------------|
| 1           | DWR - SDWBA Loan              | \$ 12,458.55  |
| 2           | Santa Barbara Bank and Trust  | \$ 2,347.25   |
| 3           | Interest on Customer Deposits | \$ 55.63      |
| 4           |                               |               |
| 5           |                               |               |
| 6           |                               |               |
| 7           |                               |               |
| 8           |                               |               |
| 9           |                               |               |
| 10 Total    |                               | \$ 14,861.43  |

SCHEDULE C-1 Compensation of Individual Proprietor, Partners and Employees Included in Expenses

| Line<br>No. | Acct.<br>No. | Account<br>(a)      | Number at<br>End of Year<br>(b) | Salaries Charged<br>to Expense<br>(c) | Salaries Charged to<br>Plant Accounts<br>(d) | Total Salaries and<br>Wages Paid<br>(e) |
|-------------|--------------|---------------------|---------------------------------|---------------------------------------|--|---|
| 1           | 630          | Employee Labor      | 1                               | \$ 13,599.49                          |  | \$ 13,599.49                            |
| 2           | 670          | Office salaries     | Contracted                      |                                       |  | \$                                      |
| 3           | 671          | Management salaries | 1                               | \$ 21,637.90                          |  | \$ 21,637.90                            |
| 4           |              |                     |                                 |                                       |  | \$                                      |
| 5           |              |                     |                                 |                                       |  |   |
| 6           |              | Total               | 2                               | \$ 35,237.39                          |  | \$ 35,237.39                            |

### SCHEDULE C-2 Loans to Directors, Officers, or Shareholders

| Line<br>No. | Name<br>(a) | Title<br>(b) | Amount<br>(c) | Interest<br>Rate<br>(d) | Maturity<br>Date<br>(e) | Security<br>Given | Date of<br>Shareholder<br>Authorization<br>(g) | Other<br>Information<br>(h) |
|-------------|-------------|--------------|---------------|-------------------------|-------------------------|-------------------|--|-----------------------------|
| 1           |             |              |               |                         |                         |                   |  |                             |
| 2           |             |              | N/A           |                         |                         |                   |  |                             |
| 3           |             |              |               |                         |                         |                   |  |                             |
| 4           |             | -            |               |                         |                         |                   |  |                             |
| 5           |             |              |               |                         |                         |                   |  |                             |
| 6           |             |              |               |                         |                         |                   |  | ·                           |
| 7           | Total       |              |               |                         |                         |                   |  |                             |

# SCHEDULE C-3 Engineering and Management Fees and Expenses, Etc., During Year

|      | Give the required particulars of all contracts or other agreements in effect in the course of the year between the respondent and a corporation, association, partnership, or person covering supervision and/or management of any department of the respondent's affairs, such as accounting, engineering, financing, construction or operation, and show the payments under such agreements an | d also | o            |
|------|--|--------|--------------|
| Line | the payments for advice and services to a corporation or corporations which directly or indirectly control respondent through stock ownership.   | •      |              |
| No.  |  |        |              |
| 1    | 1. Did the respondent have a contract or other agreement with any organization or person covering superv   | isior  | 1            |
| 2    | and/or management of its own affairs during the year? Answer: (Yes or No)  |        |              |
| 3    | (If the answer is in the affirmative, make appropriate replies to the following questions)*  |        |              |
| 4    | Name of each organization or person that was a party to such a contract or agreement.  |        |              |
| 5    |  |        |              |
| 6    | Date of original contract or agreement.  |        | · <u>·</u> · |
| 7    | Date of each supplement or agreement.  |        |              |
| 8    | 5. Amount of compensation paid during the year for supervision or management \$  | \$     | 22,267.90    |
| 9    | 6. To whom paid  |        |              |
| 10   | 7. Nature of payment (salary, traveling expenses, etc.).   |        |              |
| 11   | 8. Amounts paid for each class of service.   |        |              |
| 12   |  |        |              |
| 13   | Basis for determination of such amounts  |        |              |
| 14   |  |        |              |
| 15   | 10. Distribution of payments:  |        | Amount       |
| 16   | (a) Charged to operating expenses  | \$     | 21,637.90    |
| 17   | (b) Charged to capital amounts   | \$     | 630.00       |
| 18   | (c) Charged to other account   | \$     |              |
| 19   | Total  | \$     | _            |
| 20   | 11. Distribution of charges to operating expenses by primary accounts  | \$     | 22,267.90    |
| 21   | Number and Title of Account  |        | Amount       |
| 22   |  | \$     |              |
| 23   | 671 Management Salaries  | \$     | 22,267.90    |
| 24   |  | \$     |              |
| 25   | Total  | \$     | 22,267.90    |
| 26   | 12. What relationship, if any, exists between respondent and supervisory and/or managing concerns?   |        |              |
| 27   |  |        |              |
|      | File with this report a copy of every contract, agreement, supplement or amendment mentioned above unles<br>of the instrument in due form has been furnished, in which case a definite reference to the report of the response<br>relative to which it was furnished will suffice.   |        |              |

# SCHEDULE D-1 Sources of Supply and Water Developed

| STREAMS     |  |                                      |  |  | FLO   | W IN                         |                        | Annual                    |   |              |
|-------------|--|--------------------------------------|--|--|---|------------------------------|------------------------|---------------------------|---|--------------|
| П           |  | From Stream                          |  |  |   |                              |                        |                           | Quantities  |              |
| Line        |  | or Creek                             |  | tion of                                      | Pric  | rity Right                   | Diversions             |                           | Diverted  |              |
| No.         | Diverted Into  | (Name)                               | Diversion Point                                    |  | Claim                                       | Capacity                     | Max.                   | Min,                      | (Unit) 2  | Remarks      |
| 1           |  | N/A                                  |  |  |   |                              |                        |                           |   |              |
| 2           |  |                                      |  |  |   |                              |                        |                           |   |              |
| 3           |  |                                      |  |  | <b>↓</b>                                    | 1 .                          |                        |                           |   |              |
| 4           |  |                                      |  |  | <del> </del>                                | <u> </u>                     |                        |                           |   | <br>         |
| 5           |  | <u> </u>                             |  |  | <u> </u>                                    | <u> </u>                     |                        | <u> </u>                  |   |              |
|             |  | WELL                                 | .s   |  |   |                              |                        | mping<br>pacity           | Annual<br>Quantities                                      |              |
| Line        | At Plant   |                                      | Num-   |  | 1   | Depth to                     |                        |                           | Pumped  |              |
| No.         | (Name or Number)   | Location                             | ber  | Dimens                                       | ions  | Water                        | (Unit) 2               |                           | (Unit) 2  | Remarks      |
| 6           | #2   | Reservoir                            |  | 16"  |   | 64.2                         |                        | 1,150                     |   |              |
| 7           | #3   | End of Cortez                        |  | 14"  |   | 60.4                         |                        | 608                       |   |              |
| 8           |  |                                      |  |  |   |                              |                        | <u> </u>                  |   |              |
| 9           |  |                                      |  | <u> </u>                                     |   |                              |                        |                           |   | ļ            |
| 10          |  |                                      |  |  | ,   |                              | <u> </u>               | <u> </u>                  |   |              |
|             | TUNNELS AND SPRINGS  |                                      |  |  |   | FLOV                         |                        | Annual<br>Quantities      |   |              |
| Line<br>No. | Designation  | Location                             | Num  | ber  | Maximum                                     |                              | Minimum                |                           | Pumped (Unit) 2   | Remarks      |
| 11          |  |                                      |  |  |   |                              |                        |                           |   | ļ            |
| 12          |  | N/A                                  | ļ  | $\longrightarrow$                            |   |                              |                        |                           | <del> </del>  | <del> </del> |
| 13          |  | <del> </del>                         |  |  |   |                              | -                      |                           |   | <del></del>  |
| 14          |  | <del> </del>                         | ł  |  |   |                              |                        |                           |   | <del> </del> |
| 13          |  | <u></u>                              | <u> </u>   | <u></u>                                      |   |                              | <u> </u>               |                           |   | 1            |
|             |  |                                      | Purc   | hased  | Water                                       | for Resal                    | е                      |                           |   |              |
| 16          |  |                                      |  |  |   |                              |                        |                           |   |              |
| 17          |  | rchased                              |  |  |   |                              | (Unit ch               | osen) 1                   |   |              |
| 18          |  |                                      |  |  |   |                              |                        |                           |   |              |
| 19          |  | N/A                                  | <del></del>  |  |   |                              |                        |                           |   |              |
|             | Average depth     The quantity u     which equivalent rate of flow | nit in establishe<br>als 43,560 cubi | ce below<br>ed use fo<br>ic feet; in<br>n larger : | ground :<br>or experie<br>domesti<br>amounts | surface<br>incing w<br>c use th<br>is expre | e thousand (<br>ssed in cubi | gallon or<br>c feet pe | the hundre<br>r second. I | nounts is the acr<br>d cubic feet. Th<br>n gallons per mi | e            |

SCHEDULE D-2

**Description of Storage Facilities** 

|            |                            |            | tion or otorage . comin                     |                          |
|------------|----------------------------|------------|---|--------------------------|
| Line<br>No | Туре                       | Number     | Combined Capacity<br>(Gallons or Acre Feet) | Remarks                  |
| 1          | A. Collecting reservoirs   |            |   |                          |
| 2          | Concrete                   |            |   |                          |
| 3          | Earth                      |            | •   |                          |
| 4          | Wood                       |            |   |                          |
| 5          | B. Distribution reservoirs |            |   |                          |
| 6          | Concrete                   |            |   |                          |
| 7          | Earth                      |            |   |                          |
| 8          | Wood                       |            |   |                          |
| 9          | C. Tanks                   |            |   |                          |
| 10         | Wood                       |            |   |                          |
| 11         | Metal                      | 4          | 60,000 Gallons                              | 2ea 20,000 & 2 ea 10,000 |
| 12         | Concrete                   |            |   |                          |
| 13         | Totals                     | s <u>4</u> | 60,000 Gallons                              |                          |

# SCHEDULE D-3 Description of Transmission and Distribution Facilities

|          | A. LENGTH OF             | DITCHES      | S, FLUMES  | AND LINKE   | D CONDUI   | S IN MILES    | FOR VARI     | OUS CAPA   | CITIES  |  |
|----------|--------------------------|--------------|--|---|--|---------------|--------------|--|---|--|
|          | Capacities in            | Cubic Fee    | t Per Secor                                      | nd or Miner's                                     | Inches (stat                                     | te which)     |              |  |   |  |
| Line     |                          |              |  |   |  |               | 0.4 - 4.5    | 44 . 55  | 544 75  | 70 + 100   |
| No.      |                          |              | 0 to 5   | 6 to 10   | 11 to 20   | 21 to 30      | 31 to 40     | 41 to 50   | 51 to 75  | 76 to 100  |
|          | Ditch                    |              |  |   |  |               |              |  |   |  |
| 2 F      | Flume                    |              |  |   |  |               |              |  |   |  |
| 3 1      | Lined conduit            |              |  |   |  | i             |              |  |   |  |
| 4        |                          |              |  |   |  |               |              |  |   |  |
| 5        |                          | Totals       |  |   |  |               |              | -  |   |  |
|          |                          |              |  | Willen on   |  |               | VADIOUS S    | ADAOITICO  | 0 1 1   | -4   |
| <u> </u> | A. LENGTH OF DITC        |              |  |   |  |               | VARIOUS C    | APACITIES  | - Conclude  | <u> </u>   |
|          | Capacities in            | Cubic Fee    | et Per Secor                                     | nd or Miner's                                     | Inches (sta                                      | te which)     |              |  |   |  |
| _ine {   |                          |              |  |   |  |               |              |  | ]   | Total  |
| No.      |                          | -            | 101 to 200                                       | 201 to 300  | 301 to 400                                       | 401 to 500    | 501 to 750   | 751 to 1000                                      | Over 1000   | All Lengti                                       |
| 6 !      | Ditch                    |              |  |   |  |               |              |  |   |  |
|          | Flume                    |              |  |   |  |               |              |  |   |  |
|          | Lines conduit            |              |  |   |  |               | -            | ·  | <u> </u>  |  |
| 9        | Lines sometic            |              |  |   | <del></del>                                      |               |              |  |   |  |
| 10       |                          | Totals       |  | <del></del>                                       | <del></del>                                      | <del> </del>  | <del> </del> | <del>                                     </del> |   | <del>                                     </del> |
| 101      |                          | 101815       |  |   | L  | <b></b>       | <u> </u>     |  |   | 1  |
|          | B. FOOTAGE               | S OF PIP     | E BY INSID                                       | E DIAMETE   | RS IN INCH                                       | IES - NOT II  | NCLUDING     | SERVICE P  | IPING   |  |
|          |                          |              |  |   |  |               |              |  |   |  |
| Line     |                          |              |  |   |  |               |              |  |   |  |
| No.      |                          | 1            | 1 1/2  | 2   | 2 1/2  | 3             | 4            | 5  | 6   | 8  |
| 11 (     | Cast Iron                |              |  |   |  |               |              |  |   | <u> </u>   |
| 12 (     | Cast iron (cement lined) |              |  |   |  |               | 1            |  |   |  |
|          | Concrete                 |              |  |   |  |               |              |  |   |  |
|          | Copper                   |              |  |   | <del>†</del>                                     |               |              | † <del></del>                                    | 1   |  |
|          | Riveted steel            |              | <del></del>                                      | <del>                                      </del> | +  | <b>!</b>      |              | <del>                                     </del> | +   | <del> </del>                                     |
|          |                          |              | <b></b> .  | <del>                                     </del>  | <del> </del>                                     | <del>}</del>  | <del> </del> | 1  | <del></del>                                       | +  |
|          | Standard screw           |              |  | <u> </u>  | <del> </del>                                     | <del> </del>  | <u> </u>     |  | <del> </del>                                      | <del></del>                                      |
|          | Screw or welded casing   |              |  |   |  | ļ             | 44.050       | <del>!</del>                                     | 1 100   | 200  |
|          | Cement - asbestos        |              |  | <u> </u>  |  | <u> </u>      | 11,650       | <b>.</b>   | 4,100   | 3,95   |
|          | Welded steel             |              | <u> </u>   |   |  |               | 1            |  |   | <u> </u>   |
| 20 1     | Wood                     |              | Ī  |   | İ  |               |              | <u> </u>   |   |  |
| 21 (     | Other (specify)          |              |  |   |  |               |              | l  |   |  |
| 22       | Totals                   |              |  |   | <u> </u>   |               | 11,650       | -  | 4,100   | 3,95   |
|          |                          |              |  |   |  | 145 (114)     |              | or minible                                       | 0 1 1   | -  |
|          | B. FOOTAGES OF           | PIPE BY      | NSIDE DIA  | METERSIN  | INCHES - I                                       | IOI INCLUI    | JING SERVI   | CE PIPING  | - Conclude  | <u> </u>   |
|          |                          |              | 1 -  | 1   |  | <del></del>   | T            | Othe   | r Sizes   |  |
| Line     | ,                        |              |  |   | 1  | 1             | ļ            |  | fy Sizes)   | Total  |
| No.      |                          | 10           | 12   | 14  | 16   | 18            | 20           | ,5556,   | 1   | All Size   |
|          | Onet lean                | 10           | 12   | <del> !*</del>                                    | 1 10   | + ,5          |              | <del> </del>                                     | +   | - 7.11 0120                                      |
|          | Cast Iron                | <u> </u>     | <del> </del>                                     | <del> </del>                                      | <del></del>                                      | <del>- </del> | -            | +  | <del> </del>                                      | <del> </del>                                     |
|          | Cast iron (cement lined) | ļ            | ļ <u> </u>                                       | -l  | ļ  | 1             | <b></b>      | 1  | <del>                                      </del> | <del></del>                                      |
|          | Concrete                 | ļ            |  | ļ   | 1  |               | 1            | 1  | <del> </del>                                      | -  |
|          | Copper                   |              | 1  |   | <u> </u>   |               | .]           |  | <u> </u>  |  |
|          | Riveted steel            |              |  |   |  |               |              |  | 1   | <u> </u>   |
|          | Standard screw           |              |  | 1   |  | 1             |              |  |   |  |
|          | Screw or welded casing   |              | <del>                                     </del> | 1   | 1  | 1             |              |  |   |  |
|          | Cement - asbestos        | 650          | <del> </del>                                     | 1   | ·   · · · · · · ·                                | 1             | 1            | 1  | 1   | 20,3   |
|          |                          | 375          |  | +   | +  | <del>- </del> | †            | 1  | <del>                                     </del>  | 3  |
|          | Welded steel             | 3/3          | <del>. </del>                                    | <del> </del>                                      | 1  | +             | <del></del>  | <del>                                     </del> | +   | +  |
|          | Other (specify)          | <del> </del> | -  | 1   | <del>                                     </del> |               | +            | +  | +   | +  |
| 1 22     | ( Phot (on ontil)        |              | •  |   |  |               |              |  |   |  |

33 Other (specify)

1,025

Totals

20,725

### **SCHEDULE D-4 Number of Active Service Connections**

|                           | Metere | ed - Dec 31 | Flat Rate | - Dec 31 |  |
|---------------------------|--------|-------------|-----------|----------|--|
| [                         | Prior  | Current     | Prior     | Current  |  |
| Classification            | Year   | Year        | Year      | Year     |  |
| Single family residential | 513    | 513         |           |          |  |
| Commercial and Multi-resi | 5      | 5           |           |          |  |
| Large water users         | 2      | 2           |           |          |  |
| Public authorities        |        |             |           |          |  |
| Irrigation                |        |             |           |          |  |
| Other (specify)           |        |             |           |          |  |
| Subtotal                  | 520    | 520         |           |          |  |
| Private fire connections  | 2      | 2           |           |          |  |
| Public fire hydrants      |        |             | 32        | 32       |  |
| Total                     | 522    | 522         | 32        | 32       |  |

### **SCHEDULE D-5** Number of Meters and Services on Pipe Systems at End of Year

| Size           | Meters | Services                                |
|----------------|--------|---|
| 3/8 x 3/4 - in |        | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 3/4 - in       | 516    | 516                                     |
| 1 - in         | 1      | 1                                       |
| 1.5 - in       | 1      | 1                                       |
| 2 - in         | 1      | 1                                       |
| 3 - in         | 1      | 1                                       |
| - in           |        |   |
| - in           |        |   |
| Other          |        |   |
|                |        |   |
| Total          | 520    | 520                                     |

### **SCHEDULE D-6 Meter Testing Data**

A. Number of Meters Tested During Year as Prescribed in Section VI of General Order No. 103:

- 1. New, after being received . . .
- 2. Used, before repair . . . . . .
- 3. Used, after repair . . . . . . . .
- 4. Found fast, requiring billing adjustment . . . . . . . . . . . . . . . . .

B. Number of Meters in Service Since Last Test

- 1. Ten years or less . . . . . . . . .
- 2. More than 10, but less
- than 15 years . . . . . . . . . . . . 3. More than 15 years ......

### **SCHEDULE D-7**

Water delivered to Metered Customers by Months and Years in \_\_\_\_\_ (Unit Chosen)1

| Classification  | During Current Year |                    |                  |                          |                   |                    |                      |                                |  |
|---|---------------------|--------------------|------------------|--------------------------|-------------------|--------------------|----------------------|--------------------------------|--|
| of Service  | January_            | February           | March            | April                    | May               | June               | July                 | Subtotal                       |  |
| Single-family residential   | 7,555               | 6,386              | 6,422            | 8,752                    | 8,424             | 8,762_             | 12,055               | 58,356                         |  |
| Commercial and Multi-residential  | 125                 | 84                 | 84               | 135                      | 132               | 129                | 142                  | 831                            |  |
| Large water users   | 484                 | 350                | 274              | 464                      | 807               | 809                | 8 <u>5</u> 7         | 4,045                          |  |
| Public authorities  |                     |                    |                  |                          |                   |                    |                      |                                |  |
| Irrigation  |                     |                    |                  |                          |                   |                    |                      |                                |  |
| Other (specify)   |                     | <u>.</u>           |                  |                          |                   |                    |                      |                                |  |
|   |                     |                    |                  |                          |                   |                    |                      |                                |  |
| Total   | 8,164               | 6,820              | 6,780            | 9,351                    | 9,363             | 9,700              | 13,054               | 63,232                         |  |
|   |                     |                    |                  |                          |                   |                    |                      |                                |  |
| Classification  |                     |                    | Durir            | ng Current Y             | еаг               | · ·                |                      | Total                          |  |
| Classification<br>of Service  | August              | September          |                  | ng Current Y<br>November |                   | Subtotal           | Total                | Prior Year                     |  |
| of Service  | August 10,445       | September<br>9,583 |                  |                          |                   | Subtotal<br>42,039 | <b>Total</b> 100,395 | Prior Year<br>104,960          |  |
| •   |                     |                    | October          | November                 | December          |                    | 100,395<br>1,755     | Prior Year<br>104,960<br>1,730 |  |
| of Service Single-family residential Commercial and Multi-residential   | 10,445              | 9,583              | October<br>9,258 | November<br>5,433        | December<br>7,320 | 42,039             | 100,395              | Prior Year<br>104,960          |  |
| of Service Single-family residential  | 10,445<br>218       | 9,583<br>208       | 9,258<br>194     | November 5,433 118       | 7,320<br>186      | 42,039<br>924      | 100,395<br>1,755     | Prior Year<br>104,960<br>1,730 |  |
| of Service Single-family residential Commercial and Multi-residential Large water users                               | 10,445<br>218       | 9,583<br>208       | 9,258<br>194     | November 5,433 118       | 7,320<br>186      | 42,039<br>924      | 100,395<br>1,755     | Prior Year<br>104,960<br>1,730 |  |
| of Service Single-family residential Commercial and Multi-residential Large water users Public authorities            | 10,445<br>218       | 9,583<br>208       | 9,258<br>194     | November 5,433 118       | 7,320<br>186      | 42,039<br>924      | 100,395<br>1,755     | Prior Year<br>104,960<br>1,730 |  |
| of Service Single-family residential Commercial and Multi-residential Large water users Public authorities Irrigation | 10,445<br>218       | 9,583<br>208       | 9,258<br>194     | November 5,433 118       | 7,320<br>186      | 42,039<br>924      | 100,395<br>1,755     | Prior Year<br>104,960<br>1,730 |  |

Quantity units to be in hundreds of cubic feet, thousands of gallons, acre-feet, or miner's inch-days,

# SCHEDULE D-8 Status With State Board of Public Health

| 1 | Has the State or Local Health Department reviewe   | d the sanitary condition of your water system during the past year? YES |  |  |  |  |
|---|--|---|--|--|--|--|
| 2 | Are you having routine laboratory tests made of wa   | ter served to your consumers? YES                                       |  |  |  |  |
| 3 | Do you have a permit from the State Board of Public Health for operation of your water system? YES |   |  |  |  |  |
| 4 | Date of permit: October 12, 1988   | 5 If permit is "temporary", what is the expiration date?                |  |  |  |  |
| 6 | If you do not hold a permit, has an application beer   | n made for such permit? 7 If so, on what date?                          |  |  |  |  |

# SCHEDULE D-9 Statement of Material Financial Interest

Use this space to report the information required by Section 2 of General Order No. 104-A. If no material financial interest existed during

the year or contemplated at the end of the year, such fact shall be so stated. If additional space is required, attach a supplementary statement with reference made thereto.

### **DECLARATION**

Before Signing, Please Check to See That All Schedules Have Been Completed
(See Instruction 3 on front cover)

I, the undersigned

John Chris Nickel

Officer, Partner or Owner

of

Rio Plaza Water Company, Inc.

Name of Utility

under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period from and including January 1, 2003

to and including December 31, 2003.

iale)

ille John Chris Nickel, President

### INDEX

|   |      | WORK        |  |      | WORK    |
|---|------|-------------|--|------|---------|
|   | PAGE | SHEET       |  | PAGE | SHEET   |
| Advances from associated companies            | 12   | A-12        | Organization and control                 | 1    | Geninfo |
| Advances for construction                     | 13   | A-15        | Other assets                             | 7    | A-4     |
| Assets  | 2    | Assets      | Other income                             | 15   | В       |
| Balance sheet                                 | 2-3  | Liabilities | Other paid in capital                    | 9    | A-8     |
| Capital stock                                 | 9    | A-6         | Payables to associated companies         | 12   | A-13    |
| Contributions in aid of construction          | 14   | A-17        | Population served                        | 23   | D-4     |
| Depreciation and amortization reserves        | 6    | A-3         | Proprietary capital                      | 10   | A-10    |
| Declaration                                   |      | D-9         | Purchased water for resale               | 21   | D-1     |
| Deferred taxes                                | 13   | A-16        | Retained earnings                        | 10   | A-9     |
| Dividends appropriations                      | 10   | A-9         | Service connections                      | 23   | D-4     |
| Employees and their compensation              | 19   | C-1         | Sources of supply and water developed    | 21   | D-1     |
| Engineering and management fees               | 20   | C-3         | Status with Board of Health              | 24   | D-8     |
| Income statement                              | 15   | Income      | Stockholders                             | 9    | A-7     |
| Liabilities                                   | 3    | Liabilities | Storage facilities                       | 21   | D-2     |
| Loans to officers, directors, or shareholders | 20   | C-2         | Taxes                                    | 18   | B-3     |
| Long term debt                                | 11   | A-11        | Transmission and distribution facilities | 22   | D-3     |
| Management compensation                       | 17   | B-2         | Unamortized debt discount and expense -  | 8    | A-5     |
| Meters and services                           | 23   | D-5         | Unamortized premium on debt              | 8    | A-5     |
| Non-utility property                          | 5    | A-2         | Utility plant                            | 4    | A-1     |
| Officers                                      | 1    | GenInfo     | Water delivered to metered customers     | 23   | D-7     |
| Operating expenses                            | 17   | B-2         | Water plant in service                   | 4    | A-1a    |
| Operating revenues                            | 16   | B-1         | Water plant held for future use          | 5    | A-1b    |

# FRANK B& ASSOCIATES

WATER MANAGEMENT CONSULTING

February 20, 2004

California Public Utilities Commission 505 Van Ness Avenue, Room 3105 San Francisco, CA 94102-3298

Subject: Annual Report, Rio Plaza Water Company, Inc.

Attached are the copies requested of the Annual Report for the Rio Plaza Water Company, Inc.

Should you have any question please call me at 805-525-4200

Sincerely,

Frank Brommenschenkel

Consultant