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|--------------------------------|--------------------|-------------------|---|-------|
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| Examined | | | SB and C | / |
| | | WATER | UTILITIES | S |
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| | OF | | | ors / |
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| | | | | |
| | VATER CC | | | |
| | | | | |
| (NAME UNDER WHICH CORPORATION, | PARTNERSHIP, OR IN | NDIVIDUAL IS DOIN | NG BUSINESS) | |
| | P.O. BOX 745 | - | | |
| GROV | ER BEACH, CA 93 | 3483 | | |
| OFFICIAL MAILING ADDRES | | | ZIP | |
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TABLE OF CONTENTS

General Instructions

- Instructions for Preparation of Selected Financial Data Sheet for All Water Utilities
- **General Information**
- Balance Sheet Data and Capitalization
- Income Statement and Other Related Data
- Excess Capacity and Non-Tariffed Services
- Schedule A Comparative Balance Sheet
- Schedule A-1 Utility Plant
- Schedule A-1a Account No. 101 Water Plant in Service
- Schedule A-1b Account No. 103 Water Plant Held for Future Use
- Schedule A-2 Account No. 121 Non-Utility Property and Other Assets
- Schedule A-3 Account Nos. 108 and 122 Depreciation and Amortization Reserves
- Schedule A-3a Account No. 108 analysis of Entries in Depreciation Reserve
- Schedule A-4 Account No. 174 Other Current Assets
- Schedule A-5 Account Nos. 180 and 253 Unamortized Debt Discount and Expense and Unamortized Premium on Debt
- Schedule A-6 Account Nos. 201 and 204 Capital Stock
- Schedule A-7 Record of Stockholders at End of Year
- Schedule A-8 Account No. 211 Other Paid in Capital (Corporations Only)
- Schedule A-9 Account No. 215 Retained Earnings (Corporations Only)
- Schedule A-10 Account No. 218 Proprietary Capital (Sole Proprietor or Partnership)
- Schedule A-11 Account No. 224 Long-Term Debt
- Schedule A-12 Account No. 225 Advances from Associated Companies
- Schedule A-13 Account No. 235 Payables to Associated Companies
- Schedule A-14 Account No. 241 Other Current Liabilities
- Schedule A-15 Account No. 252 Advances for Construction
- Schedule A-16 Account Nos. 255, 282, and 283 Deferred Taxes
- Schedule A-17 Account No. 271 Contributions in Aid of Construction
- Schedule B Water Plant In Service
- Schedule B-1 Account No. 400 Operating Revenues
- Schedule B-2 Account No. 401 Operating Expenses
- Schedule B-3 Account No. 408, 409, 410 Taxes Charged During the Year

TABLE OF CONTENTS

- Schedule B-4 Reconciliation of Reported Net Income for Federal Income Taxes
- Schedule B-5 Account Nos. 421 and 426 Income from Non-Utility Operations
- Schedule B-6 Account No. 427 Interest Expense
- Schedule C-1 Compensation of Individual Proprietor, Partners and Employees Included in Expenses
- Schedule C-2 Loans to Directors, Officers, or Shareholders
- Schedule C-3 Engineering and Management Fees and Expenses, Etc., During Year
- Schedule D-1 Sources of Supply and Water Developed
- Schedule D-2 Description of Storage Facilities
- Schedule D-3 Description of Transmission and Distribution Facilities
- Schedule D-4 Number of Active Service Connections
- Schedule D-5 Number of Meters and Services on Pipe Systems at End of Year
- Schedule D-6 Meter Testing Data
- Schedule D-7 Water Delivered to Metered Customers
- Schedule D-8 Status With State Board of Public Health
- Schedule D-9 Statement of Material Financial Interest
- Safe Drinking Water Bond Act / State Revolving Fund Data
- Facility Fees Data
- Declaration
- Index

GENERAL INSTRUCTIONS 1. Two completed and signed hard copies of this report and one electronic copy must be filed NOT LATER THAN MARCH 31, 2010, with: CALIFORNIA PUBLIC UTILITIES COMMISSION **DIVISION OF WATER AND AUDITS** ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code. 3. The Oath on Page 34, must be signed by an authorized officer, partner, or owner. 4. The report must be prepared in ink or by the use of a typewriter. Computer generated report forms may be substituted. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate. 6. Certain balance sheet and income statement accounts refer to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer. 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote. 8. When there is insufficient space in a schedule to permit a complete statement of the requested

- o. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2009, through December 31, 2009. Fiscal year reports will not be accepted.

INSTRUCTIONS

FOR PREPARATION OF

SELECTED FINANCIAL DATA SHEET

FOR ALL WATER UTILITIES

To prepare the attached data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

Please follow the instructions below:

1. . .

- 1. Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- The capitalization section for those reporting on both <u>California Only</u> and <u>Total System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- 3. Complete the operation section with California water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4. All other utility and nonutility revenues and expenses are netted on Line No. 38.

| a warne under whi | ch utility is doing business: | RURAL WATER CO | MPANY |
|----------------------|--|------------------------------------|---------------------------------------|
| 2 Official mailing a | | | - |
| | GROVER BEACH, | | |
| 3 Name and title of | f person to whom correspondence | | |
| | | | e:805-481-6686 |
| 4 Address where a | accounting records are maintaine | | |
| Cardina Area (D | after to district you and if an aligned | | GRANDE, CA 93420 |
| 5 Service Area (R | efer to district reports if applicabl | | GRANDE, CA |
| 6 Service Manage | r (If located in or near Service Ar | | S OBISPO COUNTY |
| Name: N/A | I (In located in or hear Service Ar | ea.) (Relef to district rep | |
| Address: | ·· | Telephor | ·o' |
| 71001003. | | reiephor | |
| 7 OWNERSHIP. (| Check and fill in appropriate line: | | |
| | Individual (name of owner) | | |
| | Partnership (name of partner) | | · · · · |
| | Partnership (name of partner) | | |
| | Partnership (name of partner) | | · · ·· |
| | Corporation (corporate name) | | MPANY |
| Orga | nized under laws of (state): | CALIFORNIA | Date: 5/14/19 |
| Principal Officers | | | |
| • | RLES M BAKER | (Title) | PRES,SEC'Y,TREAS |
| | ILEEN M. BAKER | (Title) | VICE PRES |
| (Name) | · · · · · · · · · · · · · · · · · · · | (Title) | |
| (Name) | | (Title) | |
| 8 Names of associ | ated companies: N/A | | |
| | | | |
| | | | |
| | | | · · · · · · · · · · · · · · · · · · · |
| | ations, firms or individuals whos | | |
| | ations, firms or individuals whos he year, together with date of ea | ach acquisition: | roperty have been N/A |
| | | ach acquisition: Date: | |
| | | ach acquisition: Date: Date: | |
| | | ach acquisition: Date: | |

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BALANCE SHEET AND CAPITALIZATION DATA

Calendar Year 2009

| NAME OF | UTILITY RURAL WATER COMPANY | | PHONE | (805)481 | -6686 |
|-----------|---|---------------------|-------------|-------------|-------------|
| PERSON F | ESPONSIBLE FOR THIS REPORT | CHARLES M. BAKER | | <u>_</u> , | |
| | | _ | 1/1/2009 | 12/31/2009 | Average |
| | | | 4 000 | | |
| | ngible Plant | _ | 1,600 | 1,600 | 1,600 |
| | I and Land Rights reciable Plant | _ | 88,455 | 88,455 | 88,455 |
| • | ross Plant in Service | _ | 4,313,569 | 4,345,296 | 4,329,433 |
| | : Accumulated Depreciation | | 4,403,624 | 4,435,351 | 4,419,488 |
| | et Water Plant in Service | _ | (1,715,719) | (1,846,389) | (1,781,054) |
| | er Plant Held for Future Use | _ | 2,687,905 | 2,588,962 | 2,638,434 |
| | struction Work in Progress | - | · | | <u> </u> |
| | erials and Supplies | _ | · | | |
| | Advances for Construction | - | | | |
| | Contribution in Aid of Construction | | (2,444,433) | (2,318,369) | (2,381,401) |
| | : Accumulated Deferred Income and Inve | estment Tax Credits | (2,444,400) | (2,010,003) | (2,501,401) |
| | et Plant Investment | | 243,472 | 270,593 | 257,033 |
| | | = | | 210,000 | |
| O A DIT | | | | | |
| | | | | | |
| | mon Stock | _ | 5,000 | 5,000 | 5,000 |
| | rietary Capital (Individual or Partnership) | _ | | | |
| | -in Capital | - | 186,276 | 308,982 | 247,629 |
| | ined Earnings | | (28,402) | (58,782) | (43,592) |
| | ommon Stock and Equity (Lines 14 throu erred Stock | gn 17) — | 162,874 | 255,200 | 209,037 |
| | -Term Debt | , — | | | |
| • | s Payable | _ | 70 #00 | | |
| - | otal Capitalization (Lines 18 through 21) | _ | 70,560 | - | 35,280 |
| <u></u> 1 | oran Capitalization (Lines to thiough 21) | = | 233,434 | 255,200 | 244,317 |

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INCOME STATEMENT AND OTHER DATA

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Calendar Year 2009

| NAME OF UTILITY | RURAL WATER COMPANY | PHONE | (805)481-6686 |
|-----------------|---------------------|-------|---------------|
| | | | |

| | | Annual |
|----|--|----------|
| | INCOME STATEMENT | Amount |
| 23 | Unmetered Water Revenue | |
| 24 | Fire Protection Revenue | |
| 25 | Irrigation Revenue | |
| 26 | Metered Water Revenue | 702,179 |
| 27 | Total Operating Revenue | 702,179 |
| 28 | Operating Expenses | 707,742 |
| 29 | Depreciation Expense (Composite Rate 3%) | 14,356 |
| 30 | Amortization and Property Losses | · |
| 31 | Property Taxes | 2,419 |
| 32 | Taxes Other Than Income Taxes | 7,206 |
| 33 | Total Operating Revenue Deduction Before Taxes | 731,723 |
| 34 | California Corp. Franchise Tax | 850 |
| 35 | Federal Corporate Income Tax | • |
| 36 | Total Operating Revenue Deduction After Taxes | 732,573 |
| 37 | Net Operating Income (Loss) - California Water Operations | (30,394) |
| 38 | Other Operating and Nonoper. Income and Exp Net (Exclude Interest Expense) | 14 |
| 39 | Income Available for Fixed Charges | (30,380) |
| 40 | Interest Expense | |
| 41 | Net Income (Loss) Before Dividends | (30,380) |
| 42 | Preferred Stock Dividends | |
| 43 | Net Income (Loss) Available for Common Stock | (30,380) |
| | | |
| | OTHER DATA | |
| 44 | Refunds of Advances for Construction | - |
| 45 | Total Payroll Charged to Operating Expenses | 105,000 |
| 46 | Purchased Water | - |
| 47 | Power | 199,212 |
| | | |

| : | Active Service Connections | (Exc. Fire Protect.) <u>150</u> | Jan. 1 | Dec. 31 | Annual Average |
|----------|--|---------------------------------|--------|---------|-------------------|
| 48 49 | Metered Service Connections Flat Rate Service Connections | | 921 | 932 | 927 |
| 50 | Total Active Service Conne | | 921 | 932 | 927 |

Excess Capacity and Non-Tariffed Services

4.1

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2009: NA

| | | | | | Total | | Gross | |
|--|-------------|--------------|---------|--------------|----------------------------------|-----------|--------------|-----------|
| | | | | | Income | | Value of | |
| | | | | Advice | Тах | | Regulated | <u> </u> |
| | | Total | | Letter | Liability | | Assets | |
| Expension Expens | Te | Expenses | _ | and/or | Incurred | | Used in the | |
| Derived Incurre | ğ | Incurred to | - | Resolution | Because | | Provision | • |
| From Frowing From From From From From From From From | | Provide | _ | Number | of Non- | Income | of a Non- | |
| Non-tarified Non-tari | ffed | Non-tariffed | | Approving | tariffed | Тах | tariffed | Regulated |
| Active Goods/ Revenue Good | | Goods/ | Expense | Non-tariffed | Goods/ | Liability | Goods/ | Asset |
| Row Or Services Account Service | | Services | Account | Goods/ | Services | Account | Services | Account |
| [Number Description of Non-Tariffed Goods/Services Passive (by account) Number (by account) Number | unt) Number | (by account) | | Services | (by account) Number (by account) | Number | (by account) | Number |

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SCHEDULE A COMPARATIVE BALANCE SHEET Assets and Other Debits

| | | | Schedule | Balance End of | Balance Beginning of |
|------|-------|--|-------------------|-------------------|-------------------------|
| Line | Acct. | Title of Account | Number | Year | Year |
| No. | No. | (a) | (b) | (C) | (d) |
| 110. | NQ. | | (0) | (0) | . (0) |
| 1 | 101 | Water plant in service | | 4,435,351 | 4,403,624 |
| 2 | 103 | Water plant held for future use | A-1 A-1 & A-1b | 4,435,351 | 4,403,024 |
| 3 | 103 | Water plant purchased or sold | A-1 a A-10 | | |
| 4 | 104 | Water plant purchased or sold | A-1 A-1 | - | - |
| | 105 | | A-1 | 4 425 254 | 4 402 624 |
| 5 | 400 | Total utility plant | | 4,435,351 | 4,403,624 |
| 6 | 106 | Accumulated depreciation of water plant | A-3 | (1,846,389) | (1,715,719) |
| 7 | 114 | Water plant acquisition adjustments | A-1 | (4.0.00.000) | |
| 8 | | Total amortization and adjustments | | (1,846,389) | |
| 9 | | Net utility plant | | 2,588,962 | 2,687,905 |
| | | INVESTMENTS | | | |
| 10 | 121 | Non-utility property and other assets | | | |
| 11 | 122 | Accumulated depreciation of non-utility property | A-3 | | |
| 12 | | Net non-utility property | | | |
| 13 | 123 | Investments in associated companies | | | |
| 14 | 124 | Other investments | | | |
| 15 | | Total investments | | | |
| | | CURRENT AND ACCRUED ASSETS | | | |
| 16 | 131 | Cash | | 9,003 | 47,333 |
| 17 | 132 | Special accounts | | | |
| 18 | 141 | Accounts receivable - customers | | 5,393 | 6,667 |
| 19 | 142 | Receivables from associated companies | | 122,432 | |
| 20 | 143 | Accumulated provision for uncollectible accounts | 1 | | |
| 21 | 151 | Materials and supplies | | | |
| 22 | 174 | Other current assets | | | |
| 23 | | Total current and accrued assets | | 136,828 | 54,000 |
| | | | | | |
| 24 | 180 | Deferred charges | A-5 | | |
| 25 | | Total assets and deferred charges | | 2,725,790 | 2,741,905 |

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SCHEDULE A COMPARATIVE BALANCE SHEET Liabilities and Other Credits

| Τ | | | | Balance | Balance |
|----------|------------|--|----------|-------------|---------------------------------------|
| | | | Schedule | End of | Beginning of |
| Line | Acct. | Title of Account | Number | Year | Year |
| No. | No. | (a) | (b) | (c) | (d) |
| | | CORPORATE CAPITAL AND SURPLUS | | <u> </u> | |
| 1 | 201 | Common stock | A-6 | 5,000 | 5,000 |
| 2 | 204 | Preferred stock | A-6 | | |
| 3 | 211 | Other paid-in capital | A-8 | 308,982 | 186,276 |
| 4 | 215 | Retained earnings | A-9 | (58,782) | (28,402) |
| 5 | | Total corporate capital and retained earnings | | 255,200 | 162,874 |
| | | | | | |
| | | PROPRIETARY CAPITAL | | | |
| 6 | 218 | Proprietary capital | A-10 | | |
| 7 | 218.1 | Proprietary drawings | 1 | | |
| 8 | | Total proprietary capital | | | |
| | | | 1 | | |
| | | LONG TERM DEBT | | | |
| 9 | 224 | Long term debt | A-11 | | |
| 10 | 225 | Advances from associated companies | A-12 | | |
| | | | | | |
| | | CURRENT AND ACCRUED LIABILITIES | | | |
| 11 | 231 | Accounts payable | | 226 | 753 |
| 12 | 232 | Short term notes payable | 1 | | |
| 13 | 233 | Customer deposits | | 1,011 | 1,011 |
| 14 | 235 | Payables to associated companies | A-13 | 47,500 | |
| 15 | 236 | Accrued taxes | | 14,616 | 9,456 |
| 16 | 237 | Accrued interest | | - | 100 |
| 17 | 241 | Other current liabilities | A-14 | 35,000 | 79,160 |
| 18 | | Total current and accrued liabilities | | 98,353 | 90,480 |
| | | | | | <u></u> |
| | | DEFERRED CREDITS | | 0.750 | (|
| 19 | 252 | Advances for construction Other credits | A-15 | 9,750 | |
| 20 | 253 | Other credits Accumulated deferred investment tax credits | - A 10 | 6,844 | 6,844 |
| 21 | 255 282 | | A-16 | | |
| 22 | 282 | Accumulated deferred income taxes - ACRS depreciation Accumulated deferred income taxes - other | A-16 | 37,274 | 27.074 |
| 23 24 | 203 | | A-16 | 53,868 | <u>37,274</u> 44,118 |
| 24 | | Total deferred credits | | 33,008 | 44,118 |
| | | CONTRIBUTIONS IN AID OF CONSTRUCTION | | | |
| 25 | 271 | Contributions in aid of construction | A-17 | 3,926,786 | 3,936,536 |
| 26 | 272 | Accumulated amortization of contributions | | (1,608,417) | · · · · · · · · · · · · · · · · · · · |
| 27 | 212 | Net contributions in aid of construction | | 2,318,369 | 2,444,433 |
| 28 | | Total liabilities and other credits | | 2,725,790 | |
| 20 | | | | 2,120,100 | L 21 41 300 |

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SCHEDULE A-1 UTILITY PLANT

| | | | Balance | Plt Additions | Plt Retirements | Other Debits* | Balance |
|------|------|---|-------------|---------------|-----------------|---------------|-------------|
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year |
| No. | No. | (a) | (b) | (C) | (d) | (e) | (1) |
| 1 | 101 | Water plant in service | 4,403,624 | 31,727 | | | 4,435,351 |
| 2 | 103 | Water plant held for future use | - | | | | - |
| 3 | 104 | Water plant purchased or sold | - | | | | - |
| 4 | 105 | Construction work in progress - water plant | | | | | |
| 5 | 114 | Water plant acquisition adjustments | - | | | | - |
| 6 | | Total utility plant | 4,403,624 | 31,727 | | | 4,435,351 |

* Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE A-1a Account No. 101 - Water Plant in Service

| | | | Balance | Plt Additions | Plt Retirements | Other Debits* | Balance |
|------|------|----------------------------------|-------------|---------------|-----------------|---------------|-------------|
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year |
| No, | No. | (a) | (b) | (c) | (d) | (e) | (1) |
| | | NON-DEPRECIABLE PLANT | | | | | |
| 1 | 301 | Intangible plant | 1,600 | | | | 1,600 |
| 2 | 303 | Land | 88,455 | | | | 88,455 |
| 3 | | Total non-depreciable plant | 90,055 | - | | • | 90,055 |
| | | | | | | | - |
| | | DEPRECIABLE PLANT | | | | | - |
| 4 | 304 | Structures | 77,751 | | | | 77,751 |
| 5 | 307 | Wells | 578,207 | | | | 578,207 |
| 6 | 317 | Other water source plant | - | | | | - |
| 7 | 311 | Pumping equipment | 611,220 | 27,668 | | | 638,888 |
| 8 | 320 | Water treatment plant | 34,920 | | | | 34,920 |
| 9 | 330 | Reservoirs, tanks and sandpipes | 404,210 | | | | 404,210 |
| 10 | 331 | Water mains | 1,961,505 | | · · · · | | 1,961,505 |
| 11 | 333 | Services and meter installations | 214,766 | | | | 214,766 |
| 12 | 334 | Meters | 63,295 | 4,059 | | | 67,354 |
| 13 | 335 | Hydrants | 317,896 | | | | 317,896 |
| 14 | 339 | Other equipment | 33,420 | | | | 33,420 |
| 15 | 340 | Office furniture and equipment | 16,379 | | | | 16,379 |
| 16 | 341 | Transportation equipment | - | | | | - |
| 17 | | Total depreciable plant | 4,313,569 | 31,727 | - | | 4,345,296 |
| 18 | | Total water plant in service | 4,403,624 | 31,727 | - | | 4,435,351 |

* Debit or credit entries should be explained by footnotes or supplementary schedules

| Line No. | | Description and Location of Property (a) | Date of Acquisition (b) | Approximate Date When Property will be placed in Service (c) | Balance End of Year (d) |
|-------------|-----|---|-------------------------------|---|-------------------------------|
| 1 | | | | | |
| 2 | N/A | | | | |
| 3 | | | | - | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | Total | | | |

SCHEDULE A-1b Account No. 103 - Water Plant Held for Future Use

SCHEDULE A-2 Account No. 121 - Non-utility Property and Other Assets

| Line No. | Name and Description of Property (a) | Book Value End of Year (b) |
|-------------|---|----------------------------------|
| 1 | | |
| 2 | N/A | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Total | |

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| SCHEDULE A-3 | | | | | | | |
|---|--|--|--|--|--|--|--|
| Account Nos. 108 and 122 - Depreciation and Amortization Reserves | | | | | | | |

| | | Account 106 | Account 106.1 | Account 122 |
|----------|---|---------------------------------------|---------------|----------------------|
| Line | ltem | Water Plant | SDWBA Loans | Non-utility Property |
| No. | (a) | (b) | (c) | (d) |
| 1 | Balance in reserves at beginning of year | 1,715,719 | (-) | (=) |
| 2 | Add: Credits to reserves during year | | | · |
| 3 | (a) Charged to Account No. 403 (Footnote 1) | 14,356 | | |
| 4 | (b) Charged to Account No 272 | 116,314 | | |
| 5 | (c) Charged to clearing accounts | | | |
| 6 | (d) Salvage recovered | | | |
| 7 | (e) All other credits (Footnote 2) | | | |
| 8 | Total Credits | 130,670 | | |
| 9 | Deduct: Debits to reserves during year | | | |
| 10 | (a) Book cost of property retired | | | |
| 11 | (b) Cost of removal | | | |
| 12 | (c) All other debits (Footnote 3) | | | |
| 13 | Total debits | | | |
| 14 | Balance in reserve at end of year | 1,846,389 | | |
| | | | | |
| 15 | (1) COMPOSITE DEPRECIATION RATE USED FOR | STRAIGHT LINE R | EMAINING LIFE | 3 % |
| 16 | | | | |
| 17 | (2) EXPLANATION OF ALL OTHER CREDITS: | | · · · · · · | |
| 18 | N/A | | | |
| 19 | | | | |
| 20 | · · · · · · · · · · · · · · · · · · · | | | |
| 21 | - · · · · · · · · · · · · · · · · · · · | | | |
| 22 | | | <u></u> | |
| 23 24 | (3) EXPLANATION OF ALL OTHER DEBITS: N/A | | · - ·· · · · | |
| 24 | N/A | | | |
| 25 | ·· · · | | | |
| 20 | | · · · · · · · · · · · · · · · · · · · | | |
| 28 | | <u> </u> | | |
| 29 | (4) METHOD USED TO COMPUTE INCOME TAX DE | | | |
| 30 | (a) Straight line [] | I NEOR TION | | |
| 31 | (b) Liberalized [] | | | |
| 32 | (1) Sum of the years digits [] | | | |
| 33 | (2) Double declining balance [] | ··· | | |
| 34 | (3) Other [1] | | | |
| 35 | (c) Both straight line and liberalized [X] | | | |

| | | | | | | | |
|------|------|----------------------------------|--------------|---------------------------------------|-------------------|----------------|-----------|
| | | | | Credits to | Debits to | Salvage and | |
| | | | Balance | Reserve | Reserve During | Cost of | Balance |
| | | | Beginning of | During Year | Year Excluding | Removal Net | End of |
| Line | Acct | Depreciable Plant | Year | Excl. Salvage | Costs of Removal | (Dr.) or (Cr.) | Year |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) |
| 1 | 304 | Structures | DETAIL BY A | CCOUNT IS N | OT AVAILABLE - SI | EE ATTACHED | |
| 2 | 307 | Wells | DEPRECIATI | ON SCHEDUL | E | | |
| 3 | 317 | Other water source plant | | | | | |
| 4 | 311 | Pumping equipment | | · · · · · · · · · · · · · · · · · · · | | | |
| 5 | 320 | Water treatment plant | 1,699,342 | 130,670 | | | 1,830,012 |
| 6 | 330 | Reservoirs, tanks and sandpipes | | | | | - |
| 7 | 331 | Water mains | | | | | - |
| 8 | 333 | Services and meter installations | | | | | - |
| 9 | 334 | Meters | | | | | - |
| 10 | 335 | Hydrants | | | | | - |
| 11 | 339 | Other equipment | | | | | - |
| 12 | 340 | Office furniture and equipment | 16,377 | | | | 16,377 |
| 13 | 341 | Transportation equipment | | | | | - |
| 14 | | Total | 1,715,719 | 130,670 | | | 1,846,389 |

SCHEDULE A-3a Account No. 108 - Analysis of Entries in Depreciation Reserve

SCHEDULE A-4 Account No. 174 - Other Current Assets

| Line No. | | ltem (a) | Amount (b) |
|-------------|-----|-------------|---------------|
| | | | |
| 2 | N/A | | |
| 3 | | | |
| 4 | | | |
| 5 | - | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
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SCHEDULE A-5

Accounts Nos. 180 and 253 - Unamortized debt discount and expense and unamortized premium on debt

- 1. Report under separate subheadings for Unamortized Debt Discount and Expense and Unamortized Premium on Debt, particulars of discount and expense or premium applicable to each class and series of long-term debt.
- 2. Show premium amounts in red or by enclosure in parentheses.
- 3. In column (b) show the principal amount of bonds or other long-term debt originally issued.
- 4. In column (c) show the discount and expense or premium with respect to the amount of bonds or other long-term debt originally issued.
- 5. Furnish particulars regarding the treatment of debt discount and expense or premium, redemption premiums, and redemption expenses associated with issues redeemed during the year, also, date of the Commission's authorization of treatment other than as specified by the Uniform System of Accounts.
- 6. Set out separately and identify undisposed amounts applicable to issues which were redeemed in prior years.

| Line No. | Designation of Long-Term Debts (a) | Principal Amount of Securities to Which Discount and Expense, or Premium Minus Expense, Relates (b) | Total Discount and Expense or Net Premium (C) | Amortizat From (d) | ion Period To (e) | Balance Beginning of Year (f) | Debits During Year (9) | Credits During Year (h) | Balance End of Year (I) |
|-------------|--|---|---|--------------------------|-------------------------|--|---------------------------------|----------------------------------|-------------------------------|
| 1 | | | | | | | | | |
| 2 | N/A | | | | | | | | |
| 3 | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 4 | | | | | | | | | |
| 5_ | | | | | | | | | |
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| 28 | | | | | <u> </u> | l | | L | <u> </u> |

SCHEDULE A-6 Account Nos. 201 and 204 - Capital Stock

| | | | Number of Shares | | T | | | /idends |
|------|----------------|------------|------------------------------|------------------|---------------------|-----------------------|----------|---------|
| | | Date of | Authorized by Articles of | Par or Stated | Number of Shares | Amount Outstanding | Declared | |
| Line | Class of Stock | tssue | Incorporation | Value | Outstanding | End of Year | Rate | Amount |
| No. | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| 1 | COMMON STOCK | 5/14/1982 | | \$10 | 500 | 5000 | | 0 |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | 1 | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | Total | 0 |

SCHEDULE A-7 Record of Stockholders at End of Year

| Line No. | COMMON STOCK Name (a) | Number of Shares (b) | PREFERRED STOCK Name (c) | Number of Shares (d) |
|-------------|-----------------------------|----------------------------|---------------------------------------|----------------------------|
| 1 | CHARLES M. BAKER | 500 | | |
| 2 | | | | |
| 3 | | | | |
| 4 | - | | · · · · · · · · · · · · · · · · · · · | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | Total number of shares | 500 | Total number of shares | |

SCHEDULE A-8 Account No. 211 - Other Paid in Capital (Corporations only)

| Line No | Type of Paid in Capital - (a) | Balance End of Year (b) |
|------------|----------------------------------|-------------------------------|
| 1 | ADDITIONAL PAID IN CAPITAL | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | Total | 308,982 |

SCHEDULE A-9 Account No. 215 - Retained Earnings (Corporations Only)

| Line | ltem | Amount |
|------|---|----------|
| No | (a) | (b) |
| 1 | Balance beginning of year | (28,402) |
| 2 | CREDITS | |
| 3 | Net income | - |
| 4 | Prior period adjustments | - |
| 5 | Other credits (detail) | - |
| 6 | , Total Credits | - |
| 7 | | |
| 8 | DEBITS | |
| 9 | Net losses | (30,380) |
| 10 | Prior period adjustments | |
| 11 | Dividend appropriations - preferred stock | |
| 12 | Dividend appropriations - common stock | |
| 13 | Other debits (detail) | |
| 14 | Total Debits | (30,380) |
| 15 | Balance end of year | (58,782) |

SCHEDULE A-10 Account No. 218 - Proprietary Capital (Sole Proprietor or Partnership)

| | N/A | |
|-------------|------------------------------------|---------------|
| Line No. | ltern (a) | Amount (b) |
| 1 | Balance beginning of year | |
| 2 | CREDITS | |
| 3 | Net income | |
| 4 | Additional investments during year | |
| 5 | Other credits (detail) | |
| 6 | Total Credits | |
| 7 | DEBITS | |
| 8 | Net losses | |
| 9 | Withdrawals during year | |
| 10 | Other debits (detail) | |
| 11 | Total Debits | |
| 12 | Balance end of year | |

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SCHEDULE A-11 Account No. 224 - Long-Term Debt

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| Line No. | Class (a) | Name of Issue (b) | Date of Issue (c) | Date of Maturity (d) | Principal Amount Authorized (e) | Outstanding Per Balance Sheet (f) | Interest Rate (g) | Interest Accrued During Year (h) | Sinking Fund (I) | Interest Paid During Year (j) |
|-------------|--------------|-------------------------|-------------------------|----------------------------|--|--|-------------------------|--|------------------------|-------------------------------------|
| 1 | N/A | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | · | | | | | |
| 4 | | | | | | | | · · | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |

SCHEDULE A-12 Account No. 225 - Advances from Associated Companies

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| Line No. | Nature of Obligation (a) | Amount of Obligation (b) | Interest Rate (c) | Interest Accrued During Year (d) | Interest Paid During Year (e) |
|-------------|-----------------------------|--------------------------------|-------------------------|--|-------------------------------------|
| 1 | N/A | | | | |
| 2 | | _ | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | Totals | | | | |

Schedule A-13 Account No. 235 - Payables to Associated Companies

| | | Balance | Interest | Interest Accrued | Interest Paid |
|------|--------------------------------------|-------------|----------|------------------|---------------|
| Line | Nature of Obligation | End of Year | Rate | During Year | During Year |
| No. | (a) | (b) | (c) | (d) | (e) |
| 1 | NIPOMO COMMUNITIES SERVICES DISTRICT | 47,500 | | | |
| 2 | | | | | · · · · - · |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | Totals | 47,500 | | | |

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SCHEDULE A-14 Account No. 241 - Other Current Liabilities

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| Line No. | Description (a) | Balance End of Year (b) |
|-------------|---------------------------------|-------------------------------|
| 1 | ACCRUED RETIREMENT CONTRIBUTION | 35,000 |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | 35,000 |

SCHEDULE A-15 Account No. 252 - Advances for Construction

| Line No. | N/A (a) | (b) | Amount (c) |
|-------------|--|-----|---------------|
| 1 | Balance beginning of year | | 0 |
| 2 | Additions during year | | 9750 |
| 3 | Subtotal - Beginning balance plus additions during year | | 9750 |
| 4 | Charges during year. | | |
| 5 | Refunds | | |
| 6 | Percentage of revenue basis | | |
| 7 | Proportionate cost basis | | |
| 8 | Present worth basis | | |
| 9 | Total refunds | | |
| 10 | Transfers to Acct. 271, Contributions in aid of Construction | | |
| 11 | Due to expiration of contracts | | |
| 12 | Due to present worth discount | | |
| 13 | Total transfers to Acct. 271 | | |
| 14 | Securities Exchanged for Contracts (Enter detail below) | | |
| 15 | Subtotal - charges during year | | |
| 16 | Balance end of year | | 9750 |

SCHEDULE A-16 Account Nos. 255, 282, and 283 - Deferred Taxes

| Line No | ltem (a) | Account 255 Investment Tax Credit (b) | Account 282 Income Tax - ACRS Depreciation (c) | Account 283 - Other (d) |
|------------|--------------------------------|--|---|----------------------------|
| 1 | FEDERAL CORPORATE INCOME TAXES | - | - | 26,409 |
| 2 | STATE CORPORATE INCOME TAXES | | | 10,865 |
| 3 | | | | |
| 4 | | | | |
| 5 | Total | - | - | 37,274 |

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SCHEDULE A-17 Account No. 271 - Contributions in Aid of Construction Instructions for Preparation of Schedule of Contributions in Aid of Construction

- 1. The credit balance in the account other than that portion of the balance relating to non-depreciable property (column d), to property retired prior to January 1, 1955 (column e), shall be written off through charges to this account and credits to Account No. 106, Accumulated depreciation of water plant, over a period equal to the estimated service life of the property involved. Upon retirement of depreciable property for which a depreciation reserve has been created through charges to this account, the cost thereof shall be credited to the appropriate plant account and concurrently charged to Account No. 106. If the property is retired prior to the service life originally estimated, the balance in this account with respect to the retired property shall be transferred to the depreciation reserve account.
- 2. That portion of the balance applicable to non-depreciable property shall remain unchanged until the property is sold or otherwise retired. Upon retirement, the cost of such non-depreciable property acquired by donation or through use of donated funds shall be credited to the appropriate plant account and charged to this account to clear the credit balance carried herein.
- 3. That portion of the balance representing donations on property retired prior to January 1, 1955 (column e), and the amount of depreciation accrued to January 1, 1955, on property in service (column f), shall not be transferred from this account or otherwise disposed of without first receiving written authorization from the Commission.

| - | | | | Subject to Amortization | | to Amortization |
|------|--|-----------|-------------|--------------------------|---------------------------|----------------------------------|
| ľ | | | | in Service | | Depreciation |
| | | | Anter De | c. 31, 1954 | Property | Accrued Through Dec. 31, 1954 |
| | | Total | | | Retired | on Property in |
| | | All | | Non- | Before | Services at |
| Line | | Columns | Depreciable | Depreciable ¹ | Jan. 1, 1955 ² | Dec. 31, 1954* |
| No. | | (b) | (c) | (d) | (e) | (1) |
| 1 | Balance beginning of year | 3,936,536 | 3,848,081 | 88,455 | | |
| 2 | Add: Credits to account during year | - | - | • | | |
| 3 | Contributions revived during year | - | | | | |
| 4 | Other credits* | - | | | | |
| 5 | Total credits | • | - | - | | |
| 6 | Deduct: Debits to Account during year | • | - | - | | |
| 7 | Depreciation charges for year | - | | | | |
| 8 | Non-depreciable donated property retired | - | | | | |
| 9 | Other debits* | (9,750) | (9,750) | | | |
| 10 | Total debits | (9,750) | | • | | |
| 11 | Balance end of year | 3,926,786 | 3,838,331 | 88,455 | | |

 Indicate nature of these items and show the accounts affected by the contra entries Transfer to Acct. 252 Advance for construction - contract not complete at end of year.

SCHEDULE B INCOME STATEMENT

| | | | Schedule | |
|------|-------|--------------------------------------|-------------|----------|
| Line | Acct. | Account | Number | Amount |
| No. | No. | (a) | (b) | (C) |
| | | UTILITY OPERATING INCOME | | |
| 1 | 400 | Operating Revenues | B-1 | 702,179 |
| | | | | |
| | | OPERATING REVENUE DEDUCTIONS | | |
| 2 | 401 | Operating expenses | B-2 | 707,742 |
| 3 | 403 | Depreciation expense | A-3 | 14,356 |
| 4 | 407 | SDWBA loan amortization expense | pages 7 & 8 | |
| 5 | 408 | Taxes other than income taxes | B-3 | 9,625 |
| 6 | 409 | State corporate income tax expense | B-3 | 850 |
| 7 | 410 | Federal corporate income tax expense | B-3 | • |
| 8 | | Total operating revenue deductions | | 732,573 |
| 9 | | Total utility operating income | | (30,394) |
| | | | | |
| | | OTHER INCOME AND DEDUCTIONS | | |
| 10 | 421 | Non-utility income | B-5 | 14 |
| 11 | 426 | Miscellaneous non-utility expense | B-5 | |
| 12 | 427 | Interest expense | B-6 | |
| 13 | | Total other income and deductions | | 14 |
| 14 | | Net income | | (30,380) |

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| Line | Acct. | Account | Amount Current Year | Amount | Net Change During Year Show Decrease in (Parenthesis) |
|--------|-------|--|------------------------|-----------------------|--|
| No. | No. | (a) | (b) | Preceding Year (c) | (d) |
| - 110. | 110. | | (0) | () | (0) |
| | 460 | Unmetered water revenue | | | |
| 2 | | 460.1 Single - family residential | | | |
| 3 | | 460.2 Commercial and multi-residential | | | |
| 4 | | 460.3 Large water users | | | |
| 5 | | 460.5 Safe Drinking Water Bond Surcharge | | | |
| 6 | | 460.9 Other unmetered revenue | | | · · · · · |
| 7 | | Sub-total | | | |
| | | | | | |
| 8 | 462 | Fire protection revenue | | | - |
| 9 | | 462.1 Public fire protection | | | |
| 10 | | 462.2 Private fire protection | | | |
| 11 | | Sub-total | | | |
| | | | | | |
| 12 | 465 | Irrigation revenue | | | |
| | | | | | |
| 13 | 470 | Metered water revenue | | | |
| 14 | | 470.1 Single-family residential | 667,854 | 676,322 | (8,468) |
| 15 | | 470.2 Commercial and multi-residential | 16,954 | 26,077 | (9,123) |
| 16 | | 470.3 Large water users | | | • |
| 17 | | 470.5 Safe Drinking Water Bond Surcharge | | | - |
| 18 | | 470.9 Other metered revenue | 13,221 | 19,957 | (6,736) |
| 19 | | Sub-total | 698,029 | 722,356 | (24,327) |
| 20 | | Total water service revenues | 698,029 | 722,356 | (24,327) |
| | 400 | | | | |
| 21 | 480 | Other water revenue | 4,150 | 5,180 | (1,030) |
| 22 | | Total operating revenues | 702,179 | 727,536 | (25,357) |

SCHEDULE B-1 Account No. 400 - Operating Revenues

| SCHEDULE B-2 | | | | |
|--------------------------------------|--|--|--|--|
| Account No. 401 - Operating Expenses | | | | |

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| | I | | | | Net Change |
|------|-------|--|----------------|-----------|---------------------------------------|
| | | | Amount | Amount | During Year |
| | | | Current | Preceding | Show Decrease |
| Line | Acct. | Account | Year | Year | in (Parenthesis) |
| No. | No. | (a) | (b) | (c) | (d) |
| | | PLANT OPERATION AND MAINTENANCE EXPENSES | | | · · · · · · · · · · · · · · · · · · · |
| | | VOLUME RELATED EXPENSES | | | |
| 1 | 610 | Purchased water | - | - | - |
| 2 | 615 | Power | 199,212 | 198,876 | 336 |
| 3 | 616 | Other volume related expenses | 56,504 | 8,827 | 47,677 |
| 4 | | Total volume related expenses | 255,716 | 207,703 | 48,013 |
| | | | | | - |
| | | NON-VOLUME RELATED EXPENSES | | | - |
| 5 | 630 | Employee labor | - | - | - |
| 6 | 640 | Materials | - | - | • |
| 7 | 650 | Contract work | 86,674 | 98,612 | (11,938) |
| 8 | 660 | Transportation expenses | 1,839 | 5,465 | (3,626) |
| 9 | 664 | Other plant maintenance expenses | 62,547 | 38,743 | 23,804 |
| 10 | | Total non-volume related expenses | 151,060 | 142,820 | 8,240 |
| 11 | | Total plant operation and maintenance exp. | 406,776 | 350,523 | 56,253 |
| | | | | | - |
| | | ADMINISTRATIVE AND GENERAL EXPENSES | | | - |
| 12 | 670 | Office salaries | 7,500 | 11,500 | (4,000) |
| 13 | 671 | Management salaries | 97,500 | 152,500 | (55,000) |
| 14 | 674 | Employee pensions and benefits | 73,264 | 60,544 | 12,72 <u>0</u> |
| 15 | 676 | Uncollectible accounts expense | - | - | |
| 16 | 678 | Office services and rentals | 16,630 | 17,782 | (1,152) |
| 17 | 681 | Office supplies and expenses | 9,750 | 12,288 | (2,538) |
| 18 | 682 | Professional services | 83, <u>535</u> | 74,411 | 9,124 |
| 19 | 684 | Insurance | 4,650 | 5,519 | (869) |
| 20 | 688 | Regulatory commission expense | 6,712 | 1,612 | 5,100 |
| 21 | 689 | General expenses | 1,425 | 619 | 806 |
| 22 | | Total administrative and general expenses | 300,966 | 336,775 | (35,809) |
| 23 | 800 | Expenses capitalized | - | - | - |
| 24 | | Net administrative and general expense | 300,966 | 336,775 | (35,809) |
| 25 | | Total operating expenses | 707,742 | 687,298 | 20,444 |

| | | | Distribution of | Faxes Charged |
|-------------|-------------------------------------|--|-----------------|-------------------|
| Line No. | Type of Tax (a) | Total Taxes Charged During Year (b) | Water (c) | Nonutility (d) |
| 1 | Taxes on real and personal property | 2,419 | 2,419 | |
| 2 | State corporate franchise tax | 850 | 850 | |
| 3 | State unemployment insurance tax | 158 | 158 | |
| 4 | Other state and local taxes | 10 | 10 | _ |
| 5 | Federal unemployment insurance tax | 84 | 84 | |
| 6 | Federal insurance contributions act | 6,953 | 6,953 | |
| 7 | Other federal taxes | - | - | |
| 8 | Federal income taxes | - | - | |
| 9 | Total | 10,474 | 10,474 | |

SCHEDULE B-3 Account No. 408, 409, 410 - Taxes Charged During the Year

SCHEDULE B-4 Reconciliation of Reported Net Income for Federal Income Taxes

- 1 Report hereunder a reconciliation of reported net income for the year with taxable income used in computing Federal income tax accruals and show computation of such tax accruals. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicate the nature of each reconciling amount.
- 2 If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating, however, inter-company amounts to be eliminated in such consolidated return. State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax amount the group members.

| 1.00 | Particulars | Amount |
|------|---|----------|
| Line | | |
| No. | (a) | (b) |
| 1 | Net income for the year per Schedule B, page 4 | (30,380) |
| 2 | Reconciling amounts (list first additional income and unallowable deductions, | |
| 3 | followed by additional deductions and non-taxable income): | |
| 4 | | - |
| 5 | FTB PENALTY | 50 |
| 6 | | - |
| 7 | DISALLOWED TRAVEL & ENTERTAINMENT | 367 |
| 8 | CONTRIBUTIONS | 100 |
| 9 | | |
| 10 | PRIOR YR ACCRUED INTEREST TO SHAREHOLDER REPAID | |
| 11 | FEDERAL VS.BOOK DEPRECIATION | (30,064) |
| 12 | INTEREST INCOME SEPARATELY STATED ON PASS-THRU ENTITIY | (14) |
| 13 | | |
| 14 | Federal tax net income | (59,941) |
| 15 | Computation of tax: | |
| 16 | N/A - SUBCHAPTER S CORPORATE EARNINGS TAXED AT SHAREHOLDER LEVEL | |
| 17 | | |

3 Show taxable year if other than calendar year from ______ to _____.

| | SCHEDULE B-5 Accounts No. 421 and 426 - Income from Nonutility Operations | | | | | | | | | | |
|-------------|--|-----------------------------|-----------------------------|--|--|--|--|--|--|--|--|
| Line No. | Description (a) | Revenue Acct. 421 (b) | Expense Acct. 426 (c) | | | | | | | | |
| 1 | N/A | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | Total | | | | | | | | | | |

| | SCHEDULE B-6 Account No. 427 - Interest Expe | nse |
|-------------|---|---------------|
| Line No. | Description (a) | Amount (b) |
| 1 | N/A | - |
| 2 | | - |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Total | |

| | Com | pensation of Individual Pro | SCHEDUL prietor, Partne | | es Included in I | Expenses |
|-------------|--------------|-----------------------------|---------------------------------|--|---|--|
| Line No. | Acct. No. | Account (a) | Number at End of Year (b) | Salaries Charged to Expense (c) | Salaries Charged to Plant Accounts (d) | Total Salaries and Wages Paid (e) |
| 1 | 630 | Employee Labor | 0 | - | | - |
| 2 | 670 | Office salaries | 1 | 7,500 | | 7,500 |
| 3 | 671 | Management salaries | 1 | 97,500 | | 97,500 |
| 4 | | | | | | |
| 5 | | | | - | | |
| 6 | | Total | | 105,000 | | 105,000 |

| | SCHEDULE C-2 Loans to Directors, Officers, or Shareholders | | | | | | | | | | |
|-------------|---|--------------|---------------|-------------------------|-------------------------|--------------------------|--|-----------------------------|--|--|--|
| Line No. | Name (a) | Title (b) | Amount (c) | Interest Rate (d) | Maturity Date (e) | Security Given (f) | Date of Shareholder Authorization (g) | Other Information (h) | | | |
| 1 | | | | 1 | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | · | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | Total | | | | | | | | | | |

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| | SCHEDULE C-3 | |
|-------------|--|-----------|
| | Engineering and Management Fees and Expenses, Etc., During Year | |
| Line No. | Give the required particulars of all contracts or other agreements in effect in the course of the year between the respondent and any corporation, association, partnership, or person covering supervision and/or management of any department of the respondent's affairs such as accounting, engineering, financing, construction or operation, and show the payments under such agreements and also the payments for advice and services to a corporation or corporations which directly or indirectly control respondent through stock ownership. | |
| 1 | 1. Did the respondent have a contract or other agreement with any organization or person covering supervision | |
| 2 | and/or management of its own affairs during the year? Answer: (Yes or No) YES | , |
| 3 | (If the answer is in the affirmative, make appropriate replies to the following questions)* | |
| 4 | 2. Name of each organization or person that was a party to such a contract or agreement. | |
| 5 | SEE ATTACHED | |
| 6 | 3. Date of original contract or agreement. SEE ATTACHED | |
| 7 | 4. Date of each supplement or agreement. SEE ATTACHED | |
| 8 | 5. Amount of compensation paid during the year for supervision or management \$97,500 | |
| 9 | 6. To whom paid: CHARLES M. BAKER | |
| 10 | 7. Nature of payment (salary, traveling expenses, etc.). SALARY | |
| 11 | 8. Amounts paid for each class of service. | |
| 12 | | |
| 13 | 9. Basis for determination of such amounts MONTHLY SALARY | |
| 14 | | |
| 15 | 10. Distribution of payments: | Amount |
| 16 | (a) Charged to operating expenses \$ | 97,500 |
| 17 | (b) Charged to capital amounts \$ | |
| 18 | (c) Charged to other account \$ | |
| 19 | Total \$ | 97,500 |
| 20 | 11. Distribution of charges to operating expenses by primary accounts | |
| 21 | Number and Title of Account | Amount |
| 22 | 671 - MANAGEMENT SALARIES \$ | 97,500 |
| 23 24 | \$ | |
| 24 | S Total S | 97,500 |
| 26 | 12. What relationship, if any, exists between respondent and supervisory and/or managing concerns? | 97,500 |
| 20 | MANAGEMENT SALARY PAID TO SOLE-SHAREHOLDER AND OFFICER OF RURAL WATER COMPAN | ····· |
| | File with this report a copy of every contract, agreement, supplement or amendment mentioned above unles of the instrument in due form has been furnished, in which case a definite reference to the report of the resp relative to which it was furnished will suffice. | ss a copy |

| ĺ | | | | | | | | | | <u></u> |
|-------------|------------------------|---|---|---|---|-------------------------------|---------------------------|---------------------------|----------------------|---------|
| | STE | REAMS | ources | or Supp | | Nater Dev | | (Unit) ² | Annual | |
| | | From Stream | | | 1 | | | (enity | Quantities | |
| Line | | or Creek | Loca | ation of | Prior | ity Right | Dive | rsions | Diverted | |
| No, | Diverted Into • | (Name) | Divers | ion Point | Claim | Capacity | Max. | Min. | (Unit) ² | Remarks |
| 1 | <u>N/A</u> | | | | | | | _ | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | <u> </u> | | | | |
| | | WELI | .s | | | | | nping bacity | Annua) Quantities | |
| Line | . At Plant | _ | | | | Depth to | | | Pumped | |
| No. | (Name or Number) | Location | No. | Dimensio | ons | Nater 1 | | . (Unit) z | (Unit) ² | Remarks |
| 6 | EL CAMPO ROAD | | 2 | 1 | | 270 | 71 | GPM | 30.1 | MG |
| 7 | FOWLER LANE | | 3 | | | 113 | 150 | GPM | 24.6 | MG |
| 8 | EL CAMPO ROAD | | 4 | L | | 229 | 94 | GPM | 36.3 | MG |
| 9 | EL CAMPO ROAD | | | | | | 0 | GPM | INACTIVE | MĞ |
| 10 | SEE ATTACHED SCH | | | | <u>l</u> | | <u> </u> | | | |
| | | ND SPRING | S | | • • | FLOW | | 2 | Annual Quantities | |
| Line No. | Designation | Location | Num | nber | Мах | mum | Min | imum | Pumped | Remarks |
| 11 | N/A | | • | | | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 15 | | | | | | | | | | |
| | <u> </u> | | | | | | <u> </u> | <u></u> | | |
| | | | Ρι | urchased | l Water | for Resald | 0 | | | |
| 16 | | N/A | | | | | | | | |
| 17 | Annual Quantities pure | chased | | | | | (Unit cho | isen) 1 | | |
| 18 | | | | | | | | | | |
| 19 | E Cinto ditab sinci | | | | | | | | | |
| | rate of flow of | o water surface t in established s 43,560 cubic | e below g I use for feet; in c larger ar | ground surf experienci lomestic us mounts is e | face ng water : se the tho expressed | usand gallon in cubic feet | n or the hi t per secc | undred cul and, in gai | | , |

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| r | | | SCHEDULE D-2 | |
|------------|----------------------------|------|---|---------|
| | | Desc | ription of Storage Facilities | |
| Line No | Туре | No. | Combined Capacity (Gallons or Acre Feet) | Remarks |
| 1 | A. Collecting reservoirs | | | |
| 2 | Concrete | | | |
| 3 | Earth | | | |
| 4 | Wood | | | |
| 5 | B. Distribution reservoirs | | | |
| 6 | Concrete | | | |
| 7 | Earth | | | |
| 8 | Wood | | | |
| 9 | C. Tanks | | | |
| 10 | Wood | | | |
| 11 | Metal | 5 | 1182000 G | |
| 12 | Concrete | | | |
| 13 | Total | 5 | 1182000 G | |

SCHEDULE D-3 Description of Transmission and Distribution Facilities

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| | A. LENGTH OF DITCHES, | FLUMES A | ND LINKE | D CONDUI | TS IN MILE | S FOR VA | RIOUS CA | | | | |
|-------------|---|----------|----------|----------|------------|----------|-----------------|----------|-----------|--|--|
| | Capacities in Cubic Feet Per Second or Miner's Inches (state which) | | | | | | | | | | |
| Line No. | Description | 0 to 5 | 6 to 10 | 11 to 20 | 21 to 30 | 31 to 40 | 41 to 50 | 51 to 75 | 76 to 100 | | |
| 1 | Ditch | | | | | | | | | | |
| 2 | Flume | | | | | | | | | | |
| 3 | Lined conduit | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | Tota | ul | | | | | | | | | |

| | A. LENGTH OF DITCHES, FLUMES AND LINKED CONDUITS IN MILES FOR VARIOUS CAPACITIES (Continued) | | | | | | | | | | | |
|-------------|--|------------|------------|------------|------------|------------|-------------|-----------|----------------------|--|--|--|
| | Capacities in Cubic Feet Per Second or Miner's Inches (state which) | | | | | | | | | | | |
| Line No. | Description | 101 to 200 | 201 to 300 | 301 to 400 | 401 to 500 | 501 to 750 | 751 to 1000 | Over 1000 | Total All Lengths | | | |
| 6 | Ditch | 1 | | | | | | | | | | |
| 7 | Flume | | | | | | | | | | | |
| 8 | Lined conduit | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| 10 | Tota | | | | | | | | | | | |

| | B. FOOTAGES | OF PIPE E | | DIAMETER | S IN INCH | ES - NOT ! | INCLUDING | SERVICE | PIPING | |
|------|--------------------------|-----------|-------|----------|-----------|------------|-----------|---------|--------|-------|
| Line | | | | | | | | | | |
| No. | Description | 1 | 1 1/2 | 2 | 2 1/2 | 3 | 4 | 5 | 6 | 8 |
| 11 | Cast Iron | | | | | | | | | |
| 12 | Cast iron (cement lined) | | | | | | | | | |
| 13 | Concrete | | | | | | | | | |
| 14 | Copper | | | | | | | | | |
| | Riveted steel | | | | | | | | | |
| 16 | Standard screw | | | | | | | | | |
| 17 | Screw or welded casing | | | | | | 972 | | | |
| 18 | Cement - asbestos | | _ | | | | | | 7324 | 11700 |
| 19 | Welded steel | | | | | | | | | |
| | Wood | | | | | | | | | |
| 21 | Other (specify) PVC | | | 350 | | | 250 | | 3260 | 88059 |
| 22 | Total | | | 350 | | | 1222 | | 10584 | 99759 |

| Line | | | | | | | | Other Sizes | Total |
|------|--------------------------|-----|----|----|----|----|----|-------------|-----------|
| No. | Description | 10 | 12 | 14 | 16 | 18 | 20 | (Specify) | All Sizes |
| 23 | Cast Iron | | | | | | | | |
| 24 | Cast iron (cement lined) | | | | | | | | |
| 25 | Concrete | | | | T | | | | |
| 26 | Copper | | | | T | | | | |
| 27 | Riveted steel | | | | | - | | | |
| 28 | Standard screw | | | T | | | | | |
| 29 | Screw or welded casing | | | | | | | | 972 |
| 30 | Cement - asbestos | | | | | | | | 19024 |
| 31 | Welded steel | | | 1 | | | | | |
| 32 | Wood | | | | | | | | |
| 33 | Other (specify) PVC | 980 | | | I | | | | 92899 |
| 34 | Total | 980 | | 1 | T | | | | 112895 |

| • | HEDULE D-4 | | | | |
|----------------------------------|----------------|--------------------|-------|---------|--|
| Number of Ac | tive Service C | onnection | s | | |
| | Metere | Flat Rate - Dec 31 | | | |
| | Prior | Current | Prior | Current | |
| Classification | Year | Year | Year | Year | |
| Single family residential | 877 | 888 | | | |
| Commercial and Multi-residential | 17 | 17 | | | |
| Large water users | | | | | |
| Public authorities | 6 | 6 | | | |
| Industrial | | | | | |
| Irrigation | | | | | |
| Other (specify) LANDSCAPING | 21 | 21 | | | |
| Subtotal | 921 | 932 | | | |
| Private fire connections | | | | | |
| Public fire hydrants | | | 150 | 15 | |
| Total | 921 | 932 | 150 | 15 | |

| SCHEDULE D-5 Number of Meters and Services on Pipe Systems at End of Year | | | | | |
|---|--------|----------|--|--|--|
| Size | Meters | Services | | | |
| 5/8 x 3/4 - in | 169 | | | | |
| 3/4 - in | 720 | | | | |
| 1 - in | 19 | | | | |
| 2 - in | 24 | | | | |
| - in | - | | | | |
| - in | | | | | |
| - in | | | | | |
| - in | | | | | |
| Other | | | | | |
| | | | | | |
| Total | 932 | | | | |

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SCHEDULE D-6 Meter Testing Data

A. Number of Meters Tested During Year as Prescribed in Section VI of General Order No. 103:

| 1. | New. | after | beina | received | |
|----|------|-------|-------|----------|--|

| 1. | New, after being received | 0 |
|----|---------------------------|-----|
| 2. | Used, before repair | 0 |
| 3. | Used, after repair | - 0 |

 Found fast, requiring billing adjustment 0

B. Number of Meters in Service Since Last Test 746 EST 1. Ten years or less

| 2. More than 10, but less | |
|---------------------------|---------|
| than 15 years | 128 EST |
| 3. More than 15 years | 58 EST |

| | | SCH | EDULE C |)-7 | | | | |
|----------------------------------|---------------|--------------|----------|-------------|----------|-------------------|-----------|------------|
| Water delivered | to Metered Cu | stomers by M | Months a | nd Years in | 100 CUBI | <u>C FT (Unit</u> | t Chosen) | 1 |
| | | | During C | urrent Year | | | | |
| Г | January | February | March | April | May | June | July | Subtotal |
| Single-family residential | 13295 | 19985 | 12387 | 16903 | 33342 | 27271 | 30736 | 153919 |
| Commercial and Multi-residential | 177 | 480 | 309 | 659 | 1299 | 981 | 1069 | 4974 |
| Large water users | | | | | | | | |
| Public authorities | 36 | 167 | 129 | 175 | 135 | 926 | 383 | 1951 |
| Irrigation | | | | | | | | |
| Other (specify)HOMEOWNER ASSOC | 301 | 360 | 147 | 170 | 478 | 335 | 386 | 2177 |
| Total | 13809 | 20992 | 12972 | 17907 | 35254 | 29513 | 32574 | 163021 |
| | | | | | | | | _ |
| | | | During C | urrent Year | | | | Total |
| | August | September | October | November | December | Subtotal | Total | Prior Year |
| Single-family residential | 38107 | 33683 | 37587 | 23373 | 24575 | 157325 | 311244 | 326066 |
| Commercial and Multi-residential | 1389 | 478 | 1530 | 1026 | 966 | 5389 | 10363 | 11943 |
| Large water users | | | | | | | | |
| Public authorities | 613 | 511 | 602 | 255 | 351 | 2332 | 4283 | 4525 |
| Irrigation | | | | I | | | | |
| Other (specify)HOMEOWNER ASSOC | 399 | 315 | 323 | 230 | 354 | 1621 | 3798 | 4008 |
| Total | 40508 | 34987 | 40042 | 24884 | 26246 | 166667 | 329688 | 346542 |

¹ Quantity units to be in hundreds of cubic feet, thousands of gallons, acre-feet, or miner's inch-days.

Total acres irrigated___

Total population served _____2003___

SCHEDULE D-8 Status With State Board of Public Health

1. Has the State or Local Health Department reviewed the sanitary condition of your water system during the past year? YES

2. Are you having routine laboratory tests made of water served to your consumers? YES

3. Do you have a permit from the State Board of Public Health for operation of your water system? YES

4. Date of permit: AUGUST 2009

5. If permit is "temporary", what is the expiration date?

6. If you do not hold a permit, has an application been made for such permit?

7. If so, on what date?

SCHEDULE D-9 Statement of Material Financial Interest

Use this space to report the information required by Section 2 of General Order No. 104-A. If no material financial interest existed during the year or contemplated at the end of the year, such fact shall be so stated. If additional space is required, attach a supplementary statement with reference made thereto.

PERSONS WITH MATERIAL FINANCIAL INTEREST - REFER TO LIST OF PRINCIPAL OFFICERS ON PAGE 4, LINE 7

- CHARLES M. BAKER IN HIS CAPACITY AS 100% SHAREHOLDER AND CORPORATE PRESIDENT RETAINED THE SERVICES OF LICENSED OPERATORS (SEE PAGE 4, LINE 11), RETAINED OR APPROVED THE RETENTION OF VARIOUS INDIVIOUALS OR COMPANIES TO PROVIDE VARIOUS SERVICE, MAINTENANCE, CONSULTING, BOOKKEEPING, ENGINEERING, LEGAL AND ACCOUNTING SERVICES.

- MR. BAKER IS ALSO THE 100% SHAREHOLDER AND CORPORATE PRESIDENT OF CYPRESS RIDGE SEWER CO., A REGULATED PUBLIC SEWER UTILITY ALSO LOCATED IN SAN LUIS OBISPO COUNTY.

NO OTHER MATERIAL FINANCIAL INTEREST EXISTED DURING THE YEAR OR WAS CONTEMPLATED AT THE END OF THE YEAR.

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

| 1. | Current Fiscal Agent: | N/A | |
|----|-----------------------|-----|--|
| | Name: | | |
| | | | |
| | Phone Number: | | |
| | Account Number: | | |
| | Date Hired: | | |

2. Total surcharge collected from customers during the 12 month reporting period: N/A

| | \$ | Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer |
|--------|--|------------|--------------------------------|--|
| | | 3/4 inch | | 1 |
| | | 1 inch | | |
| | | 1 1/2 inch | | |
| | | 2 inch | | |
| | | 3 inch | | |
| | | 4 inch | | |
| | | 6 inch | | |
| | | Number of | | |
| | | Flat Rate | | |
| | | Customers | | |
| | | Total | | |
| Summar | y of the bank account activities showing: | N/A | | |
| | Balance at beginning of year | | | \$ |
| | Deposits during the year | | | ······································ |
| | Interest earned for calendar year | | | |
| | Withdrawals from this account | | | |
| | Balance at end of year | | | |
| _ | or Purpose of Withdrawal from this bank account: | | N/A | |

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds: N/A

| | | | Balance | Plant | Plant | Other | |
|------|-------|----------------------------------|-----------|-------------|-------------|--------------|-------------|
| | | | Beginning | Additions | Retirements | Debits | Balance |
| Line | Acct. | Title of Account | of Year | During Year | During Year | or (Credits) | End of Year |
| No. | No. | (a) | (b) | (C) | (d) | (e) | (f) |
| 1 | | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible plant | | | | | |
| 3 | 303 | Land | | | | | |
| 4 | | Total non-depreciable plant | | | | | |
| | | | | | | | |
| 5 | | DEPRECIABLE PLANT | | | | | |
| 6 | 304 | Structures | | | | | |
| 7 | | Wells | | | | | |
| 8 | 317 | Other water source plant | | | | | |
| 9 | 311 | Pumping equipment | | | | | |
| 10 | | Water treatment plant | | | | | |
| 11 | | Reservoirs, tanks and sandpipes | | | | _ | |
| 12 | 331 | Water mains | | | | | |
| 13_ | 333 | Services and meter installations | <u> </u> | | _ | | |
| 14 | 334 | Meters | | | | | |
| 15_ | 335 | Hydrants | | | | | |
| 16 | 339 | Other equipment | | 1 | | | |
| 17 | 340 | Office furniture and equipment | | | | | |
| 18 | 341 | Transportation equipment | | | | | |
| 19 | | Total depreciable plant | | | | | |
| 20 | | Total water plant in service | | | | | |



FACILITIES FEES DATA

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- Class B: Please provide the following information relating to Facilities Fees for districts or subsidiaries serving 2,000 or fewer customers for the calendar year (per D.91-04-068).
- Class C: Please provide the following information relating to Facilities Fees collected for the calendar year, pursuant to Resolution No. W-4110.
- 1. Trust Account Information: N/A

A. Commercial

1. 10 1. 1

| Bank Name: | |
|-----------------|-----------|
| Address: | · · · · · |
| Account Number: | |
| Date Opened: | |

2. Facilities Fees collected for new connections during the calendar year: N/A

| | \$ |
|---|----------------|
| | \$ |
| | \$ \$ \$ |
| | \$ |
| 3. Residential | |
| | AMOUN |
| | \$ |
| | \$ \$\$ |
| | \$ |
| | <u> </u> |
| Summary of the bank account activities showing: N/A | |
| Balance at beginning of year | <u>\$</u> |
| Deposits during the year | |
| Interest earned for calendar year | |
| Withdrawals from this account | |
| | • |
| Balance at end of year | |
| | |
| Balance at end of year Reason or Purpose of Withdrawal from this bank account: N/A | |
| | |
| | |
| | |

| | DECLARATIO | N | |
|--|--|-------------------------------------|---|
| (PLEASE VERIFY THAT | ALL SCHEDULES ARE ACCURA | TE AND COMP | LETE BEFORE SIGNING) |
| I, the undersigned | CHARLES M. BAKEF | | |
| | Authorized Office | er, Partner or (| Jwner |
| of | RURAL WATER COMPANY | | |
| | Name of Utilit | у | |
| from the books, papers and i and declare the same to be a | eclare that this report has been ecords of the respondent; that complete and correct stateme d the operations of its property | I have carefully nt of the busin | y examined the same, ess and affairs of the of January 1, 2009, |
| | Church M. h. | Signature | 3-29-10 |
| | PRESIDENT | | |
| | • | Title | |
| | | Date | |
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| INDEA | |
|---|----------------------|
| | PAGE |
| Advances from associated companies | 18 |
| Advances for construction | 19 |
| Assets | 9 |
| Balance Sheet | 9-10 |
| Capital stock | 16 |
| Contributions in aid of construction | 20 |
| Depreciation and amortization reserves | 13-14 |
| Declaration | 34 |
| Deferred taxes | 19 |
| Dividends appropriations | 17 |
| Employees and their compensation | 25 |
| Engineering and management fees | 26 |
| Excess Capacity and Non-Tariffed Services | 8 |
| Facilities Fees Data | 33 |
| Income Statement | 7, 21 |
| Liabilities | 10 |
| Loans to officers, directors, or shareholders | 26 |
| Long-term debt | 18 |
| Management compensation | 23 |
| Meters and services | 29 |
| Non-utility property | 12 |
| Officers | 5 |
| Operating expenses | 23 |
| Operating revenues | 22 |
| Organization and control | 5 |
| Other assets | 14 |
| Other income | 21 16 |
| Other paid in capital | 18 |
| Payables to associated companies | 29 |
| Population served Proprietary capital | 2 3 17 |
| Purchased water for resale | 27 |
| Retained earnings | 17 |
| Safe Drinking Water Bond Act Data | 31-32 |
| Sale Dimking Water Bond Act Data | 29 |
| Sources of supply and water developed | 20 |
| Status with Board of Health | 30 |
| Stockholders | 16 |
| Storage facilities | 27 |
| Taxes | 24 |
| Transmission and distribution facilities | 28 |
| Unamortized debt discount and expense | 15 |
| Unamortized premium on debt | 15 |
| Utility plant | 11 |
| Water delivered to metered customers | 29 |
| Water plant in service | 11 |
| Water plant held for future use | 12 |
| | |

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RURAL WATER COMPANY ATTACHMENT TO 2009 ANNUAL PUC REPORT

SCHEDULE C-3 - ENGINEERING AND MANAGEMENT FEES AND EXPENSES DURING YEAR CONTRACTS IN EFFECT DURING THE YEAR

| Рауее | Nature of payments | Amount | Account Charged |
|-----------------------------------|-----------------------|--------|--------------------|
| Rural Special Districts Insurance | Insurance | 4,650 | 684 |
| Certified Water Systems | Service & maintenance | 81,449 | 650/664 |
| Multi-Task Business Services | Bookkeeping services | 41,800 | 682 |
| Frank B. & Associates | CPUC Consulting | 34,000 | 682 |
| Fred H. Schott & Assoc. | Engineering | 17,850 | 311 |

SCHEDULE D-1 WELLS (continued)

| | - | Diam. | Depth to water | Pumping Capacity | Annual quantities | 7 |
|-----------------|-----|-------|-------------------|---------------------|----------------------|-----|
| Location | No. | Inch | feet | (g.p.m.) | pumped | |
| El Campo Road | 6 | 8 | 239 | 30 | 13.8 | Чмg |
| El Campo Road | 7 | 8 | 235 | 65 | 25.6 | Тмб |
| Mesa View Drive | 8 | 12 | 92 | 165 | 36.1 | Тмg |
| Mesa View Drive | 9 | 8 | 97 | 135 | 25.7 | Пмg |
| Cypress Ridge | 4 | 10 | 276 | 134 | 31.5 | Тмс |
| Cypress Ridge | 5 | 8 | 225 | 45 | 11.2 | ¶мg |
| Cypress Ridge | 6 | 8 | 262 | 62 | 14,9 | ¶мс |
| Cypress Ridge | 7 | 8 | 240 | 58 | 14.0 | Тмg |
| Cypress Ridge | 8 | 8 | 192 | 0 | inactive | 1 |

| 12/31/09 | | 2009 | 0 B 0 | Х Х | DEPR | | BOOK DEPRECIATION SCHEDULE | SCH | EDUL | щ | | | | PAGE | ш |
|-------------------------------|------------------------|-------------------|------------|---|---------------------|---------------------------|-------------------------------------|---------------------------|------------------------------|----------------|----------------|--------|------------------|------------------|------|
| CLIENT 1002508 | | | | Ē | URAL V | VATER | RURAL WATER COMPANY | ž | | | | | | 95-3752939 | 2939 |
| NO. DESCRIPTION | DATE DA ACQUIRED SC | DATE CC SOLD B | COST/ E | BUS, BUS, BUS, BUS, BUS, BUS, BUS, BUS, | CUR 179 BONUS | SPECIAL DEPR. ALLOW | PRIOR 179/ Bonus/ SP. DEPR | PRIOR DEC. BAL DEPR | SALVAG /BASIS /BEDILCT | DEPR. Basis | PRIOR DEPR. | METHOD | METHOD LIFE RATE | CURRENT DEPR. | NT |
| FORM 1120S | | | | | | | | | | | | | | | |
| FURNITURE AND FIXTURES | | | | | | | | | | | | | | | |
| 20 FAX MACHINE | 12/23/92 | | 444 | | | | | | | 444 | 444 | S/L | ю , | | 0 |
| 40 PRINTER | 66/80/1 | | 268 | | | | | | | 268 | 268 | S/L | ت | | 0 |
| 41 COMPUTER EQUIPMENT | 5/11/3 | | 845 | | | | | | | 845 | 845 | S/L | 5 | | 0 |
| 42 FILE CABINET, PRINTER CART | 66/02/6 | | 175 | | | | | | | 5/1 | 175 | | د. د | | 0 |
| 43 COMPUTER | 10/28/99 | | 2,915 | | | | | | | 2,915 | 2,915 | | ۍ ۱ | | 0 |
| 53 COMPUTER | 11/25/02 | | เเซ่เ | | | | | | | 118'1 | 118'1 | | | | 0 |
| 54 BILLING SOFTWARE | 1/21/02 | | 8,793 | | | | | | | 8,793 | 8,793 | S/L | ۍ ا | | 0 |
| 55 SOFTWARE UPGRADE | 8/21/02 | | 200 | | | | | | | 500 | 200 | S/L | 5 | | 0 |
| 56 SOFTWARE UPGRADE | 20/12/11 | | 626 | 1 | | | | | | 626 | 626 | S/L | د | | 0 |
| TOTAL FURNITURE AND FIXTURE | | | 16,377 | | 0 | 0 | 0 | • | 0 | 16,377 | 16,377 | | | | 0 |
| MACHINERY AND EQUIPMENT | | | | | | | | | | | | | | | |
| 7 WATER PLANT-NON CIAC | 68/10/2 | | 23, 163 | | | | | | | 23,163 | 14,040 | S/L | . 33 | | 702 |
| 8 WATER PLANT-NON CIAC | 10/01/89 | | 16,501 | | | | | | | 16,501 | 9,625 | S/L | . 33 | | 20 |
| 11 NEW METER ENGINEERIN | 06/01/1 | | 1,200 | | | | | | | 1,200 | 684 | S/L | ខ្ល | | 36 |
| 12 SERVICES & METERS | 7/21/90 | | 1,000 | | | | | | | 1,000 | 553 | S/L | ж г | | 8 |
| 16 HYDRANTS | 7/13/92 | | 3,485 | | | | | | | 3,485 | 1,749 | S/L | R | | 106 |
| 17 PUMPING EQUIPMENT | 12/15/92 | | 25,887 | | | | | | | 25,887 | 12,609 | SVL | R | | 784 |
| 18 SERVICES & METERS | 4/15/92 | | 6 9 | | | | | | | 669 | 352 | | R | | 5 |
| 19 TANKS | 8/27/92 | | 070,1 | | | | | | | 1,070 | 523 | | | | 8 |
| | 52/1E/E | | 1,470 | | | | | | | 1,470 | 708 | | | | 45 |
| | 7/30/93 | | 1,475 | | | | | | | 1,475 | 694 | S/L | | | 45 |
| 27 PUMPING EQUIPMENT | 3/05/93 | | 2,538 | | | | | | | 2,538 | 1,219 | S/L | 8 | | 2 |
| | | | | | | | | | | | | | | | |

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| CLLENT 1002508 Date Date NO DESCRIPTION DATE S01D ACOURED S01D 28 (3) HYDRANTS 7/30/93 29 WELL #5 1/01/95 30 HYDRANTS 3/29/95 31 WATER MAINS 1/01/95 33 4 - 1* METERS 6/30/99 44 24 - 3/4* METERS 2/21/00 45 12 - 3/4* METERS 5/30/00 | COST/ BASIS 5,000 | | | | | OUN DEPRECIATION SCREPULE | IJ | | | | ראפר ג |
|---|-------------------------|-------------------------------|---------------------------|--------------------------------------|----------------------------|------------------------------|----------------|----------------|--------|-----------|------------------|
| DESCRIPTION DATE DESCRIPTION ACOULIEED (3) HYDRANTS 7/30/93 WELL #5 1/01/95 HYDRANTS 3/29/95 WATER MAINS 1/01/95 4 - 1" METERS 5/30/00 12 - 3/4" METERS 5/30/00 | COST/ BASIS 5,000 | RUR/ | RURAL WATER COMPANY | R COMPA | ΝΥ | | | | | | 95-3752939 |
| (3) HYDRANTS 7/30/93 WELL #5 1/01/95 WELL #5 3/29/95 HYDRANTS 3/29/95 WATER MAINS 1/01/95 4 - 1" METERS 6/30/99 24 - 3/4" METERS 2/21/00 12 - 3/4" METERS 5/30/00 | 5,000 12,276 | CUR BUS. 179 PCT. BONIS | SPECIAL DEPR, ALLOW | PRIOR 179/ BONUS/ SP. DEPR. | PRIOR DEC. BAL DEPR. | SALVAG /BASIS /REDIKCT | DEPR. Basis | PR10R DEPR. | METHOD | LIFE RATE | CURRENT DEPR. |
| WELL #5 HYDRANTS WATER MAINS 4 - 1" METERS 24 - 3/4" METERS 12 - 3/4" METERS | 12,276 | | | | l | | 5,000 | 2,343 | S/L | £ | 152 |
| HYDRANTS WATER MAINS 4 - 1" METERS 24 - 3/4" METERS 12 - 3/4" METERS | | | | | | | 12,276 | 5,208 | 2/L | 33 | 372 |
| WATER MAINS 4 - 1" METERS 24 - 3/4" METERS 12 - 3/4" METERS | 4,832 | | | | | | 4,882 | 2,035 | S/L | ទ | 148 |
| 4 - 1" METERS 24 - 3/4" METERS 12 - 3/4" METERS | 600 | | | | | | 009 | 252 | S/L | ន | 81 |
| 24 - 3/4" METERS 12 - 3/4" METERS | 366 | | | | | | 396 | 114 | S/L | 33 | 12 |
| 12 - 3/4" METERS | 1,715 | | | | | | 1,715 | 459 | S/L | 33 | 23 |
| | 566 | | | | | | 566 | 146 | ۶۸ | 33 | 11 |
| 46 8" WATER MAIN 3/29/01 | 165'8 | | | | | | 8,391 | 1,969 | ۶۸L | R | 254 |
| 47 PUMPING EQUIPMENT 6/25/01 | 10,561 | | | | | | 10,561 | 2,400 | S/L | 33 | 320 |
| 48 METERS 1/12/01 | 10,030 | | | | | | 10,030 | 2,432 | S۸ | R | 304 |
| 49 METERS 12/28/01 | 4,881 | | | | | | 4,881 | 960'1 | S/L | 33 | 148 |
| 50 4" WATER MAINS 4/25/01 | 10,184 | | | | | | 10,184 | 2,369 | S/L | R | 309 |
| 51 8' WATER MAINS 6/25/01 | 34,034 | | | | | | 34,034 | 1,733 | S/L | 33 | 1031 |
| 52 METERS '12/31/02 | 280 | | | | | | 280 | 48 | S/L | 33 | ø |
| 57 METERS 10/31/03 | 2,670 | | | | | | 2,670 | 419 | S/L | 33 | 8 |
| 58 METERS 6/07/04 | 124 | | | | | | 124 | 18 | S/L | 33 | *7 |
| 59 METERS 7/01/04 | 1,258 | | | | | | 1,258 | 1/1 | S/L | ŝ | 38 |
| 60 METERS 10/11/04 | 1,551 | | | | | | 1,551 | 200 | S/L | ន | 47 |
| 61 METERES 11/29/04 | 120 | | | | | | 120 | 16 | S/L | £ | -1 |
| 62 SECURITY GATE PUMP STN 1 5/12/04 | 3,370 | | | | | | 3,370 | 1,050 | S/L | 15 | 225 |
| 70 METERS 9/19/05 | 772 | | | | | | ш | 75 | S۸L | £ | 23 |
| 71 METERS 10/18/05 | 1,321 | | | | | | 1,321 | 127 | S/L | R | 07 |
| 72 METERS 2/09/05 | 626 | | | | | | 626 | 011 | S/L | £ | 28 |
| 73 METERS 4/15/05 | 497 | | | | | | 497 | 3 | S/L | £ | 15 |
| 74 METERS 5/09/05 | 747 | | | | | | 141 | 2 | 1/S | £ | 23 |
| 75 METERS 5/24/05 | 1,491 | | | | | | 167'1 | 161 | S/L | R | 45 |
| 76 METERS 6/15/05 | 237 | | | | | | 182 | 25 | S/L | £ | 1 |

| 12/31/09 | | | 009 B | Š | DEF | 2009 BOOK DEPRECIATION SCHEDULE | ATION | SCH | EDU | <u>Е</u> | | | | | PAGE 3 |
|-------------------------------|----------|------|----------------|------------|---------------------|---------------------------------|-------------------------------------|---------------------------|----------------------------|-----------|---------------|--------|---------------|------|------------------|
| CLIENT 1002508 | | | | | RURAL | RURAL WATER COMPANY | COMPA | λN | | | | | | 56 | 95-3752939 |
| ND DESCRIPTION | DATE | DATE | COST/ BASIS | BUS. | CUR 179 BONUS | SPECIAL DEPR. ALLOW. | PRIOR 179/ Bonus/ SP. Depr | PRIOR DEC. BAL DEPR | SALVAG /BASIS REDUCT | DEPR. | PRIOR DEPR | METHOD | े <u>छ</u> ान | RAIF | CURRENT DEPR. |
| 77 METERS | 6/20/05 | | 732 | | | | | - | | | п | S/L | 33 | | 22 |
| 78 METERS | 9/12/05 | | 498 | | | | | | | 498 | 8 | S/L | 8 | | 15 |
| 29 WELL #9 | 10/01/02 | | 9,844 | | | | | | | 9,844 | 1,082 | S/L | 8 | | 298 |
| 81 METERS | 3/17/06 | | 1,220 | _ | | | | | | 1,220 | 102 | S/L | ន | | 37 |
| 82 METERS | 10/18/06 | | 1,061 | | | | | | | 1,061 | 69 | S/L | ж | | 32 |
| 83 PUMP CONTROL SYSTEM | 12/20/06 | | 67,508 | | | | | | | 67,508 | 4,092 | S/L | ж | | 2,046 |
| 85 RETIRED METERS 2006 | 12/31/06 | | - | | | | | | | - | - 16,922 | S/L | ន | | 0 |
| 87 NON-WATER PLANT PROP. REMA | VARIOUS | | 177,028 | | | | | | | 177,028 | 144,589 | S/L | ន | | 5,364 |
| 91 METERS | 2/19/07 | | 4,937 | | | | | | | 4,937 | 275 | S/L | . 33 | | 150 |
| 92 METERS | 3/20/07 | | 125 | | | | | | | 125 | 7 | S/L | 33 | | 4 |
| 93 METERS | 3/31/07 | | 127 | - | | | | | | 127 | 7 | S/L | 33 | | 4 |
| 95 METERS | 7/21/09 | | 2,601 | | | | | | | 2,601 | | S/L | 33 | | 33 |
| 96 METERS | 7/28/09 | | 152 | | | | | | | 152 | | S/L | 33 | | 2 |
| 97 METERS | 8/26/09 | | 1,306 | | | | | | | 1,306 | | S/L | 33 | | 13 |
| 98 PUMP MOTOR | 5/22/09 | | 4,786 | | | | | | | 4,786 | | S/L | 33 | | 85 |
| 99 WELL EQUIPMENT | 12/10 | | 2,740 | | | | | | | 2,740 | | S/L | 33 | | 7 |
| 100 PUMP MOTOR | 11/16/09 | | 2,293 | <i>c</i> - | | | | | | 2,293 | | S/L | 8 | | 9 |
| 101 PUMPING EQUIPMENT IMPR | 60/67/6 | · | 17,850 | - | | | | | | 17,850 | | S/L | R | I | 135 |
| TOTAL MACHINERY AND EQUIPME | | | 492,190 | _ | 0 | Ð | 0 | 0 | | 0 492,190 | 207,240 | | | | 14,356 |
| MISCELLANEOUS | | | | | | | | | | | | | | | |
| 1 WATER PLANT | VARIOUS | | 866'158 | | | | | | | 391,998 | 294,598 | S/L | 8 | | 11,879 |
| 2 WATER PLANT-TR1256 | 2/10/2 | | 512,237 | | | | | | | 512,237 | 318,124 | S/L | ន | | 15,522 |
| 3 WATER PLANT-CO88-234 | 82/10// | | 10'61 | | | | | | | 19,017 | 11,805 | S/L | R | | 576 |
| 4 WATER PLANT-GUSTAFSON | 62/10/2 | | 30,781 | | | | | | | 30,781 | 18,193 | S/L | ន | | 933 |
| 5 WATER PLANT-CRAIG | 62/10// | | 666 | | | | | | | 066 | 585 | S/L | 8 | | 8 |
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| 12/31/09 | | | 2009 B | Ò | (DEI | OOK DEPRECIATION SCHEDULE | ATION | SCH | EDUL | щ | | | | | PAGE 4 |
|------------------------------|----------|------|-----------------|------------|---------------------|---------------------------|----------------------------|----------------------------|----------------------------|----------------|----------------|--------|------------|----|------------------|
| CLIENT 1002508 | | | | | RURA | RURAL WATER COMPANY | R COMPA | ۲ | | | | | | 95 | 95-3752939 |
| DESCRIPTION | DATE | DATE | COST / BASIS | BUS | CUR 179 BDNUS | SPECIAL DEPR. Allow | PRIOR 179/ SP. DEPR. | PRIOR DEC. BAL DEPR. | SALVAG /BASIS reduct | DEPR. Basis | PRIOR DEPR. | METHOD | LIFE _RATE | | CURRENT DEPR. |
| 6 WATER PLANT-WEST COVINA | 68/10/2 | | 37,250 | | | | | | | 37,250 | 22,015 | S/L | ß | | 621'1 |
| 9 WATER PLANT-LUCIA MAR | 10/01/89 | | 30,360 | - | | | | | | 30,360 | 17,710 | S/L | ŝ | | 920 |
| 10 WATER PLANT-TRI256/49 | 68/10// | | 89,134 | | | | | | | B9,134 | 52,670 | S/L | 33 | | 2,701 |
| 13 WATER PLANT-COOL ET | 4/10/90 | | 28,325 | | | | | | | 28,325 | 16,033 | S/L | 33 | | 858 |
| 14 WATER PLANT-WELL #6 | 6/21/90 | | 24,247 | _ | | | | | | 24,247 | 13,597 | S/L | ន | | 735 |
| 15 WATER PLANT-FLATLEY | 16/02/6 | | 124,876 | | | | | | | 124,876 | 65,274 | ۶۸ | 33 | | 3,784 |
| 21 WATER PLANT-ROYAL OAKS | 7/15/92 | | 5,988 | | | | | | | 5,988 | 2,987 | S۸L | 33 | | 181 |
| 22 WATER PLANT-INDIAN HILLS | 7/15/92 | | 7,485 | | | | | | | 7,485 | 3,745 | S/L | R | | 227 |
| 23 WATER PLANT-HUBER RANCH | 12/31/92 | | 13,602 | | | | | | | 13,602 | 6,592 | S/L | R | | 412 |
| 24 WATER PLANT · CONE | 6/04/93 | | 49,492 | • | | | | | | 49,492 | 23,375 | S/L | 33 | | 1,500 |
| 32 WATER PLANT - HUBER | 5/10/95 | | 28,585 | | | | | | | 28,585 | 11,763 | S/L | R | | 866 |
| 33 WATER PLANT · CASA TIERRA | 1/0/1 | | 50,290 | _ | | | | | | 50,290 | 21,336 | ۶۸L | R | | 1,524 |
| 34 WATER PLANT - PACE | 6/30/97 | | 25,712 | _ . | | | | | | 25,712 | 9,024 | S/L | £ | | 6// |
| 35 WATER PLANT - NESTAR | 6/30/97 | | 20,038 | | | | | | | 20,038 | 1,031 | S/L | R | | 607 |
| 36 HALCYON WATER MAIN | 6/30/97 | | 15,271 | _ | | | | | | 15,271 | 5,363 | S/L | ŝ | | 463 |
| 37 WATER PLANT - RUSS | 5/27/98 | | 50,703 | | | | | | | 50,701 | 16,256 | S/L | 33 | | 1,536 |
| 38 WATER PLANT - WELL #8 | 1/31/98 | | 38,243 | | | | | | | 38,243 | 12,652 | S/L | 33 | | 1,159 |
| 63 WATER PLANT | 1/15/99 | | 158,002 | _ : | | | | | | 1 58,002 | 47,880 | S/L | 33 | | 4,788 |
| 64 WATER PLANT · CYPRESS | 10/31/00 | | 1,700,000 | _ | | | | | | 1,700,000 | 420,706 | S/L | R | | 51,515 |
| 65 WATER PLANT | 1/22/01 | | 27,655 | | | | | | | 27,655 | 6,634 | S/L | £ | | 838 |
| 66 WATER PLANT | 1/25/01 | | 28,538 | | | | | | | 28,538 | 6,848 | S/L | R | | 865 |
| 67 WATER PLANT - PACE | 5/06/02 | | 26,830 | _ | | | | | | 26,880 | 5,433 | S/L | R | | 518 |
| 68 WATER PLANT - PACE | 6/20/02 | | 30,396 | | | | | | | 30,396 | 5,987 | ۶۸ | 33 | | 921 |
| 69 WATER PLANT - DUN | 9/16/02 | | 11,535 | | | | | | | 11,535 | 2,187 | ۶۲ | R | | 350 |
| 80 WATER PLANT - WELL #9 | 10/01/02 | | 55,104 | | | | | | | 55,104 | 5,314 | SAL | £ | | 1,670 |
| 84 WATER PLANT - HUNSTAD | 6/30/06 | | 81,000 | _ | | | | | | 81,000 | 6,137 | S/L | R | | 2,455 |
| 86 RETIRED METERS 2006 | 12/31/06 | | | | | | | | | - | -2,112 | S۸ | ន | | 0 |
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| 12/31/09 | | 2009 BOOK DEPRECIATION SCHEDULE | NOO | DEF | PRECI | ATION | I SCH | EDUI | щ | | | | PAGE 5 |
|--|--|--------------------------------------|------|---------------------|---------------------------|-------------------------------------|---------------------------|------------------------------|--------------------------------------|--------------------------|------------------------|--------------|----------------------------|
| CLIENT 1002508 | | | | RURAI | RURAL WATER COMPANY | COMP | ١N٢ | | | | | 6 | 95-3752939 |
| NO. DESCRIPTION | DATE DATE Acquired Acquired | COST/ BASIS | BUS. | CUR 179 BONUS | SPECIAL DEPR. Allow | PRIOR 179/ BONUS/ SP. DEPR | PRIOR DEC, BAL DEPR | SALVAG /BASIS /REDIKCT | DEPR. Basis | PRIOR DEPR. | METHOD LIFE RATE | ERATE | CURRENT DEPR. |
| 88 WATER PLANT-MODRE REMAININ 89 WATER PLANT - CRAIG REMAIN 90 LAND 94 WATER PLANT-SHEPHARD | 12/31/91 7/15/96 VARIOUS 12/15/07 | 54,600 17,000 88,455 53,000 | | | | | | | 54,600 17,000 88,455 53,000 | 28,124 6,441 1,740 | אר איז אר איז אר | 8 8 8 8 3 | 1,655 515 0 1,606 |
| TOTAL MISCELLANEOUS | | 3,926,783 | 1 22 | | | | | | 0 3,926,788 | 1,492,102 | | | 116,314 |
| TOTAL DEPRECIATION | | 4,435,355 | ្រះ | | 0 | | | | 0 4,435,355 | 1,715,719 | | | 130,670 |
| GRAND TOTAL DEPRECIATION | | 4,435,355 | 5 | | ð | - | | | 0 4,435,355 | 1,715,719 | | u | 130,670 |
| | | | | | | | | | | | | | |
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