| Received                                    | <u> </u>   | · · · · · · · · · · · · · · · · · · · | 7) |
|---|--|---------------------------------------|----|
| Examined                                    | ······   | CLASS D                               |    |
|   |  | WATER UTILITIES                       |    |
|   |  | in the state of the second            |    |
| U#  |  |                                       |    |
|   |  | MAR 29 - HECT                         | ,  |
|   |  |                                       |    |
|   | 2003   | I TRANSPORTATION                      |    |
|   | ANNUAL RE  | PORT                                  |    |
|   | OF   |                                       |    |
|   | UP   |                                       |    |
|   |  |                                       |    |
|   |  |                                       |    |
|   |  |                                       |    |
|   |  |                                       |    |
|   |  |                                       |    |
| Sonoma Springs Water<br>(NAME UNDER WHICH C |  | INDIVIDUAL IS DOING BUSINESS)         |    |
|   | Company LLC<br>ORPORATION, PARTNERSHIP, OR                             | INDIVIDUAL IS DOING BUSINESS)         |    |
|   |  | INDIVIDUAL IS DOING BUSINESS)         |    |
| (NAME UNDER WHICH C                         | ORPORATION, PARTNERSHIP, OR  | INDIVIDUAL IS DOING BUSINESS)         |    |
| (NAME UNDER WHICH C                         | ORPORATION, PARTNERSHIP, OR  | INDIVIDUAL IS DOING BUSINESS)         |    |
| (NAME UNDER WHICH C                         | ORPORATION, PARTNERSHIP, OR  |                                       |    |
| (NAME UNDER WHICH C                         | ORPORATION, PARTNERSHIP, OR  |                                       |    |
| (NAME UNDER WHICH C                         | ORPORATION, PARTNERSHIP, OR<br>d CA 95452<br>ILING ADDRESS)            | ZIP                                   |    |
| (NAME UNDER WHICH C                         | ORPORATION, PARTNERSHIP, OR<br>d CA 95452<br>illing address)<br>TO THE | ZIP                                   |    |
| (NAME UNDER WHICH C                         | ORPORATION, PARTNERSHIP, OR<br>d CA 95452<br>ILING ADDRESS)            | ZIP                                   |    |
| (NAME UNDER WHICH C                         | ORPORATION, PARTNERSHIP, OR<br>d CA 95452<br>illing address)<br>TO THE | ZIP                                   |    |
| (NAME UNDER WHICH C                         | TO THE<br>SLIC UTILITIES C<br>STATE OF CAL                             | ZIP<br>COMMISSION<br>IFORNIA          |    |
| (NAME UNDER WHICH C                         | TO THE<br>SLIC UTILITIES C<br>STATE OF CAL<br>FOR TH                   | ZIP<br>COMMISSION<br>IFORNIA<br>E     |    |
| (NAME UNDER WHICH C                         | TO THE<br>SLIC UTILITIES C<br>STATE OF CAL                             | ZIP<br>COMMISSION<br>IFORNIA<br>E     |    |
| (NAME UNDER WHICH C                         | TO THE<br>SLIC UTILITIES C<br>STATE OF CAL<br>FOR TH                   | ZIP<br>COMMISSION<br>IFORNIA<br>E     |    |
| (NAME UNDER WHICH C                         | TO THE<br>SLIC UTILITIES C<br>STATE OF CAL<br>FOR TH                   | ZIP<br>COMMISSION<br>IFORNIA<br>E     |    |

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|    | INSTRUCTIONS   |
|----|--|
| 1. | One completed copy of this report (two copies if three received) must be filed NOT LATER<br>THAN MARCH 31, following the year covered by the report, with:   |
|    | CALIFORNIA PUBLIC UTILITIES COMMISSION<br>WATER DIVISION<br>505 VAN NESS AVENUE, ROOM 3105<br>SAN FRANCISCO, CALIFORNIA 94102-3298   |
| 2. | Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.   |
| 3. | The Oath, on the last page, must be signed by an officer, partner or owner.  |
| 4. | The report must be prepared in ink or by the use of a typewriter. Computer generated report forms may be substituted.  |
| 5. | The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK.<br>Insert the words "none" or "not applicable" or "n/a" when appropriate.  |
| 6. | Certain balance sheet and income statement accounts refer to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.   |
| 7. | Some schedules provide for a "balarice at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.                                       |
| 8. | When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. |
| 9. | This report must cover a calander year, from Janauary 1 through December 31. Fiscal year reports will not be accepted.   |
|    |  |

## SPECIAL INSTRUCTIONS

- 1 Beginning of year balances must agree with end of year balances shown in report for previous year. Attach a supplementary statement to explain any differences.
- 2 Attach a supplementary statement to explain adjustments in Schedule B Water Plant in Service.
- 3 Complete all schedules, using the words "None" or "Not applicable" if appropriate.
- 4 Report must be prepared legibly in ink or by typewriter.

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| Account Number | Operating Revenue              |            |
|----------------|--------------------------------|------------|
| 470            | Metered                        | 8960       |
| 460            | Unmetered                      |            |
| 465            | Irrigation                     |            |
| 462-480        | Private Fire Protection        | ··- ·      |
|                | Total Revenue                  | 8960       |
|                |                                |            |
|                | Operating Expenses             |            |
| 610            | Purchased Water                |            |
| 615            | Purchased Power                | 800        |
|                | Pump Taxes                     | . <u>.</u> |
|                | Purchased Chemicals            |            |
| 618            | Other Vol. Related exp.        |            |
| 630            | Employee Labor                 |            |
| 640            | Materials                      |            |
| 650            | Contract Work                  | 3300       |
|                | Water Testing                  | 870        |
| 660            | Transportation Expense         |            |
| 664            | Other Plant Maintenance        | 1224       |
| 670            | Office Salaries                |            |
| 671            | Management Salaries            |            |
| 674            | Employee Pensions and Benefits |            |
| 676            | Uncollectables                 |            |
| 678            | Office Service and Rentals     |            |
| 681            | Office Supplies and Expense    |            |
| 682            | Professional Services          |            |
| 684            | Insurance                      | 1250       |
| 688            | Regulatory Expense             | 349        |
| 689            | General Expense                |            |
|                | Subtotal                       | 7793       |
| 403            | Depreciation Expense           | 1026       |
|                | Ad Valorem Taxes               | 1020       |
|                | Payroll taxes                  | <u></u>    |
| 408            | Taxes other than income        |            |
| 409            | State Income Tax               | 800        |
| 410            | Federal Income Tax             | 000        |
|                | Total Deductions               | 1826       |
|                |                                | 1020       |
|                | Net Revenue                    | -660       |
|                |                                |            |
|                | Rate Base                      |            |

|          | Average Plant                       | 46659 |
|----------|-------------------------------------|-------|
|          | Average Depreciation Reserve        | 26306 |
|          | Net Plant                           | 20353 |
|          | Less: Advances                      |       |
| <u> </u> | Less: Contributions                 |       |
|          | Plus: Construction Work in Progress |       |
|          | Plus: Working Cash                  | 1500  |
|          | Plus: Material & Supplies           |       |
|          | Rate Base                           | 21853 |
|          | ROR=Net Rev/Rate Base               | -3%   |

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SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES

20\_\_\_\_\_

# NAME OF UTILITY

PHONE \_\_\_\_\_

## PERSON RESPONSIBLE FOR THIS REPORT

(Prepared from Information in the 20\_\_\_ Annual Report)

|    |  | 1/1/2003        | 12/31/2003                            | Average         |
|----|--|-----------------|---------------------------------------|-----------------|
| E  | BALANCE SHEET DATA   |                 |                                       | Ŭ               |
| 1  | Intangible Plant   |                 |                                       |                 |
| 2  | Land and Land Rights   |                 | · · · · · · · · · · · · · · · · · · · | ,               |
| 3  | Depreciable Plant  | 46659           | 46659                                 | 46659           |
| 4  | Gross Plant in Service                                       | 46659           | 46659                                 | 46659           |
| 5  | Less: Accumulated Depreciation                               | 25793           | 26820                                 | 26306           |
| 6  | Net Water Plant in Service                                   | 20866           | 19840                                 | 20353           |
| 7  | Water Plant Held for Future Use                              |                 |                                       |                 |
| 8  | Construction Work in Progress                                |                 |                                       |                 |
| 9  | Materials and Supplies                                       |                 |                                       |                 |
| 10 | Less: Advances for Construction                              | $\overline{()}$ | ()                                    | $\overline{()}$ |
| 11 | Less: Contribution in Aid of Construction                    | $\overline{()}$ | $\overline{()}$                       | $\overline{()}$ |
| 12 | Less: Accumulated Deferred Income and Investment Tax Credits | $\overline{()}$ | $\overline{()}$                       | $\overline{()}$ |
| 13 | Net Plant Investment   | 20866           | 19840                                 | 20353           |
|    |  |                 |                                       |                 |
| C  | APITALIZATION  |                 |                                       |                 |
| 14 | Common Stock   |                 |                                       |                 |
| 15 | Proprietary Capital (Individual or Partnership)              | 20413           | 21340                                 | 20877           |
| 16 | Paid-in Capital  |                 |                                       |                 |
| 17 | Retained Earnings  |                 |                                       |                 |
| 18 | Common Stock and Equity (Lines 14 through 17)                |                 |                                       |                 |
| 19 | Preferred Stock  |                 |                                       |                 |
| 20 | Long-Term Debt   |                 |                                       |                 |
| 21 | Notes Payable  |                 |                                       |                 |
| 22 | Total Capitalization (Lines 18 through 21)                   | 20413           | 21340                                 | 20877           |

(Revised 2/01)

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### SELECTED FINANCIAL DATA - CLASS A, B, C AND D WATER COMPANIES

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# (continued)

## NAME OF UTILITY Sonoma Springs Water Company PHONE 805-692-2807

|          |  | Annual |
|----------|--|--------|
| 23       | NCOME STATEMENT<br>Unmetered Water Revenue                                 | Amount |
| 23<br>24 | Fire Protection Revenue  |        |
|          |  |        |
| 25       | Irrigation Revenue   | 8960   |
| 26       | Metered Water Revenue  | 8960   |
| 27       | Total Operating Revenue  | 0900   |
| 28       | Operating Expenses   | 4000   |
| 29       | Depreciation Expense (Composite Rate 2.2%)                                 | 1026   |
| 30       | Amortization and Property Losses   |        |
| 31       | Property Taxes   |        |
| 32       | Taxes Other Than Income Taxes  |        |
| 33       | Total Operating Revenue Deduction Before Taxes                             | 1026   |
| 34       | California Corp. Franchise Tax   | 800    |
| 35       | Federal Corporate Income Tax   |        |
| 36       | Total Operating Revenue Deduction After Taxes                              | 1840   |
| 37       | Net Operating Income (Loss) - California Water Operations                  | -660   |
| 38       | Other Operating and Nonoper. Income and Exp Net (Exclude Interest Expense) |        |
| 39       | Income Available for Fixed Charges   |        |
| 40       | Interest Expense   |        |
| 41       | Net Income (Loss) Before Dividends   |        |
| 42       | Preferred Stock Dividends  |        |
| 43       | Net Income (Loss) Available for Common Stock                               |        |
| c        | OTHER DATA   |        |
| 44       | Refunds of Advances for Construction                                       |        |
| 45       | Total Payroll Charged to Operating Expenses                                | 0      |
| 46       | Purchased Water  |        |
| 47       | Power  | 800    |

|    | Active Service Connections    | (Exc. Fire Protect.) | Jan. 1 | Dec. 31 | Annual<br>Average |
|----|-------------------------------|----------------------|--------|---------|-------------------|
| 48 | Metered Service Connections   |                      | 24     | 24      | 24                |
| 49 | Flat Rate Service Connections |                      |        |         |                   |
| 50 | Total Active Service Conne    | ections              | 24     | 24      | 24                |
|    |                               |                      |        |         |                   |

# CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

Sonoma Springs Water Company LLC

(Name under which corporation, partnership or individual is doing business)

P.O. Box 1175 Kenwood CA 95452

(Official mailing address)

Sonoma Springs Resort & Vicinity, Sonoma County

(Service area-town and county)

# **GENERAL INFORMATION**

RETURN ORIGINAL TO COMMISSION NO PHOTOCOPIES

 1
 If a corporation show:

 (A) Date of organization
 Dec-00 incorporated in the State of California

 (B) Names, titles and addresses of principal officers:
 Bernard Macelhenny

 4141 State Street, E-10; Santa Barbara CA 93110

2 If unincorporated give the name and address of owner or of each partner:

- 3 Name and telephone number of:
  - (A) One person listed above to receive correspondence: Bernard Macelhenny
     (B) Person responsible for operations and services: 805-692-2807
- 4 Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) No If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged?
- 5 State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent:

- 6 Has state or local health department inspection been made during the year?
- 7 Are routine laboratory tests of water being made?
- 8 Has state health department water supply permit been obtained? (Indicate date)
- 9 If no permit has been obtained, state whether application has been made and when.
- 10 Show expiration date if state permit is temporary.

**SPECIAL INSTRUCTIONS (over)** 

| Yes      | No | Latest Date |
|----------|----|-------------|
| х        |    | Oct-03      |
| <b>X</b> |    | Mar-04      |
| х        |    | Jan-04      |
| N/A      |    |             |
| N/A      |    |             |

#### SCHEDULE A - BALANCE SHEET (DECEMBER 31, 20\_\_\_)

| Line | Acct. | Assets                                    | Balance | Acct. | Equity and Liabilities                      | Balance |
|------|-------|---|---------|-------|---|---------|
| 1    | 101   | Water plant in service                    | 46659   | 201   | Common Stock (Corporations only)            |         |
| 2    | 103   | Water plant held for future use           |         | 211   | Other paid-in capital (Corporations only)   |         |
| 3    | 104   | Water plant purchased or sold             |         | 215   | Retained earnings                           |         |
| 4    | 105   | Water plant construction work in progress |         | 218   | Proprietary capital                         | 21340   |
| 5    | 108   | Accumulated depreciation of water plant   | -26820  | 224   | Long term debt                              |         |
| 6    | 114   | Water plant acquisition adjustments       |         |       | Current Liabilities                         |         |
| 7    | 124   | Other investments                         |         | 252   | Advances for construction                   |         |
| 8    | 131   | Cash                                      | 1500    | 253   | Other deferred credits                      |         |
| 9    | 141   | Accounts receivable - customers           |         | 255   | Accumulated deferred investment tax credits |         |
| 10   | 142   | Receivables from associated companies     |         | 282   | Accumulated deferred income taxes - Acrs    |         |
| 11   | 151   | Materials and supplies                    |         |       | depreciation                                |         |
| 12   | 174   | Other current assets                      |         | 283   | Accumulated deferred income taxes - other   |         |
| 13   | 180   | Deferred charges                          |         | 271   | Contributions in aid of construction        |         |
| 14   |       |   |         | 272   | Accumulated amortization of contributions   |         |
| 15   |       | Total Assets                              | 21340   |       | Total Equity and Liabilities                | 21340   |

## SCHEDULE B - WATER PLANT IN SERVICE

|      |      |                                  | Balance     | Plt Additions | Pit Retirements | Other Debits | Balance     |
|------|------|----------------------------------|-------------|---------------|-----------------|--------------|-------------|
| Line | Acct | Title of Account                 | Beg of Year | During year   | During year     | or (Credits) | End of year |
| 16   | 301  | Intangible plant                 |             |               |                 |              |             |
| 17   | 303  | Land                             |             |               |                 |              |             |
| 18   | 304  | Structures                       |             |               |                 |              |             |
| 19   | 307  | Wells                            | 5500        |               |                 |              | 5500        |
| 20   | 317  | Other water source plant         |             |               |                 |              |             |
| 21   | 311  | Pumping equipment                | 4666        |               |                 | ·            | 4666        |
| 22   | 320  | Water treatment plant            | 979         |               |                 |              | 979         |
| 23   | 330  | Reservoirs tanks and sandpipes   | 7500        |               |                 |              | 7500        |
| 24   | 331  | Water mains                      | 11550       |               |                 |              | 11550       |
| 25   | 333  | Services and meter installations | 10340       |               |                 |              | 10340       |
| 26   | 334  | Meters                           | 1624        |               |                 |              | 1624        |
| 27   |      | Hydrants                         | 4500        |               |                 |              | 4500        |
| 28   | 339  | Other equipment                  |             |               |                 |              |             |
| 29   | 340  | Office furniture and equipment   |             |               |                 |              |             |
| 30   | 341  | Transportation equipment         |             |               |                 |              |             |
| 31   |      | Total water plant in service     | 46659       |               |                 |              | 46659       |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

| <b></b> |  | Account 106 | Account 106.1 |   |
|---------|--|-------------|---------------|---|
| Line    | Item                                     | Water Plant | SDWBA Loans   |   |
| 32      | Balance in reserves at beginning of year | 25793       |               | A. Method used to compute depreciation      |
| 33      | Add: Credits to reserves during year     |             |               | expense (Acct. 403) and rate.               |
| 34      | (a) Charged to Account No. 403           | 1026        |               |   |
| 35      | (b) Charged to Account No. 272           |             |               |   |
| 36      | (c) Charged to cleaning accounts         |             |               | B. Amount of depreciation expense claimed   |
| 37      | (d) Salvage recovered                    |             |               | or to be claimed on utility property in     |
| 38      | (e) All other credits                    |             |               | your federal income tax return for the year |
| 39      | Total credits                            |             |               | covered by this report \$                   |
| 40      | Deduct: Debits to reserves during year   |             |               |   |
| 41      | (a) Book cost of property retired        |             |               |   |
| 42      | (b) Cost of removal                      |             |               | C. State method used to compute tax         |
| 43      | (c) All other debits                     |             |               | depreciation.                               |
| 44      | Total debits                             |             |               |   |
| 45      | Balance in reserve at end of year        | 26819       |               |   |
| 46      | (1) Explanation of all other credits     |             |               |   |
| 47      | (2) Explanation of all other debits      |             |               |   |

#### SCHEDULE D - CAPITAL STOCK OUTSTANDING (DECEMBER 31, 20\_\_\_)

| Line |                     | SCHEDULE D - CAPITAL STOCK OUTSTANDING (DECEMBER 31, 20) |      |  |   |  |  |  |  |  |
|------|---------------------|--|------|--|---|--|--|--|--|--|
| 1    | Common - (Shares    | , \$   | par) |  | List persons owning more than 5% of outstanding stock |  |  |  |  |  |
| 2    | Preferred - (Shares | , \$   | par) |  | and number of shares owned by each:                   |  |  |  |  |  |
| 3    | Dividends - Common  | Rate - \$  |      |  |   |  |  |  |  |  |
| 4    | - Preferred         | Rate - \$  |      |  |   |  |  |  |  |  |

#### SCHEDULE E - LONG TERM DEBT

|   | Class  | Date<br>of<br>Issue | Date<br>of<br>Maturity | Principal<br>Amount<br>Authorized | Outstanding<br>Per Balance<br>Sheet | Rate of<br>Interest | Interest<br>Accrued<br>During Year | Interest<br>Paid<br>During Year |
|---|--------|---------------------|------------------------|-----------------------------------|-------------------------------------|---------------------|------------------------------------|---------------------------------|
| 5 |        |                     |                        |                                   |                                     |                     |                                    |                                 |
| 6 |        |                     |                        |                                   |                                     |                     |                                    |                                 |
| 7 |        |                     |                        |                                   |                                     |                     |                                    |                                 |
| 8 | Totals |                     |                        |                                   |                                     |                     |                                    |                                 |

#### **SCHEDULE F - INCOME STATEMENT**

|     |     | TEDULE F . INCOME STATEMENT  |  |
|-----|-----|--|--|
| 9   |     | Operating revenues   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|     |     | Unmetered water revenue  |  |
| 11  | 462 | Fire protection revenue  |  |
| 12  | 465 | Irrigation revenue   |  |
| 13  | 470 | Metered water revenue  | 8960                                   |
| 14  | 480 | Other water revenue  |  |
| 15  |     | Total Operating Revenue  | 8960                                   |
| 16  |     | Operating revenue deductions   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 17  |     | Operating expenses   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 18  | 610 | Purchased water  |  |
| 19  | 615 | Power  | 800                                    |
| 20  | 618 | Other volume related expenses  |  |
|     |     | Employee labor   |  |
|     |     | Materials  |  |
|     |     | Contract work  | 3300                                   |
| 24  | 660 | Transportation expenses  |  |
| 25  | 664 | Other plant maintenance expense  | 1224                                   |
|     |     | Office salaries  |  |
| 27  | 671 | Management salaries  |  |
| 28  | 674 | Employee pensions and benefits   |  |
| 29  | 676 | Uncollectible accounts expense   |  |
| 30  | 678 | Office services and rentals  |  |
| 31  | 681 | Office supplies and expense  |  |
| 32  | 682 | Professional services  |  |
| 33  | 684 | Insurance  | 1250                                   |
| 34  | 688 | Regulatory commission expense  | 349                                    |
| 35  |     | General expenses   | 870                                    |
| 36  |     | Total Operating Expenses   | 7793                                   |
|     | 403 | Depreciation expense   | 1026                                   |
| 38  | 407 | SDWBA loan amortization expense  |  |
| 39  |     | Taxes other than income taxes  | 800                                    |
| 40  | 409 | State corporate income tax expense   |  |
| 41  | 410 | State corporate income tax expense<br>Federal corporate income tax expense |  |
| 42  |     | Total Operating Revenue Deductions   | 9619                                   |
| 43  |     | Utility Operating Income   | -659                                   |
| 44  | 421 | Non-utility income   |  |
| 45  |     | Miscellaneous non-utility expense  |  |
| 46  |     | Interest expense   | ļ                                      |
| 47  |     | Net Income   | -659                                   |
| -+7 |     |  | -039                                   |

#### SCHEDULE G -SOURCES OF SUPPLY AND WATER DEVELOPED WELLS

|                                       | T     |          | De       | epth to | Pumping         | Annual                                |  |  |  |
|---------------------------------------|-------|----------|----------|---------|-----------------|---------------------------------------|--|--|--|
| Location                              | No.   | Diam.    | water    |         | capacity        | quantities                            |  |  |  |
|                                       |       | Inch     |          | feet    | (g.p.m.)        | pumped                                |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |
| · · · · · · · · · · · · · · · · · · · |       |          |          | _       |                 |                                       |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |
|                                       |       |          | <u> </u> |         |                 |                                       |  |  |  |
| ·····                                 |       |          |          |         |                 |                                       |  |  |  |
| · —                                   |       |          |          |         |                 |                                       |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |
| •• ••                                 |       |          |          |         | -               |                                       |  |  |  |
|                                       |       | OTHE     | R        |         |                 | · · · · · · · · · · · · · · · · · · · |  |  |  |
| Streams or springs                    | F     | ow in    |          | ))      | Jnit)           | Annual                                |  |  |  |
| location of                           | Prio  | nty righ | it       | Dive    | ersions         | quantities                            |  |  |  |
| diversion point                       |       |          |          |         |                 | diverted                              |  |  |  |
|                                       | Claim | Capac    | ity      | Max     | Min             | (Unit)                                |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |
| Purchased water (unit)                |       |          |          |         |                 |                                       |  |  |  |
| Supplier:                             |       |          |          |         | Annual quantity |                                       |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |
|                                       |       |          |          | PTIONA  |                 |                                       |  |  |  |
| WATER DELIV                           | /EREC | ) TO M   | ET       | ERED    | CUSTOM          | ERS                                   |  |  |  |
| (If figure                            |       |          |          |         | fy unit)        |                                       |  |  |  |
| Classification                        | Ma    | x, mo.   |          | in. mo. |                 |                                       |  |  |  |
| of service                            | Mo.   | Mo. of   |          | o. of   |                 | for year                              |  |  |  |
| Residential & business                |       |          |          |         | 1.6 MG          |                                       |  |  |  |
| Industrial                            |       |          |          |         |                 |                                       |  |  |  |
| Public authorities                    |       |          |          |         |                 |                                       |  |  |  |
| Irrigation                            |       |          |          |         |                 |                                       |  |  |  |
| Other (specify)                       |       |          |          |         |                 |                                       |  |  |  |
|                                       |       |          |          |         |                 |                                       |  |  |  |

6922.78

#### HEDULE I - EMPLOYEES AND THEIR COMPENS

Salaries Charged Salaries Charged **Total Salaries** Number at to Expense to Plant Accounts and Wages Paid Account end of year Line Acct 48 630 Employee Labor 49 670 Office salaries 50 671 Management salaries Total 51

Total

1.6 MG

|                           |                |                  |  |                            | ADVANCES FO             | R CON  | STRUC    | TION       |                       | _          |            |           |         |  |
|---------------------------|----------------|------------------|--|----------------------------|-------------------------|--|----------|------------|-----------------------|------------|------------|-----------|---------|--|
| Balance beginning of year |                |                  |  |                            |                         |  |          |            |                       |            |            |           |         |  |
|                           |                |                  | ns during year                         |                            | s additions during year |  |          |            |                       | 4          |            |           |         |  |
|                           |                |                  |  |                            | -                       |  |          |            |                       |            |            |           |         |  |
|                           |                | Refund           |  |                            |                         |  |          |            |                       |            |            |           |         |  |
|                           |                | Transfe          |  |                            |                         |  |          |            |                       |            |            |           |         |  |
|                           |                | Daianc           | e end of year                          |                            |                         |  |          |            |                       |            |            |           |         |  |
|                           |                | SCHEDUL          | E K - TOTAL M                          | ETERS                      |                         |  |          |            |                       |            |            |           |         |  |
|                           |                |                  | ES (active and                         |                            |                         | SCHED  | ULE L -  | METER      | TEST                  | NG DA1     | Γ <b>A</b> |           |         |  |
|                           |                | Size             | Meters                                 | Servi                      | ces                     | SCHEDULE L - METER-TESTING DATA<br>Number of meters tested during year |          |            |                       |            |            |           |         |  |
| l I                       | 5/8 x 3/4-i    | n                | 23                                     | 23                         |                         | , before   | repair.  |            |                       |            |            |           |         |  |
|                           | 3/4-in         |                  |  |                            |                         | 2  | Used     | , after re | pair                  | ••         |            |           |         |  |
|                           | 1-in           |                  |  |                            |                         | 3  |          | requiring  |                       |            |            |           |         |  |
|                           | -in            |                  |  |                            |                         | Number   |          |            |                       |            | test       |           |         |  |
|                           | 2-in           |                  | 1                                      | 1                          |                         | per Gen  | eral Ord | er No. 10  |                       |            |            | ]         |         |  |
|                           | Total          |                  | 24                                     | 24                         |                         |  |          |            |                       |            |            |           |         |  |
|                           |                |                  | 00000000                               | M 0=-                      |                         | 10.10  | -        | AF 14      |                       |            |            |           |         |  |
|                           |                |                  | SCHEDULE                               |                            | VICE CONNECT            | IUNS A   | I END    |            | :AK                   |            | ~          |           | ootio   |  |
|                           | 01             |                  |  |                            |                         |  | d        | Inactive   |                       | Total      | _          | _         | ections |  |
| Residence                 | Classifica     | non              | Metered<br>23                          | Flat                       | Total<br>23             | Met  | ered     | Flat To    |                       | Total Mete |            | ered Flat |         |  |
| Residence                 | 53             |                  | 23                                     |                            | <u></u> 23              | ╉────  |          |            |                       |            |            |           |         |  |
| Industrial                |                |                  | +                                      |                            | 1                       |  |          |            | +                     |            |            | -+-       |         |  |
| Other (bus                | siness)        |                  | 1                                      |                            | 1                       | 1  |          | ·          |                       |            | 1          |           |         |  |
|                           |                |                  | 1 1                                    |                            | · · · · ·               | 1  |          |            |                       |            | +          | - †       |         |  |
| Subto                     | tal            |                  | 1                                      |                            | <u> </u>                | 1  |          |            |                       | · · ·      | 1          |           |         |  |
| Fire protect              | ction (Hydi    | rants)           | 3                                      |                            | 3                       |  |          |            |                       |            |            |           |         |  |
| Total                     |                |                  | 27                                     |                            | 27                      |  |          |            |                       |            |            |           |         |  |
|                           |                |                  |  |                            |                         |  |          |            |                       |            |            |           |         |  |
| NOTE: Total               | connections    | (metered plus fi | at) should agree with                  | total service              | s in Schedule K.        |  |          |            |                       |            |            |           |         |  |
|                           | 00000000       |                  |  | ~                          | CONEDIN E               | 0 5001   |          |            |                       |            | eed\ac     | מום בי    | E Ĉ \   |  |
|                           | SCHEDUL        | LEN-SIUR         | AGE FACILITIE                          |                            | SCHEDULE                |  | 2 1/4 to |            |                       | UDING      | SERVIC     |           | E9      |  |
| Descri                    | intion         | No.              | Combined capacity<br>in gallons        |                            | Description             | under 3 1/4  |          | 4"         | Other sizes (specify) |            |            | í 1       | otals   |  |
| Concrete                  |                | 1                | 16000                                  |                            | Cast Iron               |  |          |            |                       | T T        | T          |           |         |  |
| Earth                     |                |                  |  |                            | Welded steel            | 1  |          |            | 1                     |            |            |           |         |  |
| Wood                      |                |                  |  |                            | Standard screw          |  |          |            |                       |            |            |           |         |  |
| Steel                     |                |                  |  |                            | Cement-asbestos         |  |          | 500        |                       |            |            |           | 500     |  |
| Other                     |                |                  |  |                            | Plastic                 | 200  |          |            | 1                     |            |            |           | 200     |  |
|                           |                |                  |  |                            | Other (specify)         |  |          | ļ          |                       | _          |            | ļ         |         |  |
| l                         |                |                  |  |                            |                         |  |          | ļ          | <u> </u>              |            |            | ┣         |         |  |
|                           |                |                  | 16000                                  |                            | Total                   | 200  |          | 600        | <b> </b>              | +          | -          |           | 700     |  |
| Total                     |                | 1                | 16000                                  |                            | Total                   | 200  | 1        | 500        |                       |            | 1          | L         | /00     |  |
|                           |                |                  |  |                            |                         | אר   |          |            |                       |            |            |           |         |  |
|                           |                | 0000000          |  |                            | DECLARATIO              |  |          |            | 1000                  |            | <u></u>    |           |         |  |
|                           |                | (BEFORE S        | SIGNING PLEAS                          | SE CHECK                   | TO SEE THAT ALL         | SCHEDU   | JLES HA  | VE BEE     | NUUN                  | WALFIF     | <u>(</u>   |           |         |  |
| ]                         |                |                  |  |                            |                         |  |          |            |                       |            |            |           |         |  |
| 1 1 16-                   | understeel     | nd (office-) of  | Sanama Caria-                          | Make- 0-                   |                         |  |          |            |                       |            |            |           |         |  |
|                           |                |                  | Sonoma Springs                         |                            | een prepared by me,     | or under   | my direc | tion from  | m tha b               | noke o     | nore       |           |         |  |
| under                     | penalty of the | perjury oo oe    | t that I have an                       | sport has p<br>of the over | nined the same, and     | declare t  | ho como  | to bo a r  | n ule u               | to and c   | apers      |           |         |  |
| etaton                    | nent of the    | hueiness an      | n, marinave car<br>diaffaire of the al | eruny exar                 | d respondent and the    | e onoratic   | ne same  | nment      | ompie<br>i for the    | a neriod   | onea       |           |         |  |
| Sidien                    |                | arancas di       | e anano vi ule di                      |                            | a roopondont dhu lik    | o operaut  |          | 1          |                       | - ponod    |            |           |         |  |
| From                      | and includ     | ling January 1   | , 2003, to and in                      | cludina De                 | cember 31, 2003         |  | 1        |            | A                     | 1          |            |           |         |  |
|                           |                | ang samaary i    | , 2000, to und i                       |                            |                         | $\checkmark$   | n/ /     | ' H        | Γ/Γ ,                 | 1          |            |           |         |  |
|                           |                |                  |  |                            |                         | $\sim N$   | IN A     | 111        | N                     | /          |            |           |         |  |
|                           |                |                  |  |                            | Signed                  | レ  | W/       | 7774       | 1                     |            |            |           |         |  |
|                           |                |                  |  |                            |                         | !  | <u> </u> |            |                       |            |            |           |         |  |
|                           |                |                  |  |                            | Title                   |  |          |            |                       |            |            |           |         |  |
|                           |                |                  |  |                            | _ <u>31-Mar-04</u>      | 1  |          |            |                       |            |            |           |         |  |
| 1                         |                |                  |  |                            |                         |  |          |            |                       |            |            |           |         |  |
| •                         |                |                  |  |                            | Date                    |  |          |            |                       |            |            |           |         |  |

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