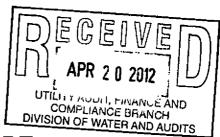
| Received . |  |
|------------|--|
| Examined   |  |
|            |  |
|            |  |

### CLASS B and C WATER UTILITIES

U# \_\_\_\_\_



2011 Len
ANNUAL REPORT
OF



# EDISON

An EDISON INTERNATIONAL Company

(NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)

2244 Walnut Grove Avenue Rosemead, California 91770

(OFFICIAL MAILING ADDRESS)

ZIP

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE YEAR ENDED DECEMBER 31, 2011

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2012

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#### GENERAL INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed NOT LATER THAN MARCH 31, 2011, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath on Page 34, must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in ink or by the use of a typewriter. Computer generated report forms may be substituted.
- 5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2011, through December 31, 2011. Fiscal year reports will not be accepted.

#### INSTRUCTIONS

#### FOR PREPARATION OF

#### SELECTED FINANCIAL DATA SHEET

#### FOR ALL WATER UTILITIES

To prepare the attached data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

Please follow the instructions below:

- 1. Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- 2. The capitalization section for those reporting on both <u>California Only</u> and <u>Total System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- 3. Complete the operation section with California water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4. All other utility and nonutility revenues and expenses are netted on Line No. 38.

|                       | GENERAL INFO  | RMATION                                      |                                       |
|-----------------------|---|--|---------------------------------------|
| 1 Name under which    | ch utility is doing business:                           |  |                                       |
| SOUT                  | HERN CALIFORNIA EDISON CO                               | MPANY  |                                       |
| 2 Official mailing ac |   |  |                                       |
|                       | Box 800, Rosemead, California                           | ZIP  | 91770                                 |
| 3 Name and title of   | person to whom correspondence:                          |  |                                       |
|                       | Dominski, Vice President and Con                        | troller Telephone                            | 626-302-1398                          |
|                       | ccounting records are maintained:                       |  |                                       |
|                       | Walnut Grove Avenue, Rosemead                           |  |                                       |
|                       | efer to district reports if applicable):                |  |                                       |
|                       | Catalina Island   | ) (D-6-1-4-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 4 16 P. L. S                          |
| Name:                 | (If located in or near Service Area Ron Hite            | .) (Refer to district repo                   | nts if applicable.)                   |
| Address:              | P.O. Box 527, Avalon                                    | Tolonhono                                    | 310-510-4315                          |
| Addicas.              | Santa Catalina Island, California,                      | CA 90704                                     | . 310-310-4313                        |
| 7 OWNERSHIP. C        | Check and fill in appropriate line:                     | <u> </u>                                     |                                       |
|                       | Individual (name of owner)                              |  |                                       |
| $\vdash$              | Partnership (name of partner)                           |  |                                       |
| $\vdash$              | Partnership (name of partner)                           | ··   | · · · · · · · · · · · · · · · · · · · |
| <b>⊢</b> ⊣            | Partnership (name of partner)                           |  |                                       |
|                       | Corporation (corporate name)                            | Southern California Ed                       | dison Company                         |
|                       | nized under laws of (state)                             | California                                   | Date: July 06, 1909                   |
| Principal Officers    |   | California                                   | Date. July 00, 1909                   |
| (Name)                | Refer to Electric Section (Page 19                      | 04) (Title)                                  |                                       |
| (Name)                | (1 ago 1  | (Title)                                      |                                       |
| (Name)                |   | (Title)                                      |                                       |
| (Name)                | · · · · · · · · · · · · · · · · · · ·                   | (Title)                                      |                                       |
| 8 Names of associ     | ated companies:   |  |                                       |
|                       | Refer to Electric Section (Page 1                       | 03)  |                                       |
|                       |   |  |                                       |
| 9 Names of corpor     | ations, firms or individuals whose p                    | property or portion of pro                   | operty have been                      |
| acquired during t     | he year, together with date of each                     | · · · · · · · · · · · · · · · · · · ·        |                                       |
|                       | None  | Date:  |                                       |
|                       |   | Date:  |                                       |
|                       |   | Date:  |                                       |
| O Has the ages h      |   | Date:  |                                       |
| to use the space be   | elow for supplementary information                      | or explanations concer                       | ning this report:                     |
|                       | None  |  |                                       |
| 11 Liet Name Cond     | o and Licona Number of all Visco                        |  |                                       |
| LIST Name, Grad       | e, and License Number of all Licen<br>See Attached List | seo Operators:                               |                                       |
|                       | See Attached List                                       |  |                                       |
|                       |   | <del></del> .                                |                                       |
|                       |   |  |                                       |

### 2011 State Certified Water Treatment Plant Operators

| Grade T3          | License#  | Expiration Date |
|-------------------|-----------|-----------------|
| Mark Keppel       | 10945     | 11/01/2013      |
| Michael Hiniker   | 16119     | 04/01/2012      |
| Grade T2          | License # | Expiration Date |
| Ray Garcia        | 10277     | 11/01/2013      |
| Manuel Hernandez  | 17626     | 12/01/2013      |
| Kenneth Foster    | 26379     | 02/01/2014      |
| James Hinkley     | 24273     | 07/01/2013      |
| Jim D. Felix      | 26648     | 07/01/2012      |
| Lorenzo Gonzalez  | 27763     | 07/01/2012      |
| Torrey Morand     | 27720     | 07/01/2012      |
| Shawn Hall        | 27856     | 08/01/2012      |
| Robert Konigsmark | 28697     | 07/01/2013      |
| Brice Babbitt     | 30044     | 01/01/2012      |
| Joseph Hernandez  | 31828     | 04/01/2013      |
| Nancy Joos        | 32015     | 07/01/2013      |
| Michelle Badders  | 31954     | 07/01/2013      |

### 2011 State Certified Water Distribution Operators

| Grade D3         | License # | <b>Expiration Date</b> |
|------------------|-----------|------------------------|
| Ray Garcia       | 26097     | 03/01/2012             |
| Michael Hiniker  | 26101     | 02/01/2012             |
| Manuel Hernandez | 26102     | 02/01/2012             |
| Kenneth Foster   | 26099     | 02/01/2012             |
| Grade D2         | License # | Expiration Date        |
| James Hinkley    | 31852     | 12/01/2012             |
| Torrey Morand    | 32405     | 04/01/2013             |
| Mark Keppel      | 33748     | 10/01/2013             |
| Brice Babbitt    | 27059     | 01/01/2012             |
| Shawn Hall       | 34715     | 05/01/2012             |
| Michelle Badders | 39192     | 05/01/2014             |
| Nancy Joos       | 39599     | 06/01/2014             |
| Joe Hernandez    | 31869     | 06/01/2013             |
| Mary Schickling  | 40257     | 11/01/2014             |

### **BALANCE SHEET AND CAPITALIZATION DATA**

Calendar Year 2011

| NAN    | E OF UTILITY                               | Southern Californ        | ia Edison Company   | PHONE          | 626-30         | 2-1398         |
|--------|--|--------------------------|---------------------|----------------|----------------|----------------|
| PER    | SON RESPONSIBLE F                          | OR THIS REPORT           | Chris Dominski      |                |                |                |
|        | DALANOE OUTER DA                           |                          |                     | 1/1/2011       | 12/31/2011     | Average        |
| 1      | BALANCE SHEET DA                           | IA                       |                     |                |                |                |
| 2      | Intangible Plant                           | •                        |                     | 175            | 175            | 175            |
| 3      | Land and Land Right                        | S                        |                     | 1,825          | 1,825          | 1,825          |
|        | Depreciable Plant                          | a da a                   |                     | 26,972,270     | 26,995,338     | 26,983,804     |
| 4<br>5 | Gross Plant in Ser                         |                          |                     | 26,974,270     | 26,997,338     | 26,985,804     |
| 6      | Less: Accumulated i                        |                          |                     | 7,339,658      | 8,091,500      | 7,715,579      |
| 7      | Net Water Plant in<br>Water Plant Held for |                          |                     | 19,634,612     | 18,905,838     | 19,270,225     |
| 8      |  |                          |                     |                |                | -              |
| 9      | Construction Work in                       |                          |                     | 4,033,158      | 4,521,423      | 4,277,291      |
| 10     | Materials and Supplie                      |                          |                     |                |                |                |
| 11     | Less: Advances for C                       |                          |                     |                |                |                |
| 12     | Less: Contribution in                      |                          |                     |                |                |                |
| 13     | Less: Accumulated L                        | eferred Income and Inv   | estment Tax Credits |                |                | -              |
| 13     | Net Plant Investm                          | eni                      |                     | 23,667,770     | 23,427,261     | 23,547,516     |
|        | CAPITALIZATION                             |                          |                     |                |                |                |
| 14     | Common Stock                               |                          |                     | 000 040 000    | 000 040 000    | 000 040 000    |
| 15     |  | ndividual or Partnership | ۸                   | 906,016,883    | 906,016,883    | 906,016,883    |
| 16     | Paid-in Capital                            | numusaror Farmership     | ")                  | 4 000 400 054  | 4 800 400 404  |                |
| 17     | Retained Earnings                          |                          |                     | 1,809,480,351  | 1,833,403,461  | 1,821,441,906  |
| 18     |  | nd Equity (Lines 14 thro | uah 17)             | 5,572,064,407  | 6,172,875,868  | 5,872,470,138  |
| 19     | Preferred Stock                            | in Edaily (Fines 14 into | ugii 17)            | 8,287,561,641  | 8,912,296,212  | 8,599,928,927  |
| 20     | Long-Term Debt                             |                          |                     | 920,004,950    | 1,045,004,950  | 982,504,950    |
| 21     | Notes Payable                              |                          |                     | 7,626,901,195  | 8,430,901,126  | 8,028,901,161  |
| 22     | •  | n (Linno 10 through 01)  |                     | 40.004.407.700 | 40.000.000.000 | -              |
| ~~     | rotal Capitalizatio                        | n (Lines 18 through 21)  |                     | 16,834,467,786 | 18,388,202,288 | 17,611,335,038 |

### **INCOME STATEMENT AND OTHER DATA**

Calendar Year 2011

| NAM | E OF UTILITY             | Southern California Edison Company     | _ PHONE         | 626-    | -302-1398     |
|-----|--------------------------|--|-----------------|---------|---------------|
|     |                          |  |                 |         |               |
|     |                          |  |                 |         | Annual        |
|     | INCOME STATEMENT         |  |                 |         | Amount        |
| 23  | Unmetered Water Reve     |  |                 |         | 1,050         |
| 24  | Fire Protection Revenue  | e                                      |                 |         |               |
| 25  | Irrigation Revenue       |  |                 |         | -             |
| 26  | Metered Water Revenu     |  |                 |         | 3,551,602     |
| 27  | Total Operating Rev      | venue                                  |                 |         | 3,552,652     |
| 28  | Operating Expenses       |  |                 |         | 2,273,954     |
| 29  | Depreciation Expense (   | (Composite Rate 2.97%)                 |                 |         | 751,013       |
| 30  | Amortization and Prope   | erty Losses                            |                 |         | -             |
| 31  | Property Taxes           |  |                 |         | 211,865       |
| 32  | Taxes Other Than Inco    | ome Taxes                              |                 |         | -             |
| 33  | Total Operating Re       | venue Deduction Before Taxes           |                 |         | 3,236,832     |
| 34  | California Corp. Franch  | nise Tax                               |                 |         | (955)         |
| 35  | Federal Corporate Inco   | ome Tax                                |                 |         | (110,242)     |
| 36  | Total Operating Re       | evenue Deduction After Taxes           |                 |         | 3,125,635     |
| 37  | Net Operating Income (   | (Loss) - California Water Operations   |                 |         | 427,017       |
| 38  |                          | onoper. Income and Exp Net (Exclude In | iterest Expense | )       | 1,613,737,754 |
| 39  | Income Available fo      |  |                 | •       | 1,614,164,771 |
| 40  | Interest Expense         | · ·                                    |                 |         | 470,074,469   |
| 41  | Net Income (Loss)        | Before Dividends                       |                 |         | 1,144,090,302 |
| 42  | Preferred Stock Divider  |  |                 |         | 58,788,054    |
| 43  | Net Income (Loss)        | Available for Common Stock             |                 |         | 1,085,302,248 |
|     | OTHER DATA               |  |                 |         |               |
| 44  | Refunds of Advances for  | or Construction.                       |                 |         | _             |
| 45  | Total Payroll Charged t  |  |                 |         | 977,979       |
| 46  | Purchased Water          | to operating Expended                  |                 |         | - 377,373     |
| 47  | Power                    |  |                 |         | 150,717       |
| •   |                          |  |                 |         | 100,717       |
|     |                          |  |                 |         | Annual        |
| 4   | Active Service Connectio | ons (Exc. Fire Protect.)               | Jan. 1          | Dec. 31 | Average       |
| 48  | Metered Service Conne    | ections                                | 1,971           | 1,978   | 1,975         |
| 49  | Flat Rate Service Conn   |  | 100             | - 10.0  |               |
| 50  | Total Active Service     |  | 1,971           | 1,978   | 1,975         |
|     |                          |  |                 | 1,010   | 1,070         |
|     |                          |  |                 |         |               |

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tarified services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tarified goods/services in each companies Annual Report to the Commission. Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2011:

|         | Applies to All Non-T                              | All Non-Ta | riffed Goods | /Services | ariffed Goods/Services that require Approval by Advice Letter | Approval I | by Advice Le | tter                                 |           |              |           |
|---------|---|------------|--------------|-----------|---|------------|--------------|--------------------------------------|-----------|--------------|-----------|
|         |   |            |              |           |   |            |              | Total                                |           | Gross        |           |
|         |   |            |              |           |   |            |              | Income                               |           | Value of     |           |
|         |   |            |              |           |   |            | Advice       | Tax                                  |           | Regulated    |           |
|         |   |            | Total        |           | Total   |            | Letter       | Liability                            |           | Assets       |           |
|         |   |            | Revenue      | _         | Expenses  | •••        | and/or       | Incurred                             |           | Used in the  |           |
| _       |   |            | Derived      |           | Incurred to   |            | Resolution   | Because                              |           | Provision    |           |
| <u></u> |   |            | from         |           | Provide   |            | Number       | of Nan-                              | Income    | of a Non-    |           |
|         |   |            | Non-tariffed |           | Non-tariffed  |            | Approving    | tariffed                             | Tax       | tariffed     | Regulated |
|         |   | Active     | Goods/       | Revenue   | Goods/  | Expense    | Non-tariffed | Goods/                               | Liability | Goods/       | Asset     |
| Row     |   | ō          | Services     | Account   | Services  | Account    | Goods/       | Services                             | Account   | Services     | Account   |
| Number  | Number Description of Non-Tariffed Goods/Services | Passive    | (by account) | Number    | (by account) Number (by account) Number                       |            | Services     | (by account)   Number   (by account) | Number    | (by account) | Number    |

Not Applicable

# SCHEDULE A \* COMPARATIVE BALANCE SHEET Assets and Other Debits

|      |       |  | <del>-                                      </del> | Balance        | Balance  |
|------|-------|--|--|----------------|--|
| [    |       |  | Schedule   | End of         | Beginning of                                     |
| Line | Acct. | Title of Account                                 | Number   | Year           | Year   |
| No.  | No.   | (a)  | (b)  | (c)            | (d)  |
|      |       | UTILITY PLANT                                    |  | (0)            | (4)  |
| 1    | 101   | Water plant in service                           | A-1  |                | <del></del>                                      |
| 2    | 103   | Water plant held for future use                  | A-1 & A-1b   |                | <del>  -</del>                                   |
| 3    | 104   | Water plant purchased or sold                    | A-1  |                | <del>                                     </del> |
| 4    | 105   | Water plant construction work in progress        | A-1  |                | - ·  |
| 5    |       | Total utility plant                              | - <del>                                    </del>  | · <del>·</del> |  |
| 6    | 106   | Accumulated depreciation of water plant          | A-3  | ***            |  |
| 7    | 114   | Water plant acquisition adjustments              | A-1  | -              | -  |
| 8    |       | Total amortization and adjustments               |  | · · · · · ·    |  |
| 9    |       | Net utility plant                                |  |                |  |
|      |       |  |  |                | <del> </del>                                     |
|      |       | INVESTMENTS                                      |  | <u>_</u>       | · · · · · · · · · · · · · · · · · · ·            |
| 10   | 121   | Non-utility property and other assets            |  |                | ·  |
| 11   | 122   | Accumulated depreciation of non-utility property | A-3  | <del>-</del>   |  |
| 12   |       | Net non-utility property                         |  |                |  |
| 13   | 123   | Investments in associated companies              |  |                | <u> </u>   |
| 14   | 124   | Other investments                                |  | <del>-</del> - | <u> </u>   |
| 15   |       | Total investments                                |  |                |  |
|      |       |  |  |                | <del> </del>                                     |
|      |       | CURRENT AND ACCRUED ASSETS                       |  |                | · · · · · · · · · · · · · · · · · · ·            |
| 16   | 131   | Cash   |  |                | "  |
| 17   | 132   | Special accounts                                 |  |                |  |
| 18   | 141   | Accounts receivable - customers                  |  |                |  |
| 19   | 142   | Receivables from associated companies            |  | _              |  |
| 20   | 143   | Accumulated provision for uncollectible accounts |  |                |  |
| 21   | 151   | Materials and supplies                           |  |                |  |
| 22   | 174   | Other current assets                             |  | -              |  |
| 23   |       | Total current and accrued assets                 |  |                |  |
| 24   | 180   | Deferred charges                                 | A-5  |                |  |
|      |       |  |  |                | <del>                                     </del> |
| 25   |       | Total assets and deferred charges                |  |                |  |

<sup>\*</sup>See Balance Sheet pages 110,111, 112, and 113 filed with the CPUC in the Electric Section.

# SCHEDULE A \* COMPARATIVE BALANCE SHEET Liabilities and Other Credits

|         |          |   |  | Balance     | Balance      |
|---------|----------|---|--|-------------|--------------|
|         |          |   | Schedule   | End of      | Beginning of |
| Line    | Acct.    | Title of Account                                      | Number   | Year        | Year         |
| No.     | No.      | (a)   | (b)  | (c)         | (d)          |
|         |          | CORPORATE CAPITAL AND SURPLUS                         | <del>  (°)</del>                                 | (0)         | (4)          |
| 1       | 201      | Common stock  | A-6  |             |              |
| 2       | 204      | Preferred stock                                       | A-6  | •           |              |
| 3       | 211      | Other paid-in capital                                 | A-8  |             | <del> </del> |
| 4       | 215      | Retained earnings                                     | A-9  |             |              |
| 5       |          | Total corporate capital and retained earnings         | 1 / 1  |             |              |
|         |          |   | -  <del> </del>                                  |             |              |
|         |          | PROPRIETARY CAPITAL                                   | <del>                                     </del> |             |              |
| 6       | 218      | Proprietary capital                                   | A-10   |             |              |
| 7       | 218.1    | Proprietary drawings                                  | +  |             |              |
| 8       | -        | Total proprietary capital                             | 1  | -           |              |
|         |          |   | <del>                                     </del> |             |              |
|         |          | LONG TERM DEBT  | 1  |             |              |
| 9       | 224      | Long term debt  | A-11   |             |              |
| 10      | 225      | Advances from associated companies                    | A-12   |             |              |
|         |          |   |  |             |              |
|         |          | CURRENT AND ACCRUED LIABILITIES                       |  | <del></del> |              |
| 11      | 231      | Accounts payable                                      |  |             |              |
| 12      | 232      | Short term notes payable                              | 1  |             | ***          |
| 13      | 233      | Customer deposits                                     | 1  |             |              |
| 14      | 235      | Payables to associated companies                      | A-13   |             | <u> </u>     |
| 15      | 236      | Accrued taxes   |  |             |              |
| 16      | 237      | Accrued interest                                      |  |             |              |
| 17      | 241      | Other current liabilities                             | A-14   |             |              |
| 18      |          | Total current and accrued liabilities                 |  |             |              |
| <u></u> |          |   |  |             |              |
|         | <u> </u> | DEFERRED CREDITS                                      |  |             |              |
| 19      | 252      | Advances for construction                             | A-15   |             |              |
| 20      | 253      | Other credits   |  |             |              |
| 21      | 255      | Accumulated deferred investment tax credits           | A-16   |             |              |
| 22      | 282      | Accumulated deferred income taxes - ACRS depreciation | A-16   |             |              |
| 23      | 283      | Accumulated deferred income taxes - other             | A-16   |             |              |
| 24      |          | Total deferred credits                                |  | · <u> </u>  |              |
|         |          |   |  |             |              |
|         |          | CONTRIBUTIONS IN AID OF CONSTRUCTION                  |  |             |              |
| 25      | 271      | Contributions in aid of construction                  | A-17   |             |              |
| 26      | 272      | Accumulated amortization of contributions             |  |             |              |
| 27      |          | Net contributions in aid of construction              |  |             | 1            |
| 28      |          | Total liabilities and other credits                   | 1  |             | <u> </u>     |

<sup>\*</sup>See Balance Sheet pages 110,111, 112, and 113 filed with the CPUC in the Electric Section.

### SCHEDULE A-1 UTILITY PLANT

|      |      |   | Balance     | Plt Additions | Plt Retirements | Other Debits* | Balance     |
|------|------|---|-------------|---------------|-----------------|---------------|-------------|
| Line | Acct | Title of Account                            | Beg of Year | During year   | During year     | or (Credits)  | End of year |
| No.  | No.  | (a)   | (b)         | (c)           | (d)             | (e)           | (f) ·       |
| 1    | 101  | Water plant in service                      | 26,694,473  | 23,068        |                 | -             | 26,717,541  |
| 2    | 103  | Water plant held for future use             |             |               |                 |               |             |
| 3    | 104  | Water plant purchased or sold               |             |               |                 |               |             |
| 4    | 105  | Construction work in progress - water plant | 3,893,427   | 545,404       | <del> </del>    | (57,139)      | 4,381,692   |
| 5    | 114  | Water plant acquisition adjustments         |             |               | ·               | \=,100/       | -,007,002   |
| ω    |      | Total utility plant                         | 30,587,900  | 568,472       | <del>-</del>    | (57,139)      | 31,099,233  |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

### SCHEDULE A-1a Account No. 101 - Water Plant in Service

|      |      |                                  | Balance     | Pit Additions | Plt Retirements | Other Debits*                         | Balance     |
|------|------|----------------------------------|-------------|---------------|-----------------|---------------------------------------|-------------|
| Line | Acct | Title of Account                 | Beg of Year | During year   | During year     | or (Credits)                          | End of year |
| No.  | No.  | (a)                              | (b)         | (c)           | (d)             | `(e)                                  | (f)         |
|      |      | NON-DEPRECIABLE PLANT            |             |               |                 |                                       |             |
| 1    | 301  | Intangible plant                 | 175         |               |                 |                                       | 175         |
| 2    | 303  | Land                             | 1,825       |               |                 |                                       | 1,825       |
| 3    |      | Total non-depreciable plant      | 2,000       |               |                 |                                       | 2,000       |
|      |      | DEPRECIABLE PLANT                |             | <del></del> . |                 |                                       |             |
| 4    | 304  | Structures                       | 3,517,347   | 4,210         |                 |                                       | 3,521,557   |
| 5    | 307  | Wells                            | 3,067,818   |               |                 |                                       | 3,067,818   |
| 6    | 317  | Other water source plant         | 21,307      |               |                 |                                       | 21,307      |
| 7    | 311  | Pumping equipment                | 1,935,661   | 1,756         |                 |                                       | 1,937,417   |
| 8    | 320  | Water treatment plant            | 652,468     | 37            |                 |                                       | 652,505     |
| 9    | 330  | Reservoirs, tanks and sandpipes  | 5,337,997   | 57            |                 |                                       | 5,338,054   |
| 10   | 331  | Water mains                      | 7,678,912   | 582           |                 |                                       | 7,679,494   |
| 11   | 333  | Services and meter installations | 4,280,265   | 16,426        | <u> </u>        |                                       | 4,296,691   |
| 12   | 334  | Meters                           | 190,927     |               |                 | · · · · · · · · · · · · · · · · · · · | 190,927     |
| 13   | 335  | Hydrants                         | 688         |               |                 |                                       | 688         |
| 14   | 339  | Other equipment                  | 9,083       |               |                 |                                       | 9,083       |
| 15   | 340  | Office furniture and equipment   |             |               |                 |                                       | -           |
| 16   | 341  | Transportation equipment         |             |               |                 |                                       | -           |
| 17   |      | Total depreciable plant          | 26,692,473  | 23,068        | -               | ~                                     | 26,715,541  |
| 18   | L    | Total water plant in service     | 26,694,473  | 23,068        |                 | _                                     | 26,717,541  |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

<sup>\*</sup> Column (e) - reflects adjustments of cancelled capital projects reported in CWIP additions in prior years.

SCHEDULE A-1b
Account No. 103 - Water Plant Held for Future Use

| Line<br>No. | Description and Location of Property (a) | Date of<br>Acquisition<br>(b) | Approximate Date When Property will be placed in Service (c) | Balance<br>End of Year<br>(d) |
|-------------|--|-------------------------------|--|-------------------------------|
| 1           |  |                               | <u> </u>   |                               |
| 2           |  |                               |  |                               |
| 3           |  |                               | ···  |                               |
| 4           | None                                     |                               |  |                               |
| 5           |  |                               |  |                               |
| 6           |  |                               |  |                               |
| 7           |  |                               |  | ·                             |
| 8           |  |                               |  |                               |
| 9           |  |                               | · ,  | <b>i</b>                      |
| 10          | Total                                    |                               |  |                               |

SCHEDULE A-2 Account No. 121 - Non-utility Property and Other Assets

| Line<br>No. | Name and Description of Property (a) | Book Value<br>End of Year<br>(b)      |
|-------------|--------------------------------------|---------------------------------------|
| 1           |                                      | · · · · · · · · · · · · · · · · · · · |
| 2           |                                      |                                       |
| 3           |                                      |                                       |
| 4           | Refer to Electric Section, Page 110. | *****                                 |
| 5           |                                      | <del></del>                           |
| 6           |                                      |                                       |
| 7           |                                      |                                       |
| 8           |                                      |                                       |
| 9           |                                      |                                       |
| 10          | Total                                | . <u>-</u>                            |

# SCHEDULE A-3 Account Nos. 108 and 122 - Depreciation and Amortization Reserves

| T    |  | Account 108              | Account 108.1                                | Account 122          |
|------|--|--------------------------|--|----------------------|
| Line | ltem   | Water Plant              | SDWBA Loans                                  |                      |
| No.  | (a)  |                          |  | Non-utility Property |
| 1    | Balance in reserves at beginning of year         | (b)                      | (c)  | (d)                  |
| 2    | Add: Credits to reserves during year             | 7,223,821                |  |                      |
| 3    |  | 740.040                  |  |                      |
|      | (a) Charged to Account No. 403 (Footnote 1)      | 746,948                  |  |                      |
| 5    | (b) Charged to Account No 272                    |                          |  |                      |
| 1    | (c) Charged to clearing accounts                 |                          |  |                      |
| 6    | (d) Salvage recovered                            |                          |  |                      |
| 7    | (e) All other credits (Footnote 2)               |                          |  |                      |
| 8    | Total Credits                                    | 7,970,769                |  |                      |
| 9    | Deduct: Debits to reserves during year           |                          |  |                      |
| 10   | (a) Book cost of property retired                |                          |  |                      |
| 11   | (b) Cost of removal                              | 402                      |  |                      |
| 12   | (c) All other debits (Footnote 3)                |                          |  |                      |
| 13   | Total debits                                     | 402                      |  |                      |
| 14   | Balance in reserve at end of year                | 7,970,367                |  |                      |
|      |  |                          |  |                      |
| 15   | (1) COMPOSITE DEPRECIATION RATE USED FOR         | STRAIGHT LINE            | REMAINING LIFE                               | 2.97 %               |
| 16   | Footnote 1 - Portion of Common Utility Plant Acc | rual Allocated to Wa     | iter Utility Plant Ex                        | penses \$4,065       |
| 17   | (2) EXPLANATION OF ALL OTHER CREDITS:            |                          |  | <u> </u>             |
| 18   |  |                          |  |                      |
| 19   |  |                          |  |                      |
| 20   |  |                          |  |                      |
| 21   |  | -                        |  | -                    |
| 22   |  |                          |  |                      |
| 23   | (3) EXPLANATION OF ALL OTHER DEBITS:             |                          |  |                      |
| 24   |  |                          | <u>.                                    </u> |                      |
| 25   |  | <del>.</del> .           |  |                      |
| 26   |  |                          | <del></del>                                  |                      |
| 27   |  |                          |  |                      |
| 28   |  |                          |  |                      |
| 29   | (4) METHOD USED TO COMPUTE INCOME TAX D          | EPRECIATION              |  |                      |
| 30   | (a) Straight line                                |                          |  |                      |
| 31   | (b) Liberalized                                  | <u> </u>                 | <del></del>                                  |                      |
| 32   | (1) Sum of the years digits                      | <u> </u>                 |  |                      |
| 33   | (2) Double declining balance [                   |                          |  |                      |
| 34   | (3) Other  | \                        | <u> </u>                                     | ····                 |
| 35   | (c) Both straight line and liberalized [ x       | <br>  Water Utility Plan | +_ <b>\$</b> 081 155                         | <u> </u>             |
|      | (o) both straight line and liberalized X         | j vvater Othity Flan     | ι - φθο 1, 100                               |                      |

### SCHEDULE A-3a Account No. 108 - Analysis of Entries in Depreciation Reserve

| Line | Acct | Depreciable Plant                | Balance<br>Beginning of<br>Year | Credits to<br>Reserve<br>During Year<br>Excl. Salvage | Debits to<br>Reserve During<br>Year Excluding<br>Costs of Removal | Salvage and<br>Cost of<br>Removal Net<br>(Dr.) or (Cr.) | Balance<br>End of<br>Year |
|------|------|----------------------------------|---------------------------------|---|---|---|---------------------------|
| No.  | No.  | (a)                              | (b)                             | (c)   | (d)   | (e)   | (f)                       |
| 1    | 304  | Structures                       |                                 |   |   | , ,   |                           |
| 2    | 307  | Wells                            |                                 |   |   |   |                           |
| 3    | 317  | Other water source plant         |                                 |   |   |   |                           |
| 4    | 311  | Pumping equipment                | Not Applicab                    | le  |   |   | -                         |
| 5    | 320  | Water treatment plant            |                                 |   |   |   |                           |
| 6    | 330  | Reservoirs, tanks and sandpipes  |                                 |   |   | <u>.</u>  |                           |
| 7    | 331  | Water mains                      |                                 |   |   |   |                           |
| 8    | 333  | Services and meter installations |                                 |   |   |   | -                         |
| 9    | 334  | Meters                           |                                 |   |   |   |                           |
| 10   | 335  | Hydrants                         |                                 |   |   | -   |                           |
| 11   | 339  | Other equipment                  |                                 |   |   |   | -                         |
| 12   | 340  | Office furniture and equipment   |                                 |   |   |   |                           |
| 13   | 341  | Transportation equipment         |                                 |   |   |   |                           |
| 14   |      | Total                            |                                 |   |   |   | •                         |

### SCHEDULE A-4 Account No. 174 - Other Current Assets

| Line<br>No. |                                      | Amount<br>(b) |
|-------------|--------------------------------------|---------------|
| 1           |                                      |               |
| 2           |                                      |               |
| 3           |                                      |               |
| 4           | Refer to Electric Section, Page 110. |               |
| 5           |                                      |               |
| 6           |                                      |               |
| 7           |                                      |               |
| 8           |                                      |               |
| 9           |                                      |               |
| 10          |                                      |               |

#### **SCHEDULE A-5**

### Accounts Nos. 180 and 253 - Unamortized debt discount and expense and unamortized premium on debt

- Report under separate subheadings for Unamortized Debt Discount and Expense and Unamortized Premium on Debt, particulars of discount and expense or premium applicable to each class and series of long-term debt.
- 2. Show premium amounts in red or by enclosure in parentheses.
- 3. In column (b) show the principal amount of bonds or other long-term debt originally issued.
- 4. In column (c) show the discount and expense or premium with respect to the amount of bonds or other long-term debt originally issued.
- Furnish particulars regarding the treatment of debt discount and expense or premium, redemption premiums, and redemption expenses associated with issues redeemed during the year, also, date of the Commission's authorization of treatment other than as specified by the Uniform System of Accounts.
- 6. Set out separately and Identify undisposed amounts applicable to issues which were redeemed in prior years.

|            |                                 | Principal Amount<br>of Securities to<br>Which Discount<br>and Expense, or | Total<br>Discount<br>and<br>Expense   | Amortizat | ion Period | Balance      | Debits | Credits     |  |
|------------|---------------------------------|---|---------------------------------------|-----------|------------|--------------|--------|-------------|--|
|            | Designation of                  | Premium Minus   | or                                    |           |            | Beginning of |        | During      | Balance  |
| Line       | Long-Term Debts                 | Expense, Relates  | Net Premium                           | From      | To         | Year         | Year   | Year        | End of Year                                      |
| No.        | (a)                             | (b)   | (c)                                   | (d)       | (e)        | (f)          | (g)    | (h)         | (1)  |
| 1          |                                 |   |                                       | _         |            |              |        |             |  |
| 2          |                                 |   |                                       |           |            |              |        |             |  |
| 3          |                                 |   |                                       | _         |            |              |        |             |  |
| 4          | Refer to Electric Section, Page | es 256-257.   |                                       |           |            |              |        |             |  |
| 5          |                                 |   | · · · · · · · · · · · · · · · · · · · |           |            |              |        |             |  |
| 6          |                                 |   |                                       |           |            |              |        |             |  |
| 7          |                                 |   |                                       |           |            |              |        |             |  |
| - 8<br>- 9 |                                 |   |                                       |           |            |              |        |             | <u> </u>   |
| 10         |                                 | <del></del>   |                                       |           |            |              |        | <del></del> | <u> </u>   |
| 11         |                                 |   |                                       | -         | -          |              |        | <u> </u>    | <del>}</del>                                     |
| 12         |                                 |   |                                       |           |            |              |        |             | <u> </u>   |
| 13         |                                 |   |                                       |           |            |              |        |             | <del> </del>                                     |
| 14         |                                 |   |                                       |           |            |              |        | <u> </u>    | <del> </del>                                     |
| 15         |                                 |   |                                       |           |            |              |        |             | <del>                                     </del> |
| 16         | <u> </u>                        |   |                                       |           |            |              |        | -           | <del></del>                                      |
| 17         |                                 | -   |                                       |           |            |              |        |             | †  |
| 18         |                                 |   |                                       |           |            |              |        |             |  |
| 19         |                                 |   |                                       |           |            | i            |        |             | <u> </u>   |
| 20         |                                 |   |                                       |           |            |              |        |             | 1  |
| 21         |                                 |   |                                       |           |            |              |        |             |  |
| 22         |                                 |   |                                       |           |            |              |        |             |  |
| 23         |                                 |   |                                       |           |            |              |        |             |  |
| 24         |                                 |   |                                       |           |            |              |        |             |  |
| 25         |                                 |   |                                       |           |            |              |        |             |  |
| 26         |                                 |   |                                       |           |            |              |        |             |  |
| 27         |                                 |   |                                       |           |            |              |        |             |  |
| 28         |                                 |   |                                       |           |            |              |        |             |  |

### SCHEDULE A-6 Account Nos. 201 and 204 - Capital Stock

|      | 11-                          | Date         | Number of Shares<br>Authorized by | Par or | Number of   | Amount      |       | idends<br>clared |
|------|------------------------------|--------------|-----------------------------------|--------|-------------|-------------|-------|------------------|
|      |                              | of           | Articles of                       | Stated | Shares      | Outstanding | Duri  | ng Year          |
| Line | Class of Stock               | Issue        | Incorporation                     | Value  | Outstanding | End of Year | Rate  | Amount           |
| No.  | (a)                          | (b)          | (c)                               | (d)    | (e)         | (f)         | (g)   | (h)              |
| 1    |                              |              |                                   |        |             |             |       |                  |
| 2    | ****                         |              |                                   |        |             |             |       |                  |
| 3    | Refer to Electric Section, F | ages 250 - 2 | 251.                              |        | 1           |             |       |                  |
| 4    |                              |              |                                   |        |             |             | -     |                  |
| 5    | <del>-</del>                 |              |                                   |        | 1           |             |       |                  |
| 6    |                              |              |                                   |        |             |             |       |                  |
| 7    |                              |              |                                   |        |             |             |       |                  |
| 8    |                              |              |                                   |        |             |             | Total |                  |

### SCHEDULE A-7 Record of Stockholders at End of Year

| Line<br>No. | COMMON STOCK<br>Name<br>(a) | Number of<br>Shares<br>(b) | PREFERRED STOCK<br>Name<br>(c) | Number of<br>Shares<br>(d) |
|-------------|-----------------------------|----------------------------|--------------------------------|----------------------------|
| 1           |                             |                            |                                |                            |
| 2           |                             |                            |                                |                            |
| 3           | N/A                         |                            |                                |                            |
| 4           |                             |                            |                                |                            |
| 5           |                             |                            |                                |                            |
| 6           |                             |                            |                                |                            |
| 7           |                             |                            |                                | <b>-</b>                   |
| 8           |                             |                            |                                |                            |
| 9           |                             |                            |                                |                            |
| 10          | Total number of shares      |                            | Total number of shares         |                            |

# SCHEDULE A-8 Account No. 211 - Other Paid in Capital (Corporations only)

| Line<br>No | Type of Paid in Capital (a)          | Balance<br>End of Year<br>(b) |
|------------|--------------------------------------|-------------------------------|
| _1         |                                      |                               |
| 2          |                                      |                               |
| _ 3        | Refer to Electric Section, Page 253. |                               |
| 4          |                                      |                               |
| 5          |                                      |                               |
| 6          |                                      |                               |
| 7          |                                      |                               |
| 8          | Total                                |                               |

# SCHEDULE A-9 Account No. 215 - Retained Earnings (Corporations Only)

| Line | Item  | Amount |
|------|---|--------|
| No   | (a)   | (b)    |
| 1    | Balance beginning of year                   |        |
| 2    | CREDITS                                     |        |
| 3    | Net income                                  | -      |
| 4    | Prior period adjustments                    | ***    |
| 5    | Other credits (detail)                      |        |
| 6    | Total Cre                                   | dits   |
| 7    | Refer to Electric Section, Pages 118 - 119. |        |
| 8    | DEBITS                                      |        |
| 9    | Net losses                                  |        |
| 10   | Prior period adjustments                    |        |
| 11   | Dividend appropriations - preferred stock   |        |
| 12   | Dividend appropriations - common stock      |        |
| 13   | Other debits (detail)                       |        |
| 14   | Total De                                    | bits   |
| 15   | Balance end of year                         |        |

### SCHEDULE A-10 Account No. 218 - Proprietary Capital (Sole Proprietor or Partnership)

| Line<br>No. | Item<br>(a)                        | Amount<br>(b) |
|-------------|------------------------------------|---------------|
| 1           | Balance beginning of year          | (2)           |
| 2           | CREDITS                            |               |
| 3           | Net income                         |               |
| 4           | Additional investments during year | ••-           |
| 5           | Other credits (detail)             |               |
| 6           | Not Appicable Total Credits        |               |
| 7           | DEBITS                             |               |
| 8           | Net losses                         |               |
| 9           | Withdrawals during year            |               |
| 10          | Other debits (detail)              |               |
| 11          | Total Debits                       | <del></del>   |
| 12          | Balance end of year                |               |

### SCHEDULE A-11 Account No. 224 - Long-Term Debt

| Line<br>No. | Class<br>(a)         | Name of<br>Issue<br>(b) | Date of<br>fssue<br>(c) | Date of<br>Maturity<br>(d) | Principal<br>Amount<br>Authorized<br>(e) | Outstanding<br>Per Balance<br>Sheet<br>(f)       |   | Interest Accrued<br>During Year<br>(h) | Sinking<br>Fund<br>(I) | Interest Paid<br>During Year<br>(i) |
|-------------|----------------------|-------------------------|-------------------------|----------------------------|--|--|---|--|------------------------|-------------------------------------|
| 1           |                      |                         |                         |                            |  | _  |   |  | .,                     | , J                                 |
| 2           |                      |                         |                         |                            | <u> </u>                                 | <del> </del>                                     |   |  |                        |                                     |
| 3           | Refer to Electric Se | ction, Pages            | 256 - 257.              |                            | -  |  |   |  |                        | · -                                 |
| 4           |                      |                         |                         |                            |  |  | - |  |                        | <del> </del>                        |
| 5           |                      |                         |                         |                            |  | i  | _ |  | •                      | <del></del>                         |
| 6           |                      |                         | ··.                     |                            |  | <del>                                     </del> |   |  |                        | <del> </del>                        |

### SCHEDULE A-12 Account No. 225 - Advances from Associated Companies

| Line<br>No. | Nature of Obligation<br>(a)          | Amount of<br>Obligation<br>(b) | Interest<br>Rate<br>(c) | Interest Accrued During Year (d)      | Interest Paid<br>During Year<br>(e) |
|-------------|--------------------------------------|--------------------------------|-------------------------|---------------------------------------|-------------------------------------|
| 1           |                                      |                                |                         | · · · · · · · · · · · · · · · · · · · |                                     |
| 2           |                                      |                                |                         | "                                     |                                     |
| 3           | Refer to Electric Section, Page 112. |                                |                         | -                                     |                                     |
| 4           |                                      |                                |                         |                                       | -                                   |
| 5           |                                      |                                |                         |                                       |                                     |
| 6           | Totals                               |                                |                         |                                       |                                     |

### Schedule A-13 Account No. 235 - Payables to Associated Companies

| Line<br>No. | Nature of Obligation<br>(a)          | Balance<br>End of Year<br>(b) | Interest<br>Rate<br>(c) | Interest Accrued<br>During Year<br>(d) | Interest Paid<br>During Year<br>(e) |
|-------------|--------------------------------------|-------------------------------|-------------------------|--|-------------------------------------|
| 1           |                                      |                               |                         |  |                                     |
| 2           |                                      |                               |                         |  |                                     |
| 3           | Refer to Electric Section, Page 112. |                               |                         |  |                                     |
| 4           |                                      |                               |                         |  |                                     |
| 5           |                                      |                               |                         | <del></del>                            |                                     |
| 6           | Totals                               |                               |                         |  |                                     |

### SCHEDULE A-14 Account No. 241 - Other Current Liabilities

| Line<br>No. | Description<br>(a)                   | Balance<br>End of Year<br>(b) |
|-------------|--------------------------------------|-------------------------------|
| 1           |                                      |                               |
| 2           |                                      |                               |
| 3           | Refer to Electric Section, Page 112. |                               |
| 4           |                                      |                               |
| _ 5         | Total                                |                               |

### SCHEDULE A-15 Account No. 252 - Advances for Construction

| Line<br>No. | (a)  | (b) | Amount<br>(c) |
|-------------|--|-----|---------------|
| _ 1         | Balance beginning of year                                    |     | 0             |
| 2           | Additions during year  |     |               |
| 3           | Subtotal - Beginning balance plus additions during year      |     | 0             |
| 4           | Charges during year:   |     | ****          |
| 5           | Refunds  |     |               |
| 6           | Percentage of revenue basis                                  |     | ···           |
| 7           | Proportionate cost basis                                     |     | -             |
| 8           | Present worth basis  |     |               |
| 9           | Total refunds  | 0   |               |
| 10          | Transfers to Acct. 271, Contributions in aid of Construction |     |               |
| 11          | Due to expiration of contracts                               |     | -             |
| 12          | Due to present worth discount                                |     |               |
| 13          | Total transfers to Acct. 271                                 | ol  |               |
| 14          | Securities Exchanged for Contracts (Enter detail below)      |     |               |
| 15          | Subtotal - charges during year                               | o   | Ċ             |
| 16          | Balance end of year  |     | 0             |

### SCHEDULE A-16 Account Nos. 255, 282, and 283 - Deferred Taxes

| Line<br>No | ltem<br>(a)   | Account 255<br>Investment Tax<br>Credit<br>(b) | Account 282 Income Tax - ACRS Depreciation (c) | Account 283 - Other (d) |
|------------|---|--|--|-------------------------|
| 1          |   | · · · · · · · · · · · · · · · · · · ·          |  |                         |
| 2          |   |  |  |                         |
| . 3        | Refer to Electric Section, Pages 266-267 and Pages 27 | 74-277.  |  |                         |
| 4          |   |  |  |                         |
| 5          | Total   |  |  |                         |

#### **SCHEDULE A-17**

### Account No. 271 - Contributions in Aid of Construction Instructions for Preparation of Schedule of Contributions in Aid of Construction

- 1. The credit balance in the account other than that portion of the balance relating to non-depreciable property (column d), to property retired prior to January 1, 1955 (column e), shall be written off through charges to this account and credits to Account No. 106, Accumulated depreciation of water plant, over a period equal to the estimated service life of the property involved. Upon retirement of depreciable property for which a depreciation reserve has been created through charges to this account, the cost thereof shall be credited to the appropriate plant account and concurrently charged to Account No. 106. If the property is retired prior to the service life originally estimated, the balance in this account with respect to the retired property shall be transferred to the depreciation reserve account.
- 2. That portion of the balance applicable to non-depreciable property shall remain unchanged until the property is sold or otherwise retired. Upon retirement, the cost of such non-depreciable property acquired by donation or through use of donated funds shall be credited to the appropriate plant account and charged to this account to clear the credit balance carried herein.
- 3. That portion of the balance representing donations on property retired prior to January 1, 1955 (column e), and the amount of depreciation accrued to January 1, 1955, on property in service (column f), shall not be transferred from this account or otherwise disposed of without first receiving written authorization from the Commission.

|          |  |              | Subject to Amortization |                     | Not Subject to Amortization |                               |
|----------|--|--------------|-------------------------|---------------------|-----------------------------|-------------------------------|
|          |  |              |                         | in Service          |                             | Depreciation                  |
|          |  |              | After Dec               | After Dec. 31, 1954 |                             | Accrued Through               |
| <u> </u> |  | Total        |                         |                     | Property<br>Retired         | Dec. 31, 1954                 |
| -        |  | Ali          |                         | Non-                | Before                      | on Property in<br>Services at |
| Line     |  | Columns      | Depreciable             | Depreciable'        | Jan. 1, 1955 <sup>2</sup>   | Dec. 31, 1954 <sup>3</sup>    |
| No.      |  | (b)          | (c)                     | (d)                 | (e)                         | (f)                           |
| 1        | Balance beginning of year                | (~/          | (9)                     | (0)                 | (5)                         |                               |
| 2        | Add: Credits to account during year      |              |                         |                     |                             |                               |
| 3        | Contributions revived during year        |              |                         |                     |                             |                               |
| 4        | Other credits*                           |              |                         |                     |                             |                               |
| 5        | Total credits                            |              |                         | -                   |                             |                               |
| 6        | Deduct: Debits to Account during year    |              |                         |                     |                             |                               |
| 7        | Depreciation charges for year            |              |                         |                     |                             |                               |
| 8        | Non-depreciable donated property retired |              |                         |                     |                             |                               |
| 9        | Other debits*                            |              |                         |                     |                             |                               |
| 10       | Total debits                             |              |                         |                     |                             |                               |
| 11       | Balance end of year                      | Contribution | s in Aid of Con         | struction are cre   | dited directly to U         | tility Plant.                 |

<sup>\*</sup> Indicate nature of these items and show the accounts affected by the contra entries

## SCHEDULE B INCOME STATEMENT

| Line<br>No. | Acct.<br>No.                                     | Account<br>(a)                       | Schedule<br>Number<br>(b) | Amount<br>(c) |
|-------------|--|--------------------------------------|---------------------------|---------------|
|             |  | UTILITY OPERATING INCOME             |                           |               |
| 1           | 400  | Operating Revenues                   | B-1                       | 3,552,652     |
|             |  | OPERATING REVENUE DEDUCTIONS         |                           |               |
| 2           | 401  | Operating expenses                   | B-2                       | 2,273,954     |
| 3           | 403  | Depreciation expense                 | A-3                       | 751,013       |
| 4           | 407  | SDWBA loan amortization expense      | pages 7 & 8               |               |
| 5           | 408  | Taxes other than income taxes        | B-3                       | 211,865       |
| 6           | 409  | State corporate income tax expense   | B-3                       | (955)         |
| 7           | 410  | Federal corporate income tax expense | B-3                       | (110,242)     |
| 8           |  | Total operating revenue deductions   |                           | 3,125,635     |
| 9           | <u> </u>   | Total utility operating income       |                           | 427,017       |
|             | <del>                                     </del> | OTHER INCOME AND DEDUCTIONS          |                           |               |
| 10          | 421  | Non-utility income                   | B-5                       |               |
| 11          | 426  | Miscellaneous non-utility expense    | B-5                       |               |
| 12          | 427  | Interest expense                     | B-6                       | ''            |
| 13          |  | Total other income and deductions    |                           | -             |
| 14          |  | Net income                           |                           | 427,017       |

### SCHEDULE B-1 Account No. 400 - Operating Revenues

|      |       | ·  | Amount                                  | Amount         | Net Change<br>During Year<br>Show Decrease |
|------|-------|--|---|----------------|--|
| Line | Acct. | Account                                  | Current Year                            | Preceding Year | in (Parenthesis)                           |
| No.  | No.   | (a)                                      | (b)                                     | (c)            | (d)  |
| _    |       | WATER SERVICE REVENUES                   |   |                |  |
| 1    | 460   | Unmetered water revenue                  |   |                |  |
| 2    |       | 460.1 Single - family residential        |   |                | -  |
| 3    |       | 460.2 Commercial and multi-residential   |   |                | -  |
| 4    |       | 460.3 Large water users                  | ·                                       |                | -  |
| 5    |       | 460.5 Safe Drinking Water Bond Surcharge |   |                | -  |
| 6    |       | 460.9 Other unmetered revenue            |   |                | -  |
| 7    |       | Sub-total Sub-total                      | -                                       | -              | •  |
|      |       |  |   |                |  |
| 8    | 462   | Fire protection revenue                  |   |                |  |
| 9    |       | 462.1 Public fire protection             |   |                | -  |
| 10   |       | 462.2 Private fire protection            |   |                | -  |
| 11   |       | Sub-total Sub-total                      | •                                       | -              | -  |
| 12   | 465   | Irrigation revenue                       |   |                |  |
| 13   | 470   | Metered water revenue                    | 3,551,602                               | 2,818,317      | 733,285                                    |
| 14   |       | 470.1 Single-family residential          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,,.,          | -  |
| 15   |       | 470.2 Commercial and multi-residential   |   |                | -  |
| 16   |       | 470.3 Large water users                  |   |                |  |
| 17   |       | 470.5 Safe Drinking Water Bond Surcharge |   |                | -  |
| 18   |       | 470.9 Other metered revenue              |   |                | •  |
| 19   |       | Sub-total                                | 3,551,602                               | 2,818,317      | 733,285                                    |
| 20   |       | Total water service revenues             | 3,551,602                               | 2,818,317      | 733,285                                    |
| 21   | 480   | Other water revenue                      | 1,050                                   | 1,330          | (280)                                      |
| 22   | '     | Total operating revenues                 | 3,552,652                               | 2,819,647      | 733,005                                    |

SCHEDULE B-2 Account No. 401 - Operating Expenses

|      | 1     |  |           |             | Net Change       |
|------|-------|--|-----------|-------------|------------------|
| !    | }     |  | Amount    | Amount      | During Year      |
|      |       |  | Current   | Preceding   | Show Decrease    |
| Line | Acct. | Account                                    | Year      | Year ***    | in (Parenthesis) |
| No.  | No.   | (a)  | (b)       | (c)         | (d)              |
|      |       | PLANT OPERATION AND MAINTENANCE EXPENSES   |           |             |                  |
|      |       | VOLUME RELATED EXPENSES                    |           |             |                  |
| 1    | 610   | Purchased water                            |           | · ·         | -                |
| 2    | 615   | Power                                      | 150,717   | 282,027     | (131,310)        |
| 3    | 616   | Other volume related expenses              | 20,700    | 45,695      | (24,995)         |
| 4    |       | Total volume related expenses              | 171,417   | 327,722     | (156,305)        |
|      |       |  |           | ,           | •                |
|      |       | NON-VOLUME RELATED EXPENSES                |           |             |                  |
| 5    | 630   | Employee labor                             | 637,890   | 909,992     | (272,102)        |
| 6    | 640   | Materials                                  | 114,305   | 183,864     | (69,559)         |
| 7    | 650   | Contract work                              | 786,830   | 1,010,868   | (224,038)        |
| 8    | 660   | Transportation expenses                    | 21,052    | 32,979      | (11,927)         |
| 9    | 664   | Other plant maintenance expenses           |           |             | -                |
| 10   |       | Total non-volume related expenses          | 1,560,077 | 2,137,703   | (577,626)        |
| 11   |       | Total plant operation and maintenance exp. | 1,731,494 | 2,465,425   | (733,931)        |
|      |       |  |           |             |                  |
|      |       | ADMINISTRATIVE AND GENERAL EXPENSES        | <b>_</b>  |             |                  |
| 12   | 670   | Office salaries                            | 177,817   | 147,279     | 30,538           |
| 13   | 671   | Management salaries                        | 162,272   | 96,159      | 66,113           |
| 14   | 674   | Employee pensions and benefits             |           |             | -                |
| 15   | _676  | Uncollectible accounts expense             | 8,561     | 9,055       | (494)            |
| 16   | 678   | Office services and rentals                |           | •           |                  |
| 17   | 681   | Office supplies and expenses               | 33,175    | 14,402      | 18,773           |
| 18   | 682   | Professional services                      |           |             | -                |
| 19   | 684   | Insurance                                  |           |             | _                |
| 20   | 688   | Regulatory commission expense              | 54,881    | 57,479      | (2,598)          |
| 21   | 689   | General expenses                           | 105,754   | 263,430     | (157,676)        |
| 22   |       | Total administrative and general expenses  | 542,460   | 587,804     | (45,344)         |
| 23   | 800   | Expenses capitalized                       |           | <del></del> | -                |
| 24   |       | Net administrative and general expense     | 542,460   | 587,804     | (45,344)         |
| 25   |       | Total operating expenses                   | 2,273,954 | 3,053,229   | (779,275)        |

<sup>\*\*\*</sup> Certain prior-year reclassifications have been made to conform to the December 31, 2011 Schedule B-2 Account No. 401 - Operating Expenses (no impact on total operating expenses).

### SCHEDULE B-3 Account No. 408, 409, 410 - Taxes Charged During the Year

|             |                                     |  | Distribution of                         | Taxes Charged                           |
|-------------|-------------------------------------|--|---|---|
| Line<br>No. | Type of Tax<br>(a)                  | Total Taxes<br>Charged<br>During Year<br>(b) | Water<br>(c)                            | Nonutility<br>(d)                       |
| 1           | Taxes on real and personal property | 211,865                                      | • | , ,                                     |
| 2           | State corporate franchise tax       | (955)  |   |   |
| 3           | State unemployment insurance tax    | ` ` ` `                                      |   |   |
| 4           | Other state and local taxes         |  |   |   |
| 5           | Federal unemployment insurance tax  |  |   | • |
| 6           | Federal insurance contributions act |  |   |   |
| 7           | Other federal taxes                 |  | -                                       |   |
| 8           | Federal income taxes                | (110,242)                                    |   |   |
| 9           | Total                               | 100,668                                      | -                                       | - 1                                     |

### SCHEDULE B-4 Reconciliation of Reported Net Income for Federal Income Taxes

- 1 Report hereunder a reconciliation of reported net income for the year with taxable income used in computing Federal income tax accruals and show computation of such tax accruals. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicate the nature of each reconciling amount.
- 2 If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating, however, inter-company amounts to be eliminated in such consolidated return. State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax amount the group members.

| 3 SDow taxable year it other than calendar year from to | e year if other than calendar year from to |  |
|---|--|--|
|---|--|--|

| Line<br>No. | Particulars (a)   | Amount<br>(b) |
|-------------|---|---------------|
| 1           | Net income for the year per Schedule B, page 4                                | 427,017       |
| 2           | Reconciling amounts (list first additional income and unallowable deductions, |               |
| 3           | followed by additional deductions and non-taxable income):                    |               |
| 4           | Unallowable Deductions - Federal Income Tax                                   | (111,460)     |
| 5           | Additional Deductions:  |               |
| 6           | Additional Depreciation (230,142)   | _             |
| 7           | Allocated Interest Expense (412,961)  |               |
| 8           | CCFT Lag  |               |
| 9           | Ad Valorem Lien Date Adjustment 7,802   |               |
| 10          | True up of prior year tax return 1,286  | (634,015)     |
| 11          | Federal tax net income  | (318,458)     |
| 12          | Computation of tax:   |               |
| 13          | Federal Income Tax @35% (Current) (111,460)                                   |               |
| 14          | Deferred Federal Income Tax - CCFT Lag  |               |
| 15          | True up of prior year tax return 1,218  |               |
| 16          | Total Federal Income Tax  | (110,242)     |
| 17          |   | , ,           |
| 18          |   |               |

|             | SCHEDULE B-5 Accounts No. 421 and 426 - Income from Nonutility Operations |                             |   |  |  |  |  |  |  |  |  |
|-------------|---|-----------------------------|---|--|--|--|--|--|--|--|--|
| Line<br>No. | Description (a)   | Revenue<br>Acct. 421<br>(b) | Expense<br>Acct. 426<br>(c)             |  |  |  |  |  |  |  |  |
| 1           |   |                             | , |  |  |  |  |  |  |  |  |
| 2           | None  | "                           |   |  |  |  |  |  |  |  |  |
| 3           |   | <u>-</u>                    |   |  |  |  |  |  |  |  |  |
| 4           |   |                             |   |  |  |  |  |  |  |  |  |
| 5           | Total   |                             |   |  |  |  |  |  |  |  |  |

|             | SCHEDULE B-6 Account No. 427 - Interest Expense |                |  |  |  |  |  |  |  |  |
|-------------|---|----------------|--|--|--|--|--|--|--|--|
| Line<br>No. | Description (a)                                 | Amount (b)     |  |  |  |  |  |  |  |  |
| 1           |   |                |  |  |  |  |  |  |  |  |
| 2           |   |                |  |  |  |  |  |  |  |  |
| 3           |   |                |  |  |  |  |  |  |  |  |
| 4           | Refer to Electric Section, Pages 256-257.       |                |  |  |  |  |  |  |  |  |
| 5           |   | - <del>-</del> |  |  |  |  |  |  |  |  |
| 6           |   |                |  |  |  |  |  |  |  |  |
| 7           |   |                |  |  |  |  |  |  |  |  |
| 8           |   | ·              |  |  |  |  |  |  |  |  |
| 9           |   |                |  |  |  |  |  |  |  |  |
| 10          | Total   |                |  |  |  |  |  |  |  |  |

|             | SCHEDULE C-1 Compensation of Individual Proprietor, Partners and Employees Included in Expenses |                     |   |  |   |  |  |  |  |  |  |  |  |
|-------------|---|---------------------|---|--|---|--|--|--|--|--|--|--|--|
| Line<br>No. | Acct.   | Account<br>(a)      | Number at<br>End of Year<br>(b)         | Salaries<br>Charged to<br>Expense<br>(c) | Salaries<br>Charged to<br>Plant Accounts<br>(d) | Total Salaries<br>and<br>Wages Paid<br>(e) |  |  |  |  |  |  |  |
| 1           | 630   | Employee Labor      |   | 637,890                                  | -   | 637,890                                    |  |  |  |  |  |  |  |
| 2           | 670   | Office salaries     |   | 177,817                                  | -   | 177,817                                    |  |  |  |  |  |  |  |
| 3           | 671   | Management salaries | -                                       | 162,272                                  | -   | 162,272                                    |  |  |  |  |  |  |  |
| 4           |   |                     | • |  |   | · · · · · · · · · · · · · · · · · · ·      |  |  |  |  |  |  |  |
| 5           |   |                     |   |  |   |  |  |  |  |  |  |  |  |
| 6           |   | Total               | 46*                                     | 977,979                                  |   | 977,979                                    |  |  |  |  |  |  |  |

<sup>\*</sup> Total employees for Gas, Water and Electric operations at Santa Catalina Island.

|             | SCHEDULE C-2                                  |              |               |                         |                         |                          |  |                             |  |  |  |  |
|-------------|---|--------------|---------------|-------------------------|-------------------------|--------------------------|--|-----------------------------|--|--|--|--|
|             | Loans to Directors, Officers, or Shareholders |              |               |                         |                         |                          |  |                             |  |  |  |  |
| Line<br>No. | Name<br>(a)                                   | Title<br>(b) | Amount<br>(c) | Interest<br>Rate<br>(d) | Maturity<br>Date<br>(e) | Security<br>Given<br>(f) | Date of<br>Shareholder<br>Authorization<br>(g) | Other<br>Information<br>(h) |  |  |  |  |
| 1           |   |              |               |                         |                         | ``                       |  |                             |  |  |  |  |
| 2           |   |              |               |                         |                         |                          |  |                             |  |  |  |  |
| 3           |   | None         |               |                         |                         |                          |  |                             |  |  |  |  |
| 4           |   |              |               |                         |                         |                          |  | · · · · · ·                 |  |  |  |  |
| 5           |   |              |               |                         | <u> </u>                |                          |  |                             |  |  |  |  |
| 6           |   |              |               | 1                       |                         |                          | 1  | · ·-                        |  |  |  |  |
| 7           | Total   |              |               |                         |                         |                          |  |                             |  |  |  |  |

|             | SCHEDULE C-3  |                        | ·                  |
|-------------|---|------------------------|--------------------|
|             | Engineering and Management Fees and Expenses, Etc., During Year   |                        |                    |
| Line<br>No. | Give the required particulars of all contracts or other agreements in effect in the course of the year between the respondent a corporation, association, partnership, or person covering supervision and/or management of any department of the responder such as accounting, engineering, financing, construction or operation, and show the payments under such agreements and a payments for advice and services to a corporation or corporations which directly or indirectly control respondent through stock | nt's affair<br>Iso the |                    |
| 1           | 1. Did the respondent have a contract or other agreement with any organization or person covering super-  | ervision               |                    |
| 2           | and/or management of its own affairs during the year? Answer: (Yes or No)   |                        |                    |
| 3           | (If the answer is in the affirmative, make appropriate replies to the following questions)*   |                        |                    |
| 4           | 2. Name of each organization or person that was a party to such a contract or agreement.  |                        | <u> </u>           |
| 5           |   |                        |                    |
| 6           | Date of original contract or agreement.   |                        |                    |
| 7           | Date of each supplement or agreement.   |                        |                    |
| 8           | 5. Amount of compensation paid during the year for supervision or management \$   |                        |                    |
| 9           | 6. To whom paid   |                        |                    |
| 10          | 7. Nature of payment (salary, traveling expenses, etc.).  |                        |                    |
| 11          | 8. Amounts paid for each class of service.  |                        |                    |
| 12          | None  |                        |                    |
| 13          | Basis for determination of such amounts   |                        |                    |
| 14          | 40 001471   |                        |                    |
| 15<br>16    | 10. Distribution of payments:   |                        | Amount             |
| 17          | (a) Charged to operating expenses (b) Charged to capital amounts  | \$                     |                    |
| 18          | (c) Charged to capital amounts  | \$                     |                    |
| 19          | Total   | \$<br>\$               |                    |
| 20          | 11. Distribution of charges to operating expenses by primary accounts   | Ф                      |                    |
| 21          | Number and Title of Account   |                        | Amount             |
| 22          | Hamber and This of Addount  | \$                     | Amount             |
| 23          |   | \$                     |                    |
| 24          |   | <del>- \$</del>        |                    |
| 25          | Total   | \$                     |                    |
| 26          | 12. What relationship, if any, exists between respondent and supervisory and/or managing concerns?  |                        |                    |
| 27          |   |                        | · <del></del>      |
|             | * File with this report a copy of every contract, agreement, supplement or amendment mentioned abov<br>of the instrument in due form has been furnished, in which case a definite reference to the report of the<br>relative to which it was furnished will suffice.  | e unles<br>ne respo    | s a copy<br>ondent |

|             |                                       | STREAMS                                       | Jui 063          | or Supply  |  | ater Develo   |           | Init\ Z    | Annual                     |             |
|-------------|---------------------------------------|---|------------------|------------|--|---------------|-----------|------------|----------------------------|-------------|
|             | <u> </u>                              | From Stream                                   |                  |            | FLO  | VV IIN        | (1        | Jnig -     | Annual<br>Quantities       |             |
| Line        |                                       | or Creek                                      | Loca             | ation of   | Pric   | rity Right    | Divo      | rsions     | Diverted                   |             |
| No.         | Diverted Into                         | (Name)  |                  | sion Point | Claim  | Capacity      | Max.      | Min.       | (Unit) <sup>2</sup>        | Remarks     |
| 1           | · · · · · · · · · · · · · · · · · · · | (raine)                                       | Divers           | sion i dan | Claim  | Capacity      | IVIAX.    | WIIII.     | (01111)                    | Remarks     |
| 2           |                                       |   |                  |            |  |               |           |            |                            |             |
| 3           | Not Applicable                        |   |                  |            |  |               |           |            |                            |             |
| 4           |                                       |   | -                |            |  |               | -         |            |                            |             |
| 5           | <u> </u>                              |   |                  |            |  | -             |           |            |                            |             |
|             | · · · · · · · · · · · · · · · · · · · |   |                  |            |  | <del></del> - |           |            |                            |             |
|             |                                       | WELI  | s                |            |  |               | Pur       | nping      | Annual                     |             |
|             |                                       | ***==   |                  |            |  |               |           | pacity     | Quantities                 |             |
| Line        | At Plant                              |   |                  |            |  | Depth to      | 02        | Judity     | Pumped                     |             |
| No.         | (Name or Number)                      | Location                                      | No.              | Dimension  | · · · · · · · ·                                  |               |           | . (Unit) 2 | (Unit) <sup>z</sup>        | Remarks     |
| 6           | No. 5A Well                           | Middle Ranch                                  | 1                | 16"        | <del></del>                                      | 21.87         |           | 300        | 10,1                       | Nemarka     |
| 7           | No. 1A Well                           | Middle Ranch                                  | <del>- i -</del> | 16"        | <del>                                     </del> | 11.84         |           | 300        | 35.7                       |             |
| 8           | Howland's Lndg                        | Howland's Lnd                                 | 1                | 16"        | _  | 27.48         |           | 62         | 8.8                        |             |
| 9           | Blackjack                             | Blackjack                                     | 1                | 6          |  | 10.40         |           | 3          | 0.3                        |             |
| 10          | White's Lndg                          | White's Lndg #4                               | 1                | 6"         |  | 47.45         | ·-        | 46         | 6,6                        |             |
| 10A         | No. 6A Well                           | Middle Ranch                                  | 1                | 14"        |  | 12.71         |           | 300        | 32.9                       | <del></del> |
| 10B         | Toyon                                 | Toyon Canyon                                  | 1                | 8"         |  | -             |           | 15         | 4.0                        | Off line    |
| 10C         | Cottonwood 1A                         | Cottonwood Cyn                                | 1                | 10"        |  | 35.02         |           | 24         | 11,4                       |             |
| 10D         | Sweetwater                            | Sweetwater Cyn                                | 1                | 6"         |  | -             |           | 15         | 1,5                        | Off line    |
|             | Eagle's Nest                          | Middle Canyon                                 | 1                | 12"        |  | 20.31         |           | 40         | -                          |             |
|             | Cottonwood 2                          | Cottonwood Cyn                                | 1                | 10"        |  | 26.97         |           | 24         | -                          |             |
|             | Bullrush                              | Bullrush                                      | 1                | 4"         |  |               |           | 9          | -                          | Off line    |
|             | Desal                                 | Pebbly Beach                                  | 1                | 10"        |  | 23.68         |           | 200        | 41.8                       | l           |
| 101         | Desal                                 | Pebbly Beach                                  | 1                | 10"        |  | 23.63         |           | 200        | *combined                  |             |
|             | TUNNELS                               | AND SPRINGS                                   |                  |            |  | FLOW I        |           |            | Annual<br>Quantities       |             |
| Line<br>No. | Designation                           | Location                                      | Nun              | nber       | Max  | rimum         | Min       | imum       | Pumped (Unit) <sup>2</sup> | Remarks     |
| 11          | Golf Links                            | Avalon  | _ 1              |            | 6.2  |               | 1.19      |            |                            | Off Line    |
| 12          | Poultry Farm                          | Avalon  | 1                |            | 5.2  |               | 2.22      |            | -                          | Off Line    |
| 13          | Black Jack                            | Interior                                      | 1                |            | 5  |               | 0.50      |            | 6,745                      | Off Line    |
| 14          |                                       |   |                  |            |  |               |           |            |                            |             |
| 15          | <u> </u>                              | <u> </u>                                      |                  |            |  |               | <u> </u>  |            |                            |             |
|             |                                       |   | Pi               | urchased   | Water f  | or Resale     |           |            |                            |             |
| 16          | Purchased from                        |   |                  |            |  |               |           |            |                            |             |
| 17          | Annual Quantities pu                  |   |                  |            |  | <del> </del>  | (Unit che | osen) ¹    |                            |             |
| 18          | NOT APPLICAL                          | 3LE   |                  |            |  |               |           |            |                            |             |
| 19          | 1 Circle Product                      | P   |                  |            |  |               |           |            |                            |             |
|             |                                       | eline reservoir, etc.,                        |                  |            |  |               |           |            |                            |             |
|             | i Average depth                       | to water surface be<br>nit in established use | iow grou         | лпа ѕиласе |  |               |           |            |                            |             |

2 The quantity unit in established use for experiencing water stored and used in large amounts is the acre fool which equals 43,560 cubic feet; in domestic use the thousand gallon or the hundred cubic feet. The rate of flow or discharge in larger amounts is expressed in cubic feet per second. In gallons per minute, in gallons per day, or in the miner's inch. Please be careful to state the unit used.

|            | SCHEDULE D-2 Description of Storage Facilities |     |  |                                      |  |  |  |  |  |  |  |  |
|------------|--|-----|--|--------------------------------------|--|--|--|--|--|--|--|--|
| Line<br>No | , Туре   | No. | Combined Capacity (Gallons or Acre Feet) | Remarks                              |  |  |  |  |  |  |  |  |
| _          | Collecting reservoirs                          |     |  |                                      |  |  |  |  |  |  |  |  |
| 2          | Concrete                                       |     |  |                                      |  |  |  |  |  |  |  |  |
| 3          | Earth  | 1 1 | 372,447,693                              | Thompson Reservoir (1,143 acre feet) |  |  |  |  |  |  |  |  |
| 4          | Wood   |     |  | <u> </u>                             |  |  |  |  |  |  |  |  |
| 5          | B. Distribution reservoirs                     |     |  |                                      |  |  |  |  |  |  |  |  |
| 6          | Concrete                                       |     |  |                                      |  |  |  |  |  |  |  |  |
| 7          | Earth  | 1   | 9,449,650                                | Wrigley Reservoir, lined & covered   |  |  |  |  |  |  |  |  |
| 8          | Wood   |     |  |                                      |  |  |  |  |  |  |  |  |
| 9          | C. Tanks                                       |     |  |                                      |  |  |  |  |  |  |  |  |
| 10         | Wood   |     |  |                                      |  |  |  |  |  |  |  |  |
| _11        | Metal  | 14  | 2,225,000                                | Various locations                    |  |  |  |  |  |  |  |  |
| 12         | Concrete                                       |     |  |                                      |  |  |  |  |  |  |  |  |
| 13         | Total  | 16  | 384,122,343                              | <u> </u>                             |  |  |  |  |  |  |  |  |

## SCHEDULE D-3 Description of Transmission and Distribution Facilities

|      | A. LENGTH OF  | DITCHES, F      | LUMES A   | AND LINKE     | D CONDUI      | TS IN MILE     | S FOR VA | RIOUS CAI | PACITIES     | · <u>-</u> |
|------|---------------|-----------------|-----------|---------------|---------------|----------------|----------|-----------|--------------|------------|
|      | Capacitie     | s in Cubic Feet | Per Secor | nd or Miner's | Inches (state | which)         |          |           |              |            |
| Line |               |                 |           |               |               | <u></u>        |          |           | <u> </u>     |            |
| No.  | Description   |                 | 0 to 5    | 6 to 10       | 11 to 20      | 21 to 30       | 31 to 40 | 41 to 50  | 51 to 75     | 76 to 100  |
| 1    | Ditch         |                 | 1         |               | Ĭ .           |                |          |           |              |            |
| 2    | Flume         |                 |           | NOT APPL      | ICABLE        | · <del>-</del> |          |           |              |            |
| 3    | Lined conduit |                 |           |               | I             |                |          |           | <del> </del> |            |
| 4    |               |                 |           |               | <del> </del>  |                |          |           |              |            |
| 5    |               | Total           |           | <del> </del>  | <del></del>   |                |          |           | <b></b>      |            |

|             | A. LENGTH OF  | DITCHES, FL       | UMES AND LIN   | KED CON      | DUITS IN I    | VILES FOR  | R VARIOUS  | CAPACITI    | ES (Contir  | nued)                |
|-------------|---------------|-------------------|----------------|--------------|---------------|------------|------------|-------------|-------------|----------------------|
|             | Ca            | pacities in Cubic | Feet Per Secon | d or Miner's | Inches (state | which)     |            |             |             | <del> </del>         |
| Line<br>No. | Description   |                   | 101 to 200     | 201 to 300   | 301 to 400    | 401 to 500 | 501 to 750 | 751 to 1000 | Over 1000   | Total<br>All Lengths |
| 6           | Ditch         |                   |                | ,            |               |            |            |             |             |                      |
| . 7         | Flume         |                   |                | NOT APPLI    | CABLE         |            |            |             |             |                      |
| 8           | Lined conduit |                   |                |              | <u> </u>      |            |            |             | <del></del> |                      |
| 9           |               |                   |                |              |               | i          |            |             | <del></del> | <del></del>          |
| 10          |               | Total             |                |              |               |            |            |             |             |                      |

|      | B. FOOTAGES              | B. FOOTAGES OF PIPE BY INSIDE DIAMETERS IN INCHES - NOT INCLUDING SERVICE PIPING |       |        |       |        |        |                                       |              |       |  |  |  |
|------|--------------------------|--|-------|--------|-------|--------|--------|---------------------------------------|--------------|-------|--|--|--|
| Line |                          |  |       |        |       |        |        |                                       | <del> </del> |       |  |  |  |
| No.  | Description              | 1  | 1 1/2 | 2      | 2 1/2 | 3      | 4      | 5                                     | 6            | 8     |  |  |  |
| 11   | Cast Iron                |  |       |        |       |        |        |                                       | 1.075        |       |  |  |  |
| 12   | Cast iron (cement lined) |  |       |        |       |        |        |                                       | 1,515        |       |  |  |  |
| 13   | Concrete                 |  |       |        |       |        |        |                                       |              |       |  |  |  |
| 14   | Copper                   |  |       | 560    |       |        |        |                                       |              |       |  |  |  |
| 15   | Riveted steel            |  |       | i      | -     |        | ···-   |                                       | -            |       |  |  |  |
| 16   | Standard screw           |  | 2,000 | 29,114 | _     | 16.650 | 18,753 |                                       | 840          |       |  |  |  |
| 17   | Screw or welded casing   |  |       |        |       |        |        |                                       |              |       |  |  |  |
| 18   | Cement - asbestos        |  |       |        |       | 2,102  | 22,058 |                                       | 8,738        |       |  |  |  |
| 19   | Welded steel             |  |       |        |       |        |        | · · · · · · · · · · · · · · · · · · · | 10.591       | 1,050 |  |  |  |
| 20   | Wood                     |  |       |        |       |        |        |                                       | 127 22 2     | .,    |  |  |  |
| 21   | Other (PVC,HDPE)         |  | 200   | 2,156  |       | 1,720  | 2,290  | · — · — ·                             | 11,012       | 945   |  |  |  |
| 22   | Total                    | -  | 2,200 | 31,830 | -     | 20,472 | 43,101 | -                                     | 32,256       | 1,995 |  |  |  |

|             | B. FOOTAGES OF PIP       | E BY INSI | E DIAME | TERS IN II | NCHES - N                                      | OT INCLUE | ING SERVI | CE PIPING - (Conti       | nued)  |
|-------------|--------------------------|-----------|---------|------------|--|-----------|-----------|--------------------------|--|
| Line<br>No. | Description              | 10        | 12      | 14         | 16   | 18        | 20        | Other Sizes<br>(Specify) | Total<br>All Sizes                               |
| 23          | Cast Iron                | 5,295     |         |            | 1  |           |           |                          | 6,370  |
| 24          | Cast iron (cement lined) | 20,000    |         |            |  |           |           |                          | 20,000   |
| 25          | Concrete                 |           |         |            |  |           |           | -                        |  |
| 26          | Copper                   |           |         |            |  |           |           |                          | 560  |
| 27          | Riveted steel            |           |         | Ť          | T-   |           |           |                          | <del>                                     </del> |
| 28          | Standard screw           |           |         |            |  |           |           |                          | 67,357   |
| 29          | Screw or welded casing   |           |         |            |  | <u> </u>  |           |                          |  |
| 30          | Cement - asbestos        | 28,879    |         | 1          |  |           |           |                          | 61,777   |
| 31          | Welded steel             | 60,660    |         |            | <u> </u>                                       |           |           |                          | 72,301   |
| 32          | Wood                     |           |         | i          | <u>†                                      </u> |           |           |                          | 1,   |
| 33          | Other (specify)          |           |         | 1          | 1  |           |           |                          | 18,323   |
| 34          | Total                    | 114,834   | -       | -          | -  | -         | -         | -                        | - 246,688  |

| SCHEDULE D-4 Number of Active Service Connections |           |         |           |              |
|---|-----------|---------|-----------|--------------|
|   | Metered - | Dec 31  | Flat Rate | - Dec 31     |
|   | Prior     | Current | Prior     | Current      |
| Classification                                    | Year      | Year    | Year      | Year         |
| Single family residential                         | 1,548     | 1,549   |           |              |
| Commercial and Multi-residential                  | 289       | 288     |           | 1            |
| Large water users                                 |           |         |           |              |
| Public authorities                                | 44        | 44      |           |              |
| Industrial  |           |         |           |              |
| Irrigation  |           |         |           | <del> </del> |
| Other (Company use)                               | 1         | 1       |           |              |
|   |           |         |           |              |
| Subtotal  | 1,882     | 1,882   |           | -            |
| Private fire connections                          | 89        | 96      |           |              |
| Public fire hydrants                              |           |         | *         |              |
| Total   | 1,971     | 1,978   | -         | -            |

| SCHEDULE D-5<br>Number of Meters and Services on<br>Pipe Systems at End of Year |        |          |  |  |
|---|--------|----------|--|--|
| Size  | Meters | Services |  |  |
| 5/8 X 3/4-in.   | 1,563  | 1,563    |  |  |
| 3/4-in.   | 14     | 14       |  |  |
| 1-in.   | 184    | 184      |  |  |
| 1 1/2-in.   | 57     | 57       |  |  |
| 2-in.   | 106    | 106      |  |  |
| 3-in.   | 8      | 8        |  |  |
| 4-in.   | 38     | 38       |  |  |
| 8-in.   | 2      | 2        |  |  |
| Other 6-in.   | 4      | 4        |  |  |
| 1 1/4-in.   |        |          |  |  |
| Total   | 1,976  | 1,976    |  |  |

| SCHEDULE D-6<br>Meter Testing Data                                |                      |  |  |  |  |
|---|----------------------|--|--|--|--|
| A. Number of Meters Tested Durin in Section VI of General Order I | g Year as Prescribed |  |  |  |  |
| <ol> <li>New, after being received</li> </ol>                     | 1,.,                 |  |  |  |  |
| 2. Used, before repair  | · · ·                |  |  |  |  |
| 3. Used, after repair   |                      |  |  |  |  |
| Found fast, requiring billi adjustment                            | ng                   |  |  |  |  |
| B. Number of Meters in Service                                    | Since Last Test      |  |  |  |  |
| 1. Ten years or less  |                      |  |  |  |  |
| 2. More than 10, but less   |                      |  |  |  |  |
| than 15 years   | N/A                  |  |  |  |  |
| 3. More than 15 years   | N/A                  |  |  |  |  |

|                                  |              |              | IEDULE D  |            |   |          |             |            |
|----------------------------------|--------------|--------------|-----------|------------|---|----------|-------------|------------|
| Water delivered to M             | etered Custo | mers by Mont | hs and Ye | ars in     |   |          | (Unit Cho   | sen)1      |
|                                  |              |              | During Cu | rrent Year |   |          | -           |            |
| ·                                | January      | February     | March     | April      | May                                     | June     | July        | Subtotal   |
| Single-family residential        | 3.7          | 3.1          | 3.9       | 4.1        | 4.6                                     | 5.3      | 6.4         | 31.1       |
| Commercial and Multi-residential | 2.6          | 2.6          | 4.4       | 4.3        | 5.0                                     | 5.3      | 6.6         | 30.8       |
| Large water users                |              |              |           |            |   |          |             | •          |
| Public authorities               | 0.3          | 0.3          | 0.4       | 0.4        | 0.6                                     | 0.6      | 0.7         | 3.3        |
| Irrigation                       |              |              |           |            |   |          |             |            |
| Other (specify)                  |              |              |           |            | † · · · · · · · · · · · · · · · · · · · |          | <del></del> |            |
| Total                            | 6.6          | 6.0          | 8.7       | 8.8        | 10.2                                    | 11.2     | 13.7        | 65.2       |
|                                  | <del></del>  |              | During Cu | rrent Year |   |          |             | Total      |
|                                  | August       | September    | October   | November   | December                                | Subtotal | Total       | Prior Year |
| Single-family residential        | 7.2          | 6.3          | 4.4       | 4,4        | 3.8                                     | 26.1     | 57.2        | 57.2       |
| Commercial and Multi-residential | 8.0          | 6.6          | 4.4       | 4.5        | 3.4                                     | 26.9     | 57.7        | 53.0       |
| Large water users                |              |              | -         |            |   | -        | -           |            |
| Public authorities               | 0.8          | 0.7          | 0.4       | 0.5        | 0.3                                     | 2.7      | 6.0         | 6.3        |
| Irrigation                       |              | <del></del>  |           |            |   | -        |             |            |
| Other (specify)                  |              |              |           |            |   |          |             |            |
| Total                            | 16.0         | 13.6         | 9.2       | 9.4        | 7.5                                     | 55.7     | 120.9       | 116,5      |

| 'Quantity units to be in hundreds of cubic feet, tho | usands of gallons, acre-feet, or miner's inch-days. |
|--|---|
|--|---|

| Total acres irrigated | <u> </u> | Total population served | 3,127 |
|-----------------------|----------|-------------------------|-------|
|-----------------------|----------|-------------------------|-------|

## SCHEDULE D-8 Status With State Board of Public Health

Has the State or Local Health Department reviewed the sanitary condition of your water system during the past year? Yes.
 Are you having routine laboratory tests made of water served to your consumers? Yes.
 Do you have a permit from the State Board of Public Health for operation of your water system? Yes. Permit #75029
 Date of permit: August 20, 1975
 If permit is "temporary", what is the expiration date? N/A
 If you do not hold a permit, has an application been made for such permit? N/A
 If so, on what date? N/A

| SCHEDULE D-9  |  |  |  |  |
|---|--|--|--|--|
| Statement of Material Financial Interest  |  |  |  |  |
| Use this space to report the information required by Section 2 of General Order No. 104-A. If no material financial interest existed during the year or contemplated at the end of the year, such fact shall be so stated. If additional space is required, attach a supplementary statement with reference made thereto. |  |  |  |  |
| 2011 proxy statement submitted herewith.  |  |  |  |  |
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# FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

| 1. | Current Fiscal Agent:   |                  |                                |    |
|----|---|------------------|--------------------------------|----|
|    | Name: Not Applicable  |                  |                                |    |
|    | Address:  |                  |                                |    |
|    | Friorie Multiper.   |                  |                                | ·· |
|    | Account Number:   |                  |                                |    |
| 2. | Total surcharge collected from customers during the 12 mo       | onth reporting p | eriod:                         |    |
|    | \$  | Meter Size       | No. of<br>Metered<br>Customers |    |
|    | · · · · · · · · · · · · · · · · · · ·                           | 3/4 inch         |                                | 1  |
|    |   | 1 inch           |                                |    |
|    |   | 1 1/2 inch       |                                |    |
|    |   | 2 inch<br>3 inch | <del> </del>                   |    |
|    |   | 4 inch           |                                |    |
|    |   | 6 inch           |                                |    |
|    |   | Number of        |                                |    |
|    |   | Flat Rate        |                                |    |
|    |   | Customers        |                                |    |
|    |   | Total            |                                |    |
| 3. | Summary of the bank account activities showing:                 |                  |                                |    |
|    | ,   |                  |                                |    |
|    | Balance at beginning of year                                    |                  |                                | \$ |
|    | Deposits during the year  |                  |                                |    |
|    | Interest earned for calendar year Withdrawals from this account |                  |                                |    |
|    | Balance at end of year  |                  |                                |    |
| 4. | Reason or Purpose of Withdrawal from this bank account:         |                  |                                |    |
|    | Not Applicable  |                  |                                |    |
|    |   |                  |                                |    |

## FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

|       |       |                                  | Balance                               | Plant          | Plant       | Other                                 |             |
|-------|-------|----------------------------------|---------------------------------------|----------------|-------------|---------------------------------------|-------------|
|       |       |                                  | ŀ                                     |                | ·           |                                       | B-1         |
| اممنا | A not | Title of Assessed                | Beginning                             | Additions      | Retirements | Debits                                | Balance     |
| Line  | Acct. | Title of Account                 | of Year                               | During Year    | During Year | or (Credits)                          | End of Year |
| No.   | No.   | (a)                              | (b)                                   | (c)            | (d)         | (e)                                   | (f)         |
| 1     |       | NON-DEPRECIABLE PLANT            | <u> </u>                              |                |             |                                       |             |
| 2     | _301  | Intangible plant                 |                                       |                |             |                                       |             |
| 3     | 303   | Land                             |                                       |                |             | L                                     | _           |
| 4     |       | Total non-depreciable plant      |                                       | Not Applicable |             |                                       | , i         |
|       |       |                                  |                                       |                |             |                                       |             |
| 5     |       | DEPRECIABLE PLANT                |                                       |                |             |                                       |             |
| 6     | 304   | Structures                       |                                       |                |             |                                       |             |
| 7     | 307   | Wells                            |                                       |                |             |                                       |             |
| 8     | 317   | Other water source plant         |                                       |                |             |                                       |             |
| 9     | 311   | Pumping equipment                |                                       |                |             |                                       |             |
| 10    | 320   | Water treatment plant            | · · · · · · · · · · · · · · · · · · · |                |             |                                       |             |
| 11    | 330   | Reservoirs, tanks and sandpipes  |                                       |                |             |                                       |             |
| 12    | 331   | Water mains                      |                                       |                |             |                                       |             |
| 13    | 333   | Services and meter installations |                                       |                |             |                                       |             |
| 14    | 334   | Meters                           |                                       |                |             |                                       |             |
| 15    | 335   | Hydrants                         | _                                     |                |             |                                       |             |
| 16    | 339   | Other equipment                  |                                       |                |             |                                       |             |
| 17    | 340   | Office furniture and equipment   |                                       |                |             | İ                                     |             |
| 18    | 341   | Transportation equipment         |                                       |                |             | · · · · · · · · · · · · · · · · · · · |             |
| 19    |       | Total depreciable plant          |                                       |                |             |                                       |             |
| 20    |       | Total water plant in service     | 1                                     |                |             | <del></del>                           |             |

### **FACILITIES FEES DATA**

| Class B: |   | Please provide the following information relating to Facilities Fees for districts or subsidiaries serving 2,000 or fewer customers for the calendar year (per D.91-04-068). |   |                            |  |  |  |  |
|----------|---|--|---|----------------------------|--|--|--|--|
| Cla      | ss C:   | Please provide the following information relating to Facilities Fees collected for the calendar year, pursuant to Resolution No. W-4110.                                     |   |                            |  |  |  |  |
| 1.       | Trust Ac  | count Informati  | on:   |                            |  |  |  |  |
|          | Bank Name: Not Applicable Address: Account Number: Date Opened: |  |   |                            |  |  |  |  |
| 2.       | Facilities  | s Fees collected   | for new connections during the calendar year: |                            |  |  |  |  |
|          | A. Com  | mercial  |   |                            |  |  |  |  |
|          | NAME  |  |   | AMOUNT                     |  |  |  |  |
|          |   |  |   | \$                         |  |  |  |  |
|          |   |  |   | <u>¢</u>                   |  |  |  |  |
|          |   | <u> </u>   |   | <u>\$</u>                  |  |  |  |  |
|          | B. Resi   | idential   |   |                            |  |  |  |  |
|          | D. Resi   | identiai   |   |                            |  |  |  |  |
|          | NAME  |  |   | AMOUNT                     |  |  |  |  |
|          |   |  |   | \$                         |  |  |  |  |
|          |   |  |   | \$                         |  |  |  |  |
|          |   |  | <del></del>                                   | \$<br>\$<br>\$<br>\$<br>\$ |  |  |  |  |
|          |   |  |   | Φ                          |  |  |  |  |
| 3.       | Summa   | ry of the bank a   | ccount activities showing:                    |                            |  |  |  |  |
|          |   | Balance at beg   | nning of year                                 | \$                         |  |  |  |  |
|          |   | Deposits during  |   | <del></del>                |  |  |  |  |
|          |   |  | for calendar year                             |                            |  |  |  |  |
|          |   | Withdrawals fro  |   |                            |  |  |  |  |
|          |   | Balance at end   | of year                                       |                            |  |  |  |  |
| 4.       | Reason  | or Purpose of  | Nithdrawal from this bank account:            |                            |  |  |  |  |
|          |   | Not Applicable   |   |                            |  |  |  |  |
|          |   | <del></del>  |   |                            |  |  |  |  |
|          |   |  |   |                            |  |  |  |  |

|  | DECLARATION   |
|--|---|
| (PLEASE VERIF                                | Y THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)  |
| I, the undersigned                           | Chris Dominski<br>Authorized Officer, Partner or Owner  |
| of   | Southern California Edison Company  |
|  | Name of Utility   |
| from the books, pape<br>and declare the same | ury do declare that this report has been prepared by me, or under my direction, are and records of the respondent; that I have carefully examined the same, at to be a complete and correct statement of the business and affairs of the ident and the operations of its property for the period of January 1, 2011, (date)  Chicago C. Dommand Controller  Signature  Vice President & Controller  Title  417112  Date |

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