| Received | CLASS A WAY - 9 2005<br>WATER UTILITIES |
|----------|---|
| U#       |   |

## 2004 ANNUAL REPORT OF

Southern California Water Company

(NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)

630 East Foothill Boulevard

San Dimas, California 91773

(OFFICIAL MAILING ADDRESS)

## TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2004

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2005 (FILE TWO COPIES IF THREE RECEIVED)

## SELECTED FINANCIAL DATA - CLASS A, B, C, & D, WATER COMPANIES

| NAME OF UTILITY         | SOUTHERN CALIFORNIA WA     | TER COMPANY |                   |
|-------------------------|----------------------------|-------------|-------------------|
| Preparer of this report | GLADYS FARROW - CONTROLLER | Phone:      | 909/394-3600 X624 |

|    | BALANCE SHEET DATA   | 1/1/2004      | 12/31/2004    | Annual Average |    |
|----|--|---------------|---------------|----------------|----|
| 1  | Intangible Plant   | 17,980,283    | 18,972,375    | 18,476,329     | 1  |
| 2  | Land   | 8,998,075     | 14,163,518    | 11,580,797     | 2  |
| 3  | Depreciable Plant  | 661,100,582   | 701,526,141   | 672,157,389    | 3  |
| 4  | Gross Plant in Service                                       | 688,078,940   | 734,662,034   | 702,214,514    | 4  |
| 5  | Less: Accumulated Depreciation                               | (192,459,114) | (209,326,538) | (202,058,831)  | 5  |
| 6  | Net Water Plant in Service- Water Department                 | 495,619,826   | 525,335,496   | 510,477,661    | 6  |
| 7  | Water Plant held for Future Use                              |               |               | 0              | 7  |
| 8  | Construction Work in Progress - Water Department             | 39,112,460    | 64,551,902    | 55,520,027     | 8  |
| 9  | Materials and Supplies- Water Department                     | 961,603       | 1,037,356     | 1,056,342      | 9  |
| 10 | Less: Advances for Construction - Water Department           | (65,533,062)  | (68,929,423)  | (67,705,235)   | 10 |
| 11 | Less: Contribution in Aid of Construction - Water Department | (63,527,601)  | (72,094,704)  | (66,307,897)   | 11 |
| 12 | Less: Accumulated Deferred Income and Investment Tax Credits | (56,024,626)  | (59,191,079)  | (53,372,804)   | 12 |
| 13 | Net Plant Investment   | 350,608,600   | 390,709,548   | 379,668,094    | 13 |

|    | CAPITALIZATION                     |             |             |             |    |
|----|------------------------------------|-------------|-------------|-------------|----|
| 14 | Common Stock                       | 123,390,981 | 156,030,611 | 132,737,095 | 14 |
| 15 | Proprietary Cap. (Ind. or Part.)   |             |             | 0           | 15 |
| 16 | Paid-in Capital                    | 0           | 0           | 0           | 16 |
| 17 | Retained Earnings                  | 82,430,996  | 87,578,662  | 85,004,829  | 17 |
| 18 | Common Equity (Lines 14-17)        | 205,821,977 | 243,609,273 | 224,715,625 | 18 |
| 19 | Preferred Stock                    | 0           | 0           | 0           | 19 |
| 20 | Long-Term Debt                     | 222,254,529 | 221,696,710 | 222,112,032 | 20 |
| 21 | Notes Payable                      | 0           | 282,000     | 141,000     | 21 |
| 22 | Total Capitalization (Lines 18-21) | 428,076,506 | 465,587,983 | 446,832,245 | 22 |

## SELECTED FINANCIAL DATA - CLASS A, B, C, & D, WATER COMPANIES 2004

NAME OF UTILITY SOUTHERN CALIFORNIA WATER COMPANY

|    | INCOME STATEMENT  |             |         | Annual Amount  |     |  |  |  |  |  |
|----|---|-------------|---------|----------------|-----|--|--|--|--|--|
| 23 | Unmetered Water Revenue                                     |             |         | 4,513,677      | 23  |  |  |  |  |  |
| 24 | Fire Protection Revenue                                     | 1,577,835   | 24      |                |     |  |  |  |  |  |
| 25 | 5 Irrigation and other Revenue                              |             |         |                |     |  |  |  |  |  |
| 26 | Metered Water Revenue                                       | 183,234,258 | 26      |                |     |  |  |  |  |  |
| 27 | Total Operating Revenue                                     | 194,090,991 | 27      |                |     |  |  |  |  |  |
| 28 | Total Operating Expenses                                    |             | _       | 113,446,852    | 28  |  |  |  |  |  |
| 29 | Depreciation Expense (Composite Rate 2.71%)                 | 17,318,319  | 29      |                |     |  |  |  |  |  |
| 30 | Amortization and Property Losses                            |             |         | 962,744        | 30  |  |  |  |  |  |
| 31 | Property Taxes  |             |         | 4,416,040      | 31  |  |  |  |  |  |
| 32 | Taxes other than Income Taxes                               | 10,630,662  | 32      |                |     |  |  |  |  |  |
| 33 | Total Operating Rev. Deducts before Taxes                   |             | _       | 146,774,617    | 33  |  |  |  |  |  |
| 34 | Calif. Corp. Franchise Tax                                  | 2,877,553   | 34      |                |     |  |  |  |  |  |
| 35 | Fed. Corporate Income Tax                                   | 10,041,547  | 35      |                |     |  |  |  |  |  |
| 36 | Total Operating Revenue Deduction after Taxes               | 159,693,717 | 36      |                |     |  |  |  |  |  |
| 37 | Net Operating Income/(Loss) (Calif. Water Operations)       | 34,397,274  | 37      |                |     |  |  |  |  |  |
| 38 | Other Operating and Nonoper. Inc. and Exp Net (Exclude Inte | 3,423,983   | 38      |                |     |  |  |  |  |  |
| 39 | Income Available for Fixed Charges                          | 37,821,258  | 39      |                |     |  |  |  |  |  |
| 40 | Interest Expense (Includes amortization of debt expense)    | 16,923,598  | 40      |                |     |  |  |  |  |  |
| 41 | Net Income/(Loss) Before Dividends                          | 20,897,660  | 41      |                |     |  |  |  |  |  |
| 42 | Preferred Stock Dividends                                   | •           | 0       | 42             |     |  |  |  |  |  |
| 43 | Net income (Loss) Available for Common Stock                |             | -       | 20,897,660     | 43  |  |  |  |  |  |
|    | OTHER DATA  |             |         |                |     |  |  |  |  |  |
| 44 | Refunds of Advances for Construction                        |             | _       | 2,862,823      | 4   |  |  |  |  |  |
| 45 | Total Payroll Charged to operating Expenses                 |             | •       | 22,769,630     | 4   |  |  |  |  |  |
| 46 | Purchase Water (Acct. No. 610)                              |             |         | 45,411,476     | 4   |  |  |  |  |  |
| 47 | Power (Acct. No. 615)                                       |             | -       | 8,516,588      | 4   |  |  |  |  |  |
| 48 | Class A Water Companies Only:                               |             |         |                |     |  |  |  |  |  |
|    | a. Pre - TRA 1986 Contributions in Aid of Construction      |             |         | 17,150,833     | 488 |  |  |  |  |  |
|    | b. Pre - TRA 1986 Advances for Construction                 |             | •       | 11,548,538     | 488 |  |  |  |  |  |
|    | c. Post - TRA 1986 Contributions in Aid of Construction     |             | •       | 55,423,369     | 480 |  |  |  |  |  |
|    | d. Post - TRA 1986 Advances for Construction                |             | -       | 58,657,182     | 480 |  |  |  |  |  |
|    | Active Serv. Connections (Excl. Fire Protect.) 971          | Jan. 1      | Dec. 31 | Annual Average |     |  |  |  |  |  |
| 49 | Metered Service Connections                                 | 237,685     | 239,374 | 237,098        | 4   |  |  |  |  |  |
| 50 | Flat Service Connections                                    | 12,397      | 12,281  | 12,339         | 5   |  |  |  |  |  |
| 51 | Total Active Service Connections                            | 250,082     | 251,655 | 249,437        | 5   |  |  |  |  |  |

Page 1 of 2

NAME OF UTILITY

14 Common Stock

16 Paid-in Capital

19 Preferred Stock

20 Long-Term Debt

21 Notes Payable

18

22

17 Retained Earnings

15 Proprietary Cap. (Ind. or Part.)

Common Equity (Lines 14-17)

Total Capitalization (Lines 18-21)

## SELECTED FINANCIAL DATA - CLASS A, B, C, & D, WATER COMPANIES Adjusted for Non-Regulated activities 2004

SOUTHERN CALIFORNIA WATER COMPANY

123,390,981

82,430,996

205,821,977

222,254,529

428,076,506

0

156,030,611

87,578,662

243,609,273

221,696,710

465,587,983

282,000

0

0

132,737,095

85,004,829

224,715,625

222,112,032

446,832,245

141,000

14

15

16

17

18

19

20

21

| Ρ | reparer of this report GLADYS FARROW - CONTROL               | LLER          | Phone:        | 909/394-3600 X624 |  |
|---|--|---------------|---------------|-------------------|--|
|   |  |               |               |                   |  |
|   | BALANCE SHEET DATA   | 1/1/2004      | 12/31/2004    | Annual Average    |  |
| 1 | Intangible Plant   | 17,980,283    | 18,972,375    | 18,476,329        |  |
| 2 | Land   | 8,998,075     | 14,163,518    | 11,580,797        |  |
| 3 | Depreciable Plant  | 661,100,582   | 701,526,141   | 672,157,389       |  |
| 1 | Gross Plant in Service                                       | 688,078,940   | 734,662,034   | 702,214,514       |  |
| 5 | Less: Accumulated Depreciation                               | (192,459,114) | (209,326,538) | (202,058,831      |  |
| 3 | Net Water Plant in Service- Water Department                 | 495,619,826   | 525,335,496   | 510,477,661       |  |
| 7 | Water Plant held for Future Use                              |               |               | 0                 |  |
| 3 | Construction Work in Progress - Water Department             | 39,112,460    | 64,551,902    | 55,520,027        |  |
| Э | Materials and Supplies- Water Department                     | 961,603       | 1,037,356     | 1,056,342         |  |
| 0 | Less: Advances for Construction - Water Department           | (65,533,062)  | (68,929,423)  | (67,705,235       |  |
| 1 | Less: Contribution in Aid of Construction - Water Department | (63,527,601)  | (72,094,704)  | (66,307,897       |  |
| 2 | Less: Accumulated Deferred Income and Investment Tax Credits | (56,024,626)  | (59,191,079)  | (53,372,804       |  |
| 3 | Net Plant Investment   | 350,608,600   | 390,709,548   | 379,668,094       |  |

## Page 2 of 2

## SELECTED FINANCIAL DATA - CLASS A, B, C, & D, WATER COMPANIES 2004

NAME OF UTILITY SOUTHERN CALIFORNIA WATER COMPANY

|   |          | INCORRE OT ATCARCAT  |                        |         |                |     |
|---|----------|--|------------------------|---------|----------------|-----|
|   | 23       | INCOME STATEMENT Unmetered Water Revenue                     |                        |         | Annual Amount  | 2   |
|   | 23<br>24 | Fire Protection Revenue                                      | 4,513,677              | •       |                |     |
|   | 24<br>25 | Irrigation and other Revenue                                 | 1,577,835<br>4,765,221 |         |                |     |
|   | 26       | Metered Water Revenue  | 183,234,258            | •       |                |     |
|   | 20<br>27 | Total Operating Revenue                                      | 194,090,991            |         |                |     |
|   | 28       | Total Operating Expenses                                     | 113,446,852            |         |                |     |
|   | 29       | Depreciation Expense (Composite Rate 2.71%)                  |                        | -       | 17,318,319     |     |
|   | 30       | Amortization and Property Losses                             |                        | -       | 962,744        |     |
|   | 31       | Property Taxes   |                        | -       | 4,416,040      |     |
|   | 32       | Taxes other than Income Taxes                                |                        | -       | 10,630,662     |     |
|   | 33       | Total Operating Rev. Deducts before Taxes                    |                        | -       | 146,774,617    |     |
|   | 34       | Calif. Corp. Franchise Tax                                   |                        | -       | 2,877,553      |     |
|   | 35       | Fed. Corporate Income Tax                                    | 10,041,547             |         |                |     |
|   | 36       | Total Operating Revenue Deduction after Taxes                | 159,693,717            |         |                |     |
|   | 37       | Net Operating Income/(Loss) (Calif. Water Operations)        | 34,397,274             |         |                |     |
|   | 38       | Other Operating and Nonoper, Inc. and Exp Net (Exclude Inter | 3,423,983              |         |                |     |
|   | 39       | Income Available for Fixed Charges                           | 37,821,258             |         |                |     |
|   | 40       | Interest Expense (Includes amortization of debt expense)     | 16,923,598             |         |                |     |
|   | 41       | Net Income/(Loss) Before Dividends                           | 20,897,660             |         |                |     |
|   | 42       | Preferred Stock Dividends                                    | •                      | 0       |                |     |
| • | 43       | Net income (Loss) Available for Common Stock                 |                        | -       | 20,897,660     |     |
|   |          | OTHER DATA   |                        |         |                |     |
|   | 44       | Refunds of Advances for Construction                         |                        | _       | 2,862,823      |     |
| 4 | 45       | Total Payroll Charged to operating Expenses                  |                        |         | 22,769,630     |     |
|   | 46       | Purchase Water (Acct, No. 610)                               |                        |         | 45,411,476     |     |
| 4 | 47       | Power (Acct. No. 615)  |                        | -       | 8,516,588      |     |
|   | 48       | Class A Water Companies Only:                                |                        |         |                |     |
|   |          | a. Pre - TRA 1986 Contributions in Aid of Construction       |                        | <u></u> | 17,150,833     | 4   |
|   |          | b. Pre - TRA 1986 Advances for Construction                  |                        |         | 11,548,538     | 4   |
|   |          | c. Post - TRA 1986 Contributions in Aid of Construction      |                        | _       | 55,423,369     | . 4 |
|   |          | d. Post - TRA 1986 Advances for Construction                 |                        | -       | 58,657,182     | . 4 |
|   |          | Active Serv. Connections (Excl. Fire Protect.) 971           | Jan. 1                 | Dec. 31 | Annual Average |     |
| • | 49       | Metered Service Connections                                  | 237,685                | 239,374 | 237,098        |     |
| ; | 50       | Flat Service Connections                                     | 12,397                 | 12,281  | 12,339         |     |
| ; | 51       | Total Active Service Connections                             | 250,082                | 251,655 | 249,437        |     |

## Notes to Adjusted Selected Financial Data

| ē | Instructions: Provide reasons for each adjustment to the Selected Financial Data due to non-regulated |
|---|---|
|   | activities. Detail this information by name of line item (Gross Plant, Operating Revenues, etc.),     |
|   | account number, dollar amount, and by point in time (end of year, beginning of year, or average).     |

# Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tailfied services using excess capacity. These decisions require water utilities to: 1/file an advice better requesting Cormission approval of that service, 2) provide information regarding non-farified goods/services in each comparies Annual Report to the Commission.

Based on the information and filings required in 0.00-07-018, D 03-04-028, and 0.04-12-023, provide the following information by each individual non-tariffed good and service provided in 200:

|        | following information by each individual non-tariffed good and service provided in 200: | d service provid | ed in 200 :       |         |                | Applies to | All Non-Tanifled Go                  | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter | equire Approva | by Advice Letter                              |           |
|--------|---|------------------|-------------------|---------|----------------|------------|--------------------------------------|---|----------------|---|-----------|
|        |   |                  |                   |         |                |            |                                      |   |                |   |           |
|        |   |                  |                   |         | Total Expenses |            | Advice Letter                        | Advice Letter Total Income Tax  |                |   |           |
|        |   |                  | Total Revenue     |         | incurred to    |            | and/or Resolution Liability incurred | Liability incurred  |                | Gross Value of Regulated                      | ·         |
|        |   |                  | derived from Non- |         | provide Non-   |            | Number                               |   | Income Tax     | because of non- Income Tax Assets used in the | Regulated |
|        |   |                  | Tariffed          | Revenue | Tariffed       | Expense    | approving Nen-                       | approving Non- tariffed   | Liability      | Liability provision of a Non-Tariffed         | Asset     |
| ROW    |   | Active or        | Good/Service (by  | Account | Good/Service   | Account    | Tariffed                             | Tariffed Good/Service (by   | Account        | Good/Service (by                              | ٩         |
| Number | Number Description of Non-Tariffed Good/Service   | Passive          | account)          | Number  | (by Account)   | Number     | Good/Service                         | Account)  | Number         | account).                                     | Number    |
|        |   |                  |                   |         |                |            |                                      |   |                |   |           |

## **GENERAL INFORMATION**

1. Name under which utility is doing business:

### SOUTHERN CALIFORNIA WATER COMPANY

2. Official mailing address

P.O. BOX 9016; SAN DIMAS, CA 91773-9016

3. Name and title of person to whom correspondence should be addressed:

ROBERT J. SPROWLSI, CFO, Sr. VICE PRESIDENT, TREASURER AND CORP. SECTY TELEPHONE 909/394-3600 EXT. 647

4. Address where accounting records are maintained:

630 EAST FOOTHILL BLVD., SAN DIMAS, CA 91773-9016

5. Service Area: (Refer to district reports if applicable)

SEE DISTRICT REPORTS

6. Service Manager (If located in or near Service Area). (Refer to district reports if applicable).

Name:

SEE DISTRICT REPORTS

Address: Telephone:

7. Ownership. Check and fill in appropriate line:

Individual

Partnership

Partnership

Partnership

Corporation

SOUTHERN CALIFORNIA WATER COMPANY

Organized under laws of (state)

**CALIFORNIA** 

Date:

**DECEMBER 31, 1929** 

Principal Officers:

LLOYD E. ROSS

CHAIRMAN

FLOYD E. WICKS

PRESIDENT, CEO

ROBERT J. SPROWLS

Sr. VICE PRESIDENT

8. Names of associated companies:

### CALIFORNIA CITIES, INC.

9. Names of corporations, firms or individuals whose property or portion of property have been acquired during the year, together with date of each acquisition;

10. Use the space below for supplementary information or explanations concerning this report.

DENISE KRUGER

VICE PRESIDENT

PATRICK SCANLON

VICE PRESIDENT

JAMES B. GALLAGHER

VICE PRESIDENT

ROBERT J. SPROWLS

CFO, Sr. VICE PRESIDENT, TREASURER & CORP. SECTY

11. List Name, Grade, and License number of all Licensed Operators

See Schedule attached

## Licensed Operator Information:

|         |        | Employee Last | Employee   | Distribution<br>Certification | Distribution<br>Certificate | Treatment<br>Certification | Treatment<br>Certificate |
|---------|--------|---------------|------------|-------------------------------|-----------------------------|----------------------------|--------------------------|
|         | Region | Name          | First Name | Level                         | Number                      | Level                      | Number                   |
| 1       | region | Ahart         | Keith      | 2                             |                             | 4                          | 16944                    |
| ا.<br>آ |        | Benbow        | Michael    | 3                             |                             | 2                          | 5357                     |
| i       |        | Bennett       | Frank      | 3                             |                             | 2                          | 916                      |
| i       |        | Butler        | .David     | 2                             |                             | 1                          | 24576                    |
| ·i      |        | Case          | Nancy      | •                             | 10270                       | ż                          | 20838                    |
| i       |        | Cox           | George     | 2                             | 10237                       | -                          | 17611                    |
| i       |        | Emery         | Kari       | 1                             |                             | 2                          | 25940                    |
| i       |        | Faria         | Edward     | 4                             |                             | 3                          | 10718                    |
| i       |        | Gill          | Billy      | 2                             |                             | ō                          |                          |
| 1       |        | Gister        | Ernie      | 2                             |                             | 4                          | 23782                    |
| 1       |        | Gonzalez      | Tina       | 2                             |                             | 2                          | 23849                    |
| 1       |        | Gonzalez      | Oscar      | 3                             | 7769                        | 4                          | 11311                    |
| 1       |        | Graham        | Nicole     | 2                             | 10392                       | 2                          | 24281                    |
| 1       |        | Harris        | Paul       | 3                             |                             | 4                          | 15153                    |
| -1      |        | Hartsock      | Mikel      | 3                             | 5668                        | 3                          | 6927                     |
| 1       |        | Haueter       | Paul       | 2                             | 14923                       | 3                          | 8228                     |
| 1       |        | Heavener      | Kenneth    | 2                             | 8433                        | 0                          |                          |
| - 1     |        | Hemandez      | Rick       | 1                             | 22944                       | 0                          |                          |
| $\cdot$ |        | Holland       | .Jack      | 2                             |                             | 0                          |                          |
| .1      |        | Hollebrands   | Mike       | 2                             |                             | 2                          | 25421                    |
| Ţ       |        | Illia         | Mark       | 2                             |                             | 3                          | 24659                    |
| - [     |        | Kawamura      | Joseph     | 3                             |                             | 3                          | 21586                    |
| Ì       | ·      | Kinder        | Kenneth    | 2                             |                             | 2                          | 8046                     |
| .1      |        | Knox          | Donna      | 2                             | 9922                        | 0                          |                          |
| -1      |        | Lancaster     | Dave       | . 2                           |                             | 4                          | 24040                    |
| 1       |        | Leonard       | Ralph      | 3                             | 10273                       | 3                          | 3288                     |
| 1       |        | Lewis         | Jon        | 1                             |                             | 0                          |                          |
| 1       |        | Lopez         | Paul       | 3                             | 7136                        | 2                          |                          |
| 1       |        | Maughmer      | Terry      |                               |                             | 4                          | 20205                    |
| -1      |        | Moore         | Larry      | 2                             |                             | 0                          |                          |
| 1       |        | More          | Steven     | 2                             |                             | 0                          |                          |
| -1      |        | Morgan        | Warren     | 0                             |                             | 3                          | 24333                    |
| -       |        | Myers         | Jerry      | 2                             |                             | 2                          | 17145                    |
| 1       |        | Neely         | Kenneth    | 2                             |                             | 1                          | 24965                    |
| !       |        | Nelson        | Paul       | 2                             |                             | 2                          | 13076                    |
|         |        | Nielsen       | John       | 3                             |                             | 3                          | 15573                    |
| Ţ       |        | Nisenboym     | Mikhail    | 2                             |                             | 3                          | 24062                    |
| !       |        | Oby           | Thomas     | 2                             |                             | 2                          | 12871                    |
| !       |        | Ortiz         | Vincent    | 2                             |                             | 0                          |                          |
| !       |        | Pegg          | Pamela     | 1                             |                             | 0                          |                          |
| !       |        | Ramirez       | Janie      | 2                             | 17073                       | 0                          |                          |
| ļ.      |        | Rauback       | Ernest     | 4                             |                             | 3                          | 8875                     |
| !       |        | Rivas         | Louis      | 2                             |                             | •                          |                          |
| 1       |        | Rogers        | Jason      | 1                             |                             | 0                          | 0.000                    |
| 1       |        | Scheffler     | William    | 1                             |                             | 1                          | 24583                    |
| 1       |        | Schoepflin    | Larry      | 1                             |                             | 0                          | 4.004                    |
| 4       |        | Schubert      | Paul       | 2                             |                             | 4                          | 14931                    |
| 1       |        |               | Shadd      | . 1                           |                             | 1                          | 25314                    |
| il      |        | Smith         | Johnny     | 3                             |                             | 2                          | 656                      |
| -1      |        |               | Johnny     | 1                             | 24529                       | 0                          | 0000                     |
| 1       |        |               | Henric     | 3                             |                             | 4                          | 9680                     |
| -1      |        |               | John       | 3                             |                             | 3                          | 9570                     |
| 랖       |        | Usrey         | Dennis     | 1                             |                             | 0                          | 400-                     |
| -,[     |        | Vorhies       | Kirby      | 3                             |                             | 2                          | 12007                    |
| :l      |        | White         | Dawn       | 5                             |                             | 4                          | 13997                    |
| Ţ.      |        | Willis        | Thomas     | 1                             |                             | 1                          | 24868                    |
| 1       |        | Zimmer        | Mark       | 2                             | 23523                       | 2                          | 25689                    |

| Region<br>Region II | Employee Last<br>Name | Employee<br>First Name | Distribution<br>Certification<br>Level |               | Treatment<br>Certification<br>Level | Treatment<br>Certificate<br>Number |
|---------------------|-----------------------|------------------------|--|---------------|-------------------------------------|------------------------------------|
| ii -                | Aceves                | Henry                  | 4                                      |               |                                     | 14893                              |
|                     |                       | Lucy                   | 1                                      |               |                                     |                                    |
| †                   | Ahlen                 | Dennis                 | 4                                      |               | 3                                   | 17014                              |
| l<br>1              | Bailey                | Kyle                   | 3                                      |               | 2                                   | 18759                              |
|                     | Barnette              | Rick                   | 1                                      |               |                                     | 4700                               |
| ì<br>Í              | Bartleson<br>Birdsall | .Darren<br>John        | 3<br>2<br>3                            | 5464<br>14228 | 2<br>0                              | 1702                               |
| '.<br>I             | Bleemers              | Alan                   |  | 2024          | 2                                   | 8616                               |
| i                   | Boyle                 | Thomas                 | 2                                      | 7131          | 2                                   | 19605                              |
| I                   | Brooks-Connor         |                        | 2                                      | 15240         |                                     | 1300                               |
| :<br>Î              | Brown                 | Dernick                | 1                                      |               | ŏ                                   |                                    |
| i '                 | Buncab                | Gregory                | 0                                      |               | 1                                   | 2642                               |
| 1                   | Camorlinga            | Fernando               | 1                                      | 22542         | 0                                   |                                    |
| Ĭ                   | Carpio                | Numeriano              | 2                                      | 14230         | 2                                   | 24083                              |
| l                   | Carter                | Robert                 | 1                                      | 16790         |                                     | 885                                |
| l                   | Cathcart              | David                  | 4                                      |               | 2                                   | 21149                              |
| I                   | Chang                 | Shengder               | 5                                      | 8981          | 4                                   | 2127                               |
| i                   | Cherry                | Tom                    | 2                                      |               | 2                                   | 22171                              |
|                     | Corrales              | Howard                 | . 2                                    |               | 2                                   | 17050                              |
| ١ .                 | Damron                | Roy                    | 3                                      |               | 2                                   | 1071                               |
| i '                 | Delgadillo            | Chuck                  | 4                                      |               | 2                                   | 996                                |
|                     | Dotle                 | Samuel                 | 2                                      |               | 0                                   |                                    |
|                     | Ellis                 | Dietrich               | 2                                      | 15412         | 0                                   |                                    |
|                     | Galvan                | Edward                 | . 3                                    |               | 2                                   | . 1808                             |
| !                   | Garcia                | Jose                   | 2                                      |               | _                                   |                                    |
|                     | Gaxiola               | Robert                 | . 1                                    |               | 0                                   |                                    |
|                     | Gonzales              | Sergio                 | . 2                                    |               | 0                                   |                                    |
|                     | Gonzales<br>Haller    | Carlos<br>George       | 2 2                                    |               | 0<br>1                              | 1965                               |
|                     | Hamm                  | :Carlton               | 2                                      | 1123          | 2                                   | 2434                               |
|                     | Henderson             | Bill                   | 1                                      | 17031         | 0                                   | 2434                               |
|                     | Hughes                | John                   | . 2                                    |               | 3                                   | 1788                               |
|                     | Ingram                | Anton                  | 3                                      | 8984          | Ö                                   | 1700                               |
|                     | · .                   | Ignacio                |  |               | ŏ                                   |                                    |
| •                   | Jensen                | Brlan                  | 4                                      |               | 2                                   | 2220                               |
|                     | Johnson,              | James                  | Í                                      |               | 0                                   |                                    |
| • • •               | Jones                 | John                   | 3                                      | 7135          | 2                                   | 1709:                              |
| ,                   | Jones                 | Donnie                 | 4                                      | 6426          | 3                                   | 935                                |
|                     | Kesavapillai          | Sunii                  | 2                                      | 27960         | 0                                   |                                    |
|                     | Long                  | Jeff                   | 4                                      | 6014          | 3                                   | 1711:                              |
|                     | Lopez-Silva           | Alicia                 | 1                                      | 16963         | 0                                   |                                    |
|                     | Maldonado             | Rudy                   | 1                                      |               | 0                                   |                                    |
| ·                   | McCoy                 | Keith                  | 3                                      |               | 2                                   | 1712                               |
|                     | McKay                 | Travis                 | 1                                      |               | 0                                   |                                    |
| ,                   | Middleton             | Trevor                 | 1                                      |               | ,O                                  |                                    |
| Ļ                   | Miller                | Clifton                | 1                                      | 16922         |                                     |                                    |
|                     | Minneci               | Joseph                 | 2                                      |               | 4                                   | 2104                               |
|                     | Moore                 | Duane                  | 2                                      |               | 2                                   | 1908                               |
| 1                   | Moreno                | Jose                   | 1                                      |               |                                     |                                    |
|                     | Nettles               | Orlando                | 1                                      |               | 0                                   |                                    |
|                     | Norfleet              | Leo                    | 1                                      |               |                                     |                                    |
| l                   | Padilla               | Miguel                 | 1                                      |               | U                                   |                                    |
|                     | Pelayo                | Victor                 | 3                                      | 9593          |                                     |                                    |
| l .                 | Penrod                | Keith                  | 3                                      |               | 2                                   | 1772                               |
|                     | Peral                 | Jesus                  | 1                                      |               |                                     |                                    |
| 1                   | Quintanilla           | Eliseo                 | 1                                      | 22974         | 0                                   | 0500                               |
| ! .                 | Reyes                 | Roberto                | 2                                      | 26457         | 2                                   | 2580                               |
| !                   | Rippe                 | Gregory                | . 2                                    |               |                                     | 2605                               |
| 1                   |                       | Albert                 | . 4                                    |               | 3                                   | 1605                               |
| 1                   |                       | William                | 1                                      |               | 0                                   |                                    |
| ļ                   | Robertson             | George                 | 1                                      |               | . 1                                 | . 1918                             |
| 1                   | Sarti                 | Romeo                  | 1                                      |               |                                     | 48                                 |
| !<br>!              |                       | Patrick                | 3                                      | 2961          | 3                                   | 1090                               |
|                     | Seaman                | Steven                 | · 3                                    |               |                                     | 2357                               |
| '.<br>I             | Smith                 | Renee                  | 2                                      | 7142          | 0                                   |                                    |

| Region     | Employee Last<br>Name | First Name        | Distribution<br>Certification<br>Level | Number | Treatment<br>Certification<br>Level | Treatment<br>Certificate<br>Number |
|------------|-----------------------|-------------------|--|--------|-------------------------------------|------------------------------------|
| II<br>     | Storm                 | David             | 1                                      |        |                                     |                                    |
| II.        | Tashima               | Rod               | 2                                      | 8739   | 2                                   | 21485                              |
| II         | Thompson              | Erol              | 3                                      |        | 0                                   |                                    |
| II         | Trujillo              | Manuel            | 3                                      |        | 2                                   | 17705                              |
| II         | Van Hauwaert          | James             | 3                                      | 5541   | 3                                   | 14938                              |
| II.        | Velez                 | Douglas           | 2                                      | 22972  | 0                                   |                                    |
| II .       | VIIIalpando           | .Adolph           | 2                                      |        |                                     | 25953                              |
| II         | Webb                  | LaKeishia         | 2                                      |        | 0                                   |                                    |
| įII        | Weber                 | Rebecca           | 3                                      |        | 2                                   | 23340                              |
| ÎI ,       | Wells                 | Angelina          | 1                                      | 23510  | 0                                   |                                    |
|            | Wilson                | Jeanine           | 1                                      | 22976  | 0                                   |                                    |
| Region III |                       |                   |  |        |                                     |                                    |
| III .      | Abrego                | James             | 1                                      |        | _                                   |                                    |
| in         | Aceves                | Jason             | . 2                                    | 7717   | 0                                   |                                    |
| <br>       | Aceves                | Danny             | 3<br>2                                 | 5518   | 2                                   | 17569                              |
| III<br>    | Aiello                | Marco             | . 2                                    | 14224  | .1                                  | 17267                              |
| III        | Amsberry              | Garry             | 2                                      | 7349   | 2                                   | 9661                               |
| III '      | Amsberry              | Michelle          | 2                                      | 6334   | 2<br>2                              | 19128                              |
| III .      | Aviles                | James             | 3                                      | 6979   | 2                                   | 25503                              |
| III        | Bazylak               | Mike              | . 0                                    | 4.000  | 2                                   | 24615                              |
| <br>       | Beltran               | Pablo             | . 2                                    |        | 0                                   | 00000                              |
| ļii        | Bocanegra             | Federico          | 2                                      | 15395  | 1                                   | 23806                              |
| III        | Brown                 | Gregory           | 3                                      |        | 2                                   | 20438                              |
| III<br>    | Brown                 | Johnny            | 1                                      |        | . 0                                 | 44005                              |
| 111<br>111 | Brown                 | Steve             | 3                                      |        | `3<br>2                             | 14035                              |
| III        | Carino                | Henry             | ა<br>1                                 |        |                                     | 18051                              |
| iii<br>III | Catron                | Joseph            |  | _      | 1                                   | 24809                              |
| iii        | Cerda                 | Raul              | 2                                      |        |                                     | 40707                              |
|            | Cleveland             | Terry             | 3 2                                    |        | 2                                   | 18787                              |
| `   <br>   | Conklin               | Heather           | 4                                      |        | 1<br>3                              | 19209                              |
| III        | Cowen                 | .Jim              |  |        | 2                                   | 10472                              |
| III        | Curtis                | Lonnie<br>Richard | 0<br>2                                 | 14233  | 2                                   | 9196                               |
| <br>       | Czerny                | Perry             | 4                                      |        | 3                                   | 8174                               |
| iii<br>Iii | Dahlstrom             | -                 | 2                                      |        | 0                                   | 0174                               |
| ·          | Daly<br>Diaz          | James<br>Maribel  | . 0                                    |        | 1                                   | 17835                              |
| ıïı<br>IİI | Diaz                  | Noe               | 4                                      |        | 2                                   | 17346                              |
| iii        | Eikamp                | David             | 3                                      |        | 2                                   | 21947                              |
| · · ·      | Escobedo              | :Ernest           | . 3                                    | 14119  | 2                                   | 23447                              |
| 111        | Estrada               | Gilbert           | 3                                      |        | 2                                   | 20837                              |
| )))<br>    | Fryer                 | Michael           | 2                                      | 16813  | 2                                   | 26142                              |
| iii        | Funk                  | James             | 3                                      |        | 2                                   | 15439                              |
| 111        | Gaeta                 | Eduardo           | . 3                                    | 5538   | 2                                   | 17613                              |
| 111        | Gallagher             | James             | · 3                                    | 15354  | ō                                   | ******                             |
| iii ·      | Garcia                | Ricardo           | 2                                      |        | ŏ                                   |                                    |
| iii        | Garten                | Steven            | . 4                                    |        | 4                                   | 16451                              |
| iii ·      | Godsey                | David             | 3                                      |        | 3                                   | 12526                              |
| iii        | Gomez                 | Arthur            | 4                                      |        |                                     | 889                                |
| iii        | Gramata               | Michael           | 4                                      |        |                                     | 890                                |
| ·iii       | Gue                   | Harold            | 2                                      |        | 2                                   | 16461                              |
| iii        | Guevarra              | Roberto           | 3                                      | 7145   | 2<br>2                              | 9975                               |
| ;;;     .  | Haller                | Joseph            | 1                                      |        | 2                                   | 20666                              |
| III        |                       | Frank             | 3                                      |        | 3                                   | 12799                              |
| III        | Henry                 | Michael           | 3                                      |        | 3                                   | 8991                               |
| :''' .<br> |                       | 'William          | 2                                      | 24752  |                                     | 5048                               |
|            | Interrante            | Richard           | 1                                      |        |                                     | 5040                               |
| III        | Jose                  | Armando           | 1                                      |        |                                     |                                    |
| III<br>III | Juare                 | .Daniel           | 2                                      |        |                                     | 12512                              |
| .<br>      | Kemp                  | John              | . 2                                    | 26991  | 3                                   | 10881                              |
| <br>       | Khong                 | Edward            | 3                                      |        | 3                                   | 23162                              |
| iit.       | ranong                | -amai a           | 3                                      | 9091   | 3                                   | 20102                              |

| Region           | Employee Last<br>Name | Employee<br>First Name | Distribution<br>Certification<br>Level | Distribution<br>Certificate<br>Number | Treatment<br>Certification<br>Level | Treatment<br>Certificate<br>Number      |
|------------------|-----------------------|------------------------|--|---------------------------------------|-------------------------------------|---|
| III              | Kirk                  | Ronald                 | 3                                      |                                       | 4                                   | 12328                                   |
| III              | Kirkland              | Charles                | 1                                      |                                       | ò                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ΪÜ               | Kirkland              | Michael                | 2                                      | 23342                                 | 2                                   | 14909                                   |
| III              | Larson                | Brian                  | 2                                      |                                       | 0                                   |   |
| III              | Leavenworth           | Scott                  | 1                                      |                                       | 2                                   | 25987                                   |
| III<br>III       | Lesley                | Marlyn<br>Brian        | 3 2                                    |                                       | 2<br>2                              | 9895<br>22246                           |
| <br>             | Logan<br>Lopez        | James                  | 1                                      |                                       | 2                                   | 22240                                   |
| iii              | Loprieato             | Francis                | i                                      |                                       | 2                                   | 9982                                    |
| III              | Loveall               | Gerald                 | 2                                      |                                       | 2                                   | 6925                                    |
| III              | Lyon                  | John                   | 3                                      |                                       | 2                                   | 6890                                    |
| III              | Martinez              | Martin                 | 1                                      |                                       | 0                                   |   |
| 111              | McKay                 | Scott<br>Toby          | 2                                      |                                       | 1                                   | 25921                                   |
| )((<br>(()       | Moore<br>Murphy       | Terrance               | 2                                      |                                       | 0                                   |   |
| <br>III          | Nankivell             | Chase                  | 3                                      |                                       | 3                                   | 16523                                   |
| iii              | Negreros              | Adrianna               | 2                                      |                                       | 2                                   | 19525                                   |
| †N1              | Newton                | Donald                 | 2                                      |                                       | 0                                   |   |
| Ш                | Nichols               | James                  | 2                                      |                                       | 0                                   |   |
| III              | Nila                  | Robert                 | 3                                      |                                       | 1                                   | 20031                                   |
| III<br>          | Norton                | Jim                    | 3                                      |                                       | 2                                   | 18146                                   |
| 111<br>111       | Osornia<br>Perez      | Adrian<br>Kathy        | 2                                      |                                       | 2<br>0                              | 10283                                   |
| iii              | Pivaroff              | Eric                   | 2                                      |                                       | 2                                   | 17944                                   |
| iii              | Poliack               | Michael                | 2                                      | 15484                                 | 3                                   | 13950                                   |
| -111             | Porter                | Vincent                | 3                                      | 5562                                  | 3                                   | 12521                                   |
| 111              | Porter                | Randy                  | 4                                      |                                       | •                                   | •                                       |
| - <b>III</b><br> | Poti                  | Pua                    | 1                                      |                                       | _                                   |   |
| 111<br>111       | Rambaud               | Thomas                 | 3<br>5                                 |                                       | 2                                   | 12237<br>19735                          |
| ill              | Ramirez<br>Ringer     | Jesse<br>James         | 3                                      |                                       | 3<br>2                              | 16539                                   |
| .111             | Robinson              | Dean                   | 3                                      |                                       | 2                                   | 7927                                    |
| iii              | Robles                | Alfonso                | 1                                      |                                       | 2                                   | 13080                                   |
| Ш                | Rosendo               | Gladys                 | 2                                      | 8931                                  | 0                                   |   |
| III .            | Sabala                | Mike                   | 1                                      |                                       | 2                                   | 10382                                   |
| !!!              | Salcido               | Joe                    | 2                                      |                                       | 0                                   | 051                                     |
| <br>             | Sandoval<br>Santos    | Manuel<br>Romeo        | 2<br>2                                 |                                       | 2<br>2                              | 654<br>17 <b>182</b>                    |
| III              | Shaffer               | Ned                    | . 2                                    |                                       | 2                                   | 17102                                   |
| 111              | Shiozawa              | Alice                  | 2                                      |                                       | 0                                   |   |
| Ш                | Simmons               | Dennis                 | 1                                      |                                       |                                     |   |
| Ш                | Slife                 | David                  | 3                                      |                                       | 2                                   | 5566                                    |
| III              | Smith                 | Anthony                | 3                                      |                                       | 2                                   | 20780                                   |
| III              | Snay                  | Kyle                   | 2                                      |                                       | 0                                   |   |
| . III<br>. III   | Soto                  | Jose<br>Raiph          | 2                                      |                                       |                                     |   |
|                  | Spencer<br>Standi     | John                   | 4                                      |                                       | 3                                   | 12598                                   |
| iii              |                       | David                  | 2                                      |                                       | ŏ                                   | ,,,,,,,                                 |
| III              |                       | Thomas                 | 1                                      |                                       | •                                   |   |
| III              | Stephens              | John .                 |  |                                       | 0                                   |   |
| III              | -                     | Shaun                  | . 2                                    |                                       | 2                                   | 24226                                   |
| iii              | Tittle                | Allan                  | 2                                      | 7953                                  | . 2                                 | 23149                                   |
| III              | Toyos                 | Orlando                | 4                                      |                                       | 3                                   | 5513                                    |
| III<br>III       | Traffas<br>Wade       | Tom<br>:Wesley         | 4                                      |                                       | 3<br>0                              | 12088                                   |
| 111              | Webb                  | Delmus                 | 3                                      |                                       | · ·                                 |   |
| iii              | Wells                 | Guy                    | 1                                      | 4.0 40.0                              | . 0                                 |   |
| III              | Williams              | Drew                   | 3                                      |                                       | 3                                   | 14535                                   |
| III              | Yarbrough             | Stanley                | 2                                      | 15521                                 | 2                                   | 20571                                   |
| DHS Certif       | ied Employees /       | Associated             | with General                           | Office. Not a                         | a Region                            |   |
|                  | Avery                 | Lori                   | 2                                      |                                       | 0                                   |   |
|                  | Conaway               | Jessie                 | 1                                      |                                       | 0                                   |   |
| • •              | Long                  | Helen                  | 3                                      |                                       | 3                                   | 17068                                   |
|                  |                       | Richard                | 1                                      |                                       | 0                                   | ****                                    |
|                  | Williams              | Gary                   | 4                                      | 7146                                  | 2                                   | 22853                                   |

|      |       | SCHEDULE A   |          |                     |               |
|------|-------|--|----------|---------------------|---------------|
|      |       | COMPARATIVE BALANCE SHEE Assets and other Debits                             | TS       |                     |               |
|      |       |  | Schedule | Balance             | Balance       |
|      |       | ·  | :        |                     |               |
| Line | Acct. | Title of Accounts  | Page No. | End-of-Year         | Begin-of-Year |
| No.  | No.   | (a)  | (b)      | (c)                 | (d)           |
| 1    |       | UTILITY PLANT  |          |                     |               |
| 2    | 101   | Utility plant - Water Department   | 5        | 799,213,938         | 727,191,402   |
| 3    | 107   | Utility plant adjustments  |          |                     |               |
| 4    |       | Total Utility Plant  |          | 799,213,938         | 727,191,402   |
| 5    | 250   | Reserve for depreciation of utility plant                                    | 9        | 202,514,900         | 186,487,016   |
| 6    | 251   | Reserve for amortization of limited term utility investments                 | 9        | 6,811,638           | 5,972,098     |
| 7    | 252   | Reserve for amortization of utility plant acquisition adjustment             |          |                     |               |
| 8    |       | Total Utility Plant Reserves   |          | 209,326,538         | 192,459,114   |
| 9    |       | Total Utility Plant less Reserves  |          | 589,887,400         | 534,732,288   |
| 11   |       | INVESTMENTS  |          |                     |               |
| 12   | 110   | Other physical property - Electric Department & Other                        | 6        | 66, <b>18</b> 5,910 | 62,089,588    |
| 13   | 253   | Reserve for depreciation and amortization of other property - Electric Dept. | 9        | 20,337,490          | 18,964,702    |
| 14   |       | Other Physical Property less Reserve   |          | 45,848,420          | 43,124,886    |
| 15   | 111   | Investment in associated companies   | 11       | 31,630              | 31,630        |
| 16   | 112   | Other investments  | 11       | 91,203              | 91,203        |
|      | 113   | Sinking funds  |          |                     |               |
|      | 114   | Miscellaneous special funds  |          |                     |               |
| 19   |       | Total Investments and Fund Accounts  |          | 45,971,253          | 43,247,719    |
| 21   |       | CURRENT & ACCRUED ASSETS   |          |                     |               |
| 22   | 120   | Cash   |          | 2,562,087           | 8,118,423     |
| 23   | 121   | Special deposits   | 12       | 7,681               | 52,037        |
| 24   | 122   | Working funds  |          | 17,527              | 33,298        |
| 25   | 123   | Temporary cash investments   |          | 225,084             | 75,084        |
| 26   | 124   | Notes receivable   |          |                     |               |
| 27   | 125   | Accounts receivable  |          | 36,102,732          | 43,276,109    |
| 28   | 126   | Receivable from associated companies   | 12       | 1,125,882           | 444,978       |
| 29   | 131   | Materials and Supplies - Water Department                                    |          | 1,037,356           | 961,603       |
| 30_  | 131   | Materials and Supplies - Electric Department                                 |          | 435,411             | 360,807       |
| 31   | 132   | Prepayments  | 12       | 3,247,667           | 3,638,393     |
| 32   | 133   | Other current and accrued assets   |          |                     |               |
| 34   |       | Total Current and Accrued Assets   |          | 44,761,427          | 56,960,732    |
| 35   |       | DEFERRED DEBITS  |          |                     |               |
| 36   | 140   | Unamortized debt discount and expense  | 13       | 5,994,771           | 6,267,658     |
| 37   | 141   | Extraordinary property losses  |          |                     |               |
| 38   | 142   | Preliminary survey and investigation charges                                 |          |                     |               |
| 39   | 143   | Clearing accounts  |          | 114,069             | 133,641       |
| 40   | 145   | Other work in progress   |          |                     |               |
| 41   | 146   | Other deferred debits  | 14       | 64,070,467          | 66,859,498    |
| 42   |       | Total Deferred Debits  |          | 70,179,307          | 73,260,797    |
| 43   |       | Total Assets and Other Debits  |          | 750,799,386         | 708,201,536   |
| 44   |       |  |          |                     |               |

## SCHEDULE A COMPARATIVE BALANCE SHEETS Liabilities and other Credits

|      |       | Liabilities and other Credits                          |          |             |               |
|------|-------|--|----------|-------------|---------------|
|      |       |  | Schedule | Balance     | Balance       |
|      |       |  |          |             |               |
| Line | Acct. | Title of Accounts                                      | Page No. | End-of-Year | Begin-of-Year |
| No.  | No.   | (a)  | (b)      | (c)         | (d)           |
| 1    |       | CORPORATE CAPITAL AND SURPLUS                          |          |             |               |
| 2    | 200   | Common capital stock                                   | 15       | 156,030,611 | 123,390,981   |
| 3    | 201   | Preferred capital stock                                |          |             |               |
| 4    | 202   | Stock liability for conversion                         |          |             |               |
| 5    | 203   | Premiums and assessments on capital stock              |          |             |               |
| 6    | 150   | Discount on capital stock                              | ·        |             |               |
| 7    | 151   | Capital stock expense                                  |          |             |               |
| 8    | 270   | Capital surplus  |          |             |               |
| 9    | 271   | Earned surplus   | 16       | 87,578,662  | 82,430,996    |
| 10   |       | Total Corporate Capital and Surplus                    |          | 243,609,273 | 205,821,977   |
| 11   |       | PROPRIETARY CAPITAL                                    | ·        |             |               |
| 12   | 204   | Proprietary capital (Individual or partnership)        |          |             |               |
| 13   | 205   | Undistributed profits of proprietorship or partnership |          |             |               |
| 14   |       | Total Proprietary Capital                              |          |             |               |
| 15   |       | LONG TERM DEBT   |          |             |               |
| 16   | 210   | Bonds  |          |             |               |
| 17   | 211   | Receivers' certificates                                |          |             |               |
| 18   | 212   | Advances from associated companies                     |          |             |               |
| 19   | 213   | Miscellaneous long-term debt                           | 17       | 221,696,710 | 222,254,529   |
| 20   |       | Total Long-term Debt                                   |          | 221,696,710 | 222,254,529   |
|      |       | CURRENT AND ACCRUED LIABILITIES                        |          |             | <u>.</u>      |
| 22   | 220   | Notes payable  |          | 282,000     |               |
| 23   | 221   | Notes receivable discounted                            |          |             | ······        |
| 24   | 222   | Accounts payable                                       |          | 17,196,208  | 14,961,133    |
| 25   | 223   | Payable to associated companies                        | 18       | 24,031,415  | 34,217,961    |
| 26   | 224   | Dividends declared                                     |          |             |               |
| 27   | 225   | Matured long-term debt                                 |          |             |               |
| 28   | 226   | Matured interest                                       |          |             |               |
| 29   | 227   | Customers' deposits                                    |          | 804,392     | 668,184       |
| 30   | 228   | Taxes accrued  | 19       | 170,896     | 4,371,493     |
| 31   | 229   | Interest accrued                                       |          | 1,636,384   | 1,580,617     |
| 32   | 230   | Other current and accrued liabilities                  | 18       | 14,899,850  | 16,859,915    |
| 33   |       | Total Current and Accrued Liabilities                  |          | 59,021,145  | 72,659,303    |
| 34   |       | DEFERRED CREDITS                                       |          |             |               |
| 35   | 241   | Advances for Construction - Water Department           | 20       | 68,929,423  | 65,533,062    |
| 36   | 241   | Advances for Construction - Electric Department        |          | 1,276,297   | 1,294,111     |
| 37   | 242   | Other current and accrued liabilities                  | 20       | 23,543,099  | 19,793,464    |
| 38   | 245   | Deferred Income Tax and T.C.                           |          | 59,191,079  | 56,024,625    |
| 39   |       | Total Deferred Credits                                 |          | 152,939,898 | 142,645,262   |
| 40   |       | RESERVES   |          |             |               |
| 41   | 254   | Reserve for uncollectible accounts                     | 20       | 958,158     | 797,290       |
| 42   | 255   | Insurance reserve                                      |          |             |               |
| 43   | 256   | Injuries and damages reserve                           |          |             |               |
| 44   | 257   | Employees' provident reserve                           |          |             |               |
| 45   | 258   | Other reserves   |          |             |               |
|      |       | Total Reserves   |          | 958,158     | 797,290       |
|      | **=   | CONTRIBUTIONS IN AID OF CONSTRUCTION                   |          |             |               |
| 48   | 265   | Contribution in Aid of Construction - Water            | 21       | 72,094,705  | 63,626,858    |
| 49   | 265   | Contribution in Aid of Construction - Electric         | 21       | 479,497     | 396,317       |
| 50   |       | Total Liabilities and Other Credits                    |          | 750,799,386 | 708,201,536   |

| _        |          | SCHEDULE B  |                      |             |
|----------|----------|---|----------------------|-------------|
| !<br>    |          | Income Account for the Year   |                      |             |
| Line     | Acct.    | Account   | Schedule<br>Page No. | Amount      |
| No.      | No.      | (a)   | (b)                  | (c)         |
| 1        |          | UTILITY OPERATING INCOME  |                      |             |
| _2       | 501      | Operating revenues  | 21-22                | 194,090,991 |
| 3        |          | OPERATING REVENUE DEDUCTIONS  |                      |             |
| 4        | 502      | Operating expenses  | 23-24                | 113,446,852 |
| 5        | 503      | Depreciation  |                      | 17,318,319  |
| 6        | 504      | Amortization of limited-term utility investments                      |                      | 962,744     |
| 7        | 505      | Amortization of utility plant acquisition adjustments                 |                      |             |
| 8        | 506      | Property losses chargeable to operations                              |                      | 07.005.000  |
| 9        | 507      | Taxes Total Operating Revenue Peduations                              |                      | 27,965,802  |
| 10<br>11 |          | Total Operating Revenue Deductions  Net Operating Revenues            |                      | 159,693,717 |
| 12       | 508      | Income from utility plant leased to others                            |                      | 34,397,274  |
| 13       | 510      | Rent for leased to utility plant                                      |                      |             |
| 14       | 0.0      | Total Utility Operating Income  |                      | 34,397,274  |
| 15       |          | OTHER INCOME  | <u>_</u>             | 04,007,274  |
| 16       | 521      | Income (loss) from Electric operations (Net)                          | 27                   | 434,557     |
| 17       | 522      | Revenues from lease of other physical property                        |                      | 18,000      |
| 18       | 523      | Dividend revenues   |                      |             |
| 19       | 524      | Interest revenues   |                      |             |
| 20       | 525      | Revenues from sinking and other funds                                 |                      |             |
| 21       | 526      | Miscellaneous nonoperating revenues                                   | 27                   | 6,755,838   |
| 22       | 527      | Nonoperating revenue deductions (Dr.)                                 | 27                   | (3,784,411) |
| 23       |          | Total Other Income  |                      | 3,423,983   |
| 24       |          | Gross Income  |                      | 37,821,258  |
| 25       |          | INCOME DEDUCTIONS   |                      |             |
| 26       | 530      | Interest on long-term debt  |                      | 15,757,263  |
| 27       | 531      | Amortization of debt discount and expense                             |                      | 361,077     |
| 28       | 532      | Amortization of premium on debt Cr.                                   |                      |             |
| 29       | 533      | Taxes assumed on interest(Included in A/C 507)                        |                      |             |
| 30       | 534      | Interest on debt to associated companies                              | 07                   | 905.059     |
| 31       | 535      | Other interest charges  | 27                   | 805,258     |
| 32       | 536      | Interest charged to constructionCr.  Miscellaneous amortization       |                      |             |
| 33       | 537      |   |                      | 0           |
| 34<br>35 | 538      | Miscellaneous income deductions  Total Income Deductions              |                      | 16,923,598  |
| 36       |          | Net income  |                      | 20,897,660  |
| 37       |          | DISPOSITION OF NET INCOME   |                      | 20,001,000  |
| 38       | 540      | Miscellaneous reservations of net income                              |                      |             |
| 39       | <u> </u> | moonaneed to be tagened in the moone                                  |                      |             |
| 40       |          | Balance transferred to Earned Surplus or Proprietary Account schedule | d on page 16.        |             |

|           |       |   | SCHEDULE A                                       | 1                  |             |                                       |                       |
|-----------|-------|---|--|--------------------|-------------|---------------------------------------|-----------------------|
|           |       | Acc   | ount No. 100 - Util                              | ity Plant          |             |                                       |                       |
|           |       |   | Balance  | Plant              | Plant       | Other                                 | Balance               |
|           |       |   | Beginning  | Additions          | Retirements | Debits                                | End                   |
| Line      | Acct. | Account                                       | of Year  | During Year        | During Year | or (Credits)                          | of Year               |
| No.       | No.   | (a)   | (b)  | (c)                | (d)         | (e)                                   | (f)                   |
| 1         | 100-1 | Utility plant in service (Sch. A-1a)          | 696,786,972                                      | 51,462,871         | (3,982,222) | (897,555)                             | 743,370,066           |
| 2         | 100-2 | Utility plant leased to others                |  |                    |             |                                       |                       |
| 3         | 100-3 | Construction work in progress                 | 39,112,460                                       | (49,195,629)       |             | 74,635,071                            | 64,551,902            |
| 4         | 100-4 | Utility plant held for future use (Sch. A-1c) |  |                    |             |                                       |                       |
| ightarrow | 100-5 | Utility plant acquisition adjustments         | (8,708,030)                                      |                    |             |                                       | (8,708,030)           |
| 6         | 100-6 | Utility plant in process of reclassification  |  |                    |             |                                       |                       |
| 7         |       | Total utility plant                           | 727,191,402                                      | 2,267,242          | (3,982,222) | 73,737,516                            | 799,213,938           |
| i         |       | Account                                       | - SCHEDULE A<br>No. 100-1 - Utility P            |                    |             |                                       |                       |
|           |       | Account                                       |  |                    | Dl+ I       | Other                                 | Dalassa               |
| ]         |       |   | Balance<br>Baginging                             | Plant<br>Additions | Plant       | Other<br>Debits                       | Balance<br>End        |
| Line      | Acct. | Account                                       | Beginning<br>of Year                             | During Year        | Retirements | or (Credits)                          | of Year               |
| No.       | No.   | (a)   | 1  | <del>"</del>       | During Year | or (Credits)<br>(e)                   |                       |
| 8         | 140.  | I. INTANGIBLE PLANT                           | (b)  | (c)                | (d)         | (e)                                   | (f)                   |
| 9         | 301   | Organization                                  | 65,522   | <del></del>        |             | <del></del>                           | 65,522                |
| 10        | 302   | Franchise & consents (Sch. A-1b)              | 152,295  |                    |             |                                       |                       |
| 11        | 303   | Other intangible plant                        | 17,762,466                                       | 1,008,592          |             | (16 500)                              | 152,295<br>18,754,558 |
| 12        | 303   | Total Intangible Plant                        | 17,762,466                                       | 1,008,592          | 0           | (16,500)<br>(16,500)                  |                       |
| 13        |       | II. LANDED CAPITAL                            | 17,500,203                                       | 1,000,002          | •           | (16,500)                              | 18,972,375            |
| 14        | 306   | Land and land rights                          | 8,998,075  | 5,165,443          |             |                                       | 14,163,518            |
| 15        | 300   | III. SOURCE OF SUPPLY PLANT                   | 8,050,075  | 5, 105,443         |             |                                       | 14, 103,516           |
|           |       | III. SOURCE OF SUFFET FERINI                  | <del>                                     </del> |                    |             |                                       |                       |
|           | 311   | Structure and improvements                    | 138,634  | 79,835             |             | (7,541)                               | 210,928               |
| 17        | 312   | Collecting and impounding reservoirs          | 643,708  | 19,000             |             | (33,183)                              | 610,525               |
| 18        | 313   | Lake, river and other intakes                 | 6,159  |                    |             | (33,103)                              | 6,159                 |
| 19        | 314   | Springs and tunnels                           | 0,100  |                    |             |                                       | 0,135                 |
| 20        | 315   | Wells   | 25,498,340                                       | 2,507,881          | (7,046)     | (321,492)                             | 27,677,683            |
| 21        | 316   | Supply mains                                  | 9,921,343  | 2,119,457          | (1,010)     | (22,140)                              | 12,018,660            |
| 22        | 317   | Other source of supply plant                  | 891,172  |                    |             |                                       | 891,172               |
| 23        |       | Total source of supply plant                  | 37,099,357                                       | 4,707,173          | (7.046)     | (384,357)                             | 41,415,126            |
| 24        |       | IV. PUMPING PLANT                             |  |                    | <u> </u>    | 12                                    | ,                     |
| 25        | 321   | Structures and improvements                   | 7,489,713  | 365,502            | (13,415)    |                                       | 7,841,799             |
| 26        | 322   | Boiler plant equipment                        | 0  |                    |             |                                       | 0                     |
| 27        | 323   | Other power production equipment              | 0  | !                  |             |                                       | 0                     |
| 28        | 324   | Pumping equipment                             | 71,658,596                                       | 5,415,851          | (402,635)   | (339,884)                             | 76,331,928            |
| 29        | 325   | Other pumping plant                           | 5,670,592  | 264,988            |             |                                       | 5,935,580             |
| 30        |       | Total pumping plant                           | 84,818,902                                       | 6,046,341          | (416,051)   | (339,884)                             | 90,109,308            |
| 31        |       | V. WATER TREATMENT PLANT                      |  | . ,                | , , , , ,   | · · · · · · · · · · · · · · · · · · · |                       |
| 32        | 331   | Structures and improvements                   | 7,710,724  | 285,425            |             |                                       | 7,996,149             |
| 33        | 332   | Water treatment equipment                     | 23,082,968                                       | 1,891,113          | (3,048)     | (144,437)                             | 24,826,595            |
| 34        |       | Total water treatment plant                   | 30,793,692                                       | 2,176,538          | (3,048)     | (144,437)                             | 32,822,744            |
| 35        |       | VI. TRANSMISSION AND DIST. PLANT              |  | <del></del>        |             | · · · · · · · · · · · · · · · · · · · |                       |
| 36        | 341   | Structures and improvements                   | 376,314  | 5,773              |             |                                       | 382,087               |
| 37        | 342   | Reservoirs and tanks                          | 31,084,758                                       | 366,359            | (8,775)     |                                       | 31,442,343            |
| 38        | 343   | Transmission and distribution mains           | 252,370,202                                      | 16,589,246         | (331,700)   | (693)                                 | 268,627,055           |
| 39        | 344   | Fire mains                                    | 0  |                    |             | , <u> </u>                            | 0                     |
| 40        | 345   | Services                                      | 89,067,056                                       | 6,007,066          | (131,214)   | (11,257)                              | 94,931,650            |
| 41        | 346   | Meters  | 37,496,001                                       | 4,267,227          | (5,798)     | 11,950                                | 41,769,380            |
| 42        | 347   | Meter installations                           | 0,100,007  | 1,                 | 151.337     |                                       | 0                     |
|           | 348   | Hydrants                                      | 38,022,784                                       | 2,197,730          | (107,080)   | 13,936                                | 40,127,370            |
|           | 349   | Other transmission and distribution plant     | 1,862,334  | =,107,730          | (,230)      | (13,936)                              | 1,848,398             |
| 45        | 7.0   | Total Transmission & Distribution Plant       | 450,279,448                                      | 29,433,400         | (584,566)   |                                       | 479,128,282           |

|   |             |   | SCHEDUL  |  |   |              |  |
|---|-------------|---|--|--|---|--------------|--|
| <u> </u>  |             | Account N   |  | ant in Service - Con   |   |              |  |
|   |             |   | Balance  | Plant  | Plant                                       | Other        | Balance                                    |
|   |             |   | Beginning  | Additions  | Retirements                                 | Debits       | End  |
| Line  | Acct.       | Account   | of Year  | During Year  | During Year                                 | or (Credits) | of Year                                    |
| No.   | No.         | (a)   | (b)  | (c)  | (d)   | (e)          | (f)  |
| 1   |             | VII. GENERAL PLANT                                  |  |  |   |              |  |
| _ 2   | 371         | Structures and improvements                         | 10,038,324   | 197,264  | (3,836)                                     |              | 10,231,751                                 |
| 3   | 372         | Office furniture and equipment                      | 20,726,548   | 1,545,537  | (2,223,226)                                 | 21,751       | 20,070,610                                 |
| 4   | 373         | Transportation equipment                            | 9,727,079  | 967,752  | (744,449)                                   | (107,299)    | 9,843,083                                  |
| 5   | 374         | Stores equipment                                    | 0  |  |   |              | 0  |
| 6   | 375         | Laboratory equipment                                | 74,192   |  |   |              | 74,192                                     |
| 7   | 376         | Communication equipment                             | 946,734  | 10,938   |   | 728          | 958,400                                    |
| 8   | 377         | Power operated equipment                            | 3,340,347  | 79,496   |   | 73,923       | 3,493,767                                  |
| 9   | 378         | Tools, shop and garage equipment                    | 2,371,029  | 124,398  |   | (1,479)      | 2,493,948                                  |
| 10  | 379         | Other general plant                                 |  | 124,330  |   | (1,475)      |  |
| -   | 3/9         | Total General Plant                                 | 276,158  | 2.005.005  | (0.074.544)                                 | (40.070)     | 276,158                                    |
| 11  |             |   | 47,500,411   | 2,925,385  | (2,971,511)                                 | (12,376)     | 47,441,908                                 |
| 12  |             | VIII. UNDISTRIBUTED ITEMS                           |  |  |   |              |  |
| 13  | 390         | Other tangible property                             | 103,344  |  |   |              | 103,344                                    |
| 14  | 391         | Utility plant purchased                             | 19,213,461   |  |   |              | 19,213,461                                 |
| 15  | 392         | Utility plant sold                                  | 0  |  |   |              | 0  |
| 16  |             | Total Undistributed Items                           | 19,316,806   | 0  | 0   | 0            | 19,316,806                                 |
| 17  |             | Total Utility Plant in Service                      | 696,786,973  | 51,462,871   | (3,982,222)                                 | (897,555)    | 743,370,066                                |
|   | -           |   |  |  | <u> </u>                                    |              |  |
| <del></del>   | · · · · · · | Acco  | unt No. 302 - Franc  | chises and Consent   | S   | Date of      | Amount at                                  |
|   |             |   | 1  | Date of  | Term in                                     | acquisition  | which carried                              |
| Line  |             | Name of original Grantor                            |  | Grant  | Years                                       | by Utility   | in Account                                 |
|   |             | (a)   |  | (b)  | (c)   | (d)          | (e)  |
| +   |             | SEE SCHEDULE ATTACHED                               |  | (5)  | (6)   | (4)          | (e)  |
| 40  |             | SEE SCHEDULE ATTACHED                               |  |  |   |              |  |
| 19  |             |   |  |  |   | II.          |  |
| _   |             | <del></del>   |  |  |   |              |  |
| 20  |             |   |  |  |   |              |  |
| 20<br>21  |             |   |  |  |   |              |  |
| 20  |             |   | Totals   |  |   |              |  |
| 20<br>21  |             | Account   | SCHEDUL  | E A -1c<br>Plant Held for Future   |   |              |  |
| 20<br>21  |             | Account   | SCHEDUL  | Plant Held for Future  | Approximat                                  |              | Balance                                    |
| 20<br>21<br>22  |             |   | SCHEDUL  | Plant Held for Future Date of  | Approximat<br>When Prope                    | erty will    | End  |
| 20<br>21<br>22<br>Line  |             | Account  Description and Location of Property       | SCHEDUL  | Plant Held for Future  Date of  Grant                                    | Approximat                                  | erty will    |  |
| 20<br>21<br>22<br>22<br>Line<br>No.                                     |             | Description and Location of Property (a)            | SCHEDUL  | Plant Held for Future Date of  | Approximat<br>When Prope                    | erty will    | End  |
| 20<br>21<br>22<br>Line  |             | Description and Location of Property                | SCHEDUL  | Plant Held for Future  Date of  Grant                                    | Approximat<br>When Prope<br>be place in t   | erty will    | End<br>of Year                             |
| 20<br>21<br>22<br>22<br>Line<br>No.                                     |             | Description and Location of Property (a)            | SCHEDUL  | Plant Held for Future  Date of  Grant                                    | Approximat<br>When Prope<br>be place in t   | erty will    | End<br>of Year                             |
| 20<br>21<br>22<br>Line<br>No.   |             | Description and Location of Property (a)            | SCHEDUL  | Plant Held for Future  Date of  Grant                                    | Approximat<br>When Prope<br>be place in t   | erty will    | End<br>of Year                             |
| 20<br>21<br>22<br>Line<br>No.<br>23<br>24<br>25                         |             | Description and Location of Property (a)            | SCHEDUL  | Plant Held for Future  Date of  Grant                                    | Approximat<br>When Prope<br>be place in t   | erty will    | End<br>of Year                             |
| 20<br>21<br>22<br>Line<br>No.<br>23<br>24<br>25<br>26                   |             | Description and Location of Property (a)            | SCHEDUL<br>No. 100-4 - Utility F   | Plant Held for Future  Date of  Grant                                    | Approximat<br>When Prope<br>be place in t   | erty will    | End<br>of Year                             |
| 20<br>21<br>22<br>Line<br>No.<br>23<br>24<br>25                         |             | Description and Location of Property (a)            | SCHEDUL  | Plant Held for Future  Date of  Grant                                    | Approximat<br>When Prope<br>be place in t   | erty will    | End<br>of Year                             |
| 20<br>21<br>22<br>Line<br>No.<br>23<br>24<br>25<br>26                   |             | Description and Location of Property (a) NONE       | SCHEDUL<br>No. 100-4 - Utility F<br>Totals                                   | Plant Held for Future  Date of  Grant  (b)                               | Approximat<br>When Prope<br>be place in (c) | erty will    | End<br>of Year<br>(d)                      |
| 20<br>21<br>22<br>Line<br>No.<br>23<br>24<br>25<br>26                   |             | Description and Location of Property (a) NONE       | SCHEDUL<br>No. 100-4 - Utility F<br>Totals                                   | Plant Held for Future  Date of  Grant  (b)                               | Approximat<br>When Prope<br>be place in (c) | erty will    | End<br>of Year                             |
| 20<br>21<br>22<br>Line<br>No.<br>23<br>24<br>25<br>26                   |             | Description and Location of Property (a) NONE       | SCHEDUL<br>No. 100-4 - Utility F<br>Totals                                   | Plant Held for Future  Date of  Grant  (b)                               | Approximat<br>When Prope<br>be place in (c) | erty will    | End<br>of Year<br>(d)                      |
| 20<br>21<br>22<br>Line<br>No.<br>23<br>24<br>25<br>26                   |             | Description and Location of Property (a) NONE Acc   | SCHEDUL<br>No. 100-4 - Utility F<br>Totals                                   | Plant Held for Future  Date of  Grant (b)  LE A -2  er Physical Property | Approximat<br>When Prope<br>be place in (c) | erty will    | End<br>of Year<br>(d)                      |
| 20<br>21<br>22<br>22<br>23<br>24<br>25<br>26<br>27                      |             | Description and Location of Property (a) NONE Acc   | SCHEDUL<br>No. 100-4 - Utility F<br>Totals<br>SCHEDUL<br>ount No. 110 - Othe | Plant Held for Future  Date of  Grant (b)  LE A -2  er Physical Property | Approximat<br>When Prope<br>be place in (c) | erty will    | End of Year (d)  Book Value End of Year    |
| 20<br>21<br>22<br>22<br>Line<br>No.<br>23<br>24<br>25<br>26<br>27       |             | Description and Location of Property (a)  NONE  Acc | SCHEDUL, No. 100-4 - Utility F  Totals  SCHEDUL ount No. 110 - Other         | Plant Held for Future  Date of  Grant (b)  LE A -2  er Physical Property | Approximat<br>When Prope<br>be place in (c) | erty will    | End<br>of Year<br>(d)<br>Book Value<br>End |
| 20<br>21<br>22<br>Line<br>No.<br>23<br>24<br>25<br>26<br>27             |             | Description and Location of Property (a) NONE Acc   | SCHEDUL, No. 100-4 - Utility F  Totals  SCHEDUL ount No. 110 - Other         | Plant Held for Future  Date of  Grant (b)  LE A -2  er Physical Property | Approximat<br>When Prope<br>be place in (c) | erty will    | End of Year (d)  Book Value End of Year    |
| 20<br>21<br>22<br>22<br>Line<br>No.<br>23<br>24<br>25<br>26<br>27       |             | Description and Location of Property (a)  NONE  Acc | SCHEDUL, No. 100-4 - Utility F  Totals  SCHEDUL ount No. 110 - Other         | Plant Held for Future  Date of  Grant (b)  LE A -2  er Physical Property | Approximat<br>When Prope<br>be place in (c) | erty will    | End of Year (d)  Book Value End of Year    |
| 20<br>21<br>22<br>22<br>23<br>24<br>25<br>26<br>27<br>Line<br>No.<br>28 |             | Description and Location of Property (a)  NONE  Acc | SCHEDUL, No. 100-4 - Utility F  Totals  SCHEDUL ount No. 110 - Other         | Plant Held for Future  Date of  Grant (b)  LE A -2  er Physical Property | Approximat<br>When Prope<br>be place in (c) | erty will    | End of Year (d)  Book Value End of Year    |
| 20<br>21<br>22<br>22<br>23<br>24<br>25<br>26<br>27<br>Line<br>No.<br>28 |             | Description and Location of Property (a)  NONE  Acc | SCHEDUL, No. 100-4 - Utility F  Totals  SCHEDUL ount No. 110 - Other         | Plant Held for Future  Date of  Grant (b)  LE A -2  er Physical Property | Approximat<br>When Prope<br>be place in (c) | erty will    | End of Year (d)  Book Value End of Year    |
| 20<br>21<br>22<br>22<br>25<br>26<br>27<br>Line<br>No.<br>28             |             | Description and Location of Property (a)  NONE  Acc | SCHEDUL, No. 100-4 - Utility F  Totals  SCHEDUL ount No. 110 - Other         | Plant Held for Future  Date of  Grant (b)  LE A -2  er Physical Property | Approximat<br>When Prope<br>be place in (c) | erty will    | End of Year (d)  Book Value End of Year    |

## Schedule A-1b (Continued) Account No. 302--Franchises and Consents Year 2004

| Name of Original Dist                  | District or                      | Ordinanc | Date of      | Term in         | Date of     | Expiration |
|--|----------------------------------|----------|--------------|-----------------|-------------|------------|
| Grantor                                | System                           | Number   | Grant        | rears           | Acquisition | Date       |
| LOS ANGELES COUNTY                     |                                  |          |              |                 |             |            |
| October of Los Anteles                 | Ininconcepted areas              | 90-0444F | 10/2/1090    | 25              | 10/2/1000   | 1000015    |
| City of Accordio                       | San Gabriel Valley               | 2150     | 14/22/01     | £               | 10/22/1996  | 11/22/11   |
| City of Adesia                         | Metropolitan                     | 28.3     | 5/12/1986    | , Y             | 6/1/1986    | 5/31/2011  |
| City of Rell                           | Metropolitan                     | 876      | 2/6/1984     | 25              | 2/6/1984    | 2/6/2009   |
| City of Bell Gardens                   | Metropolitan                     | 775      | 10/25/2004   | , ro            | 10/25/2004  | 10/25/2009 |
| City of Carson                         | Metropolitan                     | 57       | 12/16/1968   | Indeterminate   | 12/16/1968  |            |
| City of Compton                        | Metropolitan                     | 1292     | 3/28/1967    | Indeterminate   | 4/27/1967   |            |
| City of Culver City                    | Metropolitan                     | CS-231   | 8/23/1954    | Indeterminate   | 8/23/1954   |            |
| City of Downey                         | Metropolitan                     | 386      | 12/9/1970    | Indeterminate   | 12/9/1970   |            |
| City of El Monte                       | San Gabriel Valley               | 3594     |              | Pending Review  |             |            |
| City of Gardena                        | Metropolitan                     | 1282     | 9/13/1983    | Indeterminate   | 9/13/1983   |            |
| City of Hawaiian Gardens               | Metropolitan                     | 382      | 10/22/1991   | 5               | 10/22/1991  | 10/22/2001 |
| City of Hawthorne**                    | Metropolitan                     | 1156     | 9/12/1977    | 9               | 9/12/1977   | 9/12/1987  |
| City of Huntington Park                | Metropolitan                     | 476-NS   | 8/28/1990    | 25              | 8/28/1990   | 7/1/2015   |
| City of Inglewood                      | Metropolitan                     | 2364     | 1/22/1980    | 20              | 1/22/1980   | 1/22/2000  |
| City of Lakewood                       | Metropolitan                     | 82-02    |              | 25              | 3/23/1982   | 3/23/2007  |
| City of Lawndale                       | Metropolitan                     | 781-95   | 10/16/1993   | -               | 4/10/1995   | 4/10/1996  |
| City of Los Angeles                    | Metropolitan                     | 77-682   | 8/20/1978    | 21              | 8/20/1978   | 8/20/1999  |
| City of Norwalk                        | Metropolitan                     | 1017     | 6/12/1978    | 20              | 6/12/1978   | 6/12/1998  |
| City of Paramount                      | Metropolitan                     | 491      | 3/3/1981     | co.             | 3/3/1981    |            |
| City of Rosemead                       | San Gabriel Valley               | 376      | 05/23/99     | 25              | 5/23/1974   | 05/23/24   |
| City of San Gabriel                    | San Gabriel Valley               | 158-CS   | 3/5/1974     | Indeterminate   | 3/5/1974    |            |
| City of Santa Fe Springs               | Metropolitan                     | 899      |              | 20              | 6/24/1999   | 6/24/2019  |
| City of South Gate                     | Metropolitan                     | 2079     |              | S.              | 3/26/2001   | 3/26/2006  |
| City of Temple CityCity of Temple City | San Gabriel Valley               | 85-588   | 10/3/1985    | Pending Review  | 10/3/1985   | 10/3/2000  |
| ORANGE COUNTY                          |                                  |          |              |                 |             |            |
| County of Orange                       | Lemon Heights                    | 3304     | 1/5/1982     | 25              | 1/5/1982    | 1/5/2007   |
| County of Orange                       | Unincorporated areas             | 764      | 10/20/1955   | 20              | 7/31/1962   | 10/20/05   |
| County of Orange                       | Los Alamitos, Stanton            | 816      | 3/5/1999     | 15              | 3/5/1999    | 03/05/13   |
| City of Cypress                        | Cypress                          | 278 8    | 278 8/2/1965 | Indeterminate   |             |            |
| City of Orange                         | Placentia<br>Processing & Accord | 24-83    | 7/26/1983    | Indeterminate   | 7/26/1983   |            |
| Done 4 of 2                            | Liacerilla a Aiwood              | 200      | 200          | ווספופוווווומופ | i           |            |

Page 1 of 2



# Schedule A-1b (Continued) Account No. 302--Franchises and Consents Year 2004

| Name of<br>Original<br>Grantor  | District or<br>System   | Ordinanc                       | Date of<br>Grant                             | Term in<br>Years  | Date of<br>Acquisition                       | Expiration<br>Date                |
|---|---|--------------------------------|--|---|--|-----------------------------------|
| SAN BERNARDINO COUNTY   |   |                                |  |   |  |                                   |
| County of San Bernardino<br>County of San Bernardino<br>City of Barstow<br>Town of Apple Valley | Unincorporated areas<br>Bear Valley Electric<br>Barstow<br>Apple Valley | 3702<br>1642<br>758-2000<br>23 | 04/16/02<br>05-24-71<br>04-17-00<br>06-07-89 | 15<br>50<br>5<br>Indeterminate                                  | 04/16/02<br>05-24-71<br>04-17-00<br>06-07-89 | 04/16/17<br>5/24/2021<br>04-17-05 |
| SACRAMENTO COUNTY   |   |                                |  |   |  |                                   |
| County of Sacramento<br>County of Sacramento<br>County of Sacramento                            | Cordova<br>Arden<br>Arden<br>Amending Ordinance 457                     | 692<br>388<br>457<br>459       | 02-06-60<br>03-14-51<br>08-12-53<br>12-02-53 | 50<br>50<br>50  | 07-01-64<br>12-13-66<br>12-13-66             | 02-06-10<br>03-14-01<br>08-12-03  |
| IMPERIAL COUNTY   |   |                                |  |   |  |                                   |
| County of Imperial<br>City of Calipatria<br>In process of renewing                              | Niland<br>Calipatria  | 316<br>127                     | 11-18-68 In<br>08-13-54 In                   | 11-18-68 In process of renewing 08-13-54 In process of renewing | 11-18-68<br>08-13-54                         | 11-18-93<br>08-13-94              |
| VENTURA COUNTY  |   |                                |  |   |  |                                   |
| County of Ventura<br>County of Ventura<br>City of Ojai  | Uninc. areas (Simi Valley)<br>Unincorporated areas (Ojai)<br>Ojai       | 840<br>968<br>382              | 10-08-59<br>09-30-60<br>05-08-67             | 50<br>50<br>Indeterminate                                       | 12-18-64<br>09-30-60                         | 10-08-09                          |
| CONTRA COSTA COUNTY   |   |                                |  |   |  |                                   |
| County of Contra Costa  | Bay   | 1953                           | 01-14-66                                     | 40  | 11-29-66                                     | 01-14-06                          |
| Constitutional Franchises: Cities of Claremont, Pomona and                                      | nona and Vernon   |                                |  |   |  | · .                               |

## Schedule A-2

## Account No. 110--Other Physical Property

## Year 2004

## **Non-Operating Property**

| Arden Cordova                             | \$  | 900        |
|---|-----|------------|
| Bear Valley Electric                      |     | 549        |
| Barstow                                   |     | 36,200     |
| Desert                                    |     | 25         |
| Metropolitan                              |     | 104,465    |
| Orange County                             |     | 14,861     |
| Pomona Valley                             |     | 31,570     |
| San Dimas                                 |     | 150,707    |
| San Gabriel                               |     | 120        |
| Santa Maria                               |     | 3,300      |
| Simi Valley                               |     | 695        |
| Wrightwood                                |     | 18,411     |
| Claremont- Pomello property               |     | 137,905    |
| Region III                                | _   | 166,873    |
|   | \$_ | 666,581    |
| State Water Project - other non-regulated | \$  | 6,267,862  |
| Electric Utility Plant                    |     | 58,667,071 |
| Electric Utility CWIP                     | _   | 584,396    |
|   |     | 00.405.040 |

\$ 66,185,910

## SCHEDULE A-1d RATE BASE

|          |        |   | Schedule                                | Balance  | Balance           |
|----------|--------|---|---|--|-------------------|
| Line     |        | Title of Account  | Page No.                                | End-of-Year                                    | Beginning of Year |
| No.      | Acct.  | (a)   | (b)                                     | (c)  | (d)               |
| 1        | 71001. | RATE BASE   | + (5)                                   | (Water Only)                                   | (Water only)      |
| 2        |        | TOTAL DAGE  |   | (Fracci Olly)                                  | (water only)      |
| 3        |        | Utility Plant   |   | ······································         |                   |
| 4        |        | Plant in Service  |   | 721,197,730                                    | 673,351,340       |
| 5        |        | Construction Work in Progress                                 |   | 65,071,961                                     | 39,289,872        |
| 6        |        | Acquisition Adjustment  | 1 1                                     | (7,520,727)                                    | (7,520,727)       |
| 7        |        | Total Gross Plant (Line 4 + Line 5 + Line 6)                  |   | 778,748,964                                    | 705,120,485       |
| 8        |        |   | 1                                       | 770,710,001                                    | 100,120,100       |
| 9        |        | Less Accumulated Depreciation                                 |   |  |                   |
| 10       |        | Plant in Service  |   | 198,870,423                                    | 181,332,812       |
| 11       |        | General Office Prorate  | 1                                       |  | , ,               |
| 12       |        | Total Accumulated Depreciation (Line 10 + Line 11)            |   | 198,870,423                                    | 181,332,812       |
| 13       |        |   |   |  |                   |
| 14       |        | Less Other Reserves   |   |  |                   |
| 15       |        | Deferred Income Taxes   | 1                                       | 42,610,467                                     | 35,671,998        |
| 16       |        | Deferred Investment Tax Credit                                | · [ · · · · · · · · · · · · · · · · · · | 2,402,285                                      | 2,474,849         |
| 17       |        | Other Reserves  | 1                                       | (637,018)                                      | (843,100)         |
| 18       |        | Total Other Reserves (Line 15 + Line 16 + Line 17)            |   | 44,375,734                                     | 37,303,747        |
| 19       |        |   | <del> </del>                            | <u>, , , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, </u> |                   |
| 20       |        | Less Adjustments  | 1                                       |  |                   |
| 21       |        | Contributions in Aid of Construction                          |   | 65,936,802                                     | 60,725,067        |
| 22       |        | Advances for Construction                                     | 1                                       | 61,595,806                                     | 58,433,019        |
| 23       |        | Other   | 1 1                                     |  |                   |
| 24       |        | Total Adjustments (Line 21 + Line 22 + Line 23)               |   | 127,532,608                                    | 119,158,086       |
| 25       |        |   |   |  | , ,               |
| 26       |        | Add Materials and Supplies                                    | 1                                       | 1,054,411                                      | 978,657           |
| 27       |        | •   | 1                                       |  | ·                 |
| 28       |        | Add Working Cash (From Schedule A-1d(2))                      |   | 7,797,279                                      | 3,540,500         |
|          |        |   |   |  |                   |
|          |        | Add General Office, Regions, District office, CSA allocation  |   | 17,489,552                                     | 14,659,189        |
| 29       |        |   |   |  |                   |
| 30       |        |   | _ [ [                                   |  |                   |
| 31       |        | TOTAL RATE BASE   |   | 434,311,441                                    | 386,504,186       |
| 32       |        |   |   |  |                   |
| 33       |        | Note: Allocations from General Office to Regions, to District |   |  |                   |
| 34       |        | office to CSA is a one line item                              |   |  |                   |
| 35       |        |   |   |  |                   |
| 36       |        |   |   |  |                   |
| 37       |        |   |   |  |                   |
| 38       |        |   |   |  |                   |
| 39       |        |   |   |  |                   |
| 40       |        |   |   |  |                   |
| 41       |        |   |   |  |                   |
| 42       |        |   |   |  |                   |
| 43       |        |   |   |  |                   |
| 44       |        |   |   |  |                   |
| 45       |        |   |   |  |                   |
| 46       |        |   |   |  |                   |
| 47       |        |   |   |  |                   |
| 48       |        |   |   |  |                   |
| 49       |        |   |   |  |                   |
| 50       |        |   |   |  |                   |
| 51       |        |   |   |  |                   |
| 52       |        |   |   |  |                   |
| 53       |        |   | 1                                       |  |                   |
| 54       |        |   | 1                                       |  |                   |
| <u> </u> |        |   |   |  | ·                 |

## SCHEDULE A-1d (2) RATE BASE Working Cash Calculation

|  |               | vvorking Cash Calcul  | auon   |                                       |                                       |
|--|---------------|---|--|---------------------------------------|---------------------------------------|
| $\neg$                                 |               |   | Schedule   | Balance                               | Balance                               |
| Line                                   |               | Title of Account  | Page No.   | End-of-Year                           | Beginning of Year                     |
|  | Acct.         | (a)   | (b)  | (c)                                   | (d)                                   |
| 1                                      | 71001.        | Working Cash  | 10)  | (0)                                   | (4)                                   |
| 2                                      |               | Working Cash  | <del></del>                                      |                                       |                                       |
|  |               | Ditamber 10 and | <u> </u>   |                                       |                                       |
| 3                                      | ·-·           | Determination of Operational Cash Requirement   | ļ  |                                       |                                       |
| 4                                      |               | Operating Expenses, Excl Taxes, Depr. & Uncoll.   |  |                                       | <u></u>                               |
| 5                                      |               | 2.Purchased Power & Commodity for Resale*   | .l   |                                       |                                       |
| 6                                      |               | 3.Meter Revenues: Bimonthly Billing   |  | <u> </u>                              |                                       |
| 7                                      |               | 4.Other Revenues: Flat Rate Monthly Billing   |  |                                       |                                       |
| 8                                      |               | 5.Total Revenues (3 + 4)  |  |                                       |                                       |
| 9                                      |               | 6.Ratio - Flat Rate to Total Revenues (4 / 5)   | 7  |                                       |                                       |
| 10                                     |               | 7. 5/24 x Line 1 x (100% - Line 6)  |  |                                       |                                       |
| 11                                     |               | 8, 1/24 x Line 1 x Line 6   |  |                                       |                                       |
| 12                                     |               | 9. 1/12 x Line 2  | <del>                                     </del> |                                       |                                       |
| 13                                     |               | 10.Operational Cash Requirement (7 + 8 - 9)   | Sum of all                                       | 7,797,279                             | 3,540,500                             |
| 14                                     |               | 10.Operational Casti (1+0-5)  |  | separate sched                        |                                       |
|  |               |   | (See CSA   | separate scried                       | ine)                                  |
| 15                                     |               |   |  |                                       | <u> </u>                              |
| ļ                                      |               | * Electtric power, gas or other fuel purchased for  |  |                                       |                                       |
|  |               | pumping and/or purchased commodity for resale billed  |  |                                       |                                       |
| 16                                     |               | after receipt (metered).  |  |                                       |                                       |
| 16<br>17                               |               | aner receipt (metered).   | -  |                                       |                                       |
|  |               |   | <u> </u>   |                                       |                                       |
| 18                                     | · · · · · · · |   |  |                                       |                                       |
| 19                                     |               |   |  |                                       |                                       |
| 20                                     |               |   |  |                                       |                                       |
| 21                                     |               |   |  |                                       |                                       |
| 22                                     |               |   |  |                                       |                                       |
| 23                                     |               |   |  |                                       |                                       |
| 24                                     |               |   | 1  |                                       |                                       |
| 25                                     |               |   |  |                                       |                                       |
| 26                                     |               |   | +  |                                       |                                       |
| 27                                     |               |   | +  |                                       |                                       |
| 28                                     |               |   | <del></del>                                      |                                       | -                                     |
| 29                                     |               |   | <del></del>                                      |                                       |                                       |
|  |               |   | <del> </del>                                     |                                       |                                       |
| 30                                     |               |   | -  |                                       |                                       |
| 31                                     |               |   | ļ  |                                       |                                       |
| 32                                     |               |   |  |                                       |                                       |
| 33                                     |               |   | <u> </u>   |                                       |                                       |
| 34                                     |               |   |  |                                       |                                       |
| 35                                     |               |   |  |                                       |                                       |
| 36                                     |               |   |  |                                       |                                       |
| 37                                     |               |   |  |                                       |                                       |
| 38                                     |               |   | † · · · · · · · · · · · · · · · · · · ·          |                                       |                                       |
| 39                                     |               |   | -  |                                       | · · · · · · · · · · · · · · · · · · · |
| 40                                     |               |   | +  |                                       |                                       |
| 41                                     |               |   | +  |                                       |                                       |
|  | <del></del>   |   |  |                                       |                                       |
| 42                                     |               |   | -  |                                       |                                       |
| 43                                     |               |   | <u> </u>   |                                       |                                       |
| 44                                     |               |   |  | 1                                     |                                       |
|  |               |   |  |                                       |                                       |
| 45                                     |               |   |  | · · · · · · · · · · · · · · · · · · · |                                       |
| 45<br>46                               |               |   |  |                                       |                                       |
| 46                                     |               |   |  |                                       |                                       |
| 46<br>47                               |               |   |  |                                       |                                       |
| 46<br>47<br>48                         |               |   |  |                                       |                                       |
| 46<br>47<br>48<br>49                   |               |   |  |                                       |                                       |
| 46<br>47<br>48<br>49<br>50             |               |   |  |                                       |                                       |
| 46<br>47<br>48<br>49<br>50<br>51       |               |   |  |                                       |                                       |
| 46<br>47<br>48<br>49<br>50<br>51<br>52 |               |   |  |                                       |                                       |
| 46<br>47<br>48<br>49<br>50<br>51       |               |   |  |                                       |                                       |

|  |   | SCHEDULE A -3         |                             |                              |             |
|--|---|-----------------------|-----------------------------|------------------------------|-------------|
|  | Account No. 250 to 253, Inclus                        | ive - Depreciation an | d Amortization Reser        | ves                          |             |
|  |   | Account 250           | Account 251<br>Limited-Term | Account 252<br>Utility Plant | Account 253 |
|  |   | Utility               | Utility                     | Acquisition                  | Other       |
| Line   | ltem <sub>I</sub>                                     | Plant                 | Investment                  | Adjustments                  | Property    |
| No.  | (a)   | (b)                   | (c)                         | (d)                          | (e)         |
| 1  | Balance in reserves at beginning of year              | 186,487,016           | 5,972,098                   |                              | 18,964,702  |
| 2  | Add: Credits to reserves during year                  |                       |                             |                              |             |
| 3  | (a) Charged to Account No. 503                        | 17,219,891            | 839,540                     | [                            | 1,440,13    |
| 4  | (b) Charged to Account No. 265                        | 1,675,671             |                             |                              | 13,37       |
| 2  | (c) Charged to clearing accounts                      | 1,439,101             |                             |                              | 167,89      |
| 6  | (d) Salvage recovered                                 | 196,898               |                             |                              | 5,84        |
| 7  | (e) All other credits                                 |                       |                             |                              |             |
| 8  | Total Credits   | 20,531,561            | 839,540                     |                              | 1,627,25    |
| 9<br>10  | Deduct: Debits to reserves during year                | 2.000.000             |                             |                              | 120.00      |
| 11   | (a) Book cost of property retired (b) Cost of removal | 3,982,222             |                             |                              | 132,32      |
| 12   | (c) All other debits                                  | 521,455               |                             | - <del></del>                | 122,13      |
| 13   | Total Debits  | 4,503,677             |                             |                              | 254,46      |
| 14   | Balance in Reserves at End of Year                    | 202,514,900           | 6,811,638                   |                              | 20,337,49   |
| 15   | Balance in Reserves at End of Year                    | 202,514,900           | 0,011,038                   |                              | 20,337,490  |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43 | (3) EXPLANATION OF ALL OTHER DEBITS:                  |                       |                             |                              |             |
| 44<br>45<br>46<br>47<br>48   |   |                       |                             |                              |             |

SCHEDULE A -3a Analysis of Entries in Depreciation Reserve - Account No. 250

|          |       | Analysis of Entries in                                 | n Depreciation Re                     | serve - Account | No. 250            |                                       |             |
|----------|-------|--|---------------------------------------|-----------------|--------------------|---------------------------------------|-------------|
|          |       |  |                                       | Credits to      | Debits to          | Salvage and                           |             |
|          |       |  | Balance                               | Reserve         | Reserve During     | Cost of                               | Balance     |
|          |       |  | Beginning                             | During Year     | Year Excl.         | Removal Net                           | End         |
| Line     | Acct. | DEPRECIABLE PLANT                                      | of Year                               | Excl. Salvage   | Cost Removal       | (dr.) or Cr.                          | of Year     |
| No.      | No.   | (a)  | (b)                                   | (c)             | (d)                | (e)                                   | (f)         |
| 1        |       | I. SOURCE OF SUPPLY PLANT                              | · · · · · · · · · · · · · · · · · · · |                 | 1-1-1-1            |                                       | . , ,       |
| 2        | 311   | Structure and improvements                             | 87,596                                | 1,462           |                    |                                       | 89,058      |
| 3        | 312   | Collecting and impounding reservoirs                   | 354,612                               | (57,702)        |                    |                                       | 296,910     |
| 4        | 313   | Lake, river and other intakes                          | 5,291                                 | 49              |                    |                                       | 5,340       |
| 5        | 314   | Springs and tunnels                                    | Ö                                     |                 |                    |                                       | 0           |
| 6        | 315   | Wells  | 6,303,098                             | 730,781         | (7,046)            | (73,225)                              | 6,953,608   |
| 7        | 316   | Supply mains   | 1,269,959                             | 204,290         |                    |                                       | 1,474,249   |
| 8        | 317   | Other source of supply plant                           | 96,862                                | 22,169          |                    |                                       | 119,031     |
| 9        |       | Total Source of Supply Plant                           | 8,117,418                             | 901,049         | (7,046)            | (73,225)                              | 8,938,196   |
| 10       |       | II. PUMPING PLANT                                      |                                       |                 |                    |                                       |             |
| 11       | 321   | Structures and improvements                            | 3,022,521                             | 281,436         | (13,415)           | (11,165)                              | 3,279,377   |
| 12       | 322   | Boiler plant equipment                                 | 0                                     |                 |                    |                                       |             |
| 13       | 323   | Other power production equipment                       | 0                                     |                 |                    |                                       | 0           |
| 14       | 324   | Pumping equipment                                      | 22,332,774                            | 2,652,954       | (402,635)          | (19,328)                              | 24,563,765  |
| 15       | 325   | Other pumping plant                                    | 823,959                               | 174,238         | (440.050)          | (22.422)                              | 998,197     |
| 16<br>17 |       | Total Pumping Plant                                    | 26,179,254                            | 3,108,628       | (416,050)          | (30,493)                              | 28,841,339  |
| 10       | 331   | III. WATER TREATMENT PLANT Structures and improvements | 4 EC4 3CE                             | 224.244         | ·                  | (40.500)                              | 4 775 050   |
|          | 332   |  | 1,561,365<br>7,039,854                | 224,214         | (2.048)            | (10,520)                              | 1,775,059   |
| 20       | 332   | Water treatment equipment  Total Water Treatment Plant | 8,601,219                             | 1,170,042       | (3,048)<br>(3,048) | (10.520)                              | 8,206,848   |
| 21       |       | IV. TRANSMISSION & DISTRIBUTION PLANT                  | 0,601,219                             | 1,394,256       | (3,046)            | (10,520)                              | 9,981,907   |
| 22       | 341   | Structures and improvements                            | 94,086                                | 9,617           |                    |                                       | 103,703     |
| 23       | 342   | Reservoirs and tanks                                   | 6,842,584                             | 832,150         | (8,775)            |                                       | 7,665,959   |
| 24       | 343   | Transmission and distribution mains                    | 61,241,241                            | 5,222,755       | (331,099)          | (229,099)                             | 65,903,798  |
| 25       | 344   | Fire mains   | 01,241,241                            | 0,222,700       | (001,000)          | (225,000)                             | 00,500,155  |
| 26       | 345   | Services   | 27,223,355                            | 2,686,026       | (131,269)          | (154,300)                             | 29,623,812  |
| 27       | 346   | Meters   | 8,776,366                             | 1,936,887       | (5,798)            | 49,680                                | 10,757,135  |
| 28       | 347   | Meter installations                                    | 0                                     | .,              | (-,/               | · · · · · · · · · · · · · · · · · · · | 0           |
| 29       | 348   | Hydrants   | 10,285,870                            | 773,859         | (106,626)          | (21,421)                              | 10,931,682  |
| 30       | 349   | Other transmission and distribution plant              | 968,722                               | 51,567          |                    |                                       | 1,020,289   |
| 31       |       | Total Transmission & Distribution Plant                | 115,432,224                           | 11,512,861      | (583,567)          | (355,140)                             | 126,006,378 |
| 32       |       | V. GENERAL PLANT                                       |                                       |                 |                    |                                       |             |
| 33       | 371   | Structures and improvements                            | 2,687,236                             | 276,836         | (3,836)            |                                       | 2,960,236   |
| 34       | 372   | Office furniture and equipment                         | 9,278,816                             | 2,026,923       | (2,223,226)        | 807                                   | 9,083,320   |
| 35       | 373   | Transportation equipment                               | 5,229,291                             | 531,840         | (744,449)          | 143,014                               | 5,159,696   |
| 36       | 374   | Stores equipment                                       | 0                                     |                 |                    |                                       | 0           |
| 37       | 375   | Laboratory equipment                                   | 32,854                                | 4,242           |                    |                                       | 37,096      |
| 38       | 376   | Communication equipment                                | 608,854                               | 77,183          |                    |                                       | 686,037     |
| 39       | 377   | Power operated equipment                               | 1,389,423                             | 141,619         |                    |                                       | 1,531,042   |
| 40       | 378   | Tools, shop and garage equipment                       | 812,105                               | 110,997         |                    |                                       | 923,102     |
| 41       | 379   | Other general plant                                    | 55,211                                | 5,951           |                    |                                       | 61,162      |
| 42       | 390   | Other tangible property                                | 86,725                                | (4,184)         |                    |                                       | 82,541      |
|          | 391   | Water plant purchased                                  | 7,976,386                             | 246,462         |                    |                                       | 8,222,848   |
| 44       |       | Total General Plant                                    | 28,156,901                            | 3,417,869       | (2,971,511)        | 143,821                               | 28,747,080  |
| 45       |       | TOTAL  | 186,487,016                           | 20,334,663      | (3,981,222)        | (325,557)                             | 202,514,900 |
|          |       |  |                                       |                 |                    |                                       |             |
|          |       |  |                                       |                 |                    |                                       |             |

|   |  | A                          | SCHEDULE A -4   | -1-4-40  | -                               |                                     |                                     |
|---|--|----------------------------|---|--|---------------------------------|-------------------------------------|-------------------------------------|
| ne<br>No.   | Class of<br>Security<br>(a)                      | Name of Issuing Company    | Par Value End of Year   | Ledger<br>Value End<br>of Year                           | Rate<br>of<br>Interest          | Interest<br>Accrued<br>During Yr.   | Interest Dividend During Yr.        |
| 1   | COMMON   | (b) WEST END CONSOLIDATED  | (c)<br>18,832   | (d)<br>18,832  | (e)                             | (f)                                 | (g)                                 |
| 2   | COMMON   | COVINA IRRIGATING          | 12,798  | 12,798   |                                 |                                     |                                     |
| 3   |  |                            |   |  |                                 |                                     |                                     |
| 4   |  |                            |   |  |                                 |                                     |                                     |
| 5   |  |                            |   |  |                                 |                                     |                                     |
| 6   |  | Totals                     | 24.020  | 24.622   |                                 |                                     |                                     |
| 7   |  | Totals                     | 31,630  | 31,630   |                                 |                                     |                                     |
|   |  | Account                    | SCHEDULE A - 5 No. 112 - Other Inve                           | stments  |                                 |                                     |                                     |
|   |  |                            | THE CALLS ALLE  |  |                                 |                                     |                                     |
|   |  | Name and Description       | a of Donata   |  |                                 | Bala                                |                                     |
| Line<br>No.   | İ  | Name and Descriptio<br>(a) | n or Property   |  |                                 | End of                              |                                     |
| 8   | CALIFORNIA C                                     | ITIES WATER CO.            |   |  |                                 | <u></u> (b                          | 100                                 |
| 9   |  | UB MEMBERSHIP              |   |  |                                 |                                     | 1,800                               |
| 10  | <del></del>                                      | TER COMPANY                |   |  |                                 |                                     | 1                                   |
| 11  | POMONA VALL                                      | EY PROTECTIVE ASSOC.       |   |  |                                 |                                     | 1                                   |
| 12  | HAL ROACH ST                                     |                            |   |  |                                 |                                     | 1                                   |
| 13  | CITY OF BELL                                     | WATSON PLANT               |   |  |                                 |                                     | 89,300                              |
| 14  | 1  |                            |   |  |                                 |                                     |                                     |
| 15<br>16  | <del>                                     </del> |                            |   |  | Totals                          |                                     | 91,203                              |
|   |  |                            | nt No. 113 - Sinking<br>Balance<br>Beginning                  | Funds<br>Additions<br>Yea                                | ' <del>-</del> '                | Deductions                          | Balance                             |
| Line<br>No.   |  | Nicona e 🗲 📻 and           |   | -  |                                 | During                              | End                                 |
| 110.  | 1  | Name of Fund               | of Year   | Principal  | Income                          | Year                                | of Year                             |
|   | None   | Name of Fund<br>(a)        | of Year<br>(b)  | -  |                                 | _                                   |                                     |
| 17<br>18  | None   |                            | l ii  | Principal  | Income                          | Year                                | of Year                             |
| 17  | None   |                            | l ii  | Principal  | Income                          | Year                                | of Year                             |
| 17<br>18  | None   |                            | l ii  | Principal  | Income                          | Year                                | of Year                             |
| 17<br>18<br>19<br>20<br>21  | None   |                            | l ii  | Principal  | Income                          | Year                                | of Year                             |
| 17<br>18<br>19<br>20<br>21<br>22  | None   |                            | l ii  | Principal  | Income                          | Year                                | of Year                             |
| 17<br>18<br>19<br>20<br>21<br>22<br>23  | None   |                            | l ii  | Principal  | Income                          | Year                                | of Year                             |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24                                  | None   | (a)                        | (b)   | Principal<br>(c)   | Income                          | Year<br>(e)                         | of Year                             |
| 17<br>18<br>19<br>20<br>21<br>22<br>23  | None   | (a)                        | (b)   | Principal<br>(c)   | Income<br>(d)                   | Year                                | of Year<br>(f)                      |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24                                  | None   | (a)                        | (b)  O  SCHEDULE A - 7  14 - Miscellaneous S                  | Principal (c)  0   | Income<br>(d)                   | Year<br>(c)                         | of Year<br>(f)                      |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24                                  | None   | (a)                        | (b)  O  SCHEDULE A - 7  14 - Miscellaneous S  Balance         | Principal (c)  0   | Income<br>(d)                   | Year (e) 0                          | of Year (f) 0                       |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24                                  | None   | (a)                        | (b)  O  SCHEDULE A - 7  14 - Miscellaneous S                  | Principal (c)  0   | Income<br>(d)                   | Year<br>(c)                         | of Year<br>(f)                      |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25                            | None   | Totals  Account No. 1      | SCHEDULE A - 7 14 - Miscellaneous S  Balance Beginning        | Principal (c)  O  Special Funds  Additions Ye            | Income (d)  0 During            | Year (e)  0  Deductions Ouring      | of Year (f) 0 Balance End           |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>Line<br>No.             | None   | (a)  Totals  Account No. 1 | SCHEDULE A - 7 14 - Miscellaneous S Balance Beginning of Year | Principal (c)  O  Special Funds  Additions Ye  Principal | Income (d)  0  During ar Income | Year (e)  0  Deductions During Year | of Year (f)  0  Balance End of Year |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>Line<br>No.             |  | (a)  Totals  Account No. 1 | SCHEDULE A - 7 14 - Miscellaneous S Balance Beginning of Year | Principal (c)  O  Special Funds  Additions Ye  Principal | Income (d)  0  During ar Income | Year (e)  0  Deductions During Year | of Year (f)  0  Balance End of Year |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>Line<br>No.<br>26       |  | (a)  Totals  Account No. 1 | SCHEDULE A - 7 14 - Miscellaneous S Balance Beginning of Year | Principal (c)  O  Special Funds  Additions Ye  Principal | Income (d)  0  During ar Income | Year (e)  0  Deductions During Year | of Year (f)  0  Balance End of Year |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>Line<br>No.<br>26<br>27 |  | (a)  Totals  Account No. 1 | SCHEDULE A - 7 14 - Miscellaneous S Balance Beginning of Year | Principal (c)  O  Special Funds  Additions Ye  Principal | Income (d)  0  During ar Income | Year (e)  0  Deductions During Year | of Year (f)  0  Balance End of Year |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>Line<br>No.<br>26       |  | (a)  Totals  Account No. 1 | SCHEDULE A - 7 14 - Miscellaneous S Balance Beginning of Year | Principal (c)  O  Special Funds  Additions Ye  Principal | Income (d)  0  During ar Income | Year (e)  0  Deductions During Year | of Year (f)  0  Balance End of Year |

|             |  |                  | HEDULE A - 8<br>. 121 - Special |                      |                  |  |                                       |
|-------------|--|------------------|---------------------------------|----------------------|------------------|--|---------------------------------------|
| Line<br>No. | Name of Depository<br>(a)                |                  |                                 | of Deposit<br>(b)    |                  | End                                    | lance<br>of Year<br>(c)               |
|             | Kirkpatrick Pettis- Brokerage account    | Deposit for fu   | iture stock purc                |                      |                  |  | 8,163                                 |
| 2           | Certif fund Miramar                      | +                |                                 |                      |                  | ······································ | (486                                  |
| 4           |  |                  |                                 |                      |                  |  |                                       |
| 5<br>6      |  |                  |                                 |                      |                  |  | ·                                     |
| 7           |  |                  | . <u>.</u>                      |                      |                  |  |                                       |
| 8           |  | <del> </del>     |                                 |                      | Total            |  | 7,681                                 |
|             |  |                  | HEDULE A - 9                    |                      |                  | •                                      | · · · · · · · · · · · · · · · · · · · |
|             |  | Account No.      | . 124 - Notes R                 | eceivable<br>Balance | 1                | Interest                               | Interest                              |
|             |  | of               | Date                            | End                  | Interest         | Accrued                                | Received                              |
| Line<br>No. | Maker<br>(a)                             | Issue<br>(b)     | Payable                         | of Year<br>(d)       | Rate             | During Yr.                             | During Yr.                            |
|             | NONE (a)                                 | (0)              | (c)                             |                      | (e)              | <del></del>                            | (g)                                   |
| 11          |  |                  |                                 |                      |                  |  |                                       |
| 12<br>13    |  |                  |                                 |                      |                  |  |                                       |
| 14          |  |                  |                                 |                      |                  |  |                                       |
| 15<br>16    |  | 1                |                                 |                      |                  |  |                                       |
| 17          |  |                  |                                 |                      |                  |  |                                       |
| 18          | Totals                                   |                  |                                 |                      |                  |  |                                       |
|             | Account                                  |                  | HEDULE A -10                    | )<br>ssociated Comp  | nanies           |  |                                       |
|             | Account                                  | 10. 120 - N.C.C. | TV BBIC II OIII A               | sociated com         | Zerric a         | Interest                               | Interest                              |
| Line        | Due from Whor                            |                  |                                 |                      | Interest<br>Rate | Accrued During Yr.                     | Received                              |
| No.         | (a)                                      | n                |                                 | Amount (b)           | (c)              | (d)                                    | During Yr.<br>(e)                     |
|             | Chaparral City Water Co.                 |                  |                                 | 335,576              | :                |  |                                       |
| 20 21       | American States Utility Services         |                  |                                 | 790,306              |                  |  | ļ                                     |
| 22          |  |                  |                                 |                      |                  |  |                                       |
| 23<br>24    |  |                  | Totals                          | 1,125,882            |                  |  |                                       |
|             |  | sc               | HEDULE A -11                    | <del>( </del>        |                  | <u> </u>                               | <u> </u>                              |
|             |  | Account N        | lo. 132 - Prepa                 | yments               |                  |  |                                       |
|             |  | lauma            |                                 |                      |                  |  |                                       |
| Line<br>No. |  | ltem<br>(a)      |                                 |                      |                  |  | nount<br>(b)                          |
|             | INSURANCE                                |                  |                                 |                      | ·                |  | 1,540,147                             |
| - 1         | EMPLOYEE BENEFITS MAINTENANCE AGREEMENTS |                  |                                 |                      |                  | !                                      | 263,048<br>294,943                    |
| 28          | PREPAYMENT DIRECTOR FEES                 |                  |                                 |                      |                  |  | 27,583                                |
|             | PUMPING WATER QUALITY ASSESSMEN          | ITS              |                                 |                      |                  |  | 34,978                                |
| - 1         | WATER RIGHTS STATE WATER PROJECT         |                  |                                 |                      |                  |  | 712,999<br>181,24                     |
| 32          | PREPAYMENT LEASE                         |                  |                                 |                      |                  |  | 130,22                                |
| 33<br>34    | POSTAGE                                  |                  |                                 |                      | Total            |  | 62,504<br>3,247,66                    |
| J4          |  |                  | <del></del>                     |                      | Totar            |  | 3,241,00                              |
|             | Accour                                   | _                | HEDULE A -12<br>ther Current ar | 2<br>nd Accrued Ass  | ets              | <u>.</u>                               |                                       |
|             |  |                  |                                 |                      |                  |  |                                       |
| Line        |  | ltem             |                                 |                      |                  |  | mount<br>(b)                          |
| No.<br>34   | None                                     | (a)              |                                 |                      |                  | · · · · · · · · · · · · · · · · · · ·  | (b)                                   |
| 35          |  |                  |                                 |                      |                  |  |                                       |
| 36          |  |                  |                                 |                      |                  |  |                                       |
| 37<br>38    |  |                  |                                 |                      |                  |  |                                       |
| 39          |  |                  |                                 |                      | Total            |  | 1                                     |

|      |                       | Account No. 140 | and 240 - Unamor                              | SCHEDULE                                      |          | se and unan | nortized premiu | m on debt |         |           |
|------|-----------------------|-----------------|---|---|----------|-------------|-----------------|-----------|---------|-----------|
|      | Designa<br>of         | ation           | Principal Amt of Securities to which discount | Total<br>discount<br>and<br>expense or<br>net | ,        |             | Balance         | Debits    | Credits | Balance   |
|      | long-te               |                 | and   | premium                                       | From     | То          | Beginning .     | during    | during  | End       |
| Line | deb                   | t               | expense                                       | ,   |          |             | of Year         | Year      | Year    | of Year   |
| No.  | (a)                   |                 | (b)   | (c)   | (d)      | (e)         | <b>(f)</b>      | (g)       | (h)     | (i)       |
| 1    | Note - 6.64%          |                 | 1,100,000                                     | 27,450  | 10/21/93 | 10/21/13    | 13,667          |           | 1,367   | 12,300    |
| 2    | Note - 6.80%          |                 | 1,000,000                                     | 24,946  | 11/04/93 | 11/04/13    | 12,421          |           | 1,242   | 11,179    |
| 3    | Note - 6.80%          |                 | 1,000,000                                     | 24,946  | 11/04/93 | 11/04/13    | 12,421          |           | 1,242   | 11,179    |
| 4    | Note - 6.87%          |                 | 5,000,000                                     | 107,392                                       | 10/21/93 | 10/23/23    | 71,397          |           | 3,570   | 67,827    |
| 5    | Note - 7.00%          |                 | 10,000,000                                    | 303,091                                       | 11/04/93 | 11/04/23    | 201,604         |           | 10,075  | 191,529   |
| 6    | Note - 9.56%          |                 | 28,000,000                                    | 254,975                                       | 05/15/91 | 05/15/31    | 227,251         |           | 10,652  | 216,598   |
| 7    | Note - 7.55%          |                 | 8,000,000                                     | 99,049  | 09/19/95 | 09/19/25    | 72,339          |           | 3,339   | 69,000    |
| 8    | Note - 7.65%          |                 | 22,000,000                                    | 272,386                                       | 09/01/95 | 09/01/25    | 198,933         |           | 9,182   | 189,752   |
|      | Note - 5.5 % Tax Exer | npt             | 7,920,000                                     | 639,447                                       | 12/13/96 | 12/01/26    | 457,060         |           | 19,083  | 437,978   |
| g    | Note - 6.81%          |                 | 15,000,000                                    | 238,654                                       | 03/23/98 | 03/23/28    | 201,935         |           | 8,113   | 193,821   |
| 11   | Note - 6.59%          |                 | 40,000,000                                    | 339,685                                       | 01/25/99 | 01/25/29    | 375,340         |           | 15,014  | 360,327   |
| 12   | Note - 7.875%         |                 | 20,000,000                                    | 226,860                                       | 01/26/01 | 12/31/30    | 203,867         |           | 7,104   | 196,763   |
| 13   | Note - 7.23%          |                 | 50,000,000                                    | 482,484                                       | 12/11/01 | 12/15/31    | 449,425         | -         | 16,083  | 433,342   |
| 14   | 8.50%                 |                 | 5,000,000                                     | 63,769  | 05/01/77 | 05/01/07    | (116)           | 116       |         |           |
| 15   | 6.80% Premium         |                 | 3,995,000                                     | 23,093  | 12/01/93 | 12/01/03    | -               |           | -       | -         |
| 16   | 8.50% Premium         |                 | 5,000,000                                     | 73,658  | 12/01/93 | 12/01/13    | 36,676          |           | 3,668   | 33,009    |
| 17   | 10% Premium           |                 | 4,000,000                                     | 95,584  | 12/01/93 | 12/01/13    | 47,595          |           | 4,759   | 42,835    |
| 18   | 8.75% Premium         |                 | 9,500,000                                     | 184,680                                       | 12/01/93 | 12/01/13    | -               |           |         |           |
| 19   | 9.25% Premium         |                 | 3,100,000                                     | 114,700                                       | 12/01/93 | 12/01/23    | 76,254          |           | 3,813   | 72,441    |
| 20   | 10.03% Premium        |                 | 6,000,000                                     | 1,913,500                                     | 12/01/93 | 12/01/23    | 1,293,804       |           | 63,888  | 1,229,916 |
|      | 10.375% Premium       |                 | 5,000,000                                     | 235,500                                       |          | 12/01/23    | 156,565         |           | 7,828   | 148,736   |
|      | 10.10% Premium        |                 | 10,000,000                                    | 2,489,425                                     | 01/01/99 | 12/01/29    | 2,074,505       |           | 82,981  | 1,991,524 |
|      | 1998 Debt Shelf Offer | ing             | ,   |   |          |             |                 |           | -       | .,        |
| 24   | 2001 Debt Shelf Offer |                 |   |   |          |             | 84,714          |           |         | 84,714    |
|      | Rounding              |                 |   |   |          |             | -1              |           |         | (1)       |
| 26   |                       | T. 1-1          | B00 04E 000                                   | D 205 674                                     |          |             | 6 067 657       | 446       | 272.000 | E 004 774 |
| 27   |                       | Totals          | 260,615,000                                   | 8,235,274                                     |          |             | 6,267,657       | 116       | 273,002 | 5,994,771 |

|             | Accou                                   | SCHEDUL                         | E A - 14<br>dinary Property Loss      | ės.           |            |               |
|-------------|---|---------------------------------|---------------------------------------|---------------|------------|---------------|
|             | 7,000                                   | Total                           | Previously                            | Written off d | uring Year | Balance       |
|             |   | Amount                          | Written                               | Account       | Amount     | End of        |
| e           | Description of Property Loss or Damage  | of Loss                         | off                                   | Charged       | 7 11.11    | Year          |
| No.         | (a)                                     | (b)                             | (c)                                   | (d)           | (e)        | (g)           |
| 1           | NONE                                    | 1,                              | <u> </u>                              | 1             | ,          | 137           |
| 2           |   |                                 |                                       |               |            |               |
| 3           |   |                                 |                                       |               |            |               |
| 4           |   |                                 |                                       |               |            |               |
| 5           | •                                       |                                 |                                       |               |            |               |
| 6           |   |                                 |                                       |               |            |               |
| 7           |   |                                 |                                       |               |            |               |
| 8           | Total                                   | s                               |                                       |               |            |               |
|             | Ac                                      | SCHEDUL<br>count No. 146 - Oth  | E A -15<br>er Deferred Debits         |               |            |               |
|             |   |                                 |                                       |               | ₿;         | alance        |
|             |   |                                 |                                       |               |            | End           |
| Line        |   | Item                            |                                       |               | of         | f Year        |
| No.         |   | (a)                             |                                       |               |            | (b)           |
|             | SEE SCHEDULE ATTACHED                   |                                 |                                       |               |            |               |
| 10          | *************************************** |                                 |                                       |               |            |               |
| 11          |   |                                 |                                       |               |            |               |
| 12          |   |                                 |                                       |               |            |               |
| 13          |   |                                 |                                       |               |            |               |
| 14          |   |                                 |                                       | Total         |            | 64,070,467    |
| 0           | Acco                                    | SCHEDUL<br>ount No. 150 - Disco | E A -16<br>ount on Capital Stock      |               |            |               |
|             |   |                                 |                                       |               |            | alance        |
|             |   | ned a forest                    |                                       |               |            | End<br>f Year |
| Line<br>No. | Class of S                              | Series of Stock<br>(a)          |                                       |               | 0          | (b)           |
| -           | NONE                                    | (a)                             |                                       |               |            | (0)           |
| 16          | NONE                                    |                                 |                                       |               |            |               |
| 17          |   |                                 |                                       | -             |            |               |
| 18          |   |                                 |                                       |               |            |               |
| 19          |   |                                 |                                       |               |            |               |
| 20          |   |                                 |                                       |               | •          |               |
| 21          |   |                                 |                                       |               | ·-         |               |
| 22          |   |                                 |                                       |               |            | ·             |
| 23          |   |                                 | ••                                    |               |            |               |
| 24          |   |                                 |                                       | Total         |            |               |
|             | Ac                                      | SCHEDUL<br>count No. 151 - Cap  | E A -17<br>bital Stock Expense        |               |            |               |
|             |   |                                 |                                       |               |            | alance        |
|             |   |                                 |                                       |               |            | End           |
| Line        | Class and                               | Series of Stock                 |                                       |               | 0          | f Year        |
| No.         |   | (a)                             |                                       |               |            | (b)           |
|             | NONE                                    |                                 |                                       |               |            |               |
| 26          |   |                                 |                                       |               |            |               |
| 27          |   |                                 |                                       |               |            |               |
|             |   |                                 |                                       |               |            | <del> </del>  |
|             |   |                                 |                                       |               |            |               |
| 30          |   |                                 | <u> </u>                              |               |            |               |
| 31          |   |                                 | · · · · · · · · · · · · · · · · · · · |               |            | <del></del>   |
| 32          |   |                                 |                                       |               |            |               |
| 33          | <u></u>                                 |                                 |                                       |               |            |               |
| 34          |   |                                 |                                       | Total         |            |               |

## Schedule A-15

## Account No. 146--Other Deferred Debits

## Year 2004

| Rate Case Charges                             |              |
|---|--------------|
| General Office GRC                            | 26,952       |
| Region I GRC                                  | 99,952       |
| Region II GRC                                 | 123,283      |
| Region III GRC-2003                           | 605,708      |
| Region III GRC-2005                           | 26,438       |
| Bear Valley - Turbine Generator               | 1,387        |
| ·   | ,            |
|   | \$883,722    |
| Other Deferred Charges                        |              |
| LT Balancing Account - Supply                 | \$23,537,319 |
| LT Balancing Account - Low income             | 2,133,671    |
| LT Balancing Account - CEMA                   | 289,725      |
| Regulatory tax (FASB 109)                     | 10,515,689   |
| MWDOC Surcharge                               | 93,839       |
| Aerojet Lawsuit                               | 15,346,941   |
| San Gabriel Lawsuit                           | (91,062)     |
| Arden Cordova Lawsuit                         | 283,189      |
| Intangible - SFAS 87                          | 1,482,901    |
| Intangible - SERP                             | 460,594      |
| Regulatory Asset- Asset Retirement Obligation | 3,037,649    |
| Other Defered - OII                           | 383,091      |
| Edison Settlement - Regulatory Asset          | 3,545,583    |
| Retroactive rate increase - Regulatory Asset  | 2,167,616    |
|   | \$63,186,745 |
| Total   | \$64,070,467 |

|          |                         | Ac   | SCHEDUL<br>count No. 200 and                 |                          | ck                            |              |                    |
|----------|-------------------------|--|--|--------------------------|-------------------------------|--------------|--------------------|
|          |                         | Number of<br>Shares                          | Par Value<br>of Stock                        | Number                   | Total<br>Par Value            | D            | vidends<br>eclared |
| Line     | Class of Stock          | Authorized<br>by Article<br>of Incorporation | Authorized<br>by Article<br>of Incorporation | of shares<br>Outstanding | Outstanding<br>End of<br>Year | Du<br>Rate   | ring Year  Amount  |
| No.      | (a)                     | (b)  | (c)  | (d)                      | (e)                           | (f)          | (g)                |
| 1        | COMMON                  | 122  |  | 122                      | 158,490,981                   |              | 15,750,000         |
| 2        | PREFERRED               |  |  |                          | 0                             |              | 0                  |
| 3        | 5: 5:                   |  |  |                          |                               |              |                    |
| 5        | Director's Plan         |  |  |                          | 798,737                       | +            |                    |
| 6        | Accumulated other Comp  | rehensive income/los                         | SS   |                          | (3,259,107)                   |              |                    |
| 7        |                         |  |  |                          | (0,000,101)                   |              |                    |
| 8        |                         |  | -  |                          |                               |              |                    |
| 9        |                         |  |  |                          |                               |              |                    |
| 10       |                         |  |  |                          |                               |              |                    |
| 11<br>12 | T-4-1-                  |  |  |                          | 450 000 044                   |              | 45 750 000         |
| 14       | Totals                  |  |  |                          | 156,030,611                   |              | 15,750,000         |
|          |                         | R  | SCHEDUL<br>ecord of Stockhold                |                          | ır                            |              |                    |
| Line     | Common :                | Stock  | Number<br>Shares                             | Pı                       | referred Stock                |              | Number<br>Shares   |
| No.      | (a)                     |  | (b)  | -                        | (c)                           |              | (d)                |
| 13       | American States Water C | <b>30</b> .                                  | 122  | None                     |                               |              | 0                  |
| 14<br>15 |                         |  |  |                          |                               | +            |                    |
| 16       |                         | <del></del>                                  |  |                          |                               |              |                    |
| 17       |                         |  |  |                          |                               |              |                    |
| 18       |                         |  |  |                          |                               |              |                    |
| 19       |                         |  |  |                          |                               |              |                    |
| 20       |                         |  |  |                          |                               |              |                    |
| 21       |                         |  |  |                          |                               |              |                    |
| 22       |                         |  |  |                          |                               |              |                    |
| 24       |                         |  |  | <del></del>              | <del> </del>                  |              |                    |
| 25       |                         |  |  |                          |                               |              |                    |
| 26       |                         |  |  |                          |                               |              |                    |
| 27       |                         |  |  |                          |                               |              |                    |
| 28       |                         |  |  |                          |                               |              |                    |
| 29       |                         |  |  |                          |                               |              |                    |
| 30<br>31 |                         |  |  |                          |                               |              |                    |
| 32       |                         |  |  |                          |                               |              |                    |
| 33       |                         |  |  |                          |                               |              |                    |
| 34       | Total                   | Number of Shares                             | 122  |                          | Total Numbe                   | r of Shares  |                    |
|          | •                       | Account No. 20                               | SCHEDU                                       |                          | Capital Stock                 |              |                    |
|          |                         |  |  | <del></del>              |                               | E            | Balance            |
|          |                         |  |  |                          |                               |              | End                |
| Line     |                         | Cla  | ass of Stock                                 |                          |                               | ď            | of Year            |
| No.      |                         | · · · · · · · · · · · · · · · · · · ·        | (a)  |                          |                               |              | (b)                |
|          | COMMON                  |  |  |                          |                               | <del> </del> | 0                  |
| 38<br>39 | PREFERRED               |  |  |                          | <del>-</del>                  |              | U                  |
| 40       |                         | ·  |  |                          |                               |              |                    |
| 41       |                         |  |  |                          |                               |              |                    |
| 42       |                         |  |  |                          |                               |              |                    |
| 43       |                         |  |  |                          | Total                         |              | 0                  |

|           |              | Account No.  |                                       | EDULI<br>urplus    |           | - 20<br>r use by Corporatio | ons only)                                      |                          |
|-----------|--------------|--|---------------------------------------|--------------------|-----------|-----------------------------|--|--------------------------|
|           |              |  |                                       |                    |           |                             |  |                          |
| Line      |              |  | em                                    |                    |           |                             | Amount   |                          |
| No.       | Polon        |  | (a)                                   |                    | -         |                             | (b)  | 0                        |
| 2         | Dalari       | ce beginning of year CREDITS   |                                       |                    |           |                             |  |                          |
| 3         |              |  | •                                     |                    |           |                             |  |                          |
| 4         |              |  |                                       |                    |           |                             |  |                          |
| 5         |              |  |                                       |                    |           | Total Credits               |  | 0                        |
| 6         |              | DEBITS   |                                       |                    |           |                             |  |                          |
| 8         | <del> </del> |  |                                       |                    |           |                             |  |                          |
| 9         |              |  | · · · · · · · · · · · · · · · · · · · |                    |           | Total Debits                |  | 0                        |
| 10        | <u> </u>     |  |                                       | Balan              | nce (     | End of Year                 |  | 0                        |
|           |              | Account No.  |                                       | EDULI<br>urplus    |           | - 21<br>r use by Corporatio | ons only)                                      |                          |
|           |              |  |                                       |                    |           |                             | Balance  |                          |
| Line      | Acct.        |  | Account                               |                    |           |                             | End<br>of Year                                 |                          |
| No.       | No.          |  | (a)                                   |                    |           |                             | (b)  |                          |
| 11        |              | Balance beginning of year  |                                       |                    |           |                             |  | 82,430,996               |
| 12        |              | CREDITS  |                                       |                    |           |                             |  |                          |
| 13        |              | Credit balance transferred from incon  | ne account                            |                    |           |                             |  | 20,897,660               |
| 14<br>15  | 401          | Miscellaneous credits to surplus Prior period adjustments                    | (Rounding)                            |                    |           |                             |  | 0                        |
| 16        | <del></del>  | Frior period adjustments   | (Rounding)                            |                    |           |                             |  |                          |
| 17        |              |  |                                       |                    |           | Total Credits               |  | 103,328,662              |
| 18        |              | DEBITS   |                                       |                    |           |                             |  |                          |
| 19        | <del></del>  | Debit balance transferred from incom   |                                       |                    |           |                             |  |                          |
| 20        |              | Dividend appropriations - Preferred st                                       |                                       |                    |           |                             |  | 45 750 000               |
| 21        |              | Dividend appropriations - Common st<br>Miscellaneous reservations of surplus |                                       |                    |           |                             |  | 15,750,000               |
| 23        | 1            | THICOSHAITOGUC POOLYARGING ST GAI BIAC                                       |                                       |                    |           |                             |  |                          |
| 24        |              |  |                                       |                    |           |                             |  |                          |
| 25        | 414          | Miscellaneous debits to surplus  |                                       |                    |           |                             |  |                          |
| 26        |              |  |                                       |                    |           | Total Debits                |  | 45 750 000               |
| 27<br>28  |              |  |                                       | Rajan              | ace l     | End of Year                 |  | 15,750,000<br>87,578,662 |
| 20        | l            |  |                                       | Dalai              | 100       | Lila Of Tear                |  | 07,070,002               |
|           |              | SCHEDULE A - 22<br>Account No. 204 - Proprietary Ca                          |                                       | a (=               |           | Account N                   | SCHEDULE A - 23<br>lo. 205 - Undistributed Pro |                          |
| Line      |              | ltem   | Amount                                | 11 11              | Line      |                             | Item   | Amount                   |
| No.<br>29 | Ralan        | (a)<br>ce beginning of Year  | (b)                                   | (1 11⊢             | No.<br>43 | Balance beginning           | (a)<br>of Year                                 | (b)                      |
| 30        | Dalain       | CREDITS  |                                       | u u⊢               | 44        | CREDITS                     | or real  |                          |
| 31        | Net in       | come for year  |                                       | u ⊩                |           | Net income for year         | Г  |                          |
| 32        | Additio      | onal investments during year   |                                       |                    |           | Additional investme         | nts during year                                |                          |
| 33        | Other        | credits  |                                       | (                  |           | Other credits               |  |                          |
| 34        | -            | Tatal Condita  |                                       | (1 1)≔             | 48        |                             | Total Credits                                  |                          |
| 35<br>36  |              | Total Credits  DEBITS  |                                       | 41 11−             | 49<br>50  | DEBITS                      | Total Cleuits                                  |                          |
| 37        | Net lo       | ss for year  |                                       | 41 II <del>-</del> |           | Net loss for year           |  |                          |
| 38        |              | rawals during year   |                                       | 41 11⊢             |           | Withdrawals during          | year   |                          |
| 39        | Other        | debits   |                                       | {    -             | 53        | Other debits                |  |                          |
| 40        | ļ            |  |                                       | 41 I⊩              | 54        |                             | - L 1 m 1 · ·                                  |                          |
| 41        | -            | Total Debits  Balance End of Year  |                                       | 41 11-             | 55<br>56  |                             | Total Debits<br>Balance End of Year            | C                        |
| 44        | 1            | Daignee Enu of Teat  | ı                                     | ــالــــــالـ      | ΨŪ.       | L                           | Dalatice Flid Of Teal                          |                          |

| _   |  |                            |  |  | SCHED  | ULE A - 24                     |  |                                |  |                                       |
|---|--|----------------------------|--|--|--|--------------------------------|--|--------------------------------|--|---------------------------------------|
| Νo.   | Class of Bond                                    | Date<br>of<br>Issue<br>(b) | Date<br>Maturity<br>(c)                          | Principal<br>Amount<br>Authorized<br>(d) | Account No<br>Outstanding<br>per<br>Balance Sheet<br>(e) | Rate of Interest (f)           | Sinking fund<br>added<br>in current year<br>(g)                                | cost<br>of insurance<br>(h)    | Interest<br>Accrued<br>During Yr.<br>(i) | Interest<br>Paid<br>During Yr.<br>(j) |
|   | NONE   |                            |  |  |  |                                | -  |                                |  |                                       |
| 3   | <del>                                     </del> |                            |  |  |  |                                |  |                                |  |                                       |
| 4   |  |                            | <b>.</b>   |  |  |                                |  |                                |  |                                       |
| 5   |  |                            |  |  |  |                                |  |                                |  |                                       |
| <u>6</u>  | <del> </del>                                     |                            | <del>                                     </del> |  |  |                                |  |                                |  |                                       |
| 8   |  |                            |  |  |  |                                |  |                                |  |                                       |
| 9   |  |                            |  |  |  |                                |  |                                |  |                                       |
| 10  |  | <del></del>                | Totals   |  |  | 0                              | 0  |                                | 0  |                                       |
|   |  |                            |  |  | SCHED  | ULE A - 25                     |  |                                |  |                                       |
|   | 1  |                            |  | Account                                  | No. 212 - Advance  | s from Associate               | d Companies  |                                |  | <del></del>                           |
| Line<br>No.   |  |                            | Name o   | f Obligatior<br>(a)                      | 1  | ;<br>:                         | Amount of<br>Obligation  | Rate<br>of<br>Interest         | Interest<br>Accrued<br>During Yr.        | Interest<br>Paid<br>During Yr.        |
|   | NONE   |                            |  | (a)                                      | -  |                                | (b)  | (c)                            | (d)                                      | (e)                                   |
| 12  |  |                            |  |  |  |                                |  |                                |  |                                       |
| 13  |  |                            |  |  |  |                                |  |                                |  |                                       |
| 14  |  |                            |  |  |  |                                |  |                                |  |                                       |
|   |  |                            |  |  |  |                                |  |                                |  |                                       |
| 17  |  |                            |  |  |  | Total                          | 0  |                                |  |                                       |
|   |  |                            |  | Acco                                     | SCHED  | ULE A - 26<br>ellaneous Long T | erm Debt   |                                |  |                                       |
|   | Ì  |                            |  | Date                                     |  | Principal                      | Outstanding  | Rate                           | Interest                                 | Interest                              |
|   |  |                            |  | of .                                     | Date   | Amount                         | per  | of                             | Accrued                                  | Paid                                  |
| Line<br>No.   |  | of Obligat (a)             | ion  | Issue                                    | Maturity   | Authorized                     | Balance Sheet  | Interest                       | During Yr.                               | During Yr                             |
|   |  |                            |  | II FF31 I                                | I (c) II   | (4)                            | (e)  | ll /f\ I                       | (n)                                      |                                       |
|   | SEE SCHEDU                                       |                            | CHED   | (b)                                      | (c)  | (d)                            | (e)<br>221,979,710   | (f)                            | (g)                                      | (h)                                   |
| 18  | SEE SCHEDU                                       |                            |  | (6)                                      | (c)  | (d)                            | (e)<br>221,979,710<br>(1,000)  |                                | (g)                                      |                                       |
| 18<br>19<br>20  |  | LE ATTAC                   |  | (0)                                      | (c)  | (d)                            | 221,979,710  |                                | (g)<br>                                  |                                       |
| 18<br>19<br>20<br>21  |  | LE ATTAC                   |  | (6)                                      | (c)  | (d)                            | 221,979,710  |                                | (g)                                      |                                       |
| 18<br>19<br>20<br>21<br>22  |  | LE ATTAC                   |  | (0)                                      | (c)  | (d)                            | 221,979,710  |                                | (g)                                      |                                       |
| 18<br>19<br>20<br>21<br>22<br>23                                  |  | LE ATTAC                   | - Misc   |  | (c)  | (d)                            | 221,979,710 (1,000)  |                                | (g)                                      |                                       |
| 18<br>19<br>20<br>21<br>22  |  | LE ATTAC                   |  |  |  |                                | 221,979,710  |                                | (g)                                      |                                       |
| 18<br>19<br>20<br>21<br>22<br>23                                  |  | LE ATTAC                   | - Misc   |  |  | ULE A - 27                     | 221,979,710<br>(1,000)<br>221,978,710  |                                |  |                                       |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>Line                    |  | LE ATTAC                   | - Misc<br>Totals                                 | s of Security                            | SCHED  | ULE A - 27                     | 221,979,710<br>(1,000)<br>221,978,710<br>g Year<br>Commission<br>Authorization | Amount<br>Issued<br>During Yr. | Discount<br>or<br>Premium                | Expenses                              |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>Line<br>No.             |  | LE ATTAC                   | - Misc<br>Totals                                 | s  | SCHED  | ULE A - 27                     | 221,979,710<br>(1,000)<br>221,978,710<br>g Year                                | Amount<br>Issued               | Discount                                 | (h)                                   |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>Line<br>No.<br>25       |  | LE ATTAC                   | - Misc<br>Totals                                 | s of Security                            | SCHED  | ULE A - 27                     | 221,979,710<br>(1,000)<br>221,978,710<br>g Year<br>Commission<br>Authorization | Amount<br>Issued<br>During Yr. | Discount<br>or<br>Premium                | Expenses                              |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>Line<br>No.             |  | LE ATTAC                   | - Misc<br>Totals                                 | s of Security                            | SCHED  | ULE A - 27                     | 221,979,710<br>(1,000)<br>221,978,710<br>g Year<br>Commission<br>Authorization | Amount<br>Issued<br>During Yr. | Discount<br>or<br>Premium                | Expenses                              |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>Line<br>No.<br>25<br>26 |  | LE ATTAC                   | - Misc<br>Totals                                 | s of Security                            | SCHED  | ULE A - 27                     | 221,979,710<br>(1,000)<br>221,978,710<br>g Year<br>Commission<br>Authorization | Amount<br>Issued<br>During Yr. | Discount<br>or<br>Premium                | Expenses                              |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>Line<br>No.<br>25<br>26 |  | LE ATTAC                   | - Misc<br>Totals                                 | s of Security                            | SCHED  | ULE A - 27                     | 221,979,710<br>(1,000)<br>221,978,710<br>g Year<br>Commission<br>Authorization | Amount<br>Issued<br>During Yr. | Discount<br>or<br>Premium                | Expenses                              |

## SOUTHERN CALIFORNIA WATER COMPANY Information for CPUC Reports-- Year 2004 Schedule A-26

## Account No. 213--Miscellaneous Long Term Debt

| Nature of<br>Obligation       | Date of<br>Issue | Date of<br>Maturity | Principal<br>Amount<br>Authorized | Principal<br>Amount<br>Outstanding | Rate<br>of<br>Interest | Interest<br>Accrued<br>During<br>Year | Interest<br>Paid<br>During<br>Year |
|-------------------------------|------------------|---------------------|-----------------------------------|------------------------------------|------------------------|---------------------------------------|------------------------------------|
| (a)                           | (b)              | (c)                 | (d)                               | (e)                                | (f)                    | (g)                                   | (h)                                |
| Note - 6.64%                  | 10/21/93         | 10/21/13            | 1,100,000                         | 1,100,000                          | 6.640%                 | 73,040                                | 73,040                             |
| Note - 6.80%                  | 11/04/93         | 11/04/13            | 1,000,000                         | 1,000,000                          | 6.800%                 | 68,000                                | 68,000                             |
| Note - 6.80%                  | 11/04/93         | 11/04/13            | 1,000,000                         | 1,000,000                          | 6.800%                 | 68,000                                | 68,000                             |
| Note - 8.5% Miramar #1- Fixed | 05/02/92         | 01/11/13            | 1,301,839                         | 1,301,839                          | 8.500%                 | 116,386                               | 116,386                            |
| Note - Miramar #2 - Variable  | 12/31/84         | 11/01/14            | 6,000,000                         | 6,000,000                          | variabl <b>e</b>       | 83,546                                | 70,489                             |
| Note - 6.87%                  | 10/21/93         | 10/23/23            | 5,000,000                         | 5,000,000                          | 6.870%                 | 343,500                               | 343,500                            |
| Note - 7.00%                  | 11/04/93         | 11/04/23            | 10,000,000                        | 10,000,000                         | 7.000%                 | 700,000                               | 700,000                            |
| Note - 9.56%                  | 05/15/91         | 05/15/31            | 28,000,000                        | 28,000,000                         | 9.560%                 | 2,676,800                             | 2,676,800                          |
| Note - 7.55%                  | 09/19/95         | 09/19/25            | 8,000,000                         | 8,000,000                          | 7.550%                 | 604,000                               | 604,000                            |
| Note - 7.65%                  | 09/01/95         | 09/01/25            | 22,000,000                        | 22,000,000                         | 7.650%                 | 1,683,000                             | 1,683,000                          |
| Note - 5.5 % Tax Exempt       | 12/13/96         | 12/01/26            | 7,920,000                         | 7,920,000                          | 5.500%                 | 437,611                               | 435,600                            |
| Note - 6.81%                  | 03/23/98         | 03/23/28            | 15,000,000                        | 15,000,000                         | 6.810%                 | 1,021,500                             | 1,021,500                          |
| Note - Miramar #3 - Variable  | 04/07/98         | 06/07/18            | 484,863                           | 484,863                            | variable               | 18,053                                | 18,053                             |
| Note - 6.59%                  | 01/25/99         | 01/25/29            | 40,000,000                        | 40,000,000                         | 6.590%                 | 2,636,000                             | 2,636,000                          |
| State Water Project           | 06/01/94         | 01/01/35            | 4,896,164                         | 4,896,164                          | 5.000%                 | 244,855                               | 244,855                            |
| Note - 7.875%                 | 01/26/01         | 12/31/30            | 20,000,000                        | 20,000,000                         | 7.875%                 | 1,575,000                             | 1,575,000                          |
| Note - 7.23%                  | 12/11/01         | 12/15/31            | 50,000,000                        | 50,000,000                         | 7.230%                 | 3,615,000                             | 3,615,000                          |
| Capital Leases                |                  |                     | 1,346,480                         | 276,844                            |                        |                                       | 52,418                             |
| Grand Total                   |                  |                     | 223,049,346                       | 221,979,710                        | 1                      | 15,964,291                            | 16,001,641                         |

|             |  | -           | SCHEDULE A           |                                   |                |                       |                      |
|-------------|--|-------------|----------------------|-----------------------------------|----------------|-----------------------|----------------------|
|             |  | Date        | Account No. 220 - No | Balance                           | Rate           | Interest              | Interest             |
|             | In Favor of  | of<br>Issue | Date of<br>Maturity  | End<br>of Year                    | of<br>Interest | Accrued<br>During Yr. | Paid<br>During Yr.   |
| No.         | (a)  | (b)         | (c)                  | (d)                               | (e)            | (f)                   | (g)                  |
| 1           | None   |             |                      | , ,                               | ` '            |                       | -                    |
| 2           |  |             |                      |                                   |                |                       |                      |
| 3           |  |             | -                    |                                   |                |                       |                      |
| 5           |  |             | <b> </b>             |                                   |                | <u> </u>              |                      |
| 6           |  |             | <b> -</b>            |                                   |                |                       |                      |
| 7           |  |             | <b> </b>             |                                   |                |                       |                      |
| 8           |  |             |                      |                                   |                |                       |                      |
| 9           |  |             | <b> </b>             |                                   |                |                       |                      |
| 10          |  |             | -                    |                                   |                |                       |                      |
| 12          |  |             | 1                    |                                   |                |                       |                      |
| 13          |  |             | 1                    |                                   |                |                       |                      |
| 14          |  |             |                      |                                   |                |                       |                      |
| 15          |  |             |                      |                                   |                |                       |                      |
| 16          | Totals   |             | <u> </u>             | 0                                 |                | 0                     | 0                    |
|             |  | Account N   | SCHEDULE A           | k - 29<br>Associated Companies    |                |                       |                      |
|             |  |             | •                    | ·                                 | Rate           | Interest              | Interest             |
|             |  |             |                      | Balance                           | of             | Accrued               | Pai <b>d</b>         |
| Line        | Name of Obligation                                     |             |                      | End of Year                       | Interest       | During Yr.            | During Yr.           |
| No.         | (a)  |             |                      | (b)                               | (c)            | (d)                   | (e)                  |
|             | American States Water Co.                              |             |                      | 23,925,374                        |                | 614,716               | 569,996              |
|             | Cal Cities inc.  |             |                      | 106,041                           |                |                       |                      |
| 20          |  |             |                      |                                   |                |                       |                      |
| 21          |  |             |                      |                                   |                |                       |                      |
| 22          |  |             |                      |                                   |                |                       |                      |
| 23          |  |             |                      |                                   |                |                       |                      |
| 24          |  |             |                      |                                   |                |                       |                      |
| 25<br>26    |  |             |                      |                                   |                |                       |                      |
| 27          |  |             |                      |                                   |                |                       |                      |
| 28          |  |             |                      |                                   |                |                       |                      |
| 29          |  |             |                      |                                   |                |                       |                      |
| 30          |  |             |                      |                                   |                |                       |                      |
| 31          |  |             |                      |                                   |                |                       | 540.444              |
| 32          |  |             | Totals               | 24,031,415                        |                | 614,716               | 569,996              |
|             |  | Account No. | SCHEDULE A           | k - 30<br>and Accrued Llabilities |                |                       |                      |
|             |  |             |                      |                                   |                |                       |                      |
|             |  | <b>.</b>    |                      |                                   |                | Balan                 |                      |
| Line<br>No. |  | Description |                      |                                   |                | End of '<br>(b)       |                      |
|             | Accrued General Insurance                              | (a)         |                      |                                   |                | (0)                   | 462,380              |
|             | Accrued P/R taxes                                      |             |                      |                                   |                |                       | 1,389,668            |
|             | Department of Health Services                          |             |                      |                                   |                |                       | 186,058              |
| 36          | Accrued Workers Compensation                           |             |                      |                                   |                |                       | 1,954,847            |
|             | Accrued Settlement - Edison                            |             |                      |                                   |                |                       | 3,545,583            |
| 38.         | Accrued other  |             |                      |                                   |                |                       | 563,470              |
|             | Accrued Derivative - Unrealized loss Accrued bank fees |             |                      |                                   |                |                       | 2,027,376<br>112,000 |
|             | Accrued bank fees Accrued vacation reserve             |             | <del> </del>         |                                   |                |                       | 2,561,663            |
|             | Unclaimed property                                     |             |                      |                                   |                |                       | 539,240              |
|             | Accrued PUC reimb water                                |             |                      |                                   |                |                       | 664,209              |
|             | Utility tax collected                                  |             |                      |                                   |                |                       | 893,356              |
| 45          |  |             |                      |                                   | Totals         |                       | 14,899,850           |

| i          | ; · · · · · · · · · · · · · · · · · · · |               |            |                       |             |  |             |         |
|------------|---|---------------|------------|-----------------------|-------------|--|-------------|---------|
|            |   | Account No. 1 | SCHEDULE A | 31<br>and Prepaid Tax | · AP        |  |             |         |
| ┡─         |   | Bala          |            | and Frepaid 1a        | l           | l l  | Bala        | nce     |
|            |   | Begin         |            |                       |             |  | En          |         |
| l          |   | of Y          | -          |                       |             | [  | of Y        |         |
|            |   | 01 1          | cai        | Taxes                 |             |  |             | cai     |
|            |   |               |            | Charged               | Paid        | 1  | A/c 228     | A/c 132 |
| İ          |   | Taxes         | Prepaid    | During                | During      |  | Taxes       | Prepaid |
| <br>  Line | Kind of Tax                             | Accrued       | Taxes      | Year                  | Year        | Adjustments                                      | 1           | Taxes   |
| No.        | (a)                                     | (b)           | (c)        | (d)                   | (e)         | (f)  | (g)         | (h)     |
| 1          | Taxes on Real and Personal Property     | (33,978)      | 956        | 4,688,738             | 4,691,667   | (956)  | (36,907)    | (11)    |
| 2          | State Corporation Franchise Tax         | (166,383)     | 930        | 4,000,730             | 4,091,007   | 17,684   | (242,867)   |         |
| 3          | State Unemployment Insurance Tax        | 6,934         |            | 84,100                | 91 497      | 3,354  | 2,891       |         |
| 4          | Other State and Local Taxes - Franchise | 1,978,547     |            | 2,225,701             | 2,073,883   | 3,334  | 2,130,365   |         |
| IL         | Federal Unemployment Insurance Tax      | (1,899)       |            | 30,381                | 27 721      |  | 761         |         |
|            | Federal Insurance Contribution Act      | 185,242       |            | 2,278,319             | 2,222,338   | (144,376)  | 96,847      |         |
|            | Other Federal Taxes                     | 100,242       |            | 2,210,319             | 2,222,330   | (144,370)  | 90,047      |         |
|            | Federal Income Taxes                    | 532,743       |            | 5,998,056             | 10,510,000  |  | (3,979,201) |         |
| 9          | Pump tax                                | 1,870,287     |            | 7,265,548             | 6 936 828   |  | 2,199,007   |         |
| 10         | r unip tax                              | 1,010,201     | -          | 1,200,040             | 0,930,020   | <del>                                     </del> | 2,199,001   |         |
| 11         |   |               |            |                       |             |  |             |         |
| 12         |   |               |            |                       |             |  |             | ·       |
| 13         |   |               |            |                       |             |  |             |         |
| 14         |   |               |            |                       |             |  |             |         |
| 15         |   | <del> </del>  |            |                       |             | <del>                                     </del> |             |         |
| 16         |   |               |            |                       |             |  |             |         |
| 17         |   |               |            |                       |             | <del>                                     </del> |             |         |
| 18         |   |               |            |                       |             |  |             |         |
| 19         |   |               |            |                       |             |  |             |         |
| 20         |   |               |            |                       | -           |  |             |         |
| 21         |   |               |            |                       |             |  |             |         |
| 22         |   |               |            |                       | <del></del> |  |             |         |
| 23         |   |               |            |                       |             |  |             |         |
| 24         | TAGE                                    | 4,371,493     | 056        | 26,705,237            | 30 782 406  | (124,294)  | 170,896     | 0       |
| _24        | l lotal                                 | 4,371,493     | 930        | 20,705,237            | 30,102,490  | [ (124,294)]                                     | 170,090     | U       |

|  |   |             | SCHEDULE A -          | 32      |   |                                  |                |
|--|---|-------------|-----------------------|---------|---|----------------------------------|----------------|
| <u> </u>   |   | Accoun      | t No. 241 - Advances  |         | on  |                                  |                |
| Line<br>No.  | . (a)   |             |                       |         | (b)   | Amount<br>(c)                    |                |
| 1<br>2<br>3  | Balance beginning of year Additions during year Subtotal - Beginning balance plus additions during year Changes during year: Refunds Percentage of revenue basis Proportionate cost basis Present worth basis Total Refunds  Transfers to account 265, Contribution in aid of construction Due to expiration of contracts Due to present worth discount  Total Transfers to Account 265 |             |                       |         | 707,638<br>2,067,798<br>87,387<br>2,862,823 |                                  |                |
| 15   | Securities Exchanged for Contracts Subtotal - Changes during year   |             |                       |         |   |                                  |                |
| 16   |   |             | ance End of Year      |         |   |                                  | 68,929,423     |
| If stock, bonds, etc., were issued in exchange for construction advance contracts give detail below: |   |             |                       |         |   |                                  |                |
| Line<br>No.  | Type of Security or Other Consideration<br>(a)<br>NONE  |             |                       |         | Dividend<br>or Interest<br>Rate<br>(d)      | PUC<br>Decision<br>Number<br>(d) | Amount Issued  |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25   |   |             | SCHEDULE A            | 33      |   |                                  |                |
| Account No. 242 - other Deferred Credits   |   |             |                       |         |   |                                  |                |
| Line<br>No.  | (a)   |             |                       |         |   | Balance<br>End of Year<br>(c)    |                |
| 27<br>28<br>29<br>30<br>31<br>32<br>33   | REFER TO ATTACHED SCHEDULE  |             |                       |         |   |                                  |                |
| 34   | · · · · · · · · · · · · · · · · · · ·   | <del></del> |                       |         | Total                                       |                                  | 23,543,099     |
| SCHEDULE A - 34 Account No. 254 to 258, inclusive - Miscellaneous Reserves                           |   |             |                       |         |   |                                  |                |
|  | Balance DEBITS  |             |                       |         |   | REDITS Balance                   |                |
| Line   | Beginning Nature of Account of Year Items A   |             |                       | Amount  | Account<br>Charged                          | Amount                           | End of<br>Year |
| No.  | (a)   | (b)         | (c)                   | (d)     | (e)   | (f)                              | (g)            |
| 35<br>36<br>37<br>38<br>39<br>40<br>41   | UNCOLLECTIBLE   |             | BAD DEBT<br>WRITE OFF | 452,285 | BAD DEBT<br>EXPENSE                         | 613,153                          | 958,158        |
| 42   | Total   | 797,290     |                       | 452,285 |   | 613,153                          | 958,158        |

#### **SOUTHERN CALIFORNIA WATER COMPANY**

#### Schedule A-33

#### **Account--Other Deferred Credits**

#### Year 2004

|                                    | _<br>\$ | 23,543,099 |
|------------------------------------|---------|------------|
| Deferred Rent                      |         | 303,911    |
| Regulatory Liabilities             |         | 11,193,511 |
| Asset retirement obligations       |         | 3,252,461  |
| Executive Supp. Pension & benefits |         | 1,519,434  |
| Accrued VEBA FASB 106              | \$      | 1,726,779  |
| Accrued Pension FAS 87             | \$      | 5,547,003  |

#### SCHEDULE A - 35 Account No. 265 - Contributions in Aid of Construction

|      |                                       |            | Sub         | ject            | Not subject     |              |
|------|---------------------------------------|------------|-------------|-----------------|-----------------|--------------|
|      |                                       |            | to Amo      | rtization       | to Amortization |              |
|      |                                       |            |             |                 | Property        | Depreciation |
|      |                                       | Total      | Property    | in Service      | Retired         | Accrued      |
|      |                                       | All        | After 12    | /31/1954        | Before          | Thru         |
| Line | Item                                  | Columns    | Depreciable | Non-depreciable | 20,090          | 20,089       |
| No.  | (a)                                   | (b)        | (c)         | (d)             | (e)             | (f)          |
| 1    | Balance Beginning of Year             | 64,023,175 | 64,014,363  | 8,812           |                 |              |
| 2    | Add: Credits to account during year   |            |             |                 | 7               |              |
| 3    | Contributions received during year    | 0          |             |                 |                 |              |
| 4    | Contributions recevied - Water        | 10,371,399 | 10,371,399  |                 |                 |              |
| 5    | Contributions received - Electric     | 0          | 0           |                 |                 |              |
| 6    | Total Credits                         | 10,371,399 | 10,371,399  |                 |                 |              |
| 7    | Deduct: Debits to account during year |            |             |                 |                 |              |
| 8    | Contributions recevied - Water        | 1,804,295  | 1,804,295   |                 |                 |              |
| 9_   | Contributions received - Electric     | 16,077     | 16,077      |                 |                 |              |
| 10   | Other debits                          |            |             |                 | 330             |              |
| 11   | Total Debits                          | 1,820,372  | 1,820,372   |                 |                 |              |
| 12   | Balance end of year                   | 72,574,202 | 72,565,390  | 8,812           |                 |              |

# SCHEDULE B - 1 Account No. 501 - Operating Revenues

| Line<br>No. | Acct.  | Account<br>(a)                              | Amount<br>Current Year<br>(b) | Amount<br>Preceding Year<br>(c) | Net Changes<br>During the Year<br>(d) |
|-------------|--|---|-------------------------------|---------------------------------|---------------------------------------|
| 18          |  | WATER SERVICE REVENUES                      |                               |                                 |                                       |
| 19          | 601  | Metered sales to general customers          |                               |                                 |                                       |
| 20          |  | 601.1 Commercial sales                      | 171,328,646                   | 159,546,750                     | 11,781,896                            |
| 21          |  | 601.2 Industrial sales                      | 2,666,761                     | 2,555,972                       | 110,789                               |
| 22          |  | 601.3 Sales to public authorities           | 9,238,851                     | 8,558,338                       | 680,513                               |
| 23          |  | Sub-total Sub-total                         | 183,234,258                   | 170,661,060                     | 12,573,198                            |
| 24          | 602  | Unmetered sales to general customers        |                               |                                 |                                       |
| 25          |  | 602,1 Commercial sales                      | 4,510,222                     | 4,627,608                       | (117,386)                             |
| 26          |  | 602.2 Industrial sales                      |                               |                                 |                                       |
| 27          |  | 602.3 Sales to public authorities           | 3,455                         | 3,724                           | (269)                                 |
| 28          | <del>                                     </del> | Sub-total                                   | 4,513,677                     | 4,631,332                       | (117,655)                             |
| 29          | 603  | Sales to irrigation customers               |                               |                                 | ,                                     |
| 30          |  | 603.1 Metered sales                         | 1,896,550                     | 1,601,987                       | 294,563                               |
| 31          |  | 603.2 Unmetered sales                       |                               |                                 | ,                                     |
| 32          |  | Sub-total Sub-total                         | 1,896,550                     | 1,601,987                       | 294,563                               |
| 33          | 604  | Private fire protection service             | 1,577,835                     | 1,574,652                       | 3,183                                 |
| 34          | 605  | Public fire protection service              |                               |                                 | ,                                     |
| 35          | 606  | Sales to other water utilities for resale   | 70,419                        | 61,260                          | 9,159                                 |
| 36          | 607  | Sales to governmental agencies by contracts | 1,246,378                     | 1,215,234                       | 31,144                                |
| 37          | 608  | Interdepartamental sales                    |                               |                                 |                                       |
| 38          | 609  | Other sales or service                      | 329,220                       | 272,918                         | 56,302                                |
| 39          |  | Sub-total                                   |                               | 3,124,064                       | 99,788                                |
| 10          | ·  | Total Water Service Revenues                | 192,868,337                   | 180,018,443                     | 12,849,894                            |
|             | <del>  </del>                                    |   | i                             |                                 |                                       |
|             | $\vdash$   |   |                               |                                 |                                       |

|               | SCHEDULE B - 1 |  |                                       |                |                           |  |  |  |  |
|---------------|----------------|--|---------------------------------------|----------------|---------------------------|--|--|--|--|
|               |                | Account No. 501 - Operatin                           |                                       |                |                           |  |  |  |  |
|               |                |  | Amount                                | Amount         | Net Change                |  |  |  |  |
| 13 9          | Acct.          | Account  | Current Year                          | Preceding Year | During the Year           |  |  |  |  |
| No.           | No.            | (a)  | (b)                                   | (c)            | (d)                       |  |  |  |  |
| 1             | 244            | OTHER WATER REVENUES                                 | 445.550                               | 101.000        |                           |  |  |  |  |
| 2             | 611            | Miscellaneous service revenues                       | 142,378                               | 104,839        | 37,539                    |  |  |  |  |
| 3             | 612            | Rent from water property                             | 16,921                                | 19,776         | (2,855)                   |  |  |  |  |
| <u>4</u><br>5 | 613<br>614     | Interdepartmental rents                              | 1 062 255                             | 882,687        | 100 660                   |  |  |  |  |
| 6             | 014            | Other water revenues  Total other water revenues     | 1,063,355<br><b>1,222,654</b>         | 1,007,302      | 180,668<br><b>215,352</b> |  |  |  |  |
| 7             |                | Total other water revenues  Total operating revenues | 194,090,991                           | 181,025,745    | 13,065,246                |  |  |  |  |
| '             |                | Total Operating revenues                             | 194,030,931                           | 101,023,743    | 13,003,240                |  |  |  |  |
|               |                | SCHEDULE B-1:<br>Operating Revenues Apportioned      |                                       | ıs             |                           |  |  |  |  |
|               |                |  |                                       |                | Operating                 |  |  |  |  |
| Line          |                | Location   |                                       |                | Revenue                   |  |  |  |  |
| No.           |                | (a)  |                                       |                | (c)                       |  |  |  |  |
| 8             | Opera          | tions not within incorporated cities                 |                                       |                |                           |  |  |  |  |
| 9             |                |  |                                       |                |                           |  |  |  |  |
| 10            |                |  |                                       |                |                           |  |  |  |  |
| 1             |                |  |                                       |                |                           |  |  |  |  |
| _2            |                |  | ·····                                 |                |                           |  |  |  |  |
| 13            |                | REFER TO DISTRICT SCHEDULES                          |                                       |                | ==                        |  |  |  |  |
| 14            |                |  |                                       |                |                           |  |  |  |  |
| 15            |                |  | ·                                     |                |                           |  |  |  |  |
| 16<br>17      |                |  |                                       |                |                           |  |  |  |  |
| 18            |                |  |                                       |                |                           |  |  |  |  |
| 19            | Opera          | tions within incorporated territory                  |                                       |                |                           |  |  |  |  |
| 20            | Opera          | dons within incorporated territory                   | <del></del>                           |                |                           |  |  |  |  |
| 21            |                |  |                                       |                |                           |  |  |  |  |
| 22            | L              |  |                                       |                |                           |  |  |  |  |
| 23            |                |  |                                       |                |                           |  |  |  |  |
| 24            |                |  |                                       |                |                           |  |  |  |  |
| 25            |                |  |                                       |                |                           |  |  |  |  |
| 26            |                |  |                                       |                |                           |  |  |  |  |
| 27            |                |  | · · · · · · · · · · · · · · · · · · · |                |                           |  |  |  |  |
| 28            |                |  |                                       |                |                           |  |  |  |  |
| 29            |                |  |                                       |                |                           |  |  |  |  |
| 30            |                |  |                                       |                |                           |  |  |  |  |
| 31            |                |  |                                       |                |                           |  |  |  |  |
| 32            |                |  |                                       |                |                           |  |  |  |  |
| 33            |                |  |                                       |                |                           |  |  |  |  |
| 34            |                |  |                                       |                |                           |  |  |  |  |
| 35            |                |  | _                                     |                |                           |  |  |  |  |
|               |                |  |                                       |                |                           |  |  |  |  |
| -31           |                |  |                                       |                |                           |  |  |  |  |
| 38            |                |  |                                       | Total          | 0                         |  |  |  |  |

|             |   | EDULI         |  |  |                        |                          |                               |
|-------------|---|---------------|--|--|------------------------|--------------------------|-------------------------------|
| <del></del> | Account No. 502 - Operating Exp   | ense -        | - Class  | A, B,  | and C Water Utilit     | les                      |                               |
| Acct.       | Account   | Class         |  |  | Amount<br>Current Year | Amount<br>Preceding Year | Net Change<br>During the Year |
| No.         | (a)   | A 8           |  | С  | (b)                    | (c)                      | (d)                           |
|             | I. SOURCE OF SUPPLY EXPENSE   |               |  |  |                        |                          |                               |
|             | Operation   |               |  |  |                        |                          |                               |
| 701         | Operation supervision end engineering   | Α             | В  |  | 2,996,322              | 4,558,922                | (1,562,60                     |
| 701         | Operation supervision, labor and expenses   |               |  | C  |                        |                          | ·                             |
| 702         | Operation labor and expenses  | Α             | В  |  | 43,812                 | 11,614                   | 32,19                         |
| 703         | Miscellaneous expenses  | Α             |  |  | 50,254                 | 29,918                   | 20,33                         |
| 704         | Purchased water   | A             | В  | С  | 45,411,476             | 39,822,966               | 5,588,511                     |
| 700         | Maintenance   |               | _  | _  |                        |                          |                               |
| 706         | Maintenance of structures and facilities  | Α.            | В  | <u> </u>   |                        |                          |                               |
| 706<br>707  | Maintenance of structures and improvements  Maintenance of collect and impound reservoirs |               |  | <u>c</u>   |                        |                          |                               |
| 707         | Maintenance of supply facilities  | Α             | В  |  | 474 704                | 400.475                  |                               |
| 708         | Maintenance of takes, river and other intakes   | Α             | В  |  | 171,724                | 166,175                  | 5,54                          |
| 709         | Maintenance of springs and tunnels  | _             | <u>-</u>   | <del> </del>                                     | 2,531                  | 2 65 1                   | (13)                          |
| 710         | Maintenance of wells  | A             |  | <del>                                     </del> | 2,001                  | 2,651                    | (12)                          |
| 711         | Maintenance of supply mains   | A             |  |  | 342,849                | 373,316                  | (30,46)                       |
| 712         | Maintenance of supply mains   | A             |  |  | 48,134                 | 47,943                   | 19                            |
| 713         | Maintenance of other source of supply plant   | A             | В  |  | 70,137                 | 41,540                   |                               |
| 113         | Total Source of Supply Expense  | _             | В  |  | 49,067,102             | 45,013,505               | 4,053,593                     |
| i           | II. PUMPING EXPENSES  |               |  |  | 43,007,102             | 45,015,505               | 4,003,63                      |
|             | Operation   |               |  |  |                        |                          |                               |
| 721         | Operation supervision and engineering   | Α             | В  |  | 149,362                | 146,991                  | 2,37                          |
| 721         | Operation supervision, labor and expenses   |               | <u> </u>   | С  | 1,0,02                 | 110,007                  | 2,01                          |
| 722         | Power production labor and expenses   | Α             |  |  |                        |                          |                               |
| 722         | Power production labor, expenses and fuel   | <del>:`</del> | В  |  |                        |                          |                               |
| 723         | Fuel for power production   | A             |  |  | ·····                  |                          |                               |
| 724         | Pumping labor and expenses  | Α             | В  |  | 1,686,606              | 1,660,550                | 26,05                         |
| 725         | Miscellaneous expenses  | Α             |  |  | 426,132                | 488,779                  | (62,64                        |
| 726         | Fuel or power purchased for pumping   | Α             | В  | С  | 8,516,588              | 9,761,194                | (1,244,60                     |
|             | Maintenance   |               |  |  |                        |                          | ·                             |
| 729         | Maintenance supervision and engineering   | Α             | В  |  | 51,171                 | 62,401                   | (11,23                        |
| 729         | Maintenance of structures and equipment   |               |  | С  |                        |                          |                               |
| 730         | Maintenance of structures and improvements  | Α             | В  |  | 392,306                | 190,273                  | 202,03                        |
| 731         | Maintenance of power production equipment   | Α             | В  |  |                        |                          |                               |
| 732         | Maintenance of pumping equipment  | Α             | 8  |  | 1,338,676              | 1,433,906                | (95,23                        |
| 733         | Maintenance of other pumping plant  | A             | 8  |  |                        |                          |                               |
|             | Total Pumping Expenses  |               |  |  | 12,560,841             | 13,744,094               | (1,183,25                     |
|             | III. WATER TREATMENT EXPENSES   |               |  |  |                        |                          |                               |
|             | Operation   |               |  |  |                        |                          | _                             |
| 741         | Operation supervision end engineering   | Α             | В  |  | 257,402                | 241,188                  | 16,21                         |
| 741         | Operation supervision, labor and expenses   |               |  | С  |                        |                          |                               |
| 742         | Operation labor and expenses  | Α             |  |  | 2,637,290              | 2,261,557                | 375,73                        |
| 743         | Miscellaneous expenses  | Α             | В  |  |                        |                          |                               |
| 744         | Chemical and filtering materials  | Α             | ₿  |  | 1,095,216              | 1,176,248                | (81,03                        |
|             | Maintenance   |               | <u> </u>   |  |                        |                          |                               |
| 746         | Maintenance supervision and engineering   | Α             | В  |  | 14,599                 | 29,564                   | (14,96                        |
| 746         | Maintenance of structures and equipment   |               |  | C  |                        |                          |                               |
| 747         | Maintenance of structuras and improvements  | Α             | В  |  | 83,243                 | 65,035                   | 18,20                         |
| 748         | Maintenance of water treatment equipment  | Α             | В  |  | 273,244                | 265,736                  | 7,50                          |
|             | Total Water Treatment Expenses  |               |  |  | 4,360,994              | 4,039,328                | 321,66                        |
| [           | IV, WATER TREATMENT EXPENSES  |               |  |  |                        |                          |                               |
|             | Operation   |               |  |  |                        |                          |                               |
| 751         | Operation supervision and engineering   | Α             | В  |  | 139,742                | 146,984                  | (7,24                         |
| 751         | Operation supervision, labor and expenses   | <u> </u>      |  | С  |                        |                          |                               |
| 752         | Storage facilities expenses   | Α             | ]  |  | 45,128                 | 30,092                   | 15,0                          |
| 752         | Operation labor expenses  | L             | В  |  |                        |                          |                               |
| 753         | Transmission and distribution line expenses   | Α             |  |  | 356,791                | 326,215                  | 30,5                          |
| 754         | Meter expenses  | A             |  |  | 633,538                | 567,562                  | 65,9                          |
| 755         | Customer installations expenses   | A             |  | $\vdash$   | 230,970                | 268,752                  | (37,7                         |
| 756         | Miscellaneous expenses  | A             | <del>                                     </del> | 1  | 1,319,793              | 1,332,690                | (12,8                         |

|          |            | COU  |  |  |                  |                            | 2004 COMp                  | any - Page 24 o       |     |     |  |  |  |  |    |
|----------|------------|--|--|--|------------------|----------------------------|----------------------------|-----------------------|-----|-----|--|--|--|--|----|
|          |            | SCHI<br>Account No. 502 - Operating Expe                                   | EDULE  |  | A Rai            | nd C Water Litilities      | 1                          |                       |     |     |  |  |  |  |    |
|          |            | Account No. 302 - Operating Expe   | 1106   | 01033  | 7, 0, 8          | Amount                     | Amount                     | Net Change            |     |     |  |  |  |  |    |
| Line     | Acct.      | Account  | Class Current Year                               |  |                  | Preceding Year             | During the Year            |                       |     |     |  |  |  |  |    |
|          |            |  |  |  | 0.033            |                            |                            |                       |     |     |  |  |  |  | 20 |
| İ        |            |  |  |  |                  |                            |                            |                       |     |     |  |  |  |  |    |
| No.      | No.        | (a)  | A B C  |  | A B C            |                            | С                          | (b)                   | (c) | (d) |  |  |  |  |    |
| 1        |            | Maintenance  |  |  |                  |                            |                            |                       |     |     |  |  |  |  |    |
| 2        | 758        | Maintenance supervision and engineering                                    | Α  | В  |                  | 63,931                     | 60,010                     | 3,921                 |     |     |  |  |  |  |    |
| 3        | 758        | Maintenance of structures and plant  |  |  | С                |                            |                            |                       |     |     |  |  |  |  |    |
| 4        | 759        | Maintenance of structures and improvements                                 | Α  | В  | ļļ               |                            |                            |                       |     |     |  |  |  |  |    |
| _5       | 760        | Maintenance of reservoirs and tanks  | A  | В.   |                  | 426,683                    | 352,205                    | 74,478                |     |     |  |  |  |  |    |
| 6        | 761        | Maintenance of trans, and distribution mains                               | Α  | _  |                  | 3,506,174                  | 2,888,374                  | 617,800               |     |     |  |  |  |  |    |
| 7        | 761        | Maintenance of mains   |  | В  | $\vdash$         |                            |                            | •                     |     |     |  |  |  |  |    |
| -8       | 762        | Maintenance of fire mains  | A  | <u> </u>   |                  |                            |                            |                       |     |     |  |  |  |  |    |
| 9        | 763        | Maintenance of services  | Α_   | В  |                  | 1,699,234                  | 1,366,740                  | 332,494               |     |     |  |  |  |  |    |
| 10       | 763<br>764 | Maintenance of other trans, and distribution plants  Maintenance of meters | Α  | В.   |                  | E01 262                    | 420.003                    | 04.700                |     |     |  |  |  |  |    |
| 12       | 765        | Maintenance of hydrants  | A  |  |                  | 501,363<br>635,409         | 436,663<br>685,329         | 64,700<br>(49,920)    |     |     |  |  |  |  |    |
| 13       | 766        | Maintenance of hydranis  Maintenance of miscellaneous plant                | A  |  |                  | 000,408                    | 000,329                    | (48,820)              |     |     |  |  |  |  |    |
| 14       |            | Total Transmission & Distribution Expenses                                 | <del>                                     </del> |  |                  | 9,558,756                  | 8,461,616                  | 1,097,140             |     |     |  |  |  |  |    |
| 15       |            | V. CUSTOMER ACCOUNT EXPENSES   | t T  |  |                  | 2,220,100                  | 0,101,010                  | 1,001,140             |     |     |  |  |  |  |    |
| 16       | 771        | Supervision  | Α  | В  |                  | 1,976                      | 0                          | 1,976                 |     |     |  |  |  |  |    |
| 17       | 771        | Superv., meter read., other customer acct. expenses                        |  |  | С                | 0                          | 0                          | -,                    |     |     |  |  |  |  |    |
| 18       | 772        | Meter reading expenses   | Α  | В  |                  | 1,095,496                  | 1,022,079                  | 73,417                |     |     |  |  |  |  |    |
| 19       | 773        | District office labor & other  | Α  |  |                  | 4,495,181                  | 4,322,247                  | 172,934               |     |     |  |  |  |  |    |
| 20       | 773        | Customer records and accounts expenses                                     |  | В  |                  | 884,549                    | 775,649                    | 108,900               |     |     |  |  |  |  |    |
| 21       | 774        | Miscellaneous customer accounts expenses                                   | Α  |  |                  |                            |                            |                       |     |     |  |  |  |  |    |
| 22       | 775        | Uncollectible accounts   | Α  | В  | С                | 756,677                    | 711,066                    | 45,811                |     |     |  |  |  |  |    |
| 23       |            | Total Customer Account Expenses  |  | <u></u>  |                  | 7,233,879                  | 6,831,041                  | 402,838               |     |     |  |  |  |  |    |
| 24       |            | VI. SALES EXPENSES   |  |  |                  |                            |                            |                       |     |     |  |  |  |  |    |
| 25       |            | Operation  | <u>.                                    </u>     | ļ  |                  |                            |                            |                       |     |     |  |  |  |  |    |
| 26       | 781        | Supervision  | Α  |  |                  |                            |                            |                       |     |     |  |  |  |  |    |
| 27       | 781        | Sales expenses   |  | В  | C.               |                            |                            |                       |     |     |  |  |  |  |    |
| 28       | 782        | Demonstrating selling expenses   | A  | <del> </del>                                     |                  | 92,650                     | 82,921                     | 9,729                 |     |     |  |  |  |  |    |
| 29       | 783        | Advertising expenses   | A  | _  |                  | 23,742                     | 24,033                     | (291)                 |     |     |  |  |  |  |    |
| 30<br>31 | 784<br>785 | Miscellaneous sales expenses   | Α .  |  |                  | (41,348)                   | (47,267)                   | 5,919                 |     |     |  |  |  |  |    |
| 32       | 760        | Merchandising, jobbing and contract work  Total sales expenses             | Α  | <del>                                     </del> |                  | 75,044                     | 59,687                     | 15,357                |     |     |  |  |  |  |    |
| 33       |            | VII. ADMIN. & GENERAL EXPENSES   |  |  |                  | 70,044                     | 33,007                     | 10,001                |     |     |  |  |  |  |    |
| 34       |            | Operation  |  | <del> </del>                                     |                  |                            |                            |                       |     |     |  |  |  |  |    |
| 35       | 791        | Administrative and general salaries  | A  | В  | С                | 7,660,636                  | 7,519,272                  | 141,364               |     |     |  |  |  |  |    |
| 36       | 792        | Office supplies and other expenses   | A  | В  | С                | 3,675,667                  | 3,507,747                  | 167,920               |     |     |  |  |  |  |    |
| 37       | 793        | Property insurance   | A  |  |                  | 219,542                    | 295,900                    | (76,358)              |     |     |  |  |  |  |    |
| 38       | 793        | Property insurance, injuries and damages                                   |  | В  | С                |                            |                            |                       |     |     |  |  |  |  |    |
| 39       | 794        | Injuries and damages   | Α  |  |                  | 1,788,864                  | (63,380)                   | 1,852,244             |     |     |  |  |  |  |    |
| 40       | 795        | Employees pension and benefits   | Α  | В  | С                | 8,308,151                  | 7,911,149                  | 397,002               |     |     |  |  |  |  |    |
| 41       | 796        | Trining and business meals   | Α  | В  | С                | 1,254,016                  | 582,835                    | 671,181               |     |     |  |  |  |  |    |
| 42       | 797        | Regulatory commission expenses   | Α  | В  | С                | 937,387                    | 172,866                    | 764,521               |     |     |  |  |  |  |    |
| 43       | 798        | Outside services employed  | Α  | <u> </u>   | $oxed{\Box}$     | 5,956,785                  | 4,863,022                  | 1,093,763             |     |     |  |  |  |  |    |
| 44       | 798        | Miscellaneous other general expenses                                       | ļ  | В  |                  |                            | 1                          |                       |     |     |  |  |  |  |    |
| 45       | 798        | Miscellaneous other general operation expenses                             | ļ  | <u> </u>   | С                |                            | <u> </u>                   |                       |     |     |  |  |  |  |    |
| 46       | 799        | Miscellaneous general expenses   | A  | Moran  | , l              | 1,226,653                  | 1,315,342                  | (88,689)              |     |     |  |  |  |  |    |
| 47       |            | VII. ADMIN. & GENERAL EXPENSES   | <u> </u>   |  | ļ                |                            |                            |                       |     |     |  |  |  |  |    |
| 48       | 805        | Maintenance general plant  | _A_  | В  | C                | 895,911                    | 806,503                    | 89,408                |     |     |  |  |  |  |    |
| 49       |            | Total Administrative & General Expenses                                    | <u> </u>   | -  | $\vdash$         | 31,923,612                 | 26,911,256                 | 5,012,356             |     |     |  |  |  |  |    |
| 50       |            | VIII. MISCELLANEOUS  | <b> </b>   | <del> </del>                                     | <del>  _  </del> |                            |                            | ±                     |     |     |  |  |  |  |    |
| 51       | 811        | Rents  | A  | B  | C                | 1,468,111                  | 1,262,881                  | 205,230               |     |     |  |  |  |  |    |
|          | 812        | Administrative expenses transferred Cr.                                    | A  | В  | C                | (2,801,487)                | (2,496,873)                | (304,614)             |     |     |  |  |  |  |    |
| 52       |            |  | A  | В  | l c l            |                            |                            |                       |     |     |  |  |  |  |    |
| 53       | 813        | Duplicate charges Cr.  | <del>  ^</del>                                   | -  |                  | 14 884 484                 | /4 000 00-1                | /00 00 to             |     |     |  |  |  |  |    |
|          | 813        | Duplicate charges— Cr.  Total Miscellaneous  Total Operating Expenses      | <u> </u>   |  |                  | (1,333,376)<br>113,446,852 | (1,233,992)<br>103,826,535 | (99,384)<br>9,620,317 |     |     |  |  |  |  |    |

|   | Account 506  | SCHEDULE B<br>- Property Losses Ch   |   | erations   |  |                           |
|---|--|--|---|--|--|---------------------------|
| Line  |  | Description  |   |  | ļ  | Amount                    |
| No.   |  | (a)  |   |  |  | (b)                       |
| 1   | NONE   |  |   |  |  |                           |
| 2   |  |  |   |  |  |                           |
| 3   |  |  |   |  |  |                           |
| 4   |  |  |   |  |  |                           |
| 5<br>6  |  |  |   |  |  |                           |
| 7   |  |  |   |  | · · · · · · · · · · · · · · · · · · ·            |                           |
| 8   |  |  |   |  |  |                           |
| 9   |  |  |   |  |  | <u> </u>                  |
| 10  |  |  |   |  |  |                           |
| 11  | · · · · · · · · · · · · · · · · · · ·  |  |   |  |  |                           |
| 12  |  |  |   |  |  |                           |
| 4.0   |  |  |   |  |  |                           |
| 13  |  | ,  |   |  | Total  |                           |
| 13  |  |  |   |  | Total  |                           |
| 13  |  | SCHEDULE B   | - 4   |  | Total  |                           |
| 13  | Accol  | SCHEDULE B   |   | r  | Total  |                           |
| 13  | Accou  |  | ged During Year   | r<br>TRIBUTION OF  |  |                           |
| 13  | Accol  | ınt 507 - Taxes Charg  | ged During Year   |  |  |                           |
| 13  | Accol  | Int 507 - Taxes Charg  | ged During Year   | TRIBUTION OF  Nonutility   |  |                           |
| <b>D</b>  | Accou  | Total Taxes Charge Charged   | ged During Year<br>DIS  | TRIBUTION OF<br>Nonutility<br>521  | TAXES CHARC                                      | GED<br>Capitalized        |
| _ine  |  | Total Taxes Charged During   | ged During Year<br>DIS<br>Water                                     | TRIBUTION OF  Nonutility   | TAXES CHARC<br>Other<br>(e)                      | GED                       |
| Line<br>No.   | Kind of Tax  | Total Taxes Charged Charged During Year  | Water<br>(c)<br>4,427,071   | Nonutility 521 (d) 164,686   | TAXES CHARC<br>Other<br>(e)<br>96,985            | GED<br>Capitalized        |
| Line<br>No.   | Kind of Tax (a) Taxes on Real and Personal Property State Corporate Franchise Tax  | Total Taxes Charged Charged During Year (b)  | Water 507 (c) 4,427,071 3,584,408                                   | Nonutility 521 (d) 164,686 40,351  | TAXES CHARC<br>Other<br>(e)                      | GED<br>Capitalized<br>(f) |
| Line<br>No.<br>14                                     | Kind of Tax (a)  Taxes on Real and Personal Property  State Corporate Franchise Tax  State Unemployment Insurance Tax  | Total Taxes Charged  | DIS  Water 507 (c) 4,427,071 3,584,408 51,091                       | Nonutility 521 (d) 164,686 40,351 4,079                                    | TAXES CHARC<br>Other<br>(e)<br>96,985            | GED<br>Capitalized        |
| Line<br>No.<br>14<br>15<br>16                         | Kind of Tax (a)  Taxes on Real and Personal Property  State Corporate Franchise Tax  State Unemployment Insurance Tax  Other State and Local Taxes - Franchise   | Total Taxes Charged Charged During Year (b) 4,688,742 4,134,394 84,100 2,225,701           | Water 507 (c) 4,427,071 3,584,408 51,091 1,976,082                  | Nonutility 521 (d) 164,686 40,351 4,079 249,619                            | TAXES CHARC<br>Other<br>(e)<br>96,985            | Capitalized (f) 28,93     |
| Line<br>No.<br>14<br>15<br>16<br>17                   | Kind of Tax (a)  Taxes on Real and Personal Property  State Corporate Franchise Tax  State Unemployment Insurance Tax Other State and Local Taxes - Franchise Federal Unemployment Insurance Tax   | Total Taxes Charged During Year (b) 4,688,742 4,134,394 84,100 2,225,701 30,381            | Water 507 (c) 4,427,071 3,584,408 51,091 1,976,082 18,457           | Nonutility<br>521<br>(d)<br>164,686<br>40,351<br>4,079<br>249,619<br>1,473 | TAXES CHARC<br>Other<br>(e)<br>96,985<br>509,635 | Capitalized (f) 28,93     |
| Line<br>No.<br>14<br>15<br>16<br>17<br>18<br>19       | Kind of Tax (a)  Taxes on Real and Personal Property  State Corporate Franchise Tax  State Unemployment Insurance Tax  Other State and Local Taxes - Franchise Federal Unemployment Insurance Tax  Federal Insurance Contribution Act                    | Total Taxes Charged Charged During Year (b) 4,688,742 4,134,394 84,100 2,225,701           | Water 507 (c) 4,427,071 3,584,408 51,091 1,976,082                  | Nonutility 521 (d) 164,686 40,351 4,079 249,619                            | TAXES CHARC<br>Other<br>(e)<br>96,985            | Capitalized (f) 28,93     |
| Line<br>No.<br>14<br>15<br>16<br>17<br>18<br>19<br>20 | Kind of Tax (a)  Taxes on Real and Personal Property  State Corporate Franchise Tax  State Unemployment Insurance Tax Other State and Local Taxes - Franchise Federal Unemployment Insurance Tax  Federal Insurance Contribution Act Other Federal Taxes | Total Taxes Charged During Year (b)  4,688,742 4,134,394 84,100 2,225,701 30,381 2,278,319 | Water 507 (c) 4,427,071 3,584,408 51,091 1,976,082 18,457 1,382,712 | Nonutility 521 (d) 164,686 40,351 4,079 249,619 1,473 111,865              | TAXES CHARC<br>Other<br>(e)<br>96,985<br>509,635 | Capitalized (f) 28,93     |
| Line No. 14 15 16 17 18 19 20 21 22                   | Kind of Tax (a)  Taxes on Real and Personal Property  State Corporate Franchise Tax  State Unemployment Insurance Tax  Other State and Local Taxes - Franchise Federal Unemployment Insurance Tax  Federal Insurance Contribution Act                    | Total Taxes Charged During Year (b) 4,688,742 4,134,394 84,100 2,225,701 30,381            | Water 507 (c) 4,427,071 3,584,408 51,091 1,976,082 18,457           | Nonutility<br>521<br>(d)<br>164,686<br>40,351<br>4,079<br>249,619<br>1,473 | TAXES CHARC<br>Other<br>(e)<br>96,985<br>509,635 | Capitalized (f) 28,93     |

26,705,241

Total

22,651,241

616,493

2,614,471

823,036

24 25 26

27

|             | SCHEDULE B - 5  |                                       |
|-------------|---|---------------------------------------|
|             | Reconciliation of Reported Net Income with Taxable Income for Federal Income Taxes        |                                       |
| 1 :         | Destinulant   | <b>A A</b>                            |
| Line<br>No. | Particulars<br>(a)  | Amount<br>(b)                         |
| 1           | Net income for the year per Schedule B  | , , , , , , , , , , , , , , , , , , , |
| 2           | Reconciling amounts (List first additional income and unallowable deductions, followed by | , additional                          |
|             | drductions for non-taxable income):   | additional                            |
| 5           |   |                                       |
| 6           | SEE ATTACHED SCHEDULE   |                                       |
| 8           |   |                                       |
| 9<br>10     |   |                                       |
| 11          |   |                                       |
| 12          |   |                                       |
| 13<br>14    |   |                                       |
| 15          |   |                                       |
| 16          |   |                                       |
| 17<br>18    |   | •                                     |
| 19          |   |                                       |
| 20<br>21    |   |                                       |
| 22          |   |                                       |
| 23          |   |                                       |
| 24<br>25    |   |                                       |
| 26          |   | i.                                    |
| 27          | Endouglature and Street and   |                                       |
|             | Federal tax net income  Computation of tax  |                                       |
| 30          |   |                                       |
| 31          | Tay not seture  |                                       |
| 32<br>33    | Tax per return  |                                       |
| لتتي        |   |                                       |

### SOUTHERN CALIFORNIA WATER COMPANY SCHEDULE 8-5

# RECONCILIATION OF REPORTED NET INCOME WITH TAXABLE INCOME FOR FEDERAL INCOME TAXES YEAR 2004

| NET INCOME FOR THE YEAR                                  | \$20,897,661        |         |              |
|--|---------------------|---------|--------------|
| INCOME SUBJECT TO TAX NOT RECORDED ON BOOKS:             |                     |         |              |
| CIAC Connection Fees                                     | \$1,064,984         |         |              |
| On to Connection 1 ces                                   | Φ1,004,304          |         |              |
| EXPENSES RECORDED ON BKS NOT DEDUCTED ON RETURN:         |                     |         |              |
|  |                     |         |              |
| Book Federal Income Tax Expense                          | 12,117,115          |         |              |
| Book State Income Tax Expense                            | 3,443,973           |         |              |
| Bad Debt Expense   | 314,297             |         |              |
| Balancing & Memorandum Accounts                          | 1,750,084           |         |              |
| Bond Premium Amortization Business Meals                 | 166,937             |         |              |
| Capitalized Costs (Sec. 263A)                            | 51,656<br>7,170,795 |         |              |
| Conservation Program                                     | 186,314             |         |              |
| CPUC Management Audit                                    | 19,236              |         |              |
| Deferred Charges   | 1,562,383           |         |              |
| Deferred Rate Case Charges                               | 182,483             |         |              |
| Director's Retirement Plan                               | 161,337             |         |              |
| Executive SERP   | 415,960             |         |              |
| Impalment  | 481,739             |         |              |
| Interest Expense   | 17,683              |         |              |
| Lobbying Related Expenses                                | 374,792             |         |              |
| Pension Costs  | 25,898              |         |              |
| Rent Expense   | 301,061             |         |              |
| Short Term Incentive Program                             | 151,260             |         |              |
| Unrealized Loss  | 135,748             |         |              |
| Workers' Compensation                                    | 59,096              |         |              |
|  |                     |         |              |
| DEDUCTIONS FOR TAX NOT CHARGED AGAINST BK INCOME:        | 29,089,847          |         |              |
| DEDUCTIONS FOR TAX NOT CHARGED AGAINST BR INCOME.        |                     |         |              |
| Accrued Regulatory Liabilities                           | 266,009             |         |              |
| Advance Refunds  | 872,360             |         |              |
| CA Franchise Tax (2003)                                  | 3,227,280           |         |              |
| CIAC Deferred Revenue                                    | 52,953              |         |              |
| Cost of removal  | 629,348             |         |              |
| Deferred Directors' Compensation                         | 32,824              |         |              |
| Tax Depreciation over Book Depreciation                  | 29,090,906          |         |              |
| Loss on disposal of ACRS property                        | 699,682             |         |              |
| Property Taxes   | 68,057              |         |              |
| Software Amortization                                    | 2,866               |         |              |
| Vacation pay accrual                                     | 86,920              |         |              |
|  | 635 030 305         |         |              |
| Federal Tax Net Income                                   | \$35,029,205        |         | \$16,023,287 |
| 1 Castar Tax Feet Havine                                 |                     |         | 010,020,207  |
| Computation of Tax:                                      |                     |         |              |
|  |                     |         |              |
| Federal Tax Net Income                                   |                     |         | \$16,023,287 |
| Federal Tax Rate   |                     |         | 35%          |
| Federal Tax Per Return (Estimated)                       |                     |         | 5,608,150    |
| P  |                     | 45      |              |
| Return to Accrual True-ups                               |                     | 158,806 |              |
| Other True-up Adjustements                               |                     | 231,100 |              |
|  |                     |         | -            |
|  |                     |         | 389,906      |
| Total Forders Toy (Sah A 21 Line Sci. Sah C 4 Line C1h)  |                     |         | 66 000 000   |
| Total Federal Tax (Sch A-31, Line 8d, Sch B-4, Line 21b) |                     |         | \$5,998,056  |
|  |                     |         |              |

|  | SCHEDULE B<br>Account 521 - Income from No   |                   |             |                           |
|--|--|-------------------|-------------|---------------------------|
|  |  | _                 | _           | Net                       |
| Line   | Description  | Revenue           | Expenses    | income                    |
| No.  | (a)  | (b)               | (b)         | (b)                       |
|  | BEAR VALLEY ELECTRIC   |                   |             | (                         |
| 2  | Revenues   | 25,594,264        | 22.254.422  | 25,594,264                |
| 3  | Operations & Maintenance   |                   | 20,654,198  | (20,654,198               |
| 4  | Depreciation   |                   | 1,440,110   | (1,440,110                |
| 5  | Amortization   |                   | 26          | (26                       |
| 6  | Taxes Related to B-4   |                   | 616,493     | (616,493                  |
| 7  |  |                   |             | (                         |
|  | Allocated from General Office  |                   | 2,448,880   | (2,448,880                |
| 9  | Total  | 25,594,264        | 25,159,707  | 434,557                   |
|  | SCHEDULE B -<br>Account 526 - Miscellaneous Not  | noperating Revenu | e I         |                           |
| 1 :  | D  | Q                 |             | 0                         |
| Line   | Description  |                   | 1           | Amount                    |
| No.  | (a)  |                   |             | (b)                       |
|  | Water right lease revenue  |                   |             | 998,664                   |
|  | Miscellaneous  |                   |             | 78,235                    |
|  | Sale of non op property  |                   |             | 3,939                     |
|  | Gain on sales - Charnock   |                   |             | 5,675,000                 |
| 14   |  |                   |             |                           |
| 15   |  |                   | 1           |                           |
| 16   |  | ·                 |             |                           |
| 17   |  |                   | Total       | 6,755,838                 |
|  |  |                   |             |                           |
| <del></del> -  | SCHEDULE B -<br>Account 527 - Nonoperating Reve  |                   | R.)         |                           |
|  |  |                   | l l         |                           |
| Line   | Description  |                   |             | Amount                    |
| No.  | (a)  |                   |             | (b)                       |
| 18   | Legal Fees   |                   | i           | 58,24                     |
|  | Income Taxes Def   |                   |             | 39,818                    |
|  | Depreciation   |                   |             | 126,517                   |
|  | Contributions  |                   |             | 34,542                    |
|  | Impairment of Assets   |                   |             | 481,739                   |
|  | Miscellaneous  |                   | <del></del> | 429,08                    |
|  | Income taxes Current and other(Sch B-4)  |                   | -           | 2,614,47                  |
| 25   | modifie taxes current and other (out 0-4)  | <del> </del>      | Total       |                           |
| 23   | SCHEDULE B   | . 0               | Total       | 3,784,411                 |
|  | Account 535 - Other Inter  |                   |             |                           |
|  |  | est Charges       | 1           |                           |
| Line   |  | est Charges       |             | Amount                    |
| - 1  | Description  | est Charges       |             | Amount                    |
| Line<br>No.  | Description<br>(a)   | est Charges       |             | (b)                       |
| No.<br>26  | Description  | est Charges       |             |                           |
| No.<br>26<br>27  | Description<br>(a)   | est Charges       |             | (b)                       |
| No.<br>26<br>27<br>28                                  | Description<br>(a)   | est Charges       |             | (b)                       |
| No.<br>26<br>27<br>28<br>29                            | Description<br>(a)   | est Charges       |             | (b)                       |
| No.<br>26<br>27<br>28                                  | Description<br>(a)   | est Charges       |             | (b)                       |
| No. 26 27 28 29 30 31                                  | Description<br>(a)   | est Charges       |             | (b)                       |
| No.<br>26<br>27<br>28<br>29<br>30                      | Description<br>(a)   | est Charges       |             | (b)                       |
| No. 26 27 28 29 30 31                                  | Description<br>(a)   | est Charges       | Total       | (b)<br>805,25             |
| No. 26 27 28 29 30 31 32                               | Description<br>(a)   | est Charges       | Total       | (b)<br>805,25             |
| No. 26 27 28 29 30 31 32                               | Description<br>(a)   | 10                | Total       | (b)<br>805,25             |
| No. 26 27 28 29 30 31 32 33                            | Description (a)  Bank Loans/Customer Deposits and Other  SCHEDULE B - Account 538 - Miscellaneous in | 10                | Total       | (b)<br>805,25i<br>805,25i |
| No. 26 27 28 29 30 31 32 33                            | Description (a)  Bank Loans/Customer Deposits and Other  SCHEDULE B - Account 538 - Miscellaneous in | 10                | Total       | (b)<br>805,25i<br>805,25i |
| No. 26 27 28 29 30 31 32 33 Line No.                   | Description (a)  Bank Loans/Customer Deposits and Other  SCHEDULE B - Account 538 - Miscellaneous in | 10                | Total       | (b)<br>805,25i<br>805,25i |
| No. 26<br>27 28<br>29 30 31<br>32 33<br>Line<br>No. 34 | Description (a)  Bank Loans/Customer Deposits and Other  SCHEDULE B - Account 538 - Miscellaneous in | 10                | Total       | (b)<br>805,25i<br>805,25i |
| No. 26 27 28 29 30 31 32 33 Unine No. 34 35            | Description (a)  Bank Loans/Customer Deposits and Other  SCHEDULE B - Account 538 - Miscellaneous in | 10                | Total       | (b)<br>805,25i<br>805,25i |
| No. 26<br>27 28<br>29 30 31<br>32 33 34<br>Line No. 34 | Description (a)  Bank Loans/Customer Deposits and Other  SCHEDULE B - Account 538 - Miscellaneous in | 10                | Total       | (b)<br>805,25<br>805,25   |
| No. 26 27 28 29 30 31 32 33 Unine No. 34 35            | Description (a)  Bank Loans/Customer Deposits and Other  SCHEDULE B - Account 538 - Miscellaneous in | 10                | Total       | (b)<br>805,25<br>805,25   |
| No. 26 27 28 29 30 31 32 33 34 35 36 37                | Description (a)  Bank Loans/Customer Deposits and Other  SCHEDULE B - Account 538 - Miscellaneous in | 10                | Total       | (b)<br>805,25<br>805,25   |
| No. 26 27 28 29 30 31 32 33 34 35 36 37 38             | Description (a)  Bank Loans/Customer Deposits and Other  SCHEDULE B - Account 538 - Miscellaneous in | 10                | Total       | (b)<br>805,25<br>805,25   |
| No. 26 27 28 29 30 31 32 33 34 35 36 37                | Description (a)  Bank Loans/Customer Deposits and Other  SCHEDULE B - Account 538 - Miscellaneous in | 10                | Total       | (b)<br>805,25<br>805,25   |

|           | SCHEDULE C - 1  | ************************************** |                   |
|-----------|---|--|-------------------|
|           | Engineering and Management Fees and Expenses, Etc., During  | Year                                   |                   |
| Line      |   |  |                   |
| No.       |   |  |                   |
| 1         | 1 Did the respondent have a contract or other agreement with any organization or person covering  | supervision and/or n                   | nanagement of its |
| 2         | own affairs during the year?  | •                                      | J                 |
| 3         | 2 Name of each organization or person that was a party to such a contract or agreement.           |  |                   |
| 4         | 3 Date of original contract or agreement  |  |                   |
| 5         | 4 Date of each supplement or agreement  |  |                   |
| 6         | 5 Amount of compensation paid during the year for supervision or management                       |  |                   |
| 7         | 6 To whom paid  |  |                   |
| 8         | 7 Nature of Payment   |  |                   |
| 9         | 8 Amounts paid for each class of service 9 Basis for determination of such amounts                |  |                   |
| 10        | a pass for defermination of such surrounts  |  |                   |
| 12        | 10 Distribution of payments   | [                                      | AMOUNT            |
| 13        | (a) Charged to operating expenses   |  | AWOON             |
| 14        | (b) Charged to capital accounts   |  |                   |
| 15        | (c) Charged to other accounts   |  | ,                 |
| <u>16</u> |   | Total                                  |                   |
|           |   |  |                   |
| 18        | 11 Distribution of charges to operating expenses by primary accounts                              | _                                      |                   |
| 19        | number and title of accounts  |  | AMOUNT            |
| 20        |   |  |                   |
| 21        |   |  |                   |
| 22        |   |  |                   |
| 23        |   | Total                                  |                   |
| 24        |   |  |                   |
| 25        | 12 What relationship, if any, exists between respondent and supervisory and/or managing concerns? | ?                                      |                   |
| 26        |   |  |                   |
| 27<br>28  |   |  |                   |
| 20        |   |  |                   |
|           | SCHEDULE C - 2  |  |                   |
|           | Compensation of Individual Proprietor or Partners included in Operating                           | g Expenses                             |                   |
|           |   | Amount                                 |                   |
| Line      | Nature of Allowance   | Charged                                | Amount            |
| No.       | (a)   | (b)                                    | (b)               |
| 29        | NONE  |  |                   |
| 30        |   |  |                   |
| 31        |   |  |                   |
| 32        |   |  |                   |
| 33        |   | -                                      |                   |
| 34        | Total   | 0                                      | 0                 |

| <del> </del> |   |             |               |             |                    |                                       |             |                                       |                           |  |
|--------------|---|-------------|---------------|-------------|--------------------|---------------------------------------|-------------|---------------------------------------|---------------------------|--|
|              |   |             |               | _           |                    | chedule C-                            |             |                                       |                           |  |
|              |   |             |               |             | iployees ar        |                                       |             |                                       | •                         |  |
| Line<br>No.  | Charged to Account 602-Operating expense -Schedule:B  Classification  (a) |             |               |             |                    |                                       |             |                                       | Number at End of Year (b) | Total Salaries and<br>Wages paid During Yr.<br>(c) |
|              | Employees   | - Source o  | of supply     |             |                    |                                       |             |                                       |                           |  |
|              | Employees   |             |               |             | 287                | 17,193,253                            |             |                                       |                           |  |
|              | Employees   |             |               |             |                    |                                       |             |                                       |                           |  |
|              | Employees   |             |               |             | 4.054.050          |                                       |             |                                       |                           |  |
|              | Employees<br>Employees  |             | r account     |             | 99                 | 4,651,859                             |             |                                       |                           |  |
| 7            | Employees   |             | rative :      |             |                    |                                       | <del></del> |                                       |                           |  |
| 8            |   | General O   |               |             |                    |                                       |             | ····                                  | 12                        | 2,415,905  |
| 9            |   | General O   | ffice         |             |                    |                                       |             |                                       | 92                        | 5,573,749  |
| 10           |   |             |               |             |                    |                                       |             | Total                                 | 490                       | 29,834,766   |
|              |   |             |               |             |                    |                                       |             |                                       |                           |  |
| i            |   |             |               |             |                    | HEDULE C                              |             |                                       |                           |  |
| <u></u>      |   |             |               |             | Record of A        | ccidents C                            | uring Year  | •                                     |                           |  |
|              | Dete  | Employe     | TO PER        | RSON<br>Pub | lie                | -                                     |             | nanu l                                | TO PROPER                 |  |
| ]            | Date<br>of  | Employed    | es on Duty    | Pub         | lic                | Total                                 | Con         | npany                                 |                           | Other  |
| Line         | Accident  | Killed      | Injured       | Killed      | Injured            | 1                                     | <br> Number | Amount                                | Number                    | Amount   |
| No.          | (a)   | (b)         | (c)           | (d)         | (e)                | (f)                                   | (g)         | (h)                                   | (i)                       | (i)  |
| 11           |   |             |               |             | ` , ,              | , , , , , , , , , , , , , , , , , , , | 1           | `,                                    | V                         | j,   |
|              |   |             | REFER TO      | SCHEDU      | E ATTA             | CHED                                  |             |                                       |                           |  |
|              |   |             |               |             |                    |                                       |             |                                       |                           |  |
| 14           | Total   | L           | <u> </u>      |             | l                  |                                       | <u></u>     |                                       |                           |  |
|              |   |             |               |             | 601                | HEDULE C                              |             |                                       |                           |  |
| 1            |   |             |               | Fı          | اعد<br>spenditures |                                       | -           | ie                                    |                           |  |
| 15           | Political Co  | ntributions | ( Included in |             | <del>'</del>       |                                       |             |                                       | <del></del>               | \$11,200   |
| 16           | , olklodi Oc  | THIDAHOHO   | ( moiadean    | Thon open   | anny rove          | mao aca                               | uottorio,   |                                       |                           | \$11,200   |
| 17           |   |             |               |             |                    |                                       |             |                                       |                           |  |
| 18           |   |             |               |             |                    |                                       |             |                                       |                           |  |
| 19           |   |             |               |             |                    |                                       |             | <u> </u>                              |                           |  |
|              |   |             |               |             |                    |                                       |             |                                       |                           |  |
|              |   |             |               |             |                    | HEDULE C                              |             | L_1J                                  |                           |  |
|              | NONE  |             |               | Loans to    | Directors,         | or Officer                            | s, or Snare | noiders                               |                           |  |
| 20<br>21     | NONE  |             |               |             |                    |                                       |             |                                       |                           |  |
| 22           |   |             |               |             |                    |                                       |             |                                       |                           |  |
| 23           |   |             |               |             |                    |                                       |             | · · · · · · · · · · · · · · · · · · · |                           |  |
| 24           |   |             |               |             |                    |                                       | ·           |                                       |                           |  |
| 25           |   |             |               |             |                    |                                       |             |                                       |                           |  |
|              |   |             |               |             | SCI                | HEDULE C                              | - 7         |                                       |                           |  |
| <u></u>      |   |             |               | Bonu        | ses paid to        | the Execu                             | tives & Off | ficers                                |                           |  |
|              | See attach  | ed schedul  | е             |             |                    |                                       |             |                                       |                           |  |
| 21           |   |             |               |             |                    |                                       |             |                                       |                           | =  |
|              |   |             |               |             |                    |                                       |             |                                       |                           |  |
| 24           |   |             |               |             |                    |                                       |             |                                       |                           |  |
| 24<br>25     |   |             |               | <del></del> |                    |                                       | <u> </u>    |                                       |                           |  |
| _23          |   |             |               |             |                    |                                       |             |                                       |                           |  |

2004 WORKERS' COMPENSATION, GENERAL LIABILITY AND AUTO LIABILITY NUMBERS
FOR PUC
Schedule C-4

| TYPE                  | JAN | FEB | MAR | APR | MAY | NOC | Inr | AUG | SEPT | OCT | NOV | SEC | TOTAL |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-------|
| WORKERS' COMPENSATION | 2   | 3   | 3   | 4   | 5   | 9   | 3   | 8   | 5    | 4   | 4   | 1   | 48    |
| GENERAL LIABILITY     | 4   | 4   | 9   | 9   | 3   | 3   | 2   | 9   | 9    | 2   | 1   | ε   | 48    |
| AUTO LIABILITY        | 4   | 3   | 9   | 3   | 0   | 8   | 9   | 9   | 5    | 0   | 4   | 7   | 48    |
| TOTAL                 | 13  | 10  | 13  | 13  | 8   | 17  | 11  | 20  | 16   | 9   | 9   | 8   | 144   |
|                       |     |     |     |     |     |     |     |     |      |     |     |     |       |

# SOUTHERN CALIFORNIA WATER COMPANY Bonuses Paid to the Executives & Officers Schedule C-7

Stock Options

|                       | _   |          | Stock Options | DED44         | •   |            |
|-----------------------|-----|----------|---------------|---------------|-----|------------|
| Officer's Name        | Cas | sh Bonus | (In Units)*   | DER**         | Oth | er Comp*** |
| Wicks, Floyd E.       | \$  | 148      | 25,650        | \$<br>66,422  | \$  | 19,061     |
| Robert Sprowls        | \$  | 15,148   | 12,075        | \$<br>5,385   | \$  | 4,418      |
| Dickson, Joel         | \$  | 148      | 12,075        | \$<br>32,168  | \$  | 18,977     |
| Harris, McClellan III | \$  | 148      | 12,075        | \$<br>32,168  | \$  | 18,521     |
| Conway, Susan L.      | \$  | 148      | 12,075        | \$<br>29,504  | \$  | 15,124     |
| Kruger, Denise L.     | \$  | 148      | 12,075        | \$<br>26,840  | \$  | 13,109     |
| Gallagher, James B.   | \$  | 148      | 9,075         | \$<br>24,176  | \$  | 10,497     |
| Scanlon, Patrick R.   | \$  | 148      | 9,075         | \$<br>16,783  | \$  | 11,446     |
| Kropke, Roger F       | \$  | 148      | 9,075         | \$<br>16,783  | \$  | 8,247      |
| Tang, Eva G.          | \$  | 148      | 9,075         | \$<br>16,783  | \$  | 15,379     |
| Gedney, William C.    | \$  | 148      | 9,075         | \$<br>8,059   | \$  | 10,316     |
| Keith Switzer         | \$  | 148      | 750           | \$<br>169     | \$  | 5,833      |
| Roland Tanner         | \$  | 148      | 750           | \$<br>169     | \$  | 5,881      |
| Total                 | \$  | 16,924   | 132,900       | \$<br>275,409 | \$  | 156,809    |

<sup>\*</sup>Stock options granted annually under the company's 2000 stock incentive plan.

<sup>\*\*</sup>Dividend Equivalent Rights - cash payments equivalent to dividend declaration times accumulated Options.

<sup>\*\*\*</sup>Other Comp includes Company paid premiums on insurance policies, Company's matching 401k contribution and the taxable value of the Executives personal usage of a Company vehicle and computers.

|             |                    | Gravity/                                | Surface - So                          | SCHEDUL<br>ources of S | .E D - 1<br>upply and W                      | later Devel  | oped           |                      |                   |
|-------------|--------------------|---|---------------------------------------|------------------------|--|--------------|----------------|----------------------|-------------------|
|             | S                  | STREAMS                                 |                                       |                        | FLOV   | •            |                | ~~~                  |                   |
|             | Discorded          | From<br>Stream                          | Location of                           | Priori                 | ty Right                                     | Dive         | rsions         | Annual<br>Quantities |                   |
| Line<br>No. | Diverted<br>Into   | or<br>Creek                             | Diversion<br>Point                    | Claim                  | Capacity                                     | Max.         | Min.           | Diverted<br>CCF      | Remarks           |
| 1           | Treatment Plant    | <u> </u>                                | Colima Plan                           |                        | Сараску                                      | I IIIIIAA.   | 141111.        | 2,838,297            | Tomano            |
|             | Treatment Plant    |   | Clearlake                             | Aldell                 |  |              |                | 306,427              |                   |
| 3           | Golf Course        | San Dimas Dam                           | Cicariako                             |                        | :  |              |                | 000,427              |                   |
| 4           | Irrigation         | Canyon                                  |                                       |                        |  |              |                | 71,667               |                   |
| 5           |                    | <b>,</b>                                |                                       |                        |  |              |                | ,                    |                   |
|             | ·                  | WELI                                    | S                                     |                        |  |              | Annual         |                      |                   |
| Line        | At                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |                        | Depth to                                     | Pumping      | Quantities     |                      |                   |
| No.         | Plant              | Location                                | Number                                | Dimensions             | •  | Capacity     | Pumped         | Rema                 | rks               |
| 6           |                    |   |                                       |                        |  |              |                |                      |                   |
| 7           | REFER 3            | O DISTRICT SCH                          | EDULES                                |                        |  |              | <u> </u>       |                      |                   |
| 8           | THE CITY           |   |                                       |                        |  |              |                |                      |                   |
| 9           |                    |   |                                       |                        |  |              |                |                      |                   |
| 10          |                    |   |                                       |                        |  |              |                |                      |                   |
|             | TUNNEI             | S AND SPRINGS                           | 1                                     | FLC                    | W IN   | Anı          | nual           |                      |                   |
| Line        |                    | 0,110                                   |                                       |                        |  |              | ntities        |                      |                   |
| No.         | Designation        | Location                                | Number                                | Maximum                | Minimum                                      |              | nped           | Rema                 | ırks              |
|             | NONE               |   |                                       |                        |  |              | 1              |                      |                   |
| 12          | 14014              |   |                                       |                        |  | · · · · ·    |                |                      |                   |
| 13          |                    |   |                                       |                        |  |              | 1              |                      |                   |
| 14          |                    |   |                                       |                        |  |              |                |                      |                   |
| 15          |                    |   |                                       |                        | · · · · · · · · · · · · · · · · · · ·        |              |                |                      |                   |
|             | 700                |   | Purc                                  | hased Wate             | er for Resale                                | 9            |                |                      |                   |
| 16          |                    |   |                                       |                        |  |              |                |                      |                   |
| 17          |                    | REFER TO ATTA                           | CHED SCH                              | EDULES                 |  |              |                |                      |                   |
| 18          |                    |   |                                       |                        |  |              |                |                      |                   |
| 19          |                    |   |                                       |                        |  |              |                |                      |                   |
|             |                    |   | Descrij                               | SCHEDUL                | orage Facilit                                | ies          |                |                      |                   |
| Line        |                    | Type                                    |                                       | Number                 | Combined<br>Capacity                         |              | ₽ <sub>0</sub> | marks                |                   |
| No.         | A Collegeine       | Туре                                    | · · · · · · · · · · · · · · · · · · · | Nullipel               | Сарасну                                      | 1            | - Re           | maina                | - · · · · · · · - |
|             | A. Collecting res  |   |                                       |                        |  |              |                |                      |                   |
| 21          |                    | Concrete                                |                                       |                        |  | ļ            |                |                      |                   |
| 22          |                    | Earth                                   |                                       |                        |  | DEEED T      | DISTRICT       | COLEDIII C           |                   |
| 23          | D. Dietaibusten    | Wood                                    |                                       |                        |  | KEFEK I      | ו אוא ו פוט כ  | SCHEDULE             | 3                 |
|             | B. Distribution re |   |                                       |                        |  |              |                | <u> </u>             |                   |
| 25          | -                  | Concrete                                |                                       | <del> </del>           |  |              |                |                      |                   |
| 26          |                    | Earth                                   |                                       |                        |  |              | <del></del>    |                      |                   |
| 27          | C. Tonko           | Wood                                    |                                       |                        |  | <del> </del> | <u>.</u>       |                      |                   |
|             | C. Tanks           | Mood                                    |                                       |                        |  | -            |                |                      |                   |
| 30          |                    | Wood                                    |                                       | <del> </del>           |  |              |                |                      |                   |
| 31          | <u> </u>           | Metal<br>Concrete                       |                                       | <del> </del>           | <u> </u>                                     |              |                |                      |                   |
|             |                    | CONGRE                                  | Total                                 | 0                      | 0  |              |                |                      |                   |
| 32_         | <u> </u>           |   | i otal                                | <u> </u>               | <u>.                                    </u> | <u> </u>     |                |                      |                   |

#### SOUTHERN CALIFORNIA WATER COMPANY SCHEDULE D-1 SOURCE OF SUPPLY PURCHASED WATER

| DISTRICT           | Purchased from               | Quantity in CCF |
|--------------------|------------------------------|-----------------|
| Arden-Cordova      | City of Folsom               | 1,939           |
| Barstow            |                              | -               |
| Bay Point          | Contra Costa                 | 1,170,579       |
| Calipatria-Niland  | Imperial Irrigation District | 1,136,200       |
| Clearlake          | Yolo County                  | 306,428         |
| Desert             | •                            | -               |
| Los Osos           |                              | -               |
| Metropolitan       | City of Cerritos             | 863,965         |
|                    | Central Basin MWD            | 4,521,121       |
|                    | West Basin MWD               | 12,542,991      |
|                    | Cal Water Services           | 117,333         |
| Ojai               | Casitas                      | 292,857         |
| Orange County      | MWDOC                        | 3,710,351       |
| -                  | EOCMWD                       | 745,443         |
|                    | City of Seal Beach           | 24,736          |
| Claremont          | Three Valleys MWD            | 2,875,230       |
|                    | West End Consolidated        | 247,076         |
|                    | Pomona College               | 938,987         |
| San Dimas          | Three Valleys MWD            | 5,927,303       |
| San Gabriel Valley | City of Arcadia              | 5,773           |
| •                  | Upper \$GVMWD                | 504,725         |
| Santa Maria        | SWI                          | 86,718          |
| Simi Valley        | Calleguas MWD                | 3,584,650       |
| Wrightwood         |                              | -               |
| TOTAL              |                              | 39,604,405      |

|          |   |       |            |  |              |              |               |  |  |  |             | <del></del> . |             | · •        |
|----------|---|-------|------------|--|--------------|--------------|---------------|--|--|--|-------------|---------------|-------------|------------|
|          |   |       |            | 1  | Description  |              | HEDULE D      | - 3<br>Distribution                              | Facilities                                       |  |             |               |             |            |
|          | · · · · · · · · · · · · · · · · · · ·       |       | A. LENGT   |  |              |              |               | JITS IN MILE                                     | a difference of the con-                         | IOUS CAPAC                                       | CITIES      | <del></del>   | _           |            |
|          |   |       |            |  |              |              |               | ond or Miner                                     |  | 000 0/11 /10                                     | J.11.20     |               |             |            |
| Line     | <del></del>                                 |       |            |  |              |              |               | 1  |  | <u> </u>   |             |               |             |            |
| No.      |   |       | 0 to 5     | 5 to 10  | 11 to 20     | 21 to 30     | 31 to 40      | 41 to 50   | 51 to 75   |  |             |               |             | 76 to 100  |
| 1        | Ditch                                       |       |            |  |              |              |               |  |  |  |             |               | _           |            |
| 2        | Flume                                       |       |            |  |              |              |               |  |  |  |             | •             |             |            |
|          | Lined conduit                               |       |            |  |              |              |               |  |  |  |             |               |             |            |
| 4        |   |       |            |  |              |              |               |  |  |  |             |               |             |            |
| 5        |   | Total |            |  | <u> </u>     | <u> </u>     | 1             |  | <u> </u>   |  |             |               |             |            |
|          |   |       |            | D.T.   |              |              |               |  |  | *·-·   |             |               |             |            |
|          | <del></del>                                 | A. L  | ENGIHOF    | DITCHES, F                                       |              |              |               | MILES FOR  |  | CAPACITIES                                       | - concluded |               |             |            |
|          |   |       |            | ·  | Capacitie    | s in Cubic   | Feet per Sec  | ond or Miner                                     | s Inch   |  |             |               |             |            |
| Line     |   |       | 404 1- 000 | 204 1- 200                                       | 204 1- 202   | 404 4- 500   | 504 4- 750    | 754 - 4000                                       | 04000  |  |             |               |             | TOT41      |
| No.      | Files                                       |       | 101.0200   | ∠∪ 1 to 300                                      | 301 to 200   | 1407 to 500  | 1 3UT (0 / 50 | 751 to 1000                                      | Over 1000  | <u> </u>   |             |               | <del></del> | TOTAL      |
|          | Ditch<br>Flume                              |       |            | <del>                                     </del> | <del></del>  | ļ ·          | ļ             |  |  |  |             |               |             |            |
| 8        | Lined conduit                               |       | -          | <u> </u>   | <del> </del> |              | 1             | <del></del>                                      | <del> </del>                                     | ļ  |             | <del></del>   |             |            |
| 9        | enica conduit                               |       |            | <del> </del>                                     | ļ            | <del></del>  |               | · · · · · · · · · · · · · · · · · · ·            | <del> </del>                                     | <del> </del>                                     |             |               |             |            |
| 10       |   | Total |            |  |              |              |               |  |  |  |             |               |             |            |
|          |   |       |            |  |              |              |               | ·  | <u> </u>   | <del>'                                    </del> | ······      |               |             |            |
|          |   |       | B. FOOT    | AGE OF PI  | PE BY INSI   | DE DIAMET    | ERS IN INC    | HES - NOT I                                      | NCLUDING .                                       | SERVICE PI                                       | PING        |               |             |            |
| Line     |   |       |            |  |              |              | 1             |  |  |  |             |               |             |            |
| No.      |   | Misc  | 1          | 3/4  | 1 1/2        | 2            | 2 1/4         | 2 1/2  | 3  | 4  | 4 1/2       | 5             | 5 1/2       | 6          |
|          | Cast iron                                   | 1     | l          |  | [            | 11,775       | <u>.</u>      |  | 2,125  | 874,786  |             |               |             | 1,027,162  |
|          | Juctile iron (cement lined                  | 98    |            |  |              |              |               | l  | 1  | 134,641  |             |               |             | 52,429     |
|          | Concrete                                    |       |            |  |              |              |               |  |  |  |             |               |             |            |
|          | Copper                                      |       | 1,472      |  |              | 4,574        |               |  |  |  |             |               |             | 1          |
|          | Riveted steel                               | 100   |            | - 700  |              |              |               |  |  |  |             | 40.400        | 0.4500      | 4 45 576   |
| _        | Standard steel                              | 160   | 11,471     | 2,138  | 97,798       | 226,496      | 3,901         | 12,082   | 103,670  | 511,472  | 6,795       | 13,409        | 34,529      | 445,573    |
| 17<br>18 | Screw or welded casing<br>Cement - asbestos | 790   | <u> </u>   |  | <u> </u>     | 6,217        |               | <del> </del>                                     | 4,149  | 666,795  |             | 208           |             | 2,672,895  |
|          | Polyvinylchloride                           | 22    | 7,486      |  | 119          | 9,159        | <b></b>       |  | 420  | 37,324   |             | 200           |             | 72,471     |
| _        | Plastic                                     |       | 43         |  | 38           | 6,311        |               |  | 620  | 40.372   |             |               |             | 127,283    |
|          | Other                                       |       |            |  |              |              |               |  |  |  |             |               |             | ,          |
| 22       |   |       |            |  |              |              | 1             |  |  |  |             |               |             |            |
| 23       | Total                                       | 1,071 | 20,474     | 2,138  | 97,955       | 264,532      | 3,901         | 12,082   | 110,985  | 2,265,390  | 6,795       | 13,617        | 34,529      | 4,397,814  |
|          | <u> </u>                                    |       |            |  |              |              |               |  |  |  |             |               |             |            |
|          |   | B. F  | FOOTAGE (  | OF PIPE BY                                       | INSIDE DIA   | METERSI      | N INCHES      | NOT INCLU  | DING SERV  | ICE PIPING                                       | - concluded |               |             |            |
| Line     |   |       |            |  |              |              |               |  |  |  |             |               |             |            |
| No.      |   | 7     | 8          | 10   | 12           | 14           | 16            | 17   | 18   | 20   | 22          | 24            | 36          | TOTAL      |
| 24       | Cast iron                                   |       | 598,258    | 64,872   | 116,796      |              | 3,524         |  |  |  |             |               |             | 2,712,587  |
|          | Ductile iron (cement lined)                 |       | 555,939    | 17,784   | 282,020      | 4,413        | 32,251        |  | 1,405  | 4,624  |             | 4,751         |             | 1,090,356  |
|          | Concrete                                    |       |            |  |              |              | ļ             |  |  |  |             | <del> </del>  |             | 0.076      |
|          | Copper                                      |       | 2,626      | <b> </b>   | <del> </del> | <del> </del> |               | <del> </del>                                     |  |  |             |               |             | 8,67       |
|          | Riveted steel                               | 1 350 | 317.935    | 110 500  | 124,172      | 71,275       | 54 400        | 12704  | 21,689   | 1,605  | 546         | 8,182         | 342         | 2,192,024  |
|          | Standard steet                              | 1,350 | \$17,935   | 110,522  | 124,172      | /1,2/5       | 51,188        | 13,724   | 21,069   | 1,005  | 345         | 0,102         | 342         | 2, 192,024 |
|          | Screw or weided casing<br>Cement - asbestos |       | 2,274,805  | 589,707  | 631,789      | 87,673       | 32,515        | <del>                                     </del> | 8,193  | 1,516  |             | 3,695         |             | 6,980,947  |
|          | Polyvinylchloride                           |       | 440,749    | 37,566   | 212,500      | 11,952       | 44,876        | <del></del>                                      | 9,133  | 1,313  |             | 0,000         |             | 874,64     |
|          | Plastic                                     |       | 250,842    | 10,319   | 58,051       | 579          | 4,294         |  |  |  |             |               |             | 498,75     |
|          | Other                                       |       | 200,042    | 10,010   | 00,001       | <u> </u>     | -,            |  | <del>                                     </del> |  |             |               |             | (          |
| 35       | Unclassified                                |       |            |  | l            |              |               |  | <u> </u>   | <u></u>  |             |               | (129,984)   | (129,984   |
| 36       | Total                                       | 1.350 | 4,441,154  | 830.770  | 1,425,328    | 189,180      | 168,648       | 13,724   | 31,287   | 7,745  | 546         | 16,628        |             | 14,228,001 |

#### SCHEDULE D - 4 - Total Company Number of Active Service Connections

|                          | Metered - | Dec. 31    | Flat Rate | - Dec. 31  |
|--------------------------|-----------|------------|-----------|------------|
|                          |           | FR Rate D  | epartment |            |
| Classification           | Cu.Year   | Prior Year | Cu. Year  | Prior Year |
| Commercial               | 232,881   | 231,308    | 12,274    | 12,390     |
| Industrial               | 357       | 354        |           |            |
| Public authorities       | 1,742     | 1,735      | 7         | 7          |
| Irrigation               | 808       | 766        |           |            |
| Other                    | 162       | 143        |           |            |
| Subtotal                 | 235,950   | 234,306    | 12,281    | 12,397     |
| Private fire connections |           |            | 3,424     | 3,379      |
| Public fire hydrants     |           |            |           | -          |
| Total                    | 235,950   | 234,306    | 15,705    | 15,776     |

# SCHEDULE D - 5 Number of Meters and Services on Pipe Systems at End of Year

SCHEDULE D - 6 Meter Testing Data

| Meters  | Services   |
|---------|--|
| 187,876 | 187,852  |
| 7,051   | 7,051  |
| 34,123  | 34,106   |
| 4,492   | 4,487  |
| 9,594   | 9,144  |
|         |  |
| 2,017   | 1,515  |
| 370     | 210  |
| 297     | 156  |
| 148     | 79   |
| 11      | 10   |
|         |  |
| 64      | 11,611   |
| 246,043 | 256,221  |
|         | 187,876<br>7,051<br>34,123<br>4,492<br>9,594<br>2,017<br>370<br>297<br>148<br>11 |

A. Number of meter tested during year as
 prescribed in Section VI of general order # 103:
 1 New, after being received:

2 Used, before repair:

2 Osca, Eciore repai

3 Used, after repair:

4 Found fast, requiring billing adj.

B. Number of meters in service since last test:

1 Ten years of less:

2 More than 10, but less than 15 yr.:

3 More than 15 years:

#### Water delivered to Metered Customers by Months and Years in CCF units

| Classification            |               |                 | D               | uring Current   | Year            |                    |                 |                   |            |
|---------------------------|---------------|-----------------|-----------------|-----------------|-----------------|--------------------|-----------------|-------------------|------------|
| of Service                | January       | February        | March           | April           | May             | June               | Subtotal        |                   |            |
| Commercial                | 4,444,312     | 4,312,196       | 4,001,851       | 5,029,866       | 5,917,046       | 6,377,202          | 30,082,473      |                   |            |
| Industrial                | 78,382        | 46,861          | 119,767         | 57,023          | 150,394         | 63,592             | 516,019         |                   |            |
| Public Authorities        | 202,673       | 176,581         | 210,779         | 272,915         | 577,474         | 215,380            | 1,655,802       |                   |            |
| Irrigation                | 38,242        | 42,342          | 30,973          | 50,405          | 84,843          | 107,449            | 354,254         |                   |            |
| Other                     | 85,305        | 71,884          | 67,850          | 107,141         | 141,974         | 154,127            | 628,281         |                   |            |
|                           |               |                 |                 |                 |                 |                    | 0               |                   |            |
| Total                     | 4,848,914     | 4,649,864       | 4,431,220       | 5,517,350       | 6,871,731       | 6,91 <b>7</b> ,750 | 33,236,829      |                   |            |
| Classification            |               |                 | D               | uring Current   | Year            |                    |                 |                   |            |
| of Service                | July          | August          | September       | October         | November        | December           | Subtotal        | Total             | Prior Year |
| Commercial                | 6,908,448     | 7,114,420       | 7,311,452       | 6,614,095       | 5,191,374       | 4,428,777          | 37,568,566      | 67,651,039        | 68,510,848 |
| Industrial                | 116,601       | 67,254          | 144,715         | 120,770         | 82,091          | 62,940             | 594,371         | 1,110,390         | 1,119,166  |
| Public Authorities        | 572,450       | 518,914         | 610,437         | 455,036         | 228,554         | 198,911            | 2,584,302       | 4,240,104         | 4,175,483  |
| Irrigation                | 125,385       | 126,122         | 149,544         | 120,132         | 79,631          | 45,974             | 646,788         | 1,001,042         | 1,475,338  |
| Other                     | 200,380       | 165,377         | 176,925         | 131,193         | 87,477          | 71,602             | 832,954         | 1,461,235         | 1,544,298  |
| Total                     | 7,923,264     | 7,992,087       | 8,393,073       | 7,441,226       | 5,669,127       | 4,808,204          | 42,226,981      | 75,463,810        | 76,825,133 |
| 1 Quantity units to be in | hundred of cu | bic feet, thous | ands of gallons | , acre-feet, or | miner inch-days | Total Acres Irri   | gated Total Pop | ulation Served 1, | 006,620    |

# SCHEDULE D - 8 Status With State Board of Public Health

- 1 Has the State or Local Health Department reviewed the sanitary condition of your water system during the pYES
- 2 Are you having routine laboratory tests made of water served to your consumers?

YES YES

- 3 Do you have a permit from the State Board of Public Health for operation of your water system?
  - tenti

4 Date of Permit

SEE SCHEDULE

- 5 If permit is temporary, what is the expiration date?
- 6 If you do not hold a permit has an application been made for such permit?
- 7 If so, on what date?

# SCHEDULE D - 9 Statement of Material Financial Interest

NO MATERIAL INTEREST AS DEFINED IN GENERAL ORDER 104-A AND REQUIRED TO BE REPORTED IN THIS ANNUAL REPORT OCCURED SINCE THE LAST ANNUAL REPORT FILED BY THE COMPANY. THE COMPANY DOES NOT PROPOSE AT THE PRESENT TIME TO BECOME A PARTY TO ANY ANY TRANSACTION INVOLVING SUCH MATERIAL FINANCING INTEREST.

# SOUTHERN CALIFORMIA WATER COMPANY DEPARTMENT OF HEALTH SERVICES PERMITS

| $\vdash$ |   |
|----------|---|
| 5        | ) |
| _        | 1 |
| _        |   |
| U.       | ) |
| _        | 1 |
| Ľ<br>F   |   |
| ے        | ٢ |
| $\Box$   |   |
| ΔTO.     | ) |
| 2004     | ۱ |
| C        | 1 |
|          | ) |
| 0        | Į |

|                    |            |               | ZUU4 SIAIUS LISI                    |   |                           |
|--------------------|------------|---------------|-------------------------------------|---|---------------------------|
| ,                  |            | Original Date |                                     | Application Pending   | Date of Application       |
| District           | system     | Issued        | Kecent Amendment                    | Approval  | Pending Approval          |
| Northern           | Arden      | 20-Oct-67     | None                                | 00 mo 10 mo | 12 Mar 02                 |
|                    | 00.00      | 07-1807-07    | 29-Mar-85                           | GAC Treatment for Well #13  | 05-Jun-92(well destroved) |
|                    |            |               | 16-Mav-85                           | GAC Treatment for Well #10  | 28-Jul-97                 |
| -                  |            |               | 22-Maý-86                           | Capital Well #23  | 23-Feb-98                 |
|                    |            |               | 15-Oct-86                           | Bridge Street Well #22(A)   | 09-Mar-98                 |
|                    |            |               | 09-Feb-89                           | Rossmoor Bar Well #24   | 31-Aug-01(retracted)      |
|                    | •          |               | 24-Aug-89                           | Coloma SWTP Improvements  | 31-Dec-03                 |
|                    |            |               | 09-Mar-94                           | Pyrites SWIP Addition   | 12-Mar-04                 |
|                    |            |               | 09-Jul-02(Weil#22B)                 |   |                           |
| Barstow            | Barstow    | 27-Jul-53     | 14-Apr-95                           | Change Crook active and place   |                           |
|                    |            |               | 26-Jun-03                           | Pb/Mn treatment plant into  |                           |
|                    |            |               |                                     | operation   |                           |
|                    |            | 14-Apr-95     | 04-Dec03 Amendment to               |   |                           |
|                    |            |               | operate Crooks Iron &               |   |                           |
|                    |            |               | Manganese Facility.                 |   |                           |
| Northern           | Bay Point  | 18-Mar-70     | 13-Oct-97 (Well #1)                 | Pacifica Well #3  | 09-Oct-98(Well destroyed) |
|                    |            | 06-Sep-94     | 13-Nov-97 (Well #2)                 |   |                           |
|                    |            | 07-Sep-97     | 18-Nov-99 (Well #4)                 |   |                           |
|                    |            |               | 12-Jul-00 (Port Chicago)            |   |                           |
| Calipatria         | Calipatria | 16-Apr-53     | 28 May 02                           | Calipatria Treatment Plant  | 17-Apr-90                 |
|                    | ואוומוות   | 2-20-01       | 20-141dy-32                         |   |                           |
| Central Basin East | Artesia    | 11-Feb-2000   | 12-June-01<br>(Juan # 4 Filtration) | Roseton # 2 Well Construction   | 10-Apr-02                 |
| -                  |            |               | 30 Apr 02 / i#                      | Controlle # 6 Well Construction   | 20 0.00                   |
|                    |            |               | requirement for Action              |   | 50-8nV-03                 |
|                    |            |               | l evel Compliance)                  | Massinger Treatment   | 22-Aild-03                |
|                    |            |               |                                     | ,   | )<br>)                    |
|                    |            |               |                                     | Roseton # 2 Treatment   | 26-Aug-03                 |
|                    | Norwalk    | 24-May-01     |                                     |   |                           |
|                    |            |               | 30-Apr-02 (Lift                     |   |                           |
|                    |            |               | requirement for Action              |   |                           |
|                    |            |               | Level Compliance)                   |   |                           |
|                    |            |               | Z1-Aug-uz (Use of                   |   |                           |
|                    |            |               | existing GAC                        |   |                           |
|                    |            |               | 18-Sept-02 (Activate                |   |                           |
|                    |            |               | Imperal # 3 well)                   |   |                           |

| Central Basin West | Beil/Beil Gardens                         | 17-Dec-98                            | 29-Sept-00 (Hoffman<br>GAC treatment)<br>28-Mar-02 (Gage GAC<br>treatment)<br>30-Apr-02 (Lift<br>requirement for Action<br>Level Compliance | Otis #3 Well Construction   | 11-Apr-02 |
|--------------------|---|--------------------------------------|---|---|-----------|
| ·                  | Florence-Graham                           | 29-July-99                           | 30-Apr-02 (Lift<br>requirement for Action<br>Level Compliance   |   |           |
|                    | Hoilydale                                 | 25-Oct-99                            | 19-June-01 (Century Iron & Manganese treatment) 30-Apr-02 (Lift requirement for Action Level Compliance                                     |   |           |
|                    | Willowbrook                               | 09-May-96                            | 30-Apr-02 (Lift requiremrnt for action level compliance)  |   |           |
| Claremont          | Claremont                                 | 22-Mar-66                            | 3-Apr-92<br>6-Nov-95<br>25-Sep-97   | Del Monte #4 and Mt. View #1<br>Del Monte blend plan<br>Del Monte, Mountain, Pomello<br>and Indian Hill blend plans |           |
| `                  |   |                                      | 25-Mar-99<br>05-Jan-00<br>12-Oct-01<br>18-April-02<br>24-April-02   | College #2 Harrison #2 Operation of Del Monte GAC wrF Delete Action Level Language Delete Action Level Language     |           |
|                    | -   | 0.00                                 | 08-Jan-04   | Operate Del Monte 4 through   |           |
| Northern           | Clearlake                                 | 18-Sep-70                            | 18-Sep-70<br>10-Jul-92 (new)  | 28-Jun-95(added zinc &<br>Highlands intertie  |           |
| Culver City        | Culver City                               | 01-Feb-54<br>20-Aug-75<br>08-June-99 | 30-Apr-02 (Lift requiremrnt for action level compliance)  |   |           |
| Orange County      | Cowan Heights<br>Placentia<br>Yorba Linda | 29-Jun-01<br>18-Jul-03<br>01-Dec-98  | 12-Jan-00   | Drill and equip orangethorpe well   | 20-Dec-02 |

|                    | West Orange                          | 30-Apr-96                            | 01-Apr-98 (Bloomfield Well No. 2) 30-Nov-00 (Rehabilitate Valley View) 07-Jun-02 (Construct, equip and operate West Orangewood Well) 28-Oct-03 (Drill & Operate Clair No 5 and install two manganese treatment plants at Cherry & Bloomfield) 26-Nov-03 (Sequestering at Ball Road) |  |            |
|--------------------|--------------------------------------|--------------------------------------|---|--|------------|
| Los Osos           | Los Osos<br>Edna Rd/Roll Hills       | 25-Oct-77<br>28-Oct-87               | 09-April 01<br>25-May 01  |  |            |
| Morongo            | Morongo del Norte<br>Morongo del Sur | Del Norte Permit<br>renewed 7/1/2003 | 01-Dec-97   |  |            |
| Ojai               | Ojai                                 | 20-May-63                            | 01-Aug-97, 17-Oct-02  |  |            |
| San Dimas          | San Dimas                            | 23-Aug-65<br>22-Dec-98               | 03-Jun-99(TVMWD transmission line) 12-June-02 13-Aug-04 (Columbia treatment plant)  | Permit amendment pending for<br>nitrate perchlorate treatment at<br>highway treatment plant    | 24-June-03 |
| San Gabriel Valley | South Arcadia                        | 28-Jul-67                            | 15-Jan-88(Jeffries#4)<br>30-Jun-92(Sexon #4)<br>08-Feb-99(Encinitas<br>treatment plant)<br>29-Aug-01(Modify ETP)  | Permit amendment pending for the addition of perchlorate treatment at encinita treatment plant | 22-dec-04  |
|                    | South San Gabriel                    | 02-Jun-67                            | 24-Oct-01Install / operate of the LPGAC- WTF for san Gabriel 1  |  |            |
|                    |                                      |                                      | 9-Sept-02(Include<br>blending facility of high<br>NO3 water for san<br>Gabriel 1,2)   |  |            |
|                    |                                      |                                      | 14-Nov-03(Include per<br>chlorate tx by ion   |  |            |

| •                     |                    |                        | excrange dor san<br>Gabriel 1)                                      |   |                        |
|-----------------------|--------------------|------------------------|---|---|------------------------|
| Santa Maria           | Lake Marie         | 13-Jul-84              | 31-Oct-95   |   |                        |
|                       | Orcutt             | 11-Aug-78              | 06-April-04   |   |                        |
|                       | Tapplano           | 17-Aug-62<br>18 lus 65 | 24-Jan-00   |   |                        |
|                       | Ninomo             | 19-Juli-63             | 13-Feb 03   |   |                        |
|                       |                    |                        |   |   |                        |
| Simi Valley           | Simi Valley        | 13-Jan-94              | 10-May-94   |   |                        |
| Southwest             | Southwest          | 23-Feb-00              | 23-Jun-00 (Truro #4)<br>30-Jan-01 (Ballona #4;<br>Corrosion control | (CENB-55) New domestic water connection with MWD. Utilize | 10-Oct-03              |
|                       |                    |                        | treatment for the distribution mains)                               | existing connection with MWD using connection with CWS    |                        |
|                       |                    |                        | 24-Apr-01 (Southern #6)   | (Dominguez Hills System)                                  |                        |
|                       |                    |                        | 26-Oct-01(Yukon #4 & #5 and associated                              | Ballona #5 well construction<br>Southern#5 Mn Treatment   | 26-May-04<br>18-Aug-04 |
|                       |                    |                        | treatment for odor  | Bellhaven#4 Well Construction                             | 31-Aug-04              |
|                       |                    |                        | removal, chloramination   | Doty#1 and z lvin Treatment                               | ZU-Sep-04              |
|                       |                    |                        | corrosion control)  |   |                        |
|                       |                    |                        | 16-Jul-02 (129th St #2)<br>10-Oct-03 (CBNB-55)                      |   |                        |
| Victorville/Apple VIV | Annie Valley South | 09-0-70                | 19-Nov-91 Amendment   |   |                        |
|                       | Desert View        | 01-Jan-82              | to merge Victorville no 1   |   |                        |
|                       | Apple Valley North | 15-Feb-89              | and victor ville # 4 into   |   |                        |
|                       | Lucerne            | 22-Feb-91              | one system as #1  |   |                        |
| Wrightwood            | Wrightwood         | 03-Mar-67              | 18-Sep-89   |   |                        |
| )                     | •                  | 87-Oct-87              | 11-June-03 Amendment  |   |                        |
|                       |                    |                        | to add Heathcreek 7 as  |   |                        |
|                       |                    |                        | change Heathcreek 4 to  |   |                        |
|                       |                    |                        | active status and operate   |   |                        |
|                       |                    |                        | a manganese filtration  |   |                        |
|                       |                    |                        | system.   |   |                        |
|                       |                    |                        |   |   |                        |
|                       |                    |                        |   |   |                        |
|                       |                    |                        |   |   |                        |

|      |             | S(<br>Balancing &                              | CHEDÜLI<br>Memorai              |                    | ounts              |          | -         |           |                           |
|------|-------------|--|---------------------------------|--------------------|--------------------|----------|-----------|-----------|---------------------------|
| Line | Description | Authorized<br>by Decision<br>or Resolution No. | Beginning<br>of Year<br>Balance | Offset<br>Revenues | Offset<br>Expenses | Interest | Surcharge | Surcredit | End<br>of Year<br>Balance |
| No.  | (a)         | (b)  | (c)                             | (d)                | (e)                | (1)      | (g)       | (h)       | . 0                       |
| 1    |             |  |                                 |                    |                    | Ĭ        |           |           |                           |
| 2    |             |  |                                 |                    |                    |          |           |           |                           |
| 3    |             | SEE SCHEDUL                                    | E ATTACH                        | IED E-1(A)         | AND E-1(B)         |          | 1         |           |                           |
| 4    | -           |  |                                 |                    |                    |          |           | •         |                           |
| 5    |             |  |                                 |                    |                    |          |           |           |                           |
| 6    |             |  |                                 |                    |                    |          | 1         |           |                           |
| 7    |             |  |                                 |                    |                    |          |           |           |                           |
| 8    |             |  |                                 |                    | <del> </del>       | 1        | 1 1       |           |                           |

Note 1: For Columns d, e, f, g, & h, provide those amounts booked in the current year.

Note 2: The detail for each individual account includes the Beginning of Year Balance, End of Year Balance, each Offset Expense adjustment during the year, each Offset Revenue adjustment during the year, each Surcharge adjustment during the year, each Surcredit adjustment during the year, and the decision or resolution number associated with each Item of detail.

#### DECLARATION

Before Signing Please Check to See That Ali Schedules Have Been Completed

I the undersigned GLADYS FARROW of SOUTHERN CALIFORNIA WATER COMPANY under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period from and including January 1, 2004, to and including December 31, 2004

SIGNED

TITLE

DATE

SCHEDULE E-1 (A)
Balancing Account - Water 2004

|            |                    |                 |      |            |     |               |              |              |              |              |              |             |              |              | _            |               |                       | <del>,</del>    |                 | _           |
|------------|--------------------|-----------------|------|------------|-----|---------------|--------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|--------------|---------------|-----------------------|-----------------|-----------------|-------------|
| End        | or real<br>Balance | <under></under> | Over | Collection | (j) | (22,276)      | 11,587       | 3,154        | 3,202        | 255          | 15,592       | (53,345)    | (1,239)      | 0            | 0            | (151,120)     | (464,587)             | (1,019,559)     | (744,108)       | (2,422,444) |
| Surcredit  |                    |                 |      |            | (h) | 0             |              | 0            | 0            | 0            | 0            | 0           | 0            | 0            | 0            | 0             | 0                     | (322,782)       | (239,548)       | (562,330)   |
| Surcharge  |                    |                 |      |            | (a) | 0             | 0            | 15,752       | 53,325       | 56,187       | 145,650      | 0           | 0            | (16,178)     | 0            | 0             | 800,904               |                 |                 | 1,055,640   |
| 10000      |                    |                 |      |            | (j) | 0             | 171          | (4)          | (129)        | (206)        | (502)        | 0 ]         | [ (32)       | 16           | 0 ]          | 0             | (11,990)              | (13,284)        | (6,623)         | (35,350)    |
| Offset     | e xhei saes        |                 |      |            | (e) |               |              |              |              |              |              |             |              |              |              |               |                       |                 |                 | 0           |
| Offset     | בפתפוומפא          |                 |      |            | (p) |               |              |              |              |              |              |             |              |              |              |               |                       |                 |                 | 0           |
| Beginning  | Balance            | <under></under> | Over | Collection | (c) | (22,276)      | 11,416       | (12,594)     | (48,994)     | (55,726)     | (129,789)    | (53,345)    | (1,207)      | 16,162       | 0            | (151,120)     | (1,253,501)           | (683,493)       | (494,937)       | (2,880,404) |
| Authorized | or Resolution No.  |                 |      |            | (b) |               | D. 02-12-055 | D. 02-12-055 | D. 02-12-055 | D. 02-12-055 | D. 02-12-055 | •           | D. 02-12-055 | D. 00-06-075 | D. 02-12-055 | •             | D. 02-12-055          |                 |                 |             |
| 130        | Description        |                 |      |            | (a) | Arden-cordova | Bay Point    | Clearlake    | Los Osos     | Ojai         | Santa Maria  | Simi Valley | Metropolitan | Desert       | San Dimas    | Orange County | Region 3 Regional a/c | CARW - Region 2 | CARW - Region 3 | Total       |
|            | e<br>L             |                 |      |            | No. | 1             | 2            | က            | 4            | ည            | 9            | 7           | ω            | 6            | 10           | 11            | 12                    | 13              | 14              |             |

Note 1: For Columns d, e, f, g, & h, provide those amounts booked in the current year.

Note 2: The detail for each individual account includes the Beginning of Year Balance, End of Year Balance, each Offset Expense adjustment during the year, each Offset Revenue adjustment during the year, each Surcharge adjustment during the year, each Surcredit adjustment during the year, and the decision or resolution number associated with each item of detail.

Memorandum Account 2004 SCHEDULE E-1 (B)

|        | 1             | Authorized                                       | Beginning       | Offset   | Offset      |          | Surcharge Surcredit | Surcredit | End             |
|--------|---------------|--|-----------------|----------|-------------|----------|---------------------|-----------|-----------------|
| Line   | Description   | by Decision                                      | of Year         | Revenues | Expenses    | Interest | •                   |           | of Year         |
|        |               | or Resolution No.                                | Balance         |          |             |          |                     |           | Balance         |
|        |               |  | <under></under> |          |             |          |                     |           | <under></under> |
|        |               |  | Over            |          |             |          |                     |           | Over            |
|        |               |  | Collection      |          |             |          |                     |           | Collection      |
| o<br>N | (a)           | (q)  | (c)             | (d)      | (e)         | (f)      | (6)                 | (h)       | (i)             |
| _      | Arden-Cordova | Arden-Cordova   D.04-08-052 8/19/04, eff. 1/1/04 | (383,789)       |          | (170,090)   | (5,738)  |                     |           | (559,617)       |
| 7      | Bay Point     | D.04-08-052 8/19/04, eff. 1/1/04                 | (231,582)       |          | (134,413)   | (3,463)  |                     |           | (369,458)       |
| က      | Clarelake     | D.00-12-063 12/21/00                             | (64,115)        | 4,877    | (33,310)    | (656)    |                     |           | (93,507)        |
| 4      | Los Osos      | D.00-12-063 12/21/00                             | (114,522)       | 12,605   | (57,542)    | (1,712)  |                     |           | (161,171)       |
| 2      | Ojai          | D.04-08-052 8/19/04, eff. 1/1/04                 | (17,618)        |          | 39,128      | (263)    |                     |           | 21,247          |
| 9      | Santa Maria   | D.00-12-063 12/21/00                             | (101,588)       | 463,101  | (412,757)   | (1,519)  |                     |           | (52,763)        |
| 7      | Simi Valley   | D.00-12-063 12/21/00                             | (434,109)       | 18,416   | (453,087)   | (6,490)  |                     |           | (875,270)       |
| ∞      | Metropolitan  | See note 3                                       | 1,773,903       | 15,470   | 4,508,907   | 26,521   |                     |           | 6,324,801       |
| တ      | Region 3      | See note 4                                       | (5,168,206)     | 167,374  | (1,478,955) | (77,268) |                     |           | (6,557,055)     |
| 14     |               |  | (4,741,627)     | 681,843  | 1,807,881   | (70,891) | 0                   | 0         | (2,322,794)     |
|        | İ             |  |                 |          |             |          |                     |           |                 |

Note 1: For Columns d, e, f, g, & h, provide those amounts booked in the current year.

Note 2: The detail for each individual account includes the Beginning of Year Balance, End of Year Balance, each Offset Expense adjustment during the year, each Offset Revenue adjustment during the year, each Surcharge adjustment during the year, each Surcredit adjustment during the year, and the decision or resolution number associated with each item of detail.

Note 3: D.02-10-044 10/21/02

D.04-08-053 (8/19/04), A.03-10-006 effective 9/30/04, retroactive to 2/14/04.

Note 4: D. 98-12-070 D. 04-03-039 3/16/04

Note 5: An adjustment of \$40,077 made to the beginning balance after last year schedule was prepared.