

MATT & PEASLEY, CPA CHRISTIAN L ALDINGER, CPA PEASLEY, ALDINGER & O'BYMACHOW AN ACCOUNTANCY CORPORATION

> 2120 MAIN STREET, SUITE 265 HUNTINGTON BEACH, CALIFORNIA 92648

(714) 536-4418 FAX (714) 536-2039

#### ACCOUNTANT'S COMPILATION REPORT

March 25, 2010

Casmite Corporation P.O. Box 1069 San Luis Obispo, California 93406

We have compiled the balance sheet of Casmite Corporation as of December 31, 2009, and the related income statement for the year ended December 31, 2009, included in the accompanying prescribed form in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. We have also compiled the supplementary information included on page 7 (Schedules B & C), page 8 (Schedules D, E, & F), page 9 (Schedule I), page 10 (Schedule J), page 4 of Excess Capacity, page 11 for Facilities Fee Data, and pages 5 and 6 of Class B, C and D Water Companies – Safe Drinking Water Bond Act Data.

Our compilation was limited to presenting, in the form prescribed by the Public Utilities Commission of the State of California, information that is the representation of management. We have not audited or reviewed the accompanying financial statements, and, accordingly, do not express an opinion or any other form of assurance on them.

These financial statements (including related disclosures) are presented in accordance with the requirements of the Public Utilities Commission of the State of California, which differ from generally accepted accounting principles. Accordingly, these financial statements are not designed for those who are not informed about such differences.

The supplementary information contained on page 3 (General Information) and page 9 (Schedules G & H) and page 10 (Schedules K, L, M, N & O) of the accompanying prescribed form has not been audited, reviewed, or compiled by us, and, accordingly, we assume no responsibility for that information.

PEASLEY, ALDINGER & O'BYMACHOW AN ACCOUNTANCY CORPORATION

Christian L. Aldinger Certified Public Accountant

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## INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NOT LATER THAN MARCH 31, 2010**, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath on Page12, must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in ink, typed or computer generated.
- 5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- 6. Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2009, through December 31, 2009. Fiscal year reports will not be accepted.

### CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

#### THE CASMITE CORPORATION

(Name under which corporation, partnership or individual is doing business)

#### 4051 BROAD STREET, SUITE 230, SAN LUIS OBISPO, CALIFORNIA 93401

(Official mailing address)

#### CASMALIA AND NEARBY AREA, SANTA BARBARA COUNTY

(Service Area - Town and County)

Telephone Number: 805.546.6950 Fax Number: 805.546.6900

Email Address: <u>kaduran@chevron.com</u>

#### GENERAL INFORMATION

(Attach a supplementary statement, if necessary) RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES.

1. If a corporation show:

(A) Date of organization 10/30/1936 incorporated in the State of Nevada
(B) Names, titles and addresses of principal officers:
Steven A. Berg, President, 6001 Bollinger Canyon Road, San Ramon, CA 94528
Brian J. Kelly, Vice President, 145 State College Blvd., 4th Floor, Brea, CA 92821
Donald Means, Vice President, 6001 Bollinger Canyon Road, San Ramon, CA 94528
Kari H. Endries, Vice President/Secretary, 6001 Bollinger Canyon Road, San Ramon, CA 94528
Jennifer J. Machado, Treasurer, 6001 Bollinger Canyon Road, San Ramon, CA 94528
Kelly Duran, Assistant Secretary, 4051 Broad Street, Suite 230, San Luis Obispo, CA 93401

- 2 If unincorporated provide the name and address of the owner(s) or the partners:
- 3 Name, title, and telephone number of:
  - (A) One person listed above to receive correspondence:(B) Person responsible for operations and services:

Kelly A. Duran, 805-546-6950 Kelly A. Duran, 805-546-6950

- 4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged?
- 5. State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent:

#### **PUBLIC HEALTH STATUS**

- 6. Has state or local health department inspection been made during the year?
- 7. Are routine laboratory tests of water being made?
- 8. Has state health department water supply permit been obtained? (Indicate date)
- 9. If no permit has been obtained, state whether application has been made and when.
- 10. Show expiration date if state permit is temporary.
- 11. List Name, Grade, and License Number of all Licensed Operators: Fluid Resource Management Inc; Grade: T2; License #27752 Grade: D2; License #31114

|     |    | Latest    |
|-----|----|-----------|
| Yes | No | Date      |
|     | Х  |           |
| Х   |    | 12/1/2009 |
| Х   |    | 9/7/2006  |
|     |    | N/A       |
|     |    | N/A       |

|                        | Applies to All Non-Tariffed                  | Non-Tai | riffed Good                                     | s/Servic | es that req             | uire App | roval by A           | I Goods/Services that require Approval by Advice Letter | er        |                                         |           |
|------------------------|----------------------------------------------|---------|-------------------------------------------------|----------|-------------------------|----------|----------------------|---------------------------------------------------------|-----------|-----------------------------------------|-----------|
|                        |                                              |         |                                                 |          |                         |          |                      | Total                                                   |           | Gross                                   |           |
|                        | _                                            |         |                                                 |          |                         |          | Advice               | Income                                                  |           | Value of                                |           |
|                        | _                                            | •       | Total                                           |          | Total                   |          | Letter               | Тах                                                     |           | Regulated                               |           |
|                        | _                                            |         | Revenue                                         |          | Expenses                |          | and/or               | Liability                                               |           | Assets                                  |           |
|                        | _                                            |         | Derived                                         |          | Incurred                |          | Resolution           | Incurred                                                |           | Used in the                             |           |
|                        | _                                            |         | From                                            |          | to Provide              |          | Number               | Because of                                              | Income    | Because of Income Provision of a        |           |
|                        | _                                            |         | Non-Tariffed                                    |          | Non-Tariffed            |          | Approving            | Non-Tariffed                                            | Тах       | Non-Tariffed Tax Non-Tariffed Regulated | Regulated |
|                        | _                                            | Active  | Goods/ Revenue                                  | Revenue  | Goods/                  | Expense  | Expense Non-Tariffed | Goods/                                                  | Liability | Goods/                                  | Asset     |
| Row                    | _                                            | م<br>م  | Services Account                                | Account  | Services Account Goods/ | Account  | Goods/               | Services                                                | Account   | Services                                | Account   |
| No. Description of No. | No. Description of Non-Tariffed Good/Service | Passive | Passive (by account) Number (by Account) Number | Number   | (by Account)            |          | Services             | (by Account) Number (by Account)                        | Number    | (by Account)                            | Number    |

Not Applicable

### FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

| -               | Not Applicable |
|-----------------|----------------|
| Name:           |                |
| Address:        |                |
| Phone Number:   |                |
| Account Number: |                |
| Date Hired:     |                |

2. Total surcharge collected from customers during the 12 month reporting period:

| Meter Size | Metered<br>Customers                                                                                            | Monthly<br>Surcharge<br>Per Customer                                                                                                                                       |
|------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3/4 inch   |                                                                                                                 |                                                                                                                                                                            |
|            |                                                                                                                 |                                                                                                                                                                            |
|            |                                                                                                                 |                                                                                                                                                                            |
|            |                                                                                                                 |                                                                                                                                                                            |
|            |                                                                                                                 |                                                                                                                                                                            |
| 4 inch     | -                                                                                                               |                                                                                                                                                                            |
| 6 inch     |                                                                                                                 |                                                                                                                                                                            |
| Number of  |                                                                                                                 |                                                                                                                                                                            |
| Flat Rate  |                                                                                                                 |                                                                                                                                                                            |
| Customers  |                                                                                                                 |                                                                                                                                                                            |
| Total      |                                                                                                                 |                                                                                                                                                                            |
|            | 3/4 inch<br>1 inch<br>1 1/2 inch<br>2 inch<br>3 inch<br>4 inch<br>6 inch<br>Number of<br>Flat Rate<br>Customers | Customers         3/4 inch         1 inch         1 inch         2 inch         3 inch         4 inch         6 inch         Number of         Flat Rate         Customers |

3. Summary of the bank account activities showing:

4. Reason or Purpose of Withdrawal from this bank account:

## FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

 Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

|      |       |                                  | Not Applicable | e           | <u> </u>    |              |             |
|------|-------|----------------------------------|----------------|-------------|-------------|--------------|-------------|
|      |       |                                  | Balance        | Plant       | Plant       | Other        |             |
|      |       |                                  | Beginning      | Additions   | Retirements | Debits*      | Balance     |
| Line | Acct. | Title of Account                 | of Year        | During Year | During Year | or (Credits) | End of Year |
| No.  | No.   | (a)                              | (b)            | (c)         | (d)         | (e)          | (f)         |
| 1    |       | NON-DEPRECIABLE PLANT            |                |             |             |              |             |
| _2   | 301   | Intangible plant                 |                |             |             |              |             |
| 3    | 303   | Land                             |                |             |             |              |             |
| 4    |       | Total non-depreciable plant      |                |             |             |              |             |
|      |       |                                  |                |             |             | _            |             |
| 5    |       | DEPRECIABLE PLANT                |                |             |             |              |             |
| 6    | 304   | Structures                       |                |             |             |              |             |
| 7    | 307   | Wells                            |                |             |             |              |             |
| 8    | 317   | Other water source plant         |                |             |             |              |             |
| 9    | 311   | Pumping equipment                |                |             |             |              |             |
| 10   | 320   | Water treatment plant            |                |             |             |              |             |
| 11   | 330   | Reservoirs, tanks and sandpipes  |                |             |             |              |             |
| 12   | 331   | Water mains                      |                |             |             |              |             |
| 13   | 333   | Services and meter installations |                |             |             |              |             |
| 14   | 334   | Meters                           |                |             |             |              |             |
| 15   | 335   | Hydrants                         |                |             |             |              |             |
| 16   | 339   | Other equipment                  |                |             |             |              |             |
| 17   | 340   | Office furniture and equipment   |                |             |             |              |             |
| 18   | 341   | Transportation equipment         |                |             |             |              |             |
| 19   |       | Total depreciable plant          |                |             |             |              |             |
| 20   |       | Total water plant in service     |                |             |             |              |             |

|      |       | SCHEDULE A - BALANC                       | E SHEET   | · (AS | OF DECEMBER 31, 2009)                       |             |
|------|-------|-------------------------------------------|-----------|-------|---------------------------------------------|-------------|
| Line | Acct. | Assets                                    | Balance   | Acct. | Equity and Liabilities                      | Balance     |
| 1    | 101   | Water plant in service                    | 763,037   | 201   | Common Stock (Corporations only)            | 500         |
| 2    | 103   | Water plant held for future use           |           | 211   | Other paid-in capital (Corporations only)   | 1,323,814   |
| 3    | _104  | Water plant purchased or sold             |           | 215   | Retained earnings                           | (1,673,588) |
| 4    | 105   | Water plant construction work in progress |           | 218   | Proprietary capital                         |             |
| 5    | 108   | Accumulated depreciation of water plant   | (191,890) | 224   | Long term debt                              |             |
| 6    | 114   | Water plant acquisition adjustments       |           |       | Current Liabilities                         | 928,444     |
| 7    | 124   | Other investments                         | •         | 252   | Advances for construction                   |             |
| 8    | 131   | Cash                                      |           | 253   | Other deferred credits                      |             |
| 9    | 141   | Accounts receivable - customers           |           | 255   | Accumulated deferred investment tax credits |             |
| 10   | 142   | Receivables from associated companies     |           | 282   | Accumulated deferred income taxes - ACRS    | 1           |
| 11   | 151   | Materials and supplies                    | 1         |       | depreciation                                | 1           |
| 12   | 174   | Other current assets                      | 8,023     | 283   | Accumulated deferred income taxes - other   |             |
| 13   | 180   | Deferred charges                          |           | 271   | Contributions in aid of construction        | 1           |
| 14   | 1     |                                           | 1         | 272   | Accumulated amortization of contributions   | 1           |
| 15   | 1     | Total Assets                              | 579,170   |       | Total Equity and Liabilities                | 579,170     |

|      |      | SCHEDULE B                       | - WATER P   | LANT IN S     | ERVICE          |               |             |
|------|------|----------------------------------|-------------|---------------|-----------------|---------------|-------------|
|      |      |                                  | Balance     | Plt Additions | Plt Retirements | Other Debits  | Balance     |
| Line | Acct | Title of Account                 | Beg of Year | During year   | During year     | or (Credits)* | End of year |
| 1    | 301  | Intangible plant                 | 26,475      |               |                 | (14,607)      | 11,868      |
| 2    | 303  | Land                             |             |               |                 |               | -           |
| 3    | 304  | Structures                       |             |               |                 |               |             |
| 4    | 307  | Wells                            |             |               |                 |               | -           |
| 5    | 317  | Other water source plant         |             |               |                 |               | -           |
| 6    | 311  | Pumping equipment                | 325,556     |               |                 |               | 325,556     |
| 7    | 320  | Water treatment plant            |             |               |                 |               | _           |
| 8    | 330  | Reservoirs tanks and sandpipes   | 7,371       |               |                 |               | 7,371       |
| 9    | 331  | Water mains                      | 244,650     |               |                 | 14,892        | 259,542     |
| 10   | 333  | Services and meter installations | 160,149     |               |                 | (1,449)       | 158,700     |
| 11   | 334  | Meters                           |             |               |                 |               | - ,         |
| 12   | 335  | Hydrants                         |             |               |                 |               | -           |
| 13   | 339  | Other equipment                  |             |               |                 |               | _ ·         |
| 14   | 340  | Office furniture and equipment   |             |               |                 |               |             |
| 15   | 341  | Transportation equipment         |             |               |                 |               | -           |
| 16   |      | Total water plant in service     | 764,201     |               |                 | (1,164)       | 763,037     |

\* Debit or credit entries should be explained by footnotes or supplementary schedules (CORRECTION OF PRIOR YEAR CLOSING)

# SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

|      |                                          | Account 106 | Account 106.1 |                                             |
|------|------------------------------------------|-------------|---------------|---------------------------------------------|
| Line | Item                                     | Water Plant | SDWBA Loans   |                                             |
| 1    | Balance in reserves at beginning of year | 176,629     |               | A. Method used to compute depreciation      |
| 2.   | Add: Credits to reserves during year     |             |               | expense (Acct. 403) and rate. S/L           |
| 3    | (a) Charged to Account No. 272           |             |               |                                             |
| 4    | (b) Charged to Account No. 403           | 15,261      |               |                                             |
| 5    | (c) Charged to Account No. 407           |             |               | B. Amount of depreciation expense claimed   |
| 6    | (d) Salvage recovered                    |             |               | or to be claimed on utility property in     |
| 7    | (e) All other credits                    |             |               | your federal income tax return for the year |
| 8    | Total credits                            | 15,261      |               | covered by this report \$                   |
| 9    | Deduct: Debits to reserves during year   |             |               |                                             |
| 10   | (a) Book cost of property retired        |             |               |                                             |
| 11   | (b) Cost of removal                      |             |               | C. State method used to compute tax         |
| 12   | (c) All other debits                     |             |               | depreciation.                               |
| 13   | Total debits                             |             |               |                                             |
| 14   | Balance in reserve at end of year        | 191,890     |               |                                             |
| 15   | (1) Explanation of all other credits     |             |               |                                             |
| 16   | (2) Explanation of all other debits      |             |               |                                             |

| Line | SCHEDULE D - CAPITAL ST             | OCK   | OUTSTANDING (AS OF DECEMBER 31, 2009)                 |
|------|-------------------------------------|-------|-------------------------------------------------------|
| 1    | Common - (Shares 10 , \$ 50 par) \$ | \$500 | List persons owning more than 5% of outstanding stock |
| 2    | Preferred - (Shares n/a , \$ par)   |       | and number of shares owned by each:                   |
| 3    | Dividends - Common n/a Rate - \$    |       | Union Oil Company of California - 100% of shares      |
| 4    | - Preferred n/a tate - \$           |       |                                                       |

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|      |       | SCHE  | DULE E   | - LONG-    | TERM DEBTS  | i        |             |             |
|------|-------|-------|----------|------------|-------------|----------|-------------|-------------|
|      |       | Date  | Date     | Principal  | Outstanding |          | Interest    | Interest    |
|      |       | of    | of       | Amount     | Per Balance | Rate of  | Accrued     | Paid        |
| Line | Class | Issue | Maturity | Authorized | Sheet       | Interest | During Year | During Year |
| ; 1  |       |       |          |            |             |          |             |             |
| 2    |       |       |          |            |             |          |             |             |
| 3    |       |       |          |            |             |          |             |             |
| 4    | Total | n/a   |          |            |             |          |             |             |

|      | SCHEDULE F - INCOME STATEMENT |                                    |           |     |  |  |  |
|------|-------------------------------|------------------------------------|-----------|-----|--|--|--|
| Line | Acct.                         | Operating revenues                 |           |     |  |  |  |
| 1    | 460                           | Unmetered water revenue            |           | n/a |  |  |  |
| 2    | 462                           | Fire protection revenue            |           | n/a |  |  |  |
| 3    | 465                           |                                    |           | n/a |  |  |  |
| 4    | 470                           | Metered water revenue              | 106,576   |     |  |  |  |
| 5    | 480                           | Other water revenue                |           | n/a |  |  |  |
| 6    |                               | Total Operating Revenue            | 106,576   |     |  |  |  |
| 7    |                               | Operating revenue deductions       |           |     |  |  |  |
| 8    |                               | Operating expenses                 |           |     |  |  |  |
| 9    | 610                           | Purchased water                    |           | n/a |  |  |  |
| 10   | 615                           | Purchased power                    | 16,559    |     |  |  |  |
| 11   |                               | Other volume related expenses      |           | n/a |  |  |  |
| 12   | 630                           | Employee labor                     |           | n/a |  |  |  |
| 13   | 640                           | Materials                          |           | n/a |  |  |  |
| 14   | 650                           | Contract work                      | 68,832    |     |  |  |  |
| 15   | 660                           | Transportation expenses            |           | n/a |  |  |  |
| 16   | 664                           | Other plant maintenance expense    | 120,907   |     |  |  |  |
| 17   | _670                          | Office salaries                    |           | n/a |  |  |  |
| 18   | 671                           | Management salaries                |           | n/a |  |  |  |
| . 19 | 674                           | Employee pensions and benefits     |           | n/a |  |  |  |
| 20   | 676                           | Uncollectible accounts expense     |           | n/a |  |  |  |
| 21   | 678                           | Office services and rentals        | 178       |     |  |  |  |
| 22   | 681                           | Office supplies and expense        | 33        |     |  |  |  |
| 23   | 682                           | Professional services              | 158 046   |     |  |  |  |
| 24   | 684                           | Insurance                          |           | n/a |  |  |  |
| 25   | 688                           | Regulatory commission expense      |           | n/a |  |  |  |
| 26   | 689                           | General expenses                   | 303       |     |  |  |  |
| 27   |                               | Total Operating Expenses           | 364,858   |     |  |  |  |
| 28   | 403                           | Depreciation expense               | 15,261    |     |  |  |  |
| 29   | 407                           | SDWBA loan amortization expense    |           | n/a |  |  |  |
| 30   | 408                           | Taxes other than income taxes      | 1,951     |     |  |  |  |
| 31   | 409                           | State income tax expense           |           | n/a |  |  |  |
| 32   | 410                           | Federal income tax expense         | (110,797) |     |  |  |  |
| 33   |                               | Total Operating Revenue Deductions | (93,585)  | 1   |  |  |  |
| 34   |                               | Utility Operating Income           |           |     |  |  |  |
| 35   | 421                           | Non-utility income                 |           | n/a |  |  |  |
| 36   | 426                           | Miscellaneous non-utility expense  | · · ·     | n/a |  |  |  |
| 37   | 427                           | Interest expense                   |           | n/a |  |  |  |
| 38   |                               | Net Income                         | (164,697) | )   |  |  |  |

| SCHEDULE G -SOURCES OF SUPPLY AND WATER DEVELOPED WELLS |                 |              |          |            |            |
|---------------------------------------------------------|-----------------|--------------|----------|------------|------------|
|                                                         |                 |              | Depth    | Pumping.   | Annual     |
|                                                         |                 | Diam.        | to Water | Capacity   | Quantities |
| Location                                                | No.             | Inch         | Feet     | (g.p.m.)   | Pumped     |
| Black Rd., Santa Maria                                  | 1               | 12           | 160      | 200        | 12,459.22  |
|                                                         |                 |              |          |            |            |
|                                                         |                 |              |          |            |            |
|                                                         |                 |              |          |            |            |
|                                                         |                 | :            |          |            |            |
|                                                         |                 |              |          |            |            |
| OTHER                                                   |                 |              |          |            |            |
|                                                         |                 |              |          |            | Annual     |
| Streams or Springs Location                             |                 |              |          |            | Quantities |
| of Diversion Point                                      | Flow in Pri     | iority Right | Diversio | ons (Unit) | Diverted   |
|                                                         | Claim           | Capacity     | Max      | Min        | Unit       |
| n/a                                                     |                 |              |          |            | n/a        |
|                                                         |                 |              |          |            | •          |
|                                                         | · · · ·         |              |          | · · · ·    |            |
| Purchased water (unit)                                  | n/a             | 1            |          |            |            |
| Supplier:                                               | Annual Quantity |              |          |            |            |
|                                                         | n/a             |              |          |            |            |
|                                                         |                 |              |          |            |            |
|                                                         | ··· =           |              |          |            |            |

| SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS |                   |            |              |  |  |
|---------------------------------------------------|-------------------|------------|--------------|--|--|
| (If figures are av                                | ailable) (specify | r unit)    |              |  |  |
|                                                   | Mont              | th of Year |              |  |  |
| Classification of Service                         | Maximum           | Minimum    | Annual Total |  |  |
| Residential                                       | May               | Feb        | 3,306 0      |  |  |
| Commercial                                        | n/a               | n/a        | n/a          |  |  |
| Industrial                                        | n/a               | n/a        | n/a          |  |  |
| Fire Protection                                   | n/a               | n/a        | n/a          |  |  |
| Irrigation                                        | n/a               | n/a        | n/a          |  |  |
| Other (specify)                                   | n/a               | n/a        | n/a          |  |  |
| CSD                                               | May               | Dec        | 8,169 0      |  |  |
| Water Troughs                                     | Aug               | Dec        | 434 (        |  |  |
| Total                                             | n/a               | n/a        | 11,909 d     |  |  |

| SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION |      |                     |             |                  |                   |                |  |  |
|-----------------------------------------------|------|---------------------|-------------|------------------|-------------------|----------------|--|--|
|                                               |      |                     | Number at   | Salaries Charged | Salaries Charged  | Total Salaries |  |  |
| Line                                          | Acct | Account             | End of Year | to Expense       | to Plant Accounts | and Wages Paid |  |  |
| 1                                             | 630  | Employee Labor      | n/a         | 0                | 0                 | 0              |  |  |
| 2                                             | 670  | Office salaries     | n/a         | 0                | 0                 | 0              |  |  |
| 3                                             | 671  | Management salaries | n/a         | 0                | 0                 | 0              |  |  |
| 4                                             |      | Total               | n/a         | 0                | 0                 | 0              |  |  |

| SCHEDULE J - ADVANCES FOR CONSTRUCTION                        |     |  |  |  |
|---------------------------------------------------------------|-----|--|--|--|
| Balance beginning of year                                     | n/a |  |  |  |
| Additions during year                                         | n/a |  |  |  |
| Subtotal - Beginning balance plus additions during year       | n/a |  |  |  |
| Refunds                                                       | n/a |  |  |  |
| Transfers to Acct. 271 - Contributions in Aid of Construction | n/a |  |  |  |
| Balance end of year                                           | n/a |  |  |  |

### SCHEDULE K - TOTAL METERS AND SERVICES (Active and Inactive)

| Size         | Meters | Services |  |  |  |
|--------------|--------|----------|--|--|--|
| 5/8 x 3/4-in | 11     | 11       |  |  |  |
| 3/4-in       | 0      | 0        |  |  |  |
| 1-in         | 2      | 2        |  |  |  |
| 1.5-in       | 1      | 1        |  |  |  |
| 2-in         | 1      | 1        |  |  |  |
| Total        | 15     | 15       |  |  |  |

### SCHEDULE L - METER-TESTING DATA

 Number of meters tested during year
 0

 1
 Used, before repair
 n/a

 2
 Used, after repair
 n/a

 3
 Fast, requiring refund
 n/a

 Numbers of meters in service requiring test
 n/a

 per General Order No. 103
 n/a

| SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR |         |        |       |          |      |       |                    |      |
|-------------------------------------------------|---------|--------|-------|----------|------|-------|--------------------|------|
|                                                 |         | Active |       | Inactive |      |       | Total Connections* |      |
| Classification                                  | Metered | Flat   | Total | Metered  | Flat | Total | Metered            | Flat |
| Residences                                      | 4       | n/a    | 4     | 1        | n/a  | 1     | 5                  | 0    |
| Industrial/Commercial                           | 1       | n/a    | 1     | 0        | n/a  | n/a   | 1                  | 0    |
| Irrigation                                      | n/a     | n/a    | n/a   | n/a      | n/a  | n/a   | n/a                | 0    |
| Fire Protection (public)                        | n/a     | n/a    | n/a   | n/a      | n/a  | n/a   | n/a                | 0    |
| Fire Protection (private)                       | n/a     | n/a    | n/a   | n/a      | n/a  | n/a   | n/a                | 0    |
| Other (specify) Casmalia CSD                    | 1       | n/a    | 1     | 0        | n/a  | n/a   | 1                  | 0    |
| Water Troughs                                   | 5       | n/a    | 5     | 3        | n/a  | n/a   | 8                  | 0    |
| Total                                           | 11      | n/a    | 11    | 4        | n/a  | n/a   | 15                 | 0    |

\* NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

| SCHEDULE N - STORAGE FACILITIES |           |     |     |    |            |
|---------------------------------|-----------|-----|-----|----|------------|
|                                 |           |     |     |    | Combined   |
|                                 |           |     |     |    | Capacity   |
| Description                     |           |     | No. |    | in Gallons |
| Concrete                        |           | n/a |     |    | n/a        |
| Earth                           |           | n/a |     |    | n/a        |
| Wood                            |           | n/a |     |    | n/a        |
| Steel                           |           |     |     | 1  | 48,000     |
| Other B                         | lack Poly |     |     | 2  | 21,000     |
| Total                           |           |     |     | _3 | 69,000     |

| SCHEDULE O - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES) |                 |                   |        |               |     |        |
|---------------------------------------------------------|-----------------|-------------------|--------|---------------|-----|--------|
| Description                                             | 2" and<br>under | 2 1/4 to<br>3 1/4 | 4"     | Other<br>(Spe |     | Total  |
| Cast Iron                                               | n/a             | 7,400             | n/a    | n/a           | n/a | 7,400  |
| Welded steel                                            | n/a             | n/a               | n/a    | n/a           | n/a | n/a    |
| Slandard screw                                          | n/a             | n/a               | n/a    | n/a           | n/a | n/a    |
| Cement-asbestos                                         | n/a             | n/a               | n/a    | n/a           | n/a | n/a    |
| Plastic                                                 | n/a             | n/a               | 15,300 | n/a           | n/a | 15,300 |
| Other (specify)                                         | n/a             | n/a               | n/a    | n/a           | n/a | n/a    |
| Total                                                   | n/a             | 7,400             | 15,300 | n/a           | n/a | 22,700 |

# **FACILITY FEES DATA**

#### Not Applicable

Please provide the following information relating to Facility Fees collected for the calendar year 2009, pursuant to Resolution No. W-4110.

- 1. Trust Account Information: Bank Name: Address: Account Number: Date Opened: \_\_\_\_\_
- 2. Facilities Fees collected for new connections during the calendar year:

3.

| Α. | Commercial                                    |                |
|----|-----------------------------------------------|----------------|
|    | NAME                                          | AMOUNT         |
|    |                                               | S              |
|    |                                               |                |
|    |                                               |                |
|    |                                               | \$<br>\$<br>\$ |
| В. | Residential                                   |                |
|    | NAME                                          | AMOUNT         |
|    |                                               | \$             |
|    |                                               | \$             |
|    |                                               | \$             |
|    |                                               | \$\$<br>\$\$   |
| Su | mmary of the bank account activities showing: |                |
|    |                                               | AMOUNT         |
|    | Balance at beginning of year                  | \$             |
|    | Deposits during the year                      |                |
|    | Interest earned for calendar year             |                |
|    | Withdrawals from this account                 |                |
|    | Balance at end of year                        |                |

#### 4. Reason or Purpose of Withdrawal from this bank account:

### DECLARATION

# (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)

I, the undersigned (authorized officer, partner or owner) of The Casmite Corporation, under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, documents, and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2009 through December 31, 2009.

in) Signature

Assistant Secretary Title

March 25, 2010

Date