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U# 126-W

CLASS B and C
WATER UTILITIES

MAY 2 8 2009

UTILITY AUDIT, FIRENCE AND COMPLIANCE BRANCH
DIVISION OF WATER AND AUDITS

2008 L DIVISION ANNUAL REPORT OF

## THE SEA RANCH WATER COMPANY, INC.

(NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)

P. O. BOX 16

THE SEA RANCH, CA 95497

(OFFICIAL MAILING ADDRESS)

ZIP

TO THE

PUBLIC UTILITIES COMMISSION

STATE OF CALIFORNIA

FOR THE

YEAR ENDED DECEMBER 31, 2008

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2009 (FILE TWO COPIES IF THREE RECEIVED)

#### **INSTRUCTIONS**

1. One completed copy of this report (two copies if three received) must be filed NOT LATER THAN MARCH 31, following the year covered by the report, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298

#### kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath, on the last page, must be signed by an officer, partner or owner.
- 4. The report must be prepared in ink or by the use of a typewriter. Computer generated report forms may be substituted.
- 5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report.
- 9. This report must cover a calander year, from Janauary 1 through December 31. Fiscal year reports will not be accepted.

### INSTRUCTIONS

# FOR PREPARATION OF

## SELECTED FINANCIAL DATA SHEET

## FOR CLASS A, B, C AND D, WATER UTILITIES

To prepare the attahced data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

#### Please follow the instruction below:

- 1. Common plant allocated to water should be indicated with water plant figures in Net Plant Investment.
- 2. The capitalization section for those reporting on both <u>California Only</u> and <u>Total</u>

  <u>System Forms</u> should be identical and completed with <u>Total Company Data</u>. Be sure that Advances for Construction include California water data only.
- Complete the operation section with California water revenues and expenses, but if necessary, remove interdepartmental revenues and expenses.
- 4. All other utility and nonutility revenues and expenses are netted on Line No. 38.

## GENERAL INFORMATION

| Name under which utility is doing business:           |   |
|---|---|
| The Sea Ranch Water Company                           |   |
| 2 Official mailing address:                           |   |
| P.O. Box 16   | ZIP 95497-0016                                    |
| 3 Name and title of person to whom corresponder       | nce should be addressed:                          |
| Mary Condon, Financial Services                       | Telephone: (707) 785-2411                         |
| 4 Address where accounting records are maintain       | ned:  |
| 35600 Verdant View Drive                              |   |
| 5 Service Area: (Refer to district reports if applica | able.)  |
|   |   |
| 6 Service Manager (if located in or near Service A    | Area): (Refer to district reports if applicable.) |
| Name: Randy Burke                                     |   |
| Address: P.O. Box 16, The Sea Ranch, CA S             | 95497 Telephone (707) 785-2411 x 3                |
|   |   |
| 7 OWNERSHIP. Check and fill in appropriate line       |   |
| Individual (name of owner) _                          |   |
|   | ·)  |
| Partnership (name of partner                          | ·)  |
| Partnership (name of partner                          | ·)  |
|   | e)  |
| Organized under laws of (state)                       |   |
| Principal Officers:                                   |   |
| (Name) John Fox                                       | (Title) CEO                                       |
| (Name) Ellen Buechner                                 | (Title) CFO                                       |
| (Name)  | (Title)   |
| (Name)  | (Title)   |
| 8 Names of associated companies:                      |   |
| The Sea Ranch Water Association, Parent Con           | npany   |
| 710 000 (2.10.1                                       |   |
| 9 Names of corporations, firms or individuals who     | ose property or portion of property have been     |
| acquired during the year, together with date of       | each acquisition:                                 |
| and an ing may and year, and                          | Date:   |
|   | Date:   |
|   | Date:   |
|   | Date:   |
| O Use the space below for supplementary information   | ation or explanations concerning this report:     |
| ·   |   |
|   |   |
|   |   |
|   |   |
| 11 List Name, Grade, and License Number of all L      | icensed Operators:                                |
| Randy Burke, D1 33275, T1 29393                       |   |
| Brad Clayton. Grade IV 2080, D1 23969                 |   |
| Steve Reaves, D2 29904, T2 28127                      |   |
| Bill Ward, Grade II 14526, D2 27200                   |   |
| Marc Taylor, D1 33345                                 | <del></del>                                       |
| Eric Schanz, D1 33482, T1, 29805                      |   |
| Alan Dewart, D1, 33551                                |   |

PERSON RESPONSIBLE FOR THIS REPORT Ellen Buechner

(Prepared from Information in the 2008 Annual Report)

|    |  | 1/1/2008    | 12/31/2008  | Average                      |
|----|--|-------------|-------------|------------------------------|
| 1  | BALANCE SHEET DATA   |             |             |                              |
| 1  | Intangible Plant   |             |             |                              |
| 2  | Land and Land Rights   | 275,188     | 275,188     | 275,188                      |
| 3  | Depreciable Plant  | 9,076,321   | 9,169,459   | 9,122,890                    |
| 4  | Gross Plant in Service                                       | 9,351,509   | 9,444,647   | 9,398,078                    |
| 5  | Less: Accumulated Depreciation                               | (3,400,843) | (3,505,504) | (3,453,174)                  |
| 6  | Net Water Plant in Service                                   | 5,950,666   | 5,939,143_  | 5,944,905                    |
| 7  | Water Plant Held for Future Use                              |             |             | 0                            |
| 8  | Construction Work in Progress                                |             | 18,827      | 9,414                        |
| 9  | Materials and Supplies                                       |             |             | 0                            |
| 10 | Less: Advances for Construction                              |             | ( )         | 0                            |
| 11 | Less: Contribution in Aid of Construction                    | (1,488,221) | (5,322,544) | (3,405,383)                  |
| 12 | Less: Accumulated Deferred Income and Investment Tax Credits | ( )         | ()          | 0                            |
| 13 | Net Plant Investment   | 4,462,445   | 635,426     | 2,548,936                    |
|    |  |             |             |                              |
|    | CAPITALIZATION   | 445.000     | 145,900     | 145,900                      |
| 14 | Common Stock   | 145,900     | 145,900     | 145,900                      |
| 15 | Proprietary Capital (Individual or Partnership)              | 5.050.004   | 220,266     | 2,697,995                    |
| 16 | Paid-in Capital  | 5,056,624   | 339,366     |                              |
| 17 | Retained Earnings  | (661,918)   | 596,235     | <u>(32,842)</u><br>2,811,054 |
| 18 | Common Stock and Equity (Lines 14 through 17)                | 4,540,606   | 1,081,501   | 2,611,004                    |
| 19 | Preferred Stock  | 145.004     | 404.049     |                              |
| 20 | Long-Term Debt   | 115,691     | 101,848     | 108,770                      |
| 21 | Notes Payable  | 1050.007    | 4.402.240   |                              |
| 22 | Total Capitalization (Lines 18 through 21)                   | 4,656,297   | 1,183,349   | 2,919,823                    |
|    |  |             |             | 0                            |

## NAME OF UTILITY THE SEA RANCH WATER COMPANY PHONE (707) 785-2411

|    |  |        |         | Annual  |
|----|--|--------|---------|---------|
|    | NCOME STATEMENT  |        |         | Amount  |
| 23 | Unmetered Water Revenue  |        |         |         |
| 24 | Fire Protection Revenue  |        |         |         |
| 25 | Irrigation Revenue   |        |         | 3,551   |
| 26 | Metered Water Revenue  |        |         | 860,167 |
|    | Other Water Revenue  |        |         | 4,511   |
| 27 | Total Operating Revenue  |        |         | 868,229 |
| 28 | Operating Expenses   |        |         | 735,485 |
| 29 | Depreciation Expense (Composite Rate 2.49%)                          |        |         | 28,210  |
| 30 | Amortization and Property Losses                                     |        |         |         |
| 31 | Property Taxes   |        |         | 48,291  |
| 32 | Taxes Other Than Income Taxes  |        |         | 19,547  |
| 33 | Total Operating Revenue Deduction Before Taxes                       |        |         | 831,533 |
| 34 | California Corp. Franchise Tax                                       |        |         | 800     |
| 35 | Federal Corporate Income Tax   |        |         | 0       |
| 36 | Total Operating Revenue Deduction After Taxes                        |        |         | 832,333 |
| 37 | Net Operating Income (Loss) - California Water Operations            |        |         | 35,896  |
| 38 | Other Operating and Nonoper. Income and Exp Net (Exclude Interest Ex | pense) |         | 10,383  |
| 39 | Income Available for Fixed Charges                                   |        |         | 46,279  |
| 40 | Interest Expense   |        |         | 4,463   |
| 41 | Net Income (Loss) Before Dividends                                   |        |         | 41,816  |
| 42 | Preferred Stock Dividends  |        |         | 0       |
| 43 | Net Income (Loss) Available for Common Stock                         |        |         | 41,816  |
|    | ,  |        |         |         |
|    | OTHER DATA   |        |         |         |
| 44 | Refunds of Advances for Construction                                 |        |         | N/A     |
| 45 | Total Payroll Charged to Operating Expenses                          |        |         | 266,589 |
| 46 | Purchased Water  |        |         | 0       |
| 47 | Power  |        |         | 49,569  |
|    |  |        |         |         |
|    |  |        |         |         |
|    |  |        |         | Annual  |
| /  | Active Service Connections (Exc. Fire Protect.)                      | Jan. 1 | Dec. 31 | Average |
|    |  | 4005   | 1000    | 1007    |
| 48 | Metered Service Connections  | 1805   | 1808    | 1807    |
| 49 | Flat Rate Service Connections  | 4005   | 4000    | 1807    |
| 50 | Total Active Service Connections                                     | 1805   | 1808    | 1       |
|    |  |        |         |         |

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tarillad services using excess capecity. These decisions require water utilities to: 1)file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tarified good/services in each companies Annual Report to the Commission.

Based on the information and fiftings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the securior information by sects information by sects information by the sects information by the sects information by the sects information by the section by the sects information by the sects information by the section by the sectio

|  |  |                               | Asset                                 | Account          | Number  |
|--|--|-------------------------------|---------------------------------------|------------------|---|
| BIDY ADVICE LETTER   | Gross Value of Ragulated               | Income Tax Assets used in the | Liability provision of a Non-Tariffed | Good/Service (by | account).                                       |
| Souther Apparove   |  | =                             | Lisbility                             | Account          | Number  |
| Applies to All Non-Listing Goods/Services that require Approval by Advice Letter | Total Income Tax<br>Liability incurred | because of non-               | tariffed                              | Good/Service (by | Account)  |
|  | Advice Letter<br>and/or Resolution     |                               | approving Non-                        | Tariffed         | Good/Service                                    |
| Young  |  |                               | Expense                               | Account          | Number  |
|  | Total Expenses incurred to             | provide Non-                  | Tariffed                              | Good/Service     | (by Account)                                    |
|  |  |                               | Revenue                               | Account          | Number  |
| . 200 ii   | Total Revenue                          | derived from Non-             | Tariffed                              | Good/Service (by | account)  |
| nd service provided in 200 ·   |  |                               |                                       | Active or        | Passive   |
| following information by each individual non-latified good and a                 |  |                               |                                       |                  | Number Description of Non-Tariffed Good/Service |
|  |  |                               |                                       | Row              | Number  |

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# CLASS A, B, C AND D WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

N/A

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revloving Fund loan surcharge collection for the calendar year. Please use one page per loan.

**Current Fiscal Agent:** 

1.

| Address: _  |                                     |                       |                                |                                    |
|-------------|-------------------------------------|-----------------------|--------------------------------|------------------------------------|
|             | nber:                               |                       |                                |                                    |
| Account No  | ımber:                              |                       |                                |                                    |
|             |                                     |                       |                                |                                    |
| Total surch | arge collected from customers dur   | ing the 12 month repo | rting period:                  |                                    |
| \$          |                                     | Meter Size            | No. of<br>Metered<br>Customers | Monthl<br>Surchar<br>Per<br>Custom |
| Ψ           | · · · · · ·                         | 3/4 inch              |                                |                                    |
|             |                                     | 1 inch                |                                |                                    |
|             |                                     | 1 1/2 inch            |                                |                                    |
|             |                                     | 2 inch                |                                |                                    |
|             |                                     | 3 inch                |                                |                                    |
|             |                                     | 4 inch                |                                |                                    |
|             |                                     | 6 inch                |                                |                                    |
|             |                                     | Flat Rate             |                                | <u> </u>                           |
|             |                                     | Total                 |                                |                                    |
| Summary     | of the bank account activities show | ring:                 |                                |                                    |
| Bala        | nce at beginning of year            |                       |                                | \$                                 |
| Depo        | osits during the year               |                       |                                |                                    |
| Inter       | est earned for calendar year        |                       |                                |                                    |
| With        | drawals from this account           |                       |                                |                                    |
| Bala        | nce at end of year                  |                       |                                |                                    |
| Rea         | son or Purpose of Withdrawal from   | this bank account:    |                                |                                    |
|             |                                     |                       |                                |                                    |

# CLASS A, B, C AND D WATER COMPANIES N/A SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (cont.)

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

|      |       |                                  |           | · · · · · · · · · · · · · · · · · · · |             |                |             |
|------|-------|----------------------------------|-----------|---------------------------------------|-------------|----------------|-------------|
|      |       |                                  | Balance   | Plant                                 | Plant       |                | D-1         |
|      |       |                                  | Beginning | Additions                             | Retirements | Other Debits*  | Balance     |
| Line | Acct. | Title of Account                 | of Year   | During Year                           | During Year | or (Credits)   | End of Year |
| No.  | No.   | (a)                              | (b)       | (c)                                   | (d)         | <u>(e)</u>     | <u>(f)</u>  |
| 1    |       | NON-DEPRECIABLE PLANT            |           |                                       |             |                |             |
| 2    | 301   | Intangible plant                 |           |                                       |             | -              |             |
| 3    |       | Land                             |           |                                       |             |                |             |
| 4    |       | Total non-depreciable plant      |           |                                       |             | <u> </u>       |             |
|      |       |                                  |           |                                       |             |                |             |
| 5    |       | DEPRECIABLE PLANT                |           |                                       |             |                |             |
| 6    | 304   | Structures                       | ļ         |                                       |             |                |             |
| 7    | 307   | Wells                            | <u> </u>  |                                       | ļ           |                |             |
| 8    | 317   | Other water source plant         |           | ļ                                     | <del></del> |                |             |
| 9    |       | Pumping equipment                | <u></u>   |                                       | N/A         |                | ļ <u> </u>  |
| 10   |       | Water treatment plant            |           |                                       | ļ           |                | <del></del> |
| 11   | 330   | Reservoirs, tanks and sandpipes  | <u> </u>  |                                       |             |                | <u> </u>    |
| 12   |       | Water mains                      | <u> </u>  |                                       |             |                |             |
| 13   | 333   | Services and meter installations |           |                                       |             |                | •           |
| 14   | 334   | Meters                           |           |                                       |             |                |             |
| 15   | 335   | Hydrants                         |           |                                       | <u> </u>    |                | ļ           |
| 16   | 339   | Other equipment                  |           | ļ                                     |             |                |             |
| 17   | 340   | Office furniture and equipment   |           |                                       | <u> </u>    |                | -           |
| 18   | 341   | Transportation equipment         | <u> </u>  | <u> </u>                              | ļ           |                |             |
| 19   |       | Total depreciable plant          | <u> </u>  |                                       | <u> </u>    | ļ <del>.</del> |             |
| 20   | T     | Total water plant in service     | <u> </u>  |                                       | <u> </u>    | <u>l</u>       |             |

# SCHEDULE A COMPARATIVE BALANCE SHEETS Assets and other Debits

| <del></del> |  |  | Schedule    | Balance     | Balance           |
|-------------|--|--|-------------|-------------|-------------------|
|             |  | Tide of Assesset                                 | No.         | End-of-Year | Beginning of Year |
| Line        | 1  | Title of Account                                 |             | (c)         | (d)               |
| No.         | No.  | (a)  | (b)         |             | \ <b>U</b> /      |
| 1           |  | UTILITY PLANT                                    |             | 0.444.647   | 9,351,509         |
| 2           | 101  | Water plant in service (Note 1)                  | A-1         | 9,444,647   | 9,551,509         |
| 3_          | 103  | Water plant held for future use                  | A-1 & A-1b  |             |                   |
| 4           | 104  | Water plant purchased or sold                    | A-1         | 18,827      | 0                 |
| 5           | 105  | Water plant construction work in progress        | A-1         |             | 9,351,509         |
| 6           |  | Total utility plant                              |             | 9,463,474   |                   |
| 7           | 106  | Accumulated depreciation of water plant (Note 1) | A-3         | (3,505,505) | (3,400,043)       |
| 8           | 114  | Water plant acquisition adjustments              | A-1         |             |                   |
| 9           |  | Total amortization and adjustments               |             | <u> </u>    | 5.050.666         |
| 10          |  | Net utility plant                                |             | 5,957,969   | 5,950,666         |
|             |  |  |             |             |                   |
| 11_         |  | INVESTMENTS                                      |             |             | <u> </u>          |
| 12          | 121  | Non-utility property and other assets            |             |             |                   |
| 13          | 122  | Accumulated depreciation of non-utility property | A-3         |             |                   |
| 14          |  | Net non-utility property                         |             |             |                   |
| 15          | 123  | Investments in associated companies              |             |             |                   |
| 16          | 124  | Other investments                                |             |             | <u> </u>          |
| 17_         |  | Total investments                                |             |             |                   |
|             |  |  |             |             |                   |
| 18          |  | CURRENT AND ACCRUED ASSETS                       |             | 20.010      | 470.040           |
| 19          | 131  | Cash   |             | 33,016      | 178,010           |
| 20          | 132  | Special accounts                                 |             | 231,135     |                   |
| 21          | 141  | Accounts receivable - customers                  |             | 85,184      | 71,502            |
| 22          | 142  | Receivables from associated companies            |             |             |                   |
| 23          | 143  | Accumulated provision for uncollectible accounts |             | <u> </u>    |                   |
| 24          | 151  | Materials and supplies                           |             | 05.070      | 22.200            |
| 25          | 174  | Other current assets                             | A-4         | 25,072      |                   |
| 26          |  | Total current and accrued assets                 |             | 374,407     | 282,812           |
|             |  |  |             | 000 404     | 0                 |
| 27          | 180  | Deferred charges                                 | A-5         | 269,124     |                   |
| <u></u>     | <u> </u>   | Total assets and deferred charges                | <del></del> | 6,601,500   | 6,233,478         |
| 28          | <u> </u>   | Total assets and deletted charges                |             |             | <u> </u>          |
|             | <del>                                     </del> |  |             |             |                   |
|             | <b>├</b>   |  |             |             |                   |
| -           | <del>                                     </del> |  |             |             |                   |
| <del></del> | +-   |  |             |             |                   |
| <b>—</b>    | <del>                                     </del> |  |             |             |                   |
| -           | †  |  |             | 1           |                   |
|             | $T^{T}$  |  |             |             |                   |
|             |  |  |             |             |                   |

# SCHEDULE A COMPARATIVE BALANCE SHEETS Liabilities and Other Credits

| Ī            |  |  |  | Balance     | Balance                               |
|--------------|--|--|--|-------------|---------------------------------------|
| Line         | Acct.  | Title of Account   | Schedule No.                                     | End-of-Year | Beginning of Year                     |
| No.          | No.  | (a)  | (b)  | (c)         | (d)                                   |
| 1            |  | CORPORATE CAPITAL AND SURPLUS                                    |  |             |                                       |
| 2            | 201  | Common stock   | A-6  | 145,900     | 145,900                               |
| 3            | 204  | Preferred stock  | A-6  |             | 7 6 7 6 7 7 7 7                       |
| 4            | 211  | Other paid-in capital  | A-8  | 339,365     | 5,056,624                             |
| 5            | 215  | Retained earnings  | A-9  | 596,235     | (661,918)                             |
| 6            |  | Total corporate capital and retained earnings                    | ļ  | 1,081,500   | 4,540,606                             |
|              |  | PROPRIETARY CAPITAL  |  |             | · · · · · · · · · · · · · · · · · · · |
| 7            | 240  |  | A-10   |             |                                       |
| 8_           | 218<br>218.1                                     | Proprietary capital Proprietary drawings                         | , , , , ,  |             |                                       |
| 9            | 210.1  | Total proprietary capital  |  |             |                                       |
| 10           |  | Total proprietary capital  |  |             |                                       |
| 11           |  | LONG TERM DEBT   |  |             |                                       |
| 12           | 224  | Long term debt   | A-11   |             |                                       |
| 13           | 225  | Advances from associated companies                               | A-12   | 101,848     | 115,691                               |
|              |  |  |  |             |                                       |
| 14           |  | CURRENT AND ACCRUED LIABILITIES                                  | <u></u>  | 70.400      |                                       |
| 15           | 231  | Accounts payable   | ļ  | 70,493      | 14,533                                |
| <b>[16</b> ] | 232  | Short term notes payable   |  | -           | 14,555                                |
| 17           | 233  | Customer deposits  | 0.42   |             | <u> </u>                              |
| 18           | 235  | Payables to associated companies                                 | A-13   |             |                                       |
| 19           | 236  | Accrued taxes  | -  |             |                                       |
| 20           | 237  | Accrued interest   | A-14   | 25,115      | 74,425                                |
| 21           | 241  | Other current liabilities  Total current and accrued liabilities | A-14   | 95,608      | 88,958                                |
| 22           |  | Total current and accrued habilities                             |  | 00,000      | 30,000                                |
| 23           | <del>                                     </del> | DEFERRED CREDITS   |  |             |                                       |
| 24           | 252  | Advances for construction  | A-15   |             |                                       |
| 25           | 253  | Other credits  |  |             |                                       |
| 26           | 255  | Accumulated deferred investment tax credits                      | A-16   |             |                                       |
| 27           | 282  | Accumulated deferred income taxes - ACRS depreciation            | A-16   |             |                                       |
| 28           | 283  | Accumulated deferred income taxes - other                        | A-16   | ···         |                                       |
| 29           |  | Total deferred credits   |  | <del></del> |                                       |
| 30           | -  | CONTRIBUTIONS IN AID OF CONSTRUCTION                             | <del>                                     </del> |             |                                       |
| 31           | 271  | Contributions in aid of construction (Note 1)                    | A-17   | 8,239,862   | 1,488,223                             |
| 32           | 272  | Accumulated amortization of contributions (Note 1)               |  | (2,917,318) |                                       |
| 33           |  | Net contributions in aid of construction                         |  | 5,322,544   | 1,488,223                             |
| 34           |  | Total liabilities and other credits                              |  | 6,601,500   | 6,233,478                             |
|              |  | N 4 4 4 1 1 1 2 01AO - 4 04 049 049 and 01AO                     | <del> </del>                                     | <del></del> |                                       |
| _            | <b>├</b> -                                       | Note 1: Includes CIAC of \$1,043,018 and CIAC                    | <del>                                     </del> |             |                                       |
| <u></u>      | <del> </del>                                     | amortization of \$141,616.                                       | <del></del>                                      | -           |                                       |

#### SCHEDULE A-1 UTILITY PLANT

| Line<br>No. | Acct<br>No. | Title of Account (a)                        | Baiance<br>Beg of Year<br>(b) | Pit Additions<br>During year<br>(c) | Pit Retirements<br>During year<br>(d)  | Other Debits*<br>or (Credits)<br>(e) | Balance<br>End of year<br>(f) |
|-------------|-------------|---|-------------------------------|-------------------------------------|--|--------------------------------------|-------------------------------|
| 1           | 101         | Water plant in service                      | 9,351,255                     | 135,892                             | (42,754)                               | 254                                  | 9,444,647                     |
| 2           | 103         | Water plant held for future use             |                               |                                     |  |                                      |                               |
| 3           | 104         | Water plant purchased or sold               |                               |                                     |  |                                      | 40.007                        |
| 4           | 105         | Construction work in progress - water plant | 00                            | 18,827                              | XXXXXXXXXXXXXX                         | <del></del>                          | 18,827                        |
| 5           | 114         | Water plant acquisition adjustments         |                               |                                     | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |                                      |                               |
| 6           |             | Total utility plant                         | 9,351,255                     | 154,719 0                           | (42,754)                               | 254                                  | 9,463,474                     |
|             |             | <u> </u>                                    |                               | <u>L</u>                            |  | <u> </u>                             | <u> </u>                      |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

Other Debits: Represents a prior year adjustment of \$254 not included in the BOY balance.

SCHEDULE A-1a
Account No. 101 - Water Plant in Service

|      | Ĩ    |                                  | Balance     | Plt Additions | Plt Retirements | Other Debits* | Balance     |
|------|------|----------------------------------|-------------|---------------|-----------------|---------------|-------------|
| Line | Acct | Title of Account                 | Beg of Year | During year   | During year     | or (Credits)  | End of year |
| No.  | No.  | (a)                              | (b)         | (c)           | (d)             | (e)           | <u>(f)</u>  |
| 1    |      | NON-DEPRECIABLE PLANT            |             |               |                 |               |             |
| 2    | 301  | Intangible plant                 |             |               |                 |               | 0           |
| 3    | 303  | Land                             | 275,188     |               |                 |               | 275,188     |
| 4    |      | Total non-depreciable plant      | 275,188     |               |                 |               | 275,188     |
| 5    |      | DEPRECIABLE PLANT                |             |               |                 |               | 0           |
| 6    | 304  | Structures                       |             |               |                 |               | 0           |
| 7    | 307  | Wells                            | 111,520     |               |                 |               | 111,520     |
| 8    | 317  | Other water source plant         | 0           |               |                 |               | 0           |
| 9    | 311  | Pumping equipment                | 101,662     | 58,719        |                 |               | 160,381     |
| 10   | 320  | Water treatment plant            | 31,119      | 17,210        |                 |               | 48,329      |
| 11   | 330  | Reservoirs, tanks and sandpipes  | 4,730,286   |               |                 |               | 4,730,286   |
| 12   | 331  | Water mains                      | 1,915,386   |               |                 | 254           | 1,915,640   |
| 13   | 333  | Services and meter installations | 456,631     |               |                 |               | 456,631     |
| 14   | 334  | Meters                           | 110,635     | 11,664        | (3,367)         |               | 118,932     |
| 15   | 335  | Hydrants                         | 281,762     |               |                 |               | 281,762     |
| 16   | 339  | Other equipment                  | 149,598     | 10,364        | (3,550)         |               | 156,412     |
| 17   | 340  | Office furniture and equipment   | 20,238      | <u></u>       | (8,062)         |               | 12,176      |
| 18   | 341  | Transportation equipment         | 109,834     |               |                 |               | 109,834     |
| 19   |      | Total depreciabel plant          | 8,018,671   | 97,957        | (14,979)        |               | 8,101,903   |
| 20   |      | Subtotal                         | 8,293,859   | 97,957        | (14,979)        | 254           | 8,377,091   |
| 21   |      |                                  |             |               | (07.775)        | ļ ———         | 1,067,556   |
| 22   |      | Reserve Replacement Plant (RRF)  | 1,057,396   | 37,935        | (27,775)        |               |             |
| 23   |      | Total Water Plant in Service     | 9,351,255   | 135,892       | (42,754)        | 254           | 9,444,647   |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

Other Debits: Represents a prior year adjustment of \$254 not included in the BOY balance.

SCHEDULE A-1b Account No. 103 - Water Plant Held for Future Use

N/A

| Line<br>No. | Description and Location of Property (a) | Date of<br>Acquisition<br>(b) | Approximate Date When Property will be placed in Service (c) | Balance<br>End of Year<br>(d) |
|-------------|--|-------------------------------|--|-------------------------------|
| 1           |  |                               |  |                               |
| 2           |  | · · ·                         |  |                               |
| 3           |  |                               |  | ļ                             |
| 4           |  |                               |  |                               |
| 5           | NONE                                     |                               |  | <u></u>                       |
| 6           |  |                               |  |                               |
| 7           |  |                               |  | <u> </u>                      |
| 8           |  |                               |  | <u> </u>                      |
| 9           |  |                               |  |                               |
| 10          | Total                                    |                               |  | <u> </u>                      |

### SCHEDULE A-2 Account No. 121 - Non-utility Property and Other Assets

| Line<br>No. | Name and Description of Property (a) | Book Value<br>End of Year<br>(b) |
|-------------|--------------------------------------|----------------------------------|
| 1           |                                      |                                  |
| 2           |                                      |                                  |
| 3           |                                      |                                  |
| 4           |                                      |                                  |
| 5           |                                      |                                  |
| 6           | NONE                                 |                                  |
| 7           |                                      |                                  |
| 8           |                                      |                                  |
| 9           |                                      |                                  |
| 10          | Total                                |                                  |

# SCHEDULE A-3 Account Nos. 108 and 122 - Depreciation and Amortization Reserves

| FT T |  | Account 108            | Account 106.1     | Account 122          |
|------|--|------------------------|-------------------|----------------------|
| Line | Item   | Water Plant            | SDWBA Loans       | Non-utility Property |
| No.  | (a)  | (b)                    | (c)               | (d)                  |
| 1    | Balance in reserves at beginning of year                 | 3,398,854              |                   |                      |
| 2    | Add: Credits to reserves during year                     |                        |                   |                      |
| 3    | (a) Charged to Account No. 403 (Footnote 1)              | 28,210                 |                   |                      |
| 4    | (b) Charged to Account No 272                            | 190,616                |                   |                      |
| 5    | (c) Charged to clearing accounts                         |                        |                   |                      |
| 6    | (d) Salvage recovered                                    |                        |                   |                      |
| 7    | (e) All other credits (Footnote 2)                       | 1,989                  |                   |                      |
| 8    | Total Credits  | 220,815                |                   |                      |
| 9    | Deduct: Debits to reserves during year                   |                        |                   |                      |
| 10   | (a) Book cost of property retired                        | (42,754)               |                   |                      |
| 11   | (b) Cost of removal                                      |                        |                   |                      |
| 12   | (c) All other debits (Footnote 3)                        | (71,410)               |                   |                      |
| 13   | Total debits   | (114,164)              |                   |                      |
| 14   | Balance in reserve at end of year                        | 3,505,505              |                   | <u> </u>             |
|      |  |                        |                   |                      |
| 15   | (1) COMPOSITE DEPRECIATION RATE USED FOR S               | TRAIGHT LINE REI       | MAINING LIFE      | 2.4 %                |
| 16   |  |                        |                   |                      |
| 17   | (2) EXPLANATION OF ALL OTHER CREDITS:                    |                        |                   |                      |
| 18   |  |                        | 100010            | 0.7                  |
| 19   | Other Credits \$1,989: Represents additional amount to   | report balance of \$3, | 400,843 at 12/31/ | U7                   |
| 20   |  |                        |                   | <u>.</u>             |
| 21   |  |                        |                   |                      |
| 22   |  |                        |                   |                      |
| 23   | (3) EXPLANATION OF ALL OTHER DEBITS:                     |                        |                   |                      |
| 24   | All Other Debits of (\$71,410) represent adjustment from | prior years.           |                   |                      |
| 25   |  |                        |                   |                      |
| 26   |  | <del></del>            | <del></del>       | <u> </u>             |
| 27   |  |                        | <del> </del>      |                      |
| 28   | TAY DES  | PECIATION              |                   |                      |
| 29_  | (4) METHOD USED TO COMPUTE INCOME TAX DEF                | RECIATION              | <del></del>       |                      |
| 30   | (a) Straight line  | <del>-</del>           |                   |                      |
| 31   | (b) Liberalized  | <del></del>            |                   |                      |
| 32   | (1) Sum of the years digits                              |                        |                   |                      |
| 33   | (2) Double declining balance                             | <u> </u>               |                   |                      |
| 34   | (3) Other  | <del></del>            |                   |                      |
| 35   | (c) Both straight line and liberalized                   | <u>. L</u>             | <u> </u>          |                      |

SCHEDULE A-3a Account No. 108 - Analysis of Entries in Depreciation Reserve

|      |      |                                  |           | Credits to    | Debits to       | Salvage and    |             |
|------|------|----------------------------------|-----------|---------------|-----------------|----------------|-------------|
|      | 1    |                                  | Balance   | Reserve       | Reserve During  | Cost of        | 1           |
|      |      |                                  | Beginning | During Year   | Year Excl.      | Removal Net    | Balance     |
| Line | Acct | Depreciable Plant                | of Year   | Excl. Salvage | Cost of Removal | (Dr.) or (Cr.) | End of Year |
| No.  | No.  | (a)                              | (b)       | (c)           | (d)             | (e)            | <u>(f)</u>  |
| 1    | 304  | Structures                       |           |               |                 |                |             |
| 2    | 307  | Wells                            | -263      | 3,262         |                 |                | 2,999       |
| 3    | 317  | Other water source plant         |           |               |                 |                |             |
| 4    | 311  | Pumping equipment                | 91,771    |               |                 |                | 95,631      |
| 5    | 320  | Water treatment plant            | 19,903    | 1,322         |                 |                | 21,225      |
| 6    | 330  | Reservoirs, tanks and sandpipes  | 955,624   | 79,777        |                 |                | 1,035,401   |
| 7    | 331  | Water mains                      | 1,503,793 | 30,967        | (46,870)        |                | 1,487,890   |
| 8    | 333  | Services and meter installations | 142,868   | . 13,713      |                 |                | 156,581     |
| 9    | 334  | Meters                           | 30,655    | 6,024         | (3,367)         |                | 33,312      |
| 10   | 335  | Hydrants                         | 206,017   |               |                 |                | 212,121     |
| 11   | 339  | Other equipment                  | 83,962    | 14,345        | (3,550)         |                | 94,757      |
| 12   | 340  | Office furniture and equipment   | 18,590    | 640           | (8,062)         |                | 11,168      |
| 13   | 341  | Transportation equipment         | 73,544    | 6,497         |                 |                | 80,041      |
| 14   |      | Subtotal                         | 3,126,464 | 166,511       | (61,849)        |                | 3,231,126   |
| 15   |      |                                  |           |               |                 |                |             |
| 16   |      | Reserve Replacement Fund Plant   | 274,378   | 52,315        |                 |                | 274,379     |
| 17   |      | Total                            | 3,400,842 | 218,826       | (114,163)       |                | 3,505,505   |

Debits to Reserve consist of the following:

Plant Retirement: (42,754)
Prior Year Adjustment (71,410)
Rounding 1
Total (114,163)

## SCHEDULE A-4 Account No. 174 - Other Current Assets

| Line<br>No. | Item<br>(a)                | Amount<br>(b) |
|-------------|----------------------------|---------------|
| 1           | Accounts Receivable-County | 24,963        |
| 2           | Other Receivables          | 109           |
| 3           | Total                      | 25,072        |
| 4           |                            |               |
| 5           |                            |               |
| 6           |                            | ļ             |
| 7           |                            | <u></u>       |

**SCHEDULE A-5** 

N/A

#### Accounts Nos. 180 and 253 - Unamortized debt discount and expense and unamortized premium on debt

- 1 Report under separate subheadings for Unamortized Debt Discount and Expense and Unamortized Premium on Debt, particulars of discount and expense or premium
- applicable to each class and series of long-term debt. 2 Show premium amounts in red or by enclosure in
- parentheses. 3 in column (b) show the principal amount of bonds or other long-term debt originally issued.
- 4 In column (c) show the discount and expense or premium with respect to the amount of bonds or other long-term debt originally issued.
- 5 Furnish particulars regarding the treatment of debt discount and expense or premium, redemption premiums, and redemption expenses associated with issues redeemed during the year,

also, date of the Commission's authorization of treatment other than as specified by the Uniform System of Accounts.

6 Set out separately and identify undisposed amounts applicable to issues which were redeemed in prior years.

|                      |                               | Principal amount<br>of securities to<br>which discount<br>and expense, or | Total discount and        | AMORTIZAT | ION PERIOD |                              | _                     |                        |                        |
|----------------------|-------------------------------|---|---------------------------|-----------|------------|------------------------------|-----------------------|------------------------|------------------------|
| Lina                 | Designation of long-term debt | premium minus<br>expense, relates   | expense or net<br>premium | From      | To-        | Balance<br>beginning of year | Debits<br>during year | Credits<br>during year | Balance<br>end of year |
| No.                  | (a)                           | (b)   | (c)                       | (d)       | (e)        | (0)                          | (9)                   | (h)                    | (I)                    |
| 1                    |                               |   |                           |           |            |                              |                       |                        |                        |
| 2                    |                               |   |                           |           |            |                              |                       |                        |                        |
| 3                    |                               |   |                           |           |            |                              |                       |                        |                        |
| 4                    |                               |   |                           |           |            |                              |                       |                        |                        |
| 5                    |                               |   |                           |           |            |                              |                       |                        | ï                      |
| 6                    |                               |   |                           |           |            |                              |                       |                        |                        |
| 7                    |                               |   | ·                         |           |            |                              |                       |                        |                        |
| 8                    |                               |   |                           |           |            |                              |                       |                        |                        |
| 9                    |                               |   |                           |           |            |                              |                       |                        |                        |
| 10                   |                               |   | _                         |           |            |                              |                       |                        |                        |
| 11                   |                               |   |                           |           | _          |                              |                       | <u></u>                |                        |
| 12                   |                               |   |                           |           |            |                              |                       |                        |                        |
| 13                   |                               |   |                           |           |            |                              |                       |                        |                        |
| 14                   |                               |   |                           |           |            |                              |                       |                        |                        |
| 15                   |                               |   |                           |           |            |                              |                       |                        |                        |
| 16                   |                               |   | ļ                         |           |            |                              |                       |                        |                        |
| 17                   |                               |   |                           |           |            |                              |                       |                        |                        |
| 18                   |                               |   |                           |           |            |                              |                       |                        |                        |
| 19                   |                               |   |                           |           |            |                              |                       |                        |                        |
| 20                   |                               |   |                           |           |            |                              |                       |                        |                        |
| 21                   |                               | <del></del>   |                           |           |            |                              |                       |                        |                        |
| 22                   |                               |   |                           | ļ         |            |                              |                       | <del></del>            |                        |
| 23                   |                               |   |                           |           |            |                              |                       |                        | <del>-</del>           |
| 24<br>25<br>26<br>27 |                               |   | ļ                         |           |            |                              |                       | <b> </b>               |                        |
| 25                   |                               |   |                           |           |            |                              |                       | <del></del>            |                        |
| 26                   |                               |   |                           |           |            |                              |                       | -                      |                        |
| 27                   |                               |   | ļ. <u></u>                |           |            |                              |                       |                        |                        |
| 28                   |                               |   | L                         |           |            |                              |                       | 1                      |                        |

SCHEDULE A-6 Account Nos. 201 and 204 - Capital Stock

|      |                |       | Number of Shares |          |             |              |       | ds Declared |
|------|----------------|-------|------------------|----------|-------------|--------------|-------|-------------|
|      |                | Date  | Authorized by    | Par or   | Number of   | Amount       |       | ing Year    |
|      |                | of    | Articles of      | Stated   | Shares      | Outstanding  |       |             |
| Line | Class of Stock | Issue | Incorporation    | Value    | Outstanding | End of Year  | Rate  | Amount      |
| No.  | (a)            | (b)   | (c)              | (d)      | (e)         | (f)          | (g)   | (h)         |
| 1    | COMMON         | 1964  | 145,900          | 1.00     | 145,900     | 145,900      |       | NONE        |
| 2    |                |       |                  | <u> </u> |             |              |       |             |
| 3    |                |       |                  |          |             |              |       |             |
| 4    |                |       |                  |          |             |              |       |             |
| 5    |                |       |                  |          |             |              |       |             |
| 6    |                |       |                  |          |             | <u> L.,,</u> | Total | NONE        |

SCHEDULE A-7
Record of Stockholders at End of Year

| Line<br>No. | COMMON STOCK<br>Name<br>(a) | Number of<br>Shares<br>(b) | PREFERRED STOCK<br>Name<br>(c) | Number of<br>Shares<br>(d) |
|-------------|-----------------------------|----------------------------|--------------------------------|----------------------------|
| 1           | THE SEA RANCH WATER COMPANY | 145,900                    |                                |                            |
| 2           |                             |                            |                                |                            |
| 3           |                             |                            |                                |                            |
| 4           |                             |                            |                                |                            |
| 5           |                             |                            |                                |                            |
| 6           |                             |                            |                                |                            |
| 7           | Total number of shares      | 145,900                    | Total number of shares         |                            |

# SCHEDULE A-8 Account No. 211 - Other Paid in Capital (Corporations only)

|      |                         | Balance     |
|------|-------------------------|-------------|
| Line | Type of Paid in Capital | End of Year |
| No   | (a)                     | (b)         |
|      | CAPITAL SURPLUS         | 263,273     |
|      | PAID IN CAPITAL         | 76,093      |
| 3    |                         |             |
| 4    | Total                   | 339,366     |

# SCHEDULE A-9 Account No. 215 - Retained Earnings (Corporations Only)

| Line<br>No | Item<br>(a)                                   | Amount<br>(b) |
|------------|---|---------------|
| 1          | Balance beginning of year                     | (661,918)     |
| 2          | CREDITS                                       |               |
| 3          | Net income                                    | 41,816        |
| 4          | Prior period adjustments                      | 1,216,337     |
| 5          | Other credits (detail)                        |               |
| 6          | Total credits                                 | 1,258,153     |
| 7          |   |               |
| 8          | DEBITS  |               |
| 9          | Net losses                                    |               |
| 10         | Prior period adjustments                      |               |
| 11         | Dividend appropriations - preferred stock     |               |
| 12         | Dividend appropriations - commmon stock stock |               |
| 13         | Other debits (detail)                         |               |
| 14         | Total debits                                  | 0             |
| 15         | Balance end of year                           | 596,235       |

# SCHEDULE A-10 Account No. 218 - Proprietary Capital (Sole Proprietor or Partnership)

N/A

| Line<br>No. | Item<br>(a)                        | Amount<br>(b) |
|-------------|------------------------------------|---------------|
| 1           | Balance beginning of year          |               |
| 2           | CREDITS                            |               |
| 3           | Net income                         |               |
| 4           | Additional investments during year |               |
| 5           | Other credits (detail)             |               |
| 6           | Total credits                      |               |
| 7           | DEBITS                             | N/A           |
| 8           | Net losses                         |               |
| 9           | Withdrawals during year            |               |
| 10          | Other debits (detail)              |               |
| 11          | Total debits                       |               |
| 12          | Balance end of year                |               |

#### SCHEDULE A-11 Account No. 224 - Long Term Debt

| Line<br>No. | Class<br>(a) | Name of<br>Issue<br>(b) | Date of<br>Issue<br>(c) | Date of<br>Maturity<br>(d) | Principal<br>Amount<br>Authorized<br>(e) | Outstanding<br>Per Balance<br>Sheet<br>(f) | Rate of<br>Interest<br>(g) | Interest Accrued During Year (h) | Sinking<br>Fund<br>(I) | Interest Paid<br>During Year<br>(i) |
|-------------|--------------|-------------------------|-------------------------|----------------------------|--|--|----------------------------|----------------------------------|------------------------|-------------------------------------|
| 1           |              |                         |                         |                            |  |  |                            |                                  |                        |                                     |
| 2           |              |                         |                         |                            |  |  |                            |                                  |                        |                                     |
| 3           |              |                         |                         |                            |  |  |                            |                                  | <del> </del>           |                                     |
| 4           |              |                         |                         |                            |  |  |                            |                                  |                        |                                     |
| 5           |              |                         |                         |                            |  |  |                            |                                  |                        |                                     |
| 6           |              |                         |                         | <u></u>                    |  | <u></u>                                    | <u> </u>                   |                                  | · · · · · ·            |                                     |

SCHEDULE A-12
Account No. 225 - Advances from Associated Companies

| Line<br>No. | Nature of Obligation<br>(a) | Amount of<br>Obligation<br>(b) | Interest<br>Rate<br>(c) | Interest Accrued<br>During Year<br>(d) | During Year<br>(e) |
|-------------|-----------------------------|--------------------------------|-------------------------|--|--------------------|
| 1           | LOAN FOR TANK MAINTENANCE   | 101,848                        | 4.02                    | 4,463                                  | 4,463              |
| . 2         |                             |                                |                         |  |                    |
| 3           |                             |                                |                         |  |                    |
| 4           | Totals                      | 101,848                        |                         | 4,463                                  | 4,463              |

Schedule A-13
Account No. 235 - Payables to Associated Companies

| Line<br>No. | Nature of Obligation<br>(a) | Balance<br>End of Year<br>(b) | Interest<br>Rate<br>(c) | (d) | Interest Paid<br>During Year<br>(e) |
|-------------|-----------------------------|-------------------------------|-------------------------|-----|-------------------------------------|
| 1           |                             |                               |                         |     |                                     |
| 2           |                             | N/A                           |                         |     |                                     |
| 3           |                             |                               |                         |     |                                     |
| 4           | Totals                      |                               | <u> </u>                |     |                                     |

## SCHEDULE A-14 Account No. 241 - Other Current Liabilities

| Line<br>No. | Description (a)  | Balance<br>End of Year<br>(b) |
|-------------|------------------|-------------------------------|
| 1           | Accrued Vacation | 25,115                        |
| 2           |                  |                               |
| 3           |                  |                               |
| 4           | Total            | 25,115                        |

## SCHEDULE A-15 Account No. 252 - Advances for Construction

N/A

| Line |  |  | Amount                                  |
|------|--|--|---|
| No.  | (a)  | (b)                                    | (c)                                     |
| 1    | Balance beginning of year                                    | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |   |
| 2    | Additions during year  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | <u> </u>                                |
| 3    | Subtotal - Beginning balance plus additions during year      | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | <u>'</u>                                |
| 4    | Charges during year:   | XXXXXXXXXXXXX                          | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 5    | Refunds  | xxxxxxxxxxxxxxx                        | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 6    | Percentage of revenue basis                                  |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 7    | Proportionate cost basis                                     |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 8    | Present worth basis  |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 9 (  | Total refunds  |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 10   | Transfers to Acct. 271, Contributions in aid of Construction | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 11   | Due to expiration of contracts                               |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 12   | Due to present worth discount                                |  | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |
| 13   | Total transfers to Acct. 271                                 |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 14   | Securities Exchanged for Contracts (Enter detail below)      |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 15   | Subtotal - charges during year                               |  | <u> </u>                                |
| 16   | Balance end of year  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |   |

#### **CHEDULE A-1**

## Account Nos. 255, 282, and 283 - Deferred Taxes

| Line<br>No | ltem<br>(a) | Account 255<br>Investment Tax<br>Credit<br>(b) | Account 282 Income Tax - ACRS Depreciation (c) | Account 283 - Other<br>(d) |
|------------|-------------|--|--|----------------------------|
| 1          |             |  |  |                            |
| 2          |             |  |  |                            |
| 3          | N/A         |  |  |                            |
| 4          |             |  |  |                            |
| 5          | Totals      |  |  |                            |

#### **SCHEDULE A-17**

## Account No. 271 - Contributions in Aid of Construction Instructions for Preparation of Schedule of Contributions in Aid of Construction

- 1 The credit balance in the account other than that portion of the balance relating to nondepreciable property (column d), to property retired prior to January 1, 1955 (column e), shall be written off through charges to this account and credits to Account No. 106, Accumulated depreciation of water plant, over a period equal to the estimated service life of the property involved. Upon retirement of depreciable property for which a depreciation reserve has been created through charges to this account, the cost thereof shall be credited to the appropriate plant account and concurrently charged to Account No. 106. If the property is retired prior to the service life originally estimated, the balance in this account with respect to the retired property shall be transferred to the depreciation reserve account.
- 2 That portion of the balance applicable to nondepreciable property shall remain unchanged until the property is sold or otherwise retired. Upon retirement, the cost of such nondepreciable property acquired by donation or through use of donated funds shall be credited to the appropriate plant account and charged to this account to clear the credit balance carried herein.
- 3 That portion of the balance representing donations on property retired prior to January 1, 1955 (column e), and the amount of depreciation accrued to January 1, 1955, on property in service (column f), shall not be transferred from this account or otherwise disposed of without first receiving written authorization from the Commission.

|      |  | Total       | Property<br>After Dec | Amortization<br>in Service<br>. 31, 1954<br>Non- | Property<br>Retired<br>Before | ect to Amortization Depreciation Accrued Through Dec. 31, 1954 on Property in Services at |
|------|--|-------------|-----------------------|--|-------------------------------|---|
| Line | Item                                     | All Columns |                       |  | Jan. 1, 19552                 |   |
| No.  | (a)                                      | (b)         | (c)                   | (d)  | (e)                           | <u>(f)</u>  |
| 1    | Balance beginning of year                | 1,488,222   | 1,277,027             | 211,195  |                               |   |
| 2    | Add: Credits to account during year      |             |                       |  |                               |   |
| 3    | Contributions received dirung year       | 48,891      | 48,891                |  |                               |   |
| 4    | Other credits-contributed plant retired* | (27,775)    | (27,775)              | <u>-</u>   |                               |   |
| 5    | Other credits*                           | 3,976,047   | 3,976,047             |  |                               |   |
| 6    | Total credits                            | 3,997,163   | 3,997,163             |  |                               |   |
| 7    | Deduct: Debits to Account during year    |             | -                     |  |                               |   |
| 8    | Depreciation charges for year            | (190,616)   | (190,616)             |  |                               |   |
| 9    | Nondepreciable donated property retired  |             |                       | <u> </u>   |                               |   |
| 10   | Other debits-contributed plant retired*  | 27,775      | 27,775                |  |                               |   |
| 11   |  |             |                       |  |                               |   |
| 12   | Total debits                             | (162,841)   | (162,841)             |  |                               |   |
| 13   | Balance end of year                      | 5,322,544   | 5,111,349             | 211,195  |                               |   |

<sup>\*</sup> Indicate nature of these items and show the accounts affected by the contra entries

Other Credits-Contributed Plant Retired \$27,775: Represents contributed plant retired during 2008.

Other Credits \$3,976,047: Represent adjustments from prior years.

Other Debits-Contributed Plant Retired: Represent CIAC amortization retired due to contributed plant retired.

# SCHEDULE B INCOME STATEMENT

|  |      | · · · · · · · · · · · · · · · · · · · | Schedule    |  |
|--|------|---------------------------------------|-------------|--|
| Line   | Acct | Account                               | No.         | Amount                                 |
|  | No.  | (a)                                   | (b)         | (c)                                    |
| 1  | 110. | UTILITY OPERATING INCOME              |             |  |
|  | 400  | Operating revenues                    | B-1         | 868,229                                |
| -  |      |                                       |             |  |
| 3  |      | OPERATING REVENUE DEDUCTIONS          |             |  |
|  | 401  | Operating expenses                    | B-2         | 735,485                                |
|  | 403  | Depreciation expense                  | A-3         | 28,210                                 |
| 6  | 407  | SDWBA loan amortization expense       | pages 7 & 8 |  |
|  | 408  | Taxes other than income taxes         | B-3         | 67,838                                 |
|  | 409  | State corporate income tax expense    | B-3         | 800                                    |
| 9  | 410  | Federal corporate income tax expense  | B-3         | 0                                      |
| 10   |      | Total operating revenue deductions    |             | 832,333                                |
| 11   |      | Total utility operating income        |             | 35,896                                 |
|  |      |                                       |             |  |
| 12   | ĺ    | OTHER INCOME AND DEDUCTIONS           |             |  |
| 13   | 421  | Non-utility income                    | B-5         | 10,383                                 |
| 14   | 426  | Miscellaneous non-utility expense     | B-5         |  |
| 15   | 427  | Interest expense                      | B-6         | 4,463                                  |
| 16   |      | Total other income and deductions     |             | 44.040                                 |
| 17   |      | Net income                            |             | 41,816                                 |
|  |      |                                       |             |  |
|  |      |                                       |             | ·                                      |
|  |      |                                       |             |  |
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SCHEDULE B-1
Account No. 400 - Operating Revenues

|         | <b>A I</b> | A  | Amount<br>Current Year | Amount<br>Preceeding Year | Net Change<br>During Year<br>Show Decrease<br>in [Brackets] |
|---------|------------|--|------------------------|---------------------------|---|
| Line    |            | Account                                  | (b)                    | (c)                       | (d)   |
| No.     | No.        | (a)                                      | (0)                    | (0)                       |   |
| 1       | 100        | WATER SERVICE REVENUES                   |                        |                           |   |
| 2       | 460        | Unmetered water revenue                  |                        |                           |   |
| 3       |            | 460.1 Single - family residential        |                        |                           |   |
| 4       | <b></b>    | 460.2 Commercial and multi-residential   |                        |                           |   |
| 5       |            | 460.3 Large water users                  | ·· ·· -                |                           |   |
| 6       |            | 460.5 Safe Drinking Water Bond Surcharge |                        |                           |   |
| 7       |            | 460.9 Other unmetered revenue            |                        |                           |   |
| 8       |            | Sub-total                                |                        |                           |   |
| <u></u> |            |  |                        |                           |   |
| 9       | 462        | Fire protection revenue                  |                        |                           |   |
| 10      |            | 462.1 Public fire protection             |                        |                           |   |
| 11      |            | 462.2 Private fire protection            |                        |                           |   |
| 12      |            | Sub-total                                |                        |                           |   |
|         |            |  |                        | 0.050                     |   |
| 13      | 465        | Irrigation revenue                       | 3,551                  | 2,650                     | 901   |
|         |            |  |                        |                           | <u></u>   |
| 14      | 470        | Metered water revenue                    |                        | 755 050                   | 11.570  |
| 15      |            | 470.1 Single-family residential          | 800,228                | 755,652                   | 44,576  |
| 16      |            | 470.2 Commercial and multi-residential   | 44,479                 | 45,805                    | -1,326  |
| 17      |            | 470.3 Large water users                  |                        | 23,305                    | -23,305   |
| 18      |            | 470.5 Safe Drinking Water Bond Surcharge |                        |                           | 0   |
| 19      |            | 470.9 Other metered revenue              | 15,460                 | 13,553                    | 1,907   |
| 20      |            | Sub-total                                | 860,167                | 838,315                   | 21,852  |
| 21      |            | Total water service revenues             | 863,718                | 840,965                   | 22,753  |
|         |            | _  |                        |                           |   |
| 22      | 480        | Other water revenue                      | 4,511                  | 0                         | 4,511   |
| 23      |            | Total operating revenues                 | 868,229                | 840,965                   | 27,264  |

SCHEDULE B-2
Account No. 401 - Operating Expenses

|      |       |  |              |                 | Net Change    |
|------|-------|--|--------------|-----------------|---------------|
| 1    |       |  |              |                 | During Year   |
|      |       |  | Amount       | Amount          | Show Decrease |
| Line | Acct. | Account                                    | Current Year | Preceeding Year | in [Brackets] |
| No.  | No.   | (a)  | (b)          | (c)             | (d)           |
| 1    |       | PLANT OPERATION AND MAINTENANCE EXPENSES   |              |                 |               |
| 2    |       | VOLUME RELATED EXPENSES                    |              |                 |               |
| 3    | 610   | Purchased water                            |              | 1,002           | (1,002)       |
| 4    | 615   | Power                                      | 49,569       | 45,127          | 4,442         |
| 5    | 616   | Other volume related expenses              | 16,581       | 18,025          | (1,444)       |
| 6    |       | Total volume related expenses              | 66,150       | 64,154          | 1,996         |
|      |       |  |              |                 |               |
| 7    |       | NON-VOLUME RELATED EXPENSES                |              |                 |               |
| 8    | 630   | Employee labor                             | 246,767      | 227,672         | 19,095        |
| 9    | 640   | Materials                                  | 4,747        | 5,128           | (381)         |
| 10   | 650   | Contract work                              | 6,086        |                 | 6,086         |
| 11   | 660   | Transportation expenses                    | 14,358       | 47,507          | (33,149)      |
| 12   | 664   | Other plant maintenance expenses           | 233,340      | 175,971         | 57,369        |
| 13   |       | Total non-volume related expenses          | 505,298      | 456,278         | 49,020        |
| 14   |       | Total plant operation and maintenance exp. | 571,448      | 520,432         | 51,016        |
| 15   |       | ADMINISTRATIVE AND GENERAL EXPENSES        |              |                 |               |
| 16   | 670   | Office salaries                            | 68,673       | 79,324          | (10,651)      |
| 17   | 671   | Management salaries                        | 92,668       | 90,714          | 1,954         |
| 18   | 674   | Employee pensions and benefits             | 81,485       | 104,986         | (23,501)      |
| 19   | 676   | Uncollectible accounts expense             | 558          | 0               | 558           |
| 20   | 678   | Office services and rentals                | 13,486       | 9,778           | 3,708         |
| 21   | 681   | Office supplies and expenses               | 20,153       | 21,647          | (1,494)       |
| 22   | 682   | Professional services                      | 23,854       | 30,301          | (6,447)       |
| 23   | 684   | Insurance                                  | 96,204       | 7,595           | 88,609        |
| 24   | 688   | Regulatory commission expense              | 0            |                 | 0             |
| 25   | 689   | General expenses                           | 34,684       | 145,445         | (110,761)     |
| 26   |       | Total administrative and general expenses  | 431,765      | 489,790         | (58,025)      |
| 27   | 800   | Expenses capitalized (Note 1)              | (97,906)     | (79,723)        | (18,183)      |
| 28   |       | Net administrative and general expense     | 333,859      | 410,067         | (76,208)      |
| 29   |       | Total operating expenses                   | 905,307      | 930,499         | (25,192)      |
|      |       | WWTP PAYROLL AND COSTS OUT (Note 2)        | (169,822)    | (143,366)       | (26,456)      |
|      |       | TOTAL OPERATING EXPENSES                   | 735,485      | 787,133         | (51,648)      |

Note 1: 2008 Capitalized expenses consist of water plant recorded under A/C 664 Other Plant maintenance Expenses.

Note 2: Wastewater Treatment Plant (WWTP) payroll cost of (\$169,822) represents an allocation to the Sonoma County for field labor, office salary, management salary, workers' compensation insurance and employee benefits.

## SCHEDULE B-3 Account No. 408, 409, 410 - Taxes Charged During the Year

| T           |  |  | Distribution of Ta | axes Charged      |
|-------------|--|--|--------------------|-------------------|
| Line<br>No. | Type of Tax<br>(a)                       | Total Taxes<br>Charged<br>During Year<br>(b) | Water<br>(c)       | Nonutility<br>(d) |
| 1           | Taxes on real and personal property      | 48,291                                       | 48,291             |                   |
| 2           | State corporate franchise tax            | 800  | 800                |                   |
| 3           | State unemployment insurance tax         | 1,940  | 1,940              |                   |
| 4           | Other state and local taxes              | 0  | 0                  |                   |
| 5           | Federal unemployment insurance tax       | 398  | 398                |                   |
| 6           | Federal insurance contributions act      | 23,123                                       | 23,123             |                   |
| 7           | Other federal taxes Medicare             | 5,408  | 5,408              |                   |
| 8           | Federal income taxes                     | . 0  | 0                  |                   |
| 9           | Subtotal                                 | 79,960                                       | 79,960             |                   |
| 10          | Less: P/R Taxes Allocated to County-WWTP | (11,322)                                     | (11,322)           |                   |
| 11          | Totals                                   | 68,638                                       | 68,638             |                   |

## SCHEDULE B-4 Reconciliation of Reported Net Income for Federal Income Taxes

- 1 Report hereunder a reconsiliation of reported net income for the year with taxable income used in computing Federal income tax accruals and show computation of such tax accruals. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicate the nature of each reconciling amount.
- 2 If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating, however, inter-company amounts to be eliminated in such consolidated return. State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax amoung the group members.

3 Show taxable year if other than calendar year from \_\_\_\_\_\_ to \_\_\_\_\_.

|      |   | -γ     |
|------|---|--------|
| Line | Particulars   | Amount |
| No.  | (a)   | (b)    |
| 1    | Net income for the year per Schedule B, page 4                                |        |
| 2    | Reconciling amounts (list first additional income and unallowable deductions, |        |
| 3    | followed by additional deductions and non-taxable income):                    |        |
| 4    |   |        |
| 5    |   |        |
| 6    | INFORMATION NOT AVAILABLE   |        |
| 7    |   |        |
| 8    |   |        |
| 9    |   |        |
| 10   | Federal tax net income  |        |
| 11   | Computation of tax:   |        |
| 12   |   |        |
| 13   |   |        |
| 14   |   |        |
| 15   |   |        |
| 16   |   |        |
| 17   |   |        |
|      |   |        |

# SCHEDULE B-5 Account No. 421 and 426 - Income from Nonutility Operations

| Line<br>No. | Description<br>(a)   | Revenues<br>Acct. 421<br>(b) | Expenses<br>Acct. 426<br>(c) |
|-------------|----------------------|------------------------------|------------------------------|
| 1           | Late Fees            | 2,835                        |                              |
| 2           | Income Tax Benefit   | 5766                         |                              |
| 3           | Miscellaneous Income | 1782                         | ·                            |
| 4           |                      |                              |                              |
| 5           | Total                | 10,383                       | 0                            |

#### SCHEDULE B-6 Account No. 427 - Interest Expense

N/A

| Line<br>No. | Description<br>(a)                         | Amount<br>(b) |
|-------------|--|---------------|
| 1           | Interest on Loan from Associated Companies | 4,463         |
| 2           |  |               |
| 3           |  |               |
| 4           |  |               |
| 5           |  |               |
| 6           |  |               |
| 7           |  |               |
| 8           |  |               |
| 9           |  |               |
| 10          | Total                                      | 4,463         |

SCHEDULE C-1 Compensation of Individual Proprietor, Partners and Employees Included in Expenses

| Line<br>No. | Acct.<br>No. | Account<br>(a)             | Number at<br>End of Year<br>(b) | Salaries Charged<br>to Expense<br>(c) | Salaries Charged to<br>Plant Accounts<br>(d) | Total Salaries and<br>Wages Paid<br>(e) |
|-------------|--------------|----------------------------|---------------------------------|---------------------------------------|--|---|
| 1           | 630          | Employee Labor             | 5                               | 246,767                               |  | 246,767                                 |
| 2           | 670          | Office salaries            | 1                               | 68,673                                |  | 68,673                                  |
| 3           | 671          | Management salaries        | 2                               | 92,668                                |  | 92,668                                  |
| 4           |              | Total                      |                                 | 408,108                               |  | 408,108                                 |
| 5           |              |                            |                                 |                                       |  |   |
| 6           |              | Less: Allocation to County |                                 | (141,519)                             |  | (141,519)                               |
| 7           |              | Total                      | 8                               | 266,589                               |  | 266,589                                 |

#### SCHEDULE C-2 Loans to Directors, Officers, or Shareholders

| Line<br>No. | (a)   | Title<br>(b) | Amount<br>(c) | Interest<br>Rate<br>(d) | Maturity<br>Date<br>(e) | Security<br>Given<br>(f) | Date of<br>Shareholder<br>Authorization<br>(g) | Other<br>Information<br>(h) |
|-------------|-------|--------------|---------------|-------------------------|-------------------------|--------------------------|--|-----------------------------|
| 1           |       |              |               |                         |                         |                          |  |                             |
| 2           |       |              |               |                         |                         |                          |  |                             |
| 3           |       |              |               |                         |                         |                          |  |                             |
| 4           |       |              |               | NONE                    |                         |                          | .  |                             |
| 5           |       |              |               |                         | ļ                       |                          |  |                             |
| 6           |       |              |               |                         | ļ                       |                          |  |                             |
| 7           | Total |              |               |                         |                         |                          |  |                             |

## SCHEDULE C-3 Engineering and Management Fees and Expenses, Etc., During Year

N/A

Give the required particulars of all contracts or other agreements in effect in the course of the year between the respondent and any corporation, association, pertnership, or person covering supervision and/or management of any department of the respondent's affairs, such as accounting, engineering, financing, construction or operation, and show the payments under such agreements and also the payments for advice and services to a corporation or corporations which directly or indirectly control respondent through stock Line ownership. No. 1. Did the respondent have a contract or other agreement with any organization or person covering supervision and/or management of its own affairs during the year? Answer: (Yes or No) NO (If the answer is in the affirmative, make appropriate replies to the following questions)\* 3 Name of each organization or person that was a party to such a contract or agreement. 4 5 3. Date of original contract or agreement. 6 4. Date of each supplement or agreement. 5. Amount of compensation paid during the year for supervision or management . . . . \$ 8 6. To whom paid 7. Nature of payment (salary, traveling expenses, etc.). 8. Amounts paid for each class of service. 11 12 9. Basis for determination of such amounts 13 14 Amount Distribution of payments: 15 (a) Charged to operating expenses 16 \$ (b) Charged to capital amounts 17 \$ (c) Charged to other account 18 \$ Total 19 11. Distribution of charges to operating expenses by primary accounts 20 Amount Number and Title of Account 21 22 \$ 23 \$ 24 \$ Total 25 12. What relationship, if any, exists between respondent and supervisory and/or managing concerns? 26 File with this report a copy of every contract, agreement, supplement or amendment mentioned above unless a copy of the instrument in due form has been furnished, in which case a definite reference to the report of the respondent relative to which it was furnished will suffice.

#### **SCHEDULE D-1** Sources of Supply and Water Developed

MILLIONS OF GALLONS

| STREAMS  |                  |              |                |                         |          | FLOW IN  | .CFS. (U            | nit) 2          | Annual               |              |  |        |          |  |
|--|------------------|--------------|----------------|-------------------------|----------|----------|---------------------|-----------------|----------------------|--------------|--|--------|----------|--|
| Т  |                  | From Stream  |                |                         | <u> </u> |          |                     | Quantities      |                      |              |  |        |          |  |
| Line   |                  | or Creek     | Location of    |                         |          |          |                     |                 |                      | ority Right  |  | rsions | Diverted |  |
| No.  | Diverted Into ·  | (Name)       |                | on Point                |          | Capacity | Max.                | Min.            | (Unit) 2             | Remarks      |  |        |          |  |
| 1  |                  | GUALALA      | THE            | SEA RA                  | NCH      | 1.29cfs_ | 32.872              | 0               | 77.616               |              |  |        |          |  |
| 2  |                  | RIVER        |                |                         | _        |          |                     |                 |                      |              |  |        |          |  |
| 3  |                  |              |                |                         |          |          | ļ                   |                 |                      |              |  |        |          |  |
| 4  |                  |              |                |                         | ↓        |          |                     |                 |                      |              |  |        |          |  |
| 5  |                  | <u>l</u>     |                | <del></del>             | <u> </u> |          |                     |                 | <u> </u>             |              |  |        |          |  |
| WELLS  |                  |              |                |                         |          |          | Pumping<br>Capacity |                 | Annual<br>Quantities |              |  |        |          |  |
| Line   | At Plant         |              | Num-           |                         |          | Depth to | ĺ                   | (14-24) -       | Pumped               | ا            |  |        |          |  |
| No.  | (Name or Number) | Location     | ber            | Dimensi                 |          | Water    |                     |                 | (Únit) 2             | Remarks      |  |        |          |  |
| 6  | 1                | ANNAPOLIS    | 3              |                         | 12"      | 15.5     |                     | 550             |                      |              |  |        |          |  |
| 7  | 1                | ANNAPOLIS    | 4              | 12                      | 2"       | 16'      |                     | 550             |                      | <u>.</u>     |  |        |          |  |
| 8  |                  |              |                |                         |          |          | Ļ                   |                 |                      | <del> </del> |  |        |          |  |
| 9  |                  |              |                |                         |          |          | 1                   |                 | ļ <u></u> -          | <del></del>  |  |        |          |  |
| 10   |                  | <u> </u>     | -              | <u> </u>                |          |          | <u>!</u>            |                 |                      |              |  |        |          |  |
| TUNNELS AND SPRINGS                            |                  |              |                | FLOW IN Ar (Unit) 2 Qua |          |          |                     |                 |                      |              |  |        |          |  |
| Line<br>No.                                    | Designation      | Location     | Number Maximum |                         | ximum    | Minimum  |                     | Pumped (Unit) 2 | Remarks              |              |  |        |          |  |
| 11   | Doolgitation     | 1            |                |                         |          |          | i i                 |                 | <u> </u>             |              |  |        |          |  |
| 12   |                  | <del> </del> |                |                         |          |          |                     |                 |                      |              |  |        |          |  |
| 13   |                  |              |                |                         |          |          |                     |                 |                      |              |  |        |          |  |
| 14   |                  |              |                |                         |          |          |                     |                 |                      |              |  |        |          |  |
| 15   |                  |              |                |                         |          |          |                     |                 | <u> </u>             | <u> </u>     |  |        |          |  |
| Purchased Water for Resale                     |                  |              |                |                         |          |          |                     |                 |                      |              |  |        |          |  |
| 16 Purchased from                              |                  |              |                |                         |          |          |                     |                 |                      |              |  |        |          |  |
| 17 Annual Quantities purchased (Unit chosen) 1 |                  |              |                |                         |          |          |                     |                 |                      |              |  |        |          |  |
| 18   | <del></del>      |              |                |                         |          |          |                     | <del> </del>    |                      | <del></del>  |  |        |          |  |
| 19   |                  |              |                |                         |          |          |                     |                 |                      |              |  |        |          |  |

### State ditch pipeline reservoir, etc., with name, if any.

- 1 Average depth to water surface below ground surface
- 2 The quantity unit in established use for experiencing water stored and used in large amounts is the acre foot, which equals 43,560 cubic feet; in domestic use the thousand gallon or the hundred cubic feet. The rate of flow or discharge in larger amounts is expressed in cubic feet per second. In gallons per minute, in gallons per day, or in the miner's inch. Please be careful to state the unit used.

**SCHEDULE D-2** 

Description of Storage Facilities

|            |                            | Descrip | tion of Storage Pacifice                    | 3          |
|------------|----------------------------|---------|---|------------|
| Line<br>No | Туре                       | Number  | Combined Capacity<br>(Gallons or Acre Feet) | Remarks    |
| 1          | A. Collecting reservoirs   |         |   |            |
| 2          | Concrete                   | L       |   |            |
| 3          | Earth                      | 1       |   | 97748700 G |
| 4          | Wood                       |         |   |            |
| 5          | B. Distribution reservoirs |         |   |            |
| 6          | Concrete                   |         |   |            |
| 7          | Earth                      |         |   |            |
| 8          | Wood                       |         |   |            |
| 9          | C. Tanks                   |         |   |            |
| 10         | Wood                       |         |   |            |
| 11         | Metal                      | 7       |   | 1225000 G  |
| 12         | Concrete                   |         |   |            |
| 13         | Totals                     | 8       |   |            |

#### SCHEDULE D-3 **Description of Transmission and Distribution Facilities**

|             |                                | Descri                                | ption of T    | ransmiss   | ion and D      | ารเกษนแบ    | n racillile  | 3           |  |                 |              |
|-------------|--------------------------------|---------------------------------------|---------------|--|----------------|-------------|--------------|-------------|--|-----------------|--------------|
|             | A. LENGTH O                    | F DITCHE                              | S, FLUMES     | AND LINKE  | D CONDUI       | TS IN MILES | FOR VAR      | OUS CAPA    | CITIES   |                 |              |
| <u> </u>    | Capacities i                   |                                       |               |  | <del> </del>   |             |              |             |  |                 |              |
| Line        |                                | <u> </u>                              |               |  |                |             |              | 444.50      | 54 1. 75   | 70 to 400       | 1            |
| No.         | <u> </u>                       |                                       | 0 to 5        | 6 to 10  | 11 to 20       | 21 to 30    | 31 to 40     | 41 to 50    | 51 to 75   | 76 to 100       |              |
| 1 2         | Ditch                          | <del>-</del>                          |               |  |                |             |              |             |  |                 |              |
| 3           | Lined conduit                  | <del></del>                           |               |  |                |             |              |             |  |                 |              |
| 4           |                                |                                       |               |  |                |             |              |             |  |                 | ł            |
| 5           |                                | Totals                                |               |  |                |             |              | · · · ·     |  |                 | i            |
|             | A. LENGTH OF DITC              | HES. FLU                              | MES AND L     | INKED CO   | NDUITS IN F    | MILES FOR   | VARIOUS C    | APACITIES   | - Conclude                                       | ed              | ]            |
| <del></del> |                                |                                       |               |  |                |             | CUBIC FEET   |             |  |                 | 1            |
| Line        |                                |                                       |               |  |                |             |              |             |  | Total           | 1            |
| No.         |                                |                                       | 101 to 200    | 201 to 300                                       | 301 to 400     | 401 to 500  | 501 to 750   | 751 to 1000 | Over 1000  | All Lengths     | Į            |
| 6           |                                |                                       |               |  | ļ              |             |              |             | <del> </del>                                     | <del> </del>    | {            |
| 8           | Flume Lines conduit            | -                                     |               |  |                |             |              |             | <del> </del>                                     | -               | 1            |
| 9           | Eliles Colladit                | -                                     |               |  |                |             |              | -           |  |                 |              |
| 10          |                                | Totals                                | -             |  |                |             |              |             |  |                 | 1            |
|             | B. FOOTAGI                     |                                       | 111015        | - DIAMETE  | DO MUNCU       | CC NOT I    | NCL LIDING   | CEDVICE D   | IDING  |                 | 1            |
|             | B. FOOTAGI                     | ES OF PIP                             | F BA INZID    | EDIAMETE   | KS IN INCH     | ES - NOT II | 10LUDING     | SERVICE     | ir ing   |                 | i            |
| Line        |                                |                                       |               |  | <u> </u>       |             |              |             |  |                 | 1            |
| No.         |                                | 1                                     | 1 1/2         | 2  | 2 1/2          | 3           | 4            | 5           | 6  | 8               | subtotal     |
|             | Cast Iron                      |                                       |               | 8  |                | 38          |              |             | 349<br>13,900                                    |                 |              |
|             | Cast iron (cement lined)       | <u> </u>                              |               | 54   | <del>  -</del> |             | 4,974        |             | 13,900   | 0,001           | 24,50        |
|             | Concrete<br>Copper             |                                       |               |  |                |             |              |             |  |                 | 1            |
| 15          | Riveted steel                  |                                       |               |  |                |             |              |             |  |                 |              |
|             | Standard screw                 |                                       |               |  |                |             |              |             |  | ļ               |              |
|             | Screw or welded casing         |                                       |               |  |                |             | 24,897       |             | 138,546  | 8,165           | _            |
|             | Cement - asbestos Welded steel |                                       | <u>-</u>      | <u>.</u>   |                |             | 24,001       |             | 1.00,01.0  | 1               | ]            |
|             | Wood                           |                                       |               |  |                |             |              |             |  |                 | ]            |
|             | Other (Plastic)                |                                       |               | 161  |                | - 00        | 20.000       |             | 152,795  | 14 240          | 16<br>197,23 |
| 22          | Totals                         |                                       | <u> </u>      | 223  | . 0            | 38          | 29,928       | 0           | 152,795  | 14,249          | ] 197,23     |
| F           | B. FOOTAGES OF                 | PIPE BY I                             | NSIDE DIA     | METERS IN  | INCHES - N     | OT INCLUE   | ING SERVI    | CE PIPING   | - Conclude                                       | d               | ]            |
|             |                                |                                       |               |  |                |             | 1            |             |  |                 | 1            |
| []          |                                |                                       |               |  |                |             |              |             | Sizes<br>y Sizes)                                | Total           |              |
| Line<br>No. |                                | 10                                    | 12            | 14   | 16             | 18          | 20           | Copecii     | y Gizes)   | All Sizes       |              |
|             | Cast Iron                      | 70                                    |               | 193  |                |             |              |             |  | 738             |              |
| 24          | Cast iron (cement lined)       |                                       | 4,011         |  |                |             |              |             |  | 29,773          | 7            |
|             | Concrete                       |                                       |               |  |                |             | -            |             | -  | - 0             | 4            |
|             | Copper Pivoted etcel           | -                                     | <u></u> .     | <del> </del>                                     | -              |             |              |             | <del>                                     </del> | <del> - 8</del> | 4            |
|             | Riveted steel Standard screw   | <del></del>                           | <del></del> - | <del>                                     </del> |                |             |              |             |  | 0               |              |
|             | Screw or welded casing         |                                       |               |  |                |             |              |             |  | 0               |              |
| 30          | Cement - asbestos              |                                       | 12,636        |  |                |             | <del> </del> | <u> </u>    |  | 216,418<br>900  |              |
|             | Welded steel                   |                                       | 520           | 380  |                |             | <del> </del> |             | <del> </del>                                     | 900             | 7            |
|             | Wood<br>Other (plastic)        |                                       | <del> </del>  |  |                |             | † <u>-</u>   | <u> </u>    |  | 161             | ]            |
| 34          |                                | 70                                    | 17,167        | 33,520   | 0              | 0           | 0            | 0           | 0  |                 |              |
|             |                                | · · · · · · · · · · · · · · · · · · · |               |  |                |             |              |             |  |                 |              |

#### **SCHEDULE D-4 Number of Active Service Connections**

|                                  | Metered - Dec 31 |         | Flat Rate - Dec 31 |         |  |
|----------------------------------|------------------|---------|--------------------|---------|--|
| Г                                | Prior            | Current | Prior              | Current |  |
| Classification                   | Year             | Year    | Year               | Year    |  |
| Single family residential        | 1,769            | 1,772   |                    |         |  |
| Commercial and Multi-residential | 22               | 22      |                    |         |  |
| Large water users                |                  |         |                    |         |  |
| Public authorities               | 12               | 12      |                    |         |  |
| Industrial                       |                  |         |                    |         |  |
| Irrigation                       | 2                | 2       |                    | 1       |  |
| Other (specify)                  |                  |         |                    |         |  |
| Subtotal                         | 1,805            | 1,808   |                    |         |  |
| Private fire connections         |                  |         |                    |         |  |
| Public fire hydrants             | 303              | 303     |                    |         |  |
| Total                            | 2,108            | 2,111   |                    | L       |  |

**SCHEDULE D-5** Number of Meters and Services on Pipe Systems at End of Year

| Tipo dystoms at End of Tour |        |  |  |  |  |  |  |
|-----------------------------|--------|--|--|--|--|--|--|
| Size                        | Meters | Services                               |  |  |  |  |  |
| 5/8 x 3/4 - in              | 1,688  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |  |  |  |  |
| 3/4 - in                    | 12     |  |  |  |  |  |  |
| 1 - in                      | 97     |  |  |  |  |  |  |
| 1 1/2 - in                  | 7      |  |  |  |  |  |  |
| 2 - in                      | 3      |  |  |  |  |  |  |
| 3 - in                      | 0      |  |  |  |  |  |  |
| 4 - in                      | 1      |  |  |  |  |  |  |
| - in                        |        |  |  |  |  |  |  |
| Other                       |        |  |  |  |  |  |  |
|                             |        |  |  |  |  |  |  |
| Total                       | 1,808  |  |  |  |  |  |  |

**SCHEDULE D-6 Meter Testing Data** 

| A  | . Number of Meters Tested During Year as Prescribed in Section VI of General Order No. 103: |          |  |  |  |  |  |
|----|---|----------|--|--|--|--|--|
|    | 1. New, after being received  |          |  |  |  |  |  |
|    | 2. Used, before repair  |          |  |  |  |  |  |
|    | 3. Used, after repair   |          |  |  |  |  |  |
|    | Found fast, requiring billing adjustment  |          |  |  |  |  |  |
| В. | Number of Meters in Service Since L   | ast Test |  |  |  |  |  |
|    | 1. Ten years or less  | 863      |  |  |  |  |  |
|    | 2. More than 10, but less   |          |  |  |  |  |  |
|    | than 15 years   | 451      |  |  |  |  |  |
|    | 3. More than 15 years   | 494      |  |  |  |  |  |

SCHEDULE D-7
Water delivered to Metered Customers by Months and Years in MILLIONS OF GALLONS (Unit Chosen)

| Classification                   |         |           | During Cu | rrent Year |          |          |        |            |
|----------------------------------|---------|-----------|-----------|------------|----------|----------|--------|------------|
| of Service                       | January | February  | March     | April      | May      | June     | July   | Subtotal   |
| Single-family residential        | 4.962   | 3.383     | 4.3       | 3.755      | 7.828    | 5.321    |        | 36.898     |
| Commercial and Multi-residential | 0.173   | 0.461     | 0.19      | 0.483      | 0.367    | 0.707    | 0.372  | 2.753      |
| Large water users                |         |           |           |            |          |          |        | 0          |
| Public authorities               | 0.245   | 0.018     | 0.22      | 0.016      |          | 0.106    | 0.255  |            |
| Irrigation                       |         | 0.001     |           | 0.049      |          | 0.024    |        | 0.074      |
| Other (specify)                  |         |           |           |            |          |          |        | 0          |
|                                  |         |           |           |            |          |          |        | 0          |
| Total                            | 5.38    | 3.863     | 4.71      | 4.303      | 8.426    | 6.158    | 7.976  | 40.816     |
| Classification                   |         | Total     |           |            |          |          |        |            |
| of Service                       | August  | September | October   | November   | December | Subtotal | Total  | Prior Year |
| Single-family residential        | 6.847   | 8.64      | 4.54      | 5.498      | 4.065    | 29.59    | 66.488 | 65.417     |
| Commercial and Multi-residential | 0.842   | 0.195     | 0.52      | 0.416      | 0.425    | 2.398    | 5,151  | 5.729      |
| Large water users                |         |           |           |            |          |          | 0      |            |
| Public authorities               | 0.031   | 0.289     | 0.03      | 0.169      | 0.017    | 0.536    | 1.627  | 2.997      |
| irrigation                       | 0.085   | 0.45      | 0.08      |            | 0.009    | 0.624    | 0.698  | 0.238      |
| Other (specify)                  |         |           |           |            |          |          | 0      |            |
| ,                                |         |           |           |            |          |          | 0      |            |
| Total                            | 7.805   | 9.574     | 5.17      | 6.083      | 4.516    | 33,148   | 73.964 | 74.381     |

Quantity units to be in hundreds of cubic feet, thousands of gallons, acre-feet, or miner's inch-days.

Total acres

100

Total population serv

5783

#### **FACILITIES FEES DATA**

Class B: Please provide the following information relating to Facilities Fees for districts or subsidiaries serving 2,000 or fewer customers for the calendar year (per D.91-04-068).

Class C: Please provide the following information relating to

| Class C. Flease provide the lowowing information relating to | _ |
|--|---|
| Facilities Fees collected for the calendar year, pursuant to |   |
| Resolution No. W-4110.                                       |   |

1. Trust Account Information:

| Bank Nar  | ni WESTAMERICA BANK |   |
|-----------|---------------------|---|
|           | P.O. BO X1200       |   |
| Account N | Ni 1204-04309-3     |   |
| Data One  | n 2/27/2008         | - |

2. Facilities Fees collected for new connections during the calendar year:

| A. Commerical |             |
|---------------|-------------|
| NAME          | AMOUNT      |
|               |             |
|               | <del></del> |
|               |             |
| NAME          | AMOUNT      |
|               |             |
|               |             |
|               |             |
|               |             |

3. Summary of the bank account activities showing:

\$4,072.00 \$26.00

\$4,098.00

Reason or Purpose of Withdrawal from this bank account: 4.

## SCHEDULE D-8 Status With State Board of Public Health

| 1 | Has the State or Local Health Department reviewed the sanitary condition of your water system during the past year? YES |                      |  |  |  |  |
|---|---|----------------------|--|--|--|--|
| 2 | Are you having routine laboratory tests   | made of water served | to your consumers? YES                                   |  |  |  |
| 3 | Do you have a permit from the State Board of Public Health for operation of your water system? YES                      |                      |  |  |  |  |
| 4 | Date of permit: April 13, 1995  | N/A                  | 5 If permit is "temporary", what is the expiration date? |  |  |  |
| 6 | If you do not hold a permit, has an appl  | cation been made for | r such permit? N/A 7 If so, on what date? N/A            |  |  |  |

## SCHEDULE D-9 Statement of Material Financial Interest

Use this space to report the information required by Section 2 of General Order No. 104-A. If no material financial interest existed during the year or contemplated at the end of the year, such fact shall be so stated. If additional space is required, attach a supplementary statement

| _  | with reference made thereto.                             |  |
|--|--|--|
| _  | There was no material financial interest during the year |  |
|  | and none was anticipated at the end of the year.         |  |
|  | and none was anticipated at the end of the year.         |  |
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#### **DECLARATION**

| Before   | SignIng, Pleas        | e Check to    | See That All        | Schedules Hav        | ve Been Completed   |          |
|--|-----------------------|---------------|---------------------|----------------------|---|----------|
| I, the undersigned   | Chief                 | End           | encial              | Officer              |   |          |
|  | S. K                  | ,             | Officer, Partner o  | Owner                |   |          |
| of/Le  | Sea 1                 | ouch          | Name of Uti         | lry                  | - <del>ug</del>   |          |
| under penalty of perjury do<br>of the respondent; that I hav<br>and affairs of the above-nar | e carefully examined  | the same, and | declare the same to | be a complete and co | the books, papers and record<br>prrect statement of the busine<br>using JANUARY 1, 2008<br>(date) | 5<br>155 |
| to and including DECEMBE   | R 31, 2008.<br>(date) |               |                     | $\mathcal{S}$        |   |          |
|  |                       |               | SIGNED              | Slan                 | ( I due   | 14       |
|  |                       |               | Title               | CF                   |   |          |

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